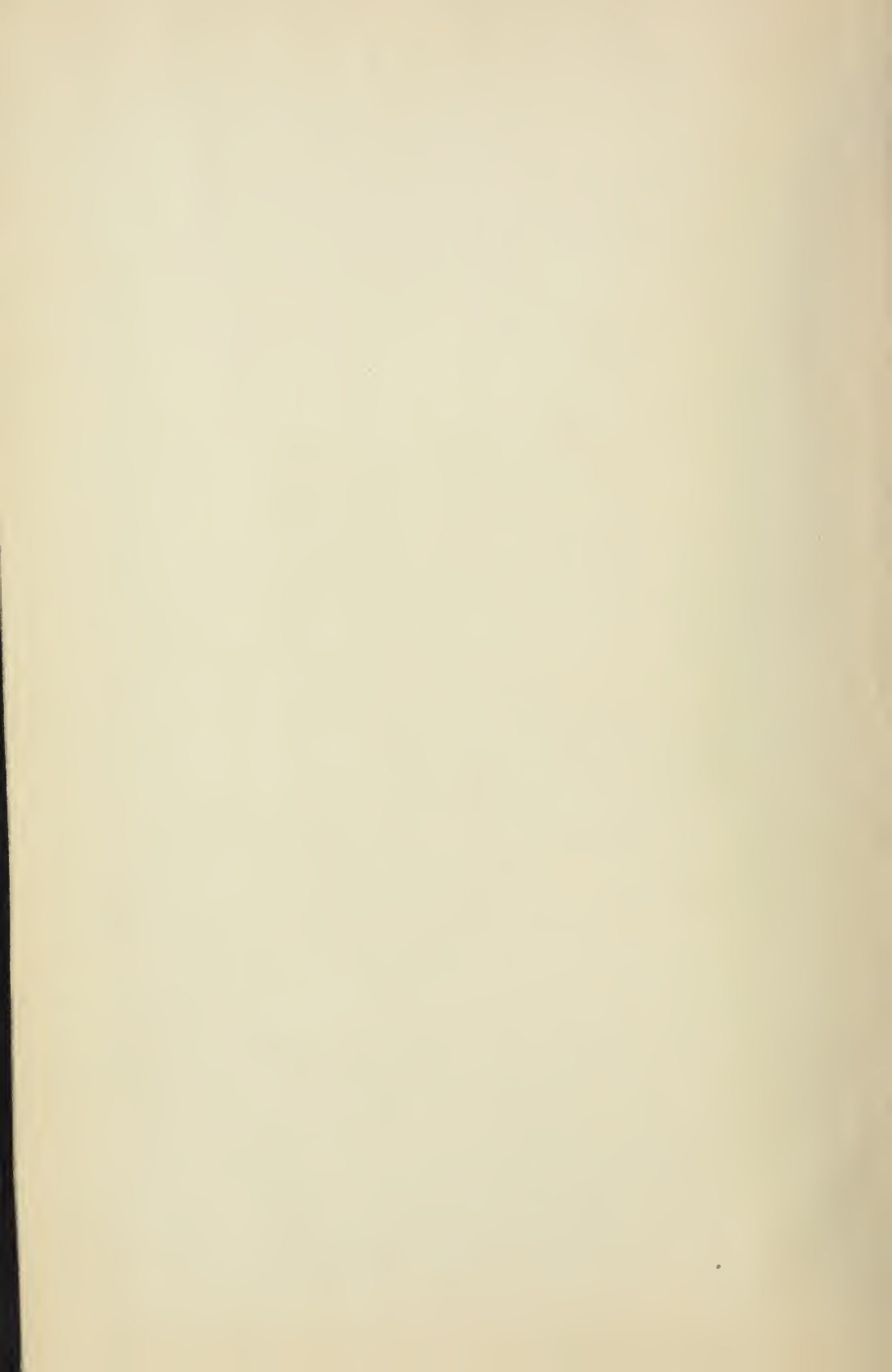




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GLOSSARY AND INDEX

OF THE

PAHLAVI TEXTS OF THE BOOK OF ARDA VIRAF,

THE TALE OF

GOSHT-I FRYANO, THE HADOKHT NASK,

AND

TO SOME EXTRACTS FROM THE DIN-KARD AND NIRANGISTAN;

PREPARED FROM

DESTUR HOSHANGJI JAMASPJI ASA'S GLOSSARY TO THE ARDA
VIRAF NAMAK, AND FROM THE ORIGINAL TEXTS, WITH NOTES
ON PAHLAVI GRAMMAR

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PUBLISHED BY ORDER OF THE GOVERNMENT OF BOMBAY.



BOMBAY:

1874.

LONDON:

GOVERNMENT CENTRAL BOOK
DEPOT.

MESSRS. TRÜBNER AND CO.
57 & 59 LUDGATE HILL.

PK6177
W5

61500

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PRINTED AT THE K. HOFBUCHDRUCKEREI ZU GUTTENBERG
(CARL GRÜNINGER)
AT STUTTGART, WÜRTEMBERG.

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



This glossary contains all the Pahlavî words which are found in the Book of Arđâ Virâf and the two other texts which have been appended to it, viz. Gôsh-t-i Fryânô and Hâdôkht Nask. Besides I thought it desirable to add all those Pahlavî words which occur in extracts from the Dîn-kard and Nîrangistân which have been inserted in my former works on Pahlavî. The glossary is, in its present form, principally the work of Dr. West who made, however, very largely use of the valuable index glossary which had been prepared by Destur Hoshangji Jamaspji to his MS. of the Arđâ Virâf. My own share in this work has been considerably less than it was in the former publications, since I found it this time advisable to confine it only to a thorough revision and correction and the addition of occasional remarks which might seem to be to the point.

As this glossary is intended to be of some use to readers of other Pahlavî texts, the words are arranged in the alphabetical order of the original Pahlavî letters, and without regard to the transliteration, or any diacritical marks; so that the glossary can be easily consulted by those who read the words differently, or are uncertain about their pronunciation; while an alphabetical index of the transliterations is appended to the glossary, for the convenience of those who may find it difficult to read the Pahlavî letters without pronouncing them.

The alphabetical order which has been adopted, is based upon that of the Persian alphabet, so that the fourteen distinct Pahlavî letters are arranged as follows:

3, 5.), the reference is to the same sentences in each of those chapters; and references joined by a hyphen (as 4-8, 12-14, 2., or 5, 2-6, 8, 12-14.) include all the numbers intermediate between those which are so joined. The references to Dk. (Dîn-kard) and N. (Nîrangistân) are, in like manner, to the *page* in which the extracts have been published, and to the *line* of Pahlavî type in each such page; the extracts from Dk. occur in p. 144-145 of AV. and p. 149-152 of my Essay on Pahlavî; and those from N. occur in p. 76-78 and 126 of the Z.-Pahl. Glossary.

All the Pahlavî words are transliterated according to the system proposed in the introduction to AV. p. xxii. — liv., and the traditional pronunciation is likewise given whenever it differs materially from the transliteration adopted. To ascertain this traditional reading, not only the Pahl.-Pâz. Glos., but also Destur Peshutan's Pahlavî Grammar, and Destur Framji's Gujarâti edition of the same Glos. (Bombay, A.Y. 1238) have been consulted.

In arranging the moods and tenses of the verbs, no notice is taken of persons in the preterit, nor of moods in the present tense, because they are not distinguished by any change of form in Pahlavî. The compound tenses are not noticed separately, but are referred to under the headings of the past participle and of one of the auxiliary verbs:  *hōman*,  *būdanō*,  *yehevūtanō*, or  *yekavīmūnādanō*.

In the etymological remarks, the statement of the component parts of the word may often appear unnecessary, but it is given either as a reference to the components in their alphabetical order, or to prevent some anticipated misunderstanding of the construction of the word. The Zand forms which are entirely artificial, such as the verbal roots, are always given merely in a transliterated form; and so are some

Pâz. words which have not been found written in Pahlavî characters. In all cases where the Huz. synonym of a Pâz. word, or the Pâz. synonym of a Huz. word, is known, it is appended to the etymological remarks.

The numeral ciphers are arranged in the alphabetical order of the letters which they most nearly resemble in form. Most of the suffixes which are of frequent occurrence, will be found entered in alphabetical order. And many of the various readings of the texts, which are likely to be useful to the Pahlavî student, have been added to the glossary.

A few Avesta words, which occur in AV. and in the Pahlavî text of Hn., are entered in the glossary, in order to complete the index, and have the letter Z. prefixed to them.

The notes on Pahlavî grammar which have been added at my request by Dr. West will, in connection with my Essay on the Pahlavî language, serve as an introduction into the grammatical study of this remarkable idiom. An exhaustive and complete Pahlavî grammar is still a great desideratum; but before we shall possess fresh and reliable copies of the numerous Pahlavî inscriptions to be found in Persia, and a trustworthy translation of the Dîn-kard which is the largest and most important Pahlavî work in existence, it will be hardly possible to compile such a one as might be calculated to satisfy all reasonable demands. However if Pahlavî studies should be, meanwhile, furthered by the present work in connection with the text volume, we should find in this success an ample reward for our pains and labours.

Munich, 3^d October 1874.

M. Haug.

Abbreviations.

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| <p>abst. — abstract.</p> <p>acc. — accusative case.</p> <p>adj. — adjective, or adjectival.</p> <p>adv. — adverb, or adverbial.</p> <p>anc. P. — ancient Persian of cuneiform inscriptions.</p> <p>aph. — aphel form of verb.</p> <p>Ar. — Arabic.</p> <p>As. — Assyrian.</p> <p>aux. — auxiliary verb.</p> <p>AV. — Ardâ Virâf.</p> <p>B. — MS. B. of AV.</p> <p>Bund. — Bundehešh, page and line of Westergaard.</p> <p>caus. — causal form.</p> <p>Chald. — Chaldee.</p> <p>Ch. Pahl. — Chaldæo-Pahlavî of inscriptions.</p> <p>ciph. — cipher.</p> <p>comp. — comparative, or compare.</p> <p>cond. — conditional mood.</p> <p>conj. — conjunction, or conjunctive mood.</p> <p>const. — construct form.</p> <p>crd. — crude form of verb.</p> <p>Dād. b. Dād. — the book of Dādâr bin Dād-dukht.</p> | <p>dat. — dative case.</p> <p>denom. — denominative verb.</p> <p>[Dest.] — appended to remarks by Destur Hoshangji.</p> <p>Dk. — Dîn-kard, page and line as detailed above.</p> <p>DMG. — Zeitschrift der Deutschen Morgenländischen Gesellschaft.</p> <p>emph. — emphatic form.</p> <p>Eth. — Ethiopic.</p> <p>F. — feminine gender.</p> <p>fr. — from.</p> <p>fut. — future tense.</p> <p>Gâth. — Gâtha dialect.</p> <p>gen. — genitive case.</p> <p>GF. — Gôšht-i Fryânô.</p> <p>Glos. — Glossary.</p> <p>Gr. — Greek.</p> <p>Gram. — Grammar.</p> <p>Guj. — Gujarâti.</p> <p>H₆, H₁₇, H₁₈ — Dr. Haug's MSS. Nos. 6, 17, 18.</p> <p>hiph. — hiphil form of the verb.</p> <p>Hn. — Hâdokht Nask.</p> <p>Huz. — Huzvâresh.</p> <p>hyb. — hybrid.</p> <p>imper. — imperative mood.</p> | <p>impf. — imperfect tense.</p> <p>inf. — infinitive mood.</p> <p>ins. — inscriptions.</p> <p>inst. — instrumental case.</p> <p>interj. — interjection.</p> <p>interrog. — interrogative.</p> <p>introd. — introduction.</p> <p>K₂₀, K₂₆ — Copenhagen MSS. Nos. 20, 26.</p> <p>Kn. — Kâr-nâmak-i Ardakhshîr Pâpakân.</p> <p>L₁₅ — London MS. No. 15.</p> <p>Lat. — Latin.</p> <p>lin. — line.</p> <p>lit. — literally.</p> <p>loc. — locative case.</p> <p>m. — masculine gender.</p> <p>Mkh. — Mainyô-i khard, ch. and sent. of West.</p> <p>N. — Nîrangistân, page and line as detailed above.</p> <p>N. — MS. N. of AV.</p> <p>n. — neuter gender.</p> <p>nom. — nominative case.</p> <p>N.R. — Naksh-i Rustam.</p> <p>num. — numeral.</p> <p>opp. — opposite.</p> <p>ord. — ordinal.</p> <p>P. — MS. P. of AV.</p> <p>p. — page.</p> |
|---|---|---|

Pahl. — Pahlvîa.
 part. — participle.
 pas. — passive.
 patron. — patronymical.
 Pâz. — Pâzand.
 perf. — perfect tense.
 Pers. — Persian.
 pers. — person.
 pi. — piel form of the
 verb.
 pl. — plural number.
 pos. — possessive.
 postp. — postposition.
 p. p. — past participle.
 pref. — prefix.
 prep. — preposition.
 pres. — present tense.

pret. — preterit tense.
 priv. — privative.
 pr. n. — proper name.
 pron. — pronoun.
 pr. p. — present participle.
 rel. — relative.
 s. — substantive.
 Sans. — Sanskrit.
 Sas. — Sasanian Pahlavi
 of inscriptions.
 Sg. — Shikand-gumâni.
 sing. — singular number.
 Sp. — Spiegel's edition.
 suff. — suffix.
 sup. — superlative.
 syn. — synonym.

Syr. — Syriac.
 Tal. Jer. — Jerusalem
 Talmud.
 term. — termination.
 trad. — traditionally, or
 traditional.
 v. — verb.
 var. — variant.
 ved. — vedic.
 Vend. — Vendidad, Westergaard's edition, unless otherwise stated.
 Yas. — Yasna, Westerg.
 etc.
 Yt. — Yasht, Westergaard.
 Z. — Zand, i. e. Avesta.

𐭠, 𐭡, 𐭢, *a*, *ā*, *h*, *kh*, or 2.

𐭠 *ā*, *h*, *kh*, or initial *a*, is the first letter of the Pahlavî alphabet, and the usual equivalent of Sas. 𐭠, 𐭡, Pers. ا, آ, ۛ, ځ, Z. 𐭠, 𐭡, 𐭢, 𐭣, and Chald. ܐ, ܗ, ܕ. When final, it is written 𐭠; and when it stands for final *h*, or *kh*, it often becomes 𐭢. When not final, it is always joined to the succeeding letter; and if that letter be 𐭠, 𐭡, 𐭢, 𐭣, 𐭤, 𐭥, 𐭦, 𐭧, 𐭨, 𐭩, 𐭪, 𐭫, 𐭬, 𐭭, 𐭮, 𐭯, 𐭰, 𐭱, 𐭲, 𐭳, 𐭴, 𐭵, 𐭶, 𐭷, 𐭸, 𐭹, 𐭺, 𐭻, 𐭼, 𐭽, 𐭾, 𐭿, 𐮀, 𐮁, 𐮂, 𐮃, 𐮄, 𐮅, 𐮆, 𐮇, 𐮈, 𐮉, 𐮊, 𐮋, 𐮌, 𐮍, 𐮎, 𐮏, 𐮐, 𐮑, 𐮒, 𐮓, 𐮔, 𐮕, 𐮖, 𐮗, 𐮘, 𐮙, 𐮚, 𐮛, 𐮜, 𐮝, 𐮞, 𐮟, 𐮠, 𐮡, 𐮢, 𐮣, 𐮤, 𐮥, 𐮦, 𐮧, 𐮨, 𐮩, 𐮪, 𐮫, 𐮬, 𐮭, 𐮮, 𐮯, 𐮰, 𐮱, 𐮲, 𐮳, 𐮴, 𐮵, 𐮶, 𐮷, 𐮸, 𐮹, 𐮺, 𐮻, 𐮼, 𐮽, 𐮾, 𐮿, 𐯀, 𐯁, 𐯂, 𐯃, 𐯄, 𐯅, 𐯆, 𐯇, 𐯈, 𐯉, 𐯊, 𐯋, 𐯌, 𐯍, 𐯎, 𐯏, 𐯐, 𐯑, 𐯒, 𐯓, 𐯔, 𐯕, 𐯖, 𐯗, 𐯘, 𐯙, 𐯚, 𐯛, 𐯜, 𐯝, 𐯞, 𐯟, 𐯠, 𐯡, 𐯢, 𐯣, 𐯤, 𐯥, 𐯦, 𐯧, 𐯨, 𐯩, 𐯪, 𐯫, 𐯬, 𐯭, 𐯮, 𐯯, 𐯰, 𐯱, 𐯲, 𐯳, 𐯴, 𐯵, 𐯶, 𐯷, 𐯸, 𐯹, 𐯺, 𐯻, 𐯼, 𐯽, 𐯾, 𐯿, 𐰀, 𐰁, 𐰂, 𐰃, 𐰄, 𐰅, 𐰆, 𐰇, 𐰈, 𐰉, 𐰊, 𐰋, 𐰌, 𐰍, 𐰎, 𐰏, 𐰐, 𐰑, 𐰒, 𐰓, 𐰔, 𐰕, 𐰖, 𐰗, 𐰘, 𐰙, 𐰚, 𐰛, 𐰜, 𐰝, 𐰞, 𐰟, 𐰠, 𐰡, 𐰢, 𐰣, 𐰤, 𐰥, 𐰦, 𐰧, 𐰨, 𐰩, 𐰪, 𐰫, 𐰬, 𐰭, 𐰮, 𐰯, 𐰰, 𐰱, 𐰲, 𐰳, 𐰴, 𐰵, 𐰶, 𐰷, 𐰸, 𐰹, 𐰺, 𐰻, 𐰼, 𐰽, 𐰾, 𐰿, 𐱀, 𐱁, 𐱂, 𐱃, 𐱄, 𐱅, 𐱆, 𐱇, 𐱈, 𐱉, 𐱊, 𐱋, 𐱌, 𐱍, 𐱎, 𐱏, 𐱐, 𐱑, 𐱒, 𐱓, 𐱔, 𐱕, 𐱖, 𐱗, 𐱘, 𐱙, 𐱚, 𐱛, 𐱜, 𐱝, 𐱞, 𐱟, 𐱠, 𐱡, 𐱢, 𐱣, 𐱤, 𐱥, 𐱦, 𐱧, 𐱨, 𐱩, 𐱪, 𐱫, 𐱬, 𐱭, 𐱮, 𐱯, 𐱰, 𐱱, 𐱲, 𐱳, 𐱴, 𐱵, 𐱶, 𐱷, 𐱸, 𐱹, 𐱺, 𐱻, 𐱼, 𐱽, 𐱾, 𐱿, 𐲀, 𐲁, 𐲂, 𐲃, 𐲄, 𐲅, 𐲆, 𐲇, 𐲈, 𐲉, 𐲊, 𐲋, 𐲌, 𐲍, 𐲎, 𐲏, 𐲐, 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س II, or 2, (Pâz. *dô*, or *du*) AV. 79, 4. GF. 2, 65, 68. 3, 64. Dk. 150, 2. num. ciph. two; see also دس kolâ II. This cipher is sometimes written د, or دس, and its tail is occasionally reversed in MSS. It is often used to represent the compound دس *êb*, *gab*, in printed texts, and cannot be distinguished from that compound in some MSS. For its ordinal form دس Hûm, see the next word to دس.

دس *akh* (trad. *khâ*) AV. 2, 10, 13. GF. 3, 6, 15. s. a brother. Heb. דס, Chald. דס, Syr. دس, Ar. أخ, As. *akhu*; Pâz. syn. دس brâd.

دس -yîh, suf. of pres. 2^d sing. of verbs (see دس homanyîh). Comp. د -ih.

دس hishtanô, v. to leave, to drop, to hang; past part. دس hisht, AV. 70, 2.; pret. دس hisht, AV. 29, 2. Pers. هیشتن, or هشتن; Huz. syn. دس shedkûntanô and دس shebkûntanô.

دس a variant of دس yasht in some MSS. It also stands for hât, دس hâtô, 'a section', Z. دس.

دس akhtman (trad. *khâtman*) AV. 2, 1, 9, 10, 13. GF. 3, 36, 47. s. a sister; pl. دس akhtmanân, AV. 2, 2, 32, 34, 36. 3, 5. Heb. דס, Chald. דס, Syr. دس, Ar. أخت; Pâz. syn. دس khûk.

دس Akht-i yâtûk, GF. 1, 2, 8, 11, 14-16, 21, 28. 2, 1, 7, 9. 3, 6, 9, 46, 49, 60, 63, 67, 81, 83. 4, 3, 7, 10, 14, 23, 24, 27. 5, 6. pr. n. Akht the sorcerer, who propounded enigmas for Gôsht-i Fryânô to answer correctly on pain of death. Z. دس Yasht 5, 82; Pâz. دس.

دس khâr, AV. 70, 2. s. a thorn, a spine, a prick. Pers. خار.

دس yashar (trad. *ahl*, *âhl*; *âhar*, or *har*) Huz. syn. for Z. ash, asha, ashe, or ashî; see دس yasharâish, دس yasharmôk, دس yasharûbô and دس fravyashar. Heb. ישר.

دس akhar, AV. 1, 3, 19, 28, 33, 36, 42. 2, 17, 20-22, 24, 29. 3, 8, 12, 15, 17, 18. 4, 6. 5, 1, 6. 7, 1. 10, 8, 11. 11, 1, 13. 16, 1. 17, 10, 13, 27. 18, 1. 53, 1, 8. 54, 2. 68, 14, 20, 22. 101, 1, 27. GF. 1, 7, 11, 20, 21, 27, 28. 3, 9, 53, 60, 72, 77.

4, 1, 27. Hn. 1, 13, 33. adv. after, afterwards, then; AV. 28, 2. behind; אחר מן *akhar min* AV. 1, 12. 4, 34. 10, 6. GF. 3, 84. Hn. 1, 18. 2, 3, 38, 39. Dk. 152, 2. later than, after; אחר מן *akharich min*, Dk. 145, 4. also after, see אחר מן *akharich*; אחר פאן *pavan akhar*, AV. 29, 6. in the end, at last; אחר מן *min akhar*, AV. 16, 7, 9. after; AV. 49, 3. 50, 3. from behind; AV. 53, 11. behind, in the rear. Sas. אחר *akhar*, Heb. אחר, Chald. אחר, Ar. آخر; Pâz. syn. פאן *pas*.

אשר *yasharâish* (trad. *ahlâish*) AV. 101, 15, 16. Hn. 1, 2, 6, 36. s. righteousness, piety, holiness; אשר אשר *yasharâish stâyard*, AV. 101, 21. Hn. 1, 13, 18, 23, 28, 33. אשר אשר *yasharâish stâyêd*, Hn. 1, 4. praises righteousness, that is, recites the Ashemvohu formula. Huz. אשר *yashar* + suf. אשר *-âish*, see Pahl.-Pâz. Glos. p. 52—55; Z. syn. אשר, אשר.

אשר אשר אשר *yasharâish-stâyishnih*, Hn. 1, 3, 9, 11, 16, 21, 26, 31, 36. s. praise of righteousness, that is, the recital of the Ashemvohu formula. אשר אשר *yasharâish* + אשר אשר *stâyishn* + abst. suf. אשר *-ih*; Z. אשר אשר. אשר.

אחרמן *Akharman*, AV. 5, 11, 13. 17, 13, 18. 53, 4. 68, 13. GF. 3, 75. 4, 11, 14, 26. pr. n. the evil spirit, the devil, the *anrô-mainyush* of the Avesta, and opponent of Aûharmazd, according to Vend. and later writings; but the original doctrine of the Gâthas appears to have been that Ahura-mazda created two spirits, *speñtô-mainyu* and *anhrô-mainyu*, from whom all the good and evil in the universe have respectively proceeded; see Yas. 30. 45. Sas. אחרמן *Akharmanî*; Pers. آهرمن, آهرمين, or آهرمان.

אשר *yasharmôk* (trad. *âharmôg*) AV. 1, s. 47, 5. s. and pr. n. a disturber of piety, or truth; an apostate, a heretic; the demon of apostasy. Z. אשר אשר, the Huz. אשר *yashar* being substituted for the Z. אשר; Pers. آسموغ.

אשר אשר *yasharmôkîh* (trad. *âharmôgî*) AV. 36, 6. s. apostasy, heresy, heterodoxy. אשר אשר *yasharmôk* + abst. suf. אשר *-ih*.

یشاروب *yasharûb*, Dk. 144, 4. see یشار.

یشاروب *yasharûbō* (trad. *ahlôb*) AV. 1, 1. 3, 9. 4, 27, 34. 7, 9. 10, 3. 17, 3. 21, 5. 41, 8. 55, 7. 67, 6. 76, 7, 9. 78, 6. 80, 5. 81, 3. 84, 4. 89, 5. 93, 4. 95, 4. 101, 5. GF. 2, 34, 35. 3, 14, 62. Hn. 1, 1, 12, 17, 22, 27, 32, 37. 2, 1, 2, 18, 21, 24, 29, 33, 34, 35, 39. 3, 3, 17. adj. righteous, pious, religious, holy; see

زاکر یشاروب *zakar-yasharûbō* and سروش یشاروب *Srôsh-yasharûbō*. Pl. used as a s. یشاروبان *yasharûbân*, AV. 1, 40. 3, 11. 7, 2. 8, 2. 11, 2, 11. 15, 21. 52, 6, 7. 68, 24. Hn. 1, 9. یشاروبان *yasharûbânō*, AV. 4, 15, 21. 5, 4, 5, 7, 12. 9, 3. 15, 13. the pious; strict Mazdayasnians. Comp. یشاروبان یشاروبتار *yasharûbôtar*, GF. 3, 55, 62. more righteous, more pious. Z. سیدس, the Huz. یشار *yashar* being substituted for the Z. سیدس; Pâz. syn. اشوک *ashôk*, or اشو *ashô*.

یشاروب دād *yasharûbō-dād*, AV. 17, 19. GF. 2, 46. s. a pious gift, almsgiving, charity. یشاروب + دād *dād* (p. p. of دādānō, I.); Pâz. syn. اشودād.

یشاروب *yasharûvō*, GF. 3, 14. in K₂₀, a variant of یشاروب *yasharûbō*.

اکهاریح *akharîch*, Hn. 2, 32. adv. with conj. afterwards also; likewise written اکهاریح *akharîch*. — اکهار + ی *-îch*; Pâz. syn. پاسی-چا.

کھاستان *khâstanō*, v. to rise, to get up; pret. کھاست *khâst* in مدام کھاست *madam khâst*, AV. 3, 3. rose up, arose. Pers. خاستن; Huz. syn. کیمیناستان *kîmûnastanō*.

کھاک *khâk*, GF. 3, 91. s. earth, dust, soil. Pers. خاک; Huz. syn. افرآ *afrâ*.

کھاکستار *khâkistar*, AV. 27, 2. 55, 1. s. ashes. Pers. خاکستر.

هم *hâm*, Dk. 144, 7. adj. all, the whole of; see هم *hamâk*. Pers. هم.

Z. احمای *ahmâi*, AV. 4, 11. pron. dat. sing. to this, to him.

ש *ahû*, AV. 101, 5. ש *ahvô*, GF. 5, 3, 4. Hn. 1, 4. s. life, living existence, the world; a spiritual protector, or guardian angel. Z. nom. ש, loc. ש.

ש *hân*, AV. 78, 7. 89, 10. ש *hânô*, 68, 23. 69, 9. 83, 5. Dk. 144, 9. pron. other, another; see ש *han*. Pâz. *han*, Z. ש; or these words may be read *akhar* and *akharan*, and compared with Heb. אחר and Chald. אחר.

ש *khân*, AV. 93, 5. s. a caravanserai, a *dharmśâlâ*, or lodging place for travellers. Pers. خان.

ש *ahvân*, AV. 10, 4. 15, 21. Hn. 1, 35 a. 2, 6, 11, 17, 36. 3, 36. ש *ahvânô*, Hn. 3, 5. s. existence, world. Z. ש; perhaps a pl. of ש *ahû*.

ש *hâvisht*, s. a pupil, a disciple, a follower; pl. ש *hâvishtân*, Dk. 145, 4. Z. ש.

ש *khânak*, AV. 2, 11. s. a house, a dwelling, a residence, a habitation; ש *âvân khânakô*, Dk. 152, 1. a court-house, a tribunal; or the passage may be read: *âvân âhankô kardânô* 'instituting a tribunal'. Pers. خانه.

ש *âhankô*, Dk. 145, 5. s. a design, a purpose, an intention, an institution, a custom, a rule. Pers. آهنگ.

ש *Ahû-ver*, or *Ahun-vair*, Hn. 1, 7. N. 77, 12. the yathâ-ahû-vairyô formula; see ש *yat-ahûk-vêryôk*. Z. ש.

ש for ש *ahûk*, see ש *yat-ahûk-vêryôk*. Z. ש. Either ו is superfluous, or ש is substituted for ו.

ש *hâvandich*, AV. 4, 4. 54, 11. 99, 1. adv. so much too, as many even, still also, as yet. ש *hâvand* (Z. acc. ש, or ש) + ש-ich; Pers. هنوز.

ש *akhvêshkâryîsh*, AV. 64, 8. adv. lazily, idly, negligently, undutifully. Priv. ש a- + ש *khvêshkâr* + adv. suf. ש -yîsh.

س *khânūk*, AV. 15, 12. 58, 5. s. a spring, a fountain. Pers. خانی.

س *âkhêzîdanō*, v. to rise, to arise, to get up; pret. 3^d sing. *âkhêzîd*, AV. 3, 3.; erd. س *âkhêz*, see رست-âkhêz and رست-âkhêz. Pers. خیزیدن.

س III, for this cipher, and its compounds, see س + ر, next after س. This cipher is sometimes used, in printed texts, for the compound س *ab*.

س *abû*, AV. 65, 4, 8, 9. s. a father. Heb. אב, Chald. אב, emph. אבא; Syr. ܐܒܐ; Ar. أَب; As. *abu*; Pâz. syn. *pid*.

س *abûrd-farmân*, س *abûrd-farmânō*, AV. 99, 9. adj. intolerant of commands, disobedient. Priv. س *a-* + ر *bûrd* (p. p. of ر *bûrdanō*) + س *farmân*.

س *abûrd-farmânîh*, AV. 63, 7. s. disobedience, non-compliance. س *abûrd-farmân* + abst. suf. -îh.

س *abîdar*, AV. 42, 5-7. GF. 3, 31. s. a father. س *abî*, for س *abû*, + -dar (term. of Pers. پدر); Pâz. syn. *pidar*.

س *at*, Hn. 2, 29, 30. unattached pron. suf. thee, thy; of (to, for, or by) thee. Pers. ت, anc. P. -*taiy*. All the pronominal suffixes in Pahlavî, though usually attached to some particle which begins a clause in a sentence, are also found occasionally to begin a clause unattached, when no particle is used.

س *hat* (trad. *at*) AV. 1, 40. GF. 1, 13. 2, 31. 3, 20, 54, 55, 68, 71, 75, 76. 4, 2, 9, 15. Hn. 2, 36. conj. if. Sas. 𐭌𐭕 *hat*; Pâz. syn. 𐭌𐭕 *agar*.

س -âd, س -âtō, or -âdō, suf. of past part. and pret. of verbs whose inf. suf. is س *âdanō*; also of conj. 3^d sing. of all verbs.

س *âtâsh*, AV. 2, 32. 4, 26. 10, 6, 11. 13, 5. 17, 17. 20, 5. 34, 5-7. 37, 6, 7. 38, 5. 41, 7. 54, 4. 55, 1. 72, 5. GF. 3, 7, 10, 15, 19-21. s. fire; س *âtâsh-i Vâhrâmân*, AV. 55, 5. the fire of Vâhrâm

(Behrâm), the most sacred fire; 𐬰𐬀𐬀𐬀 *âtâshich*, Hn. 2, 29. the fire also. Pl. 𐬰𐬀𐬀𐬀𐬀 *âtâshân*, AV. 14, 12. Pers. آتش, Z. nom. 𐬰𐬀𐬀𐬀; Huz. syn. 𐬰𐬀𐬀 *nûrâ* and 𐬰𐬀𐬀 (trad.) *nagalyâ*.

𐬰𐬀 *hatat* (trad. *atat*) GF. 2, 6. conj. with suf. if of (to, for, by, or through) thee; if thy, or thee. 𐬰𐬀 *hat* + pron. suf. 𐬀 -*at* of 2^a pers. sing.

𐬰𐬀𐬀𐬀 *hattân* (trad. *attân*) AV. 1, 38. conj. with suf. if of (to, for, by, or through) you; if your, or you. 𐬰𐬀 *hat* + pron. suf. 𐬰𐬀 -*tân* of 2^a pers. pl.

𐬰𐬀𐬀 *Âtarô*, s. and pr. n. the angel of fire, Fire, sacred fire; 𐬰𐬀𐬀𐬀𐬀 *Âtarô-i Frôbâg*, AV. 1, 21. 𐬰𐬀𐬀𐬀𐬀 *Âtarô Frôbâg*, AV. 1, 28. the fire of Frôbâg, an ancient sacred fire removed, by king Vishtâsp, from the mountain Gadman-hômand in Khvârizem, to the mountain Rôshan in Kâbulistân, see Bund p. 41; 𐬰𐬀𐬀𐬀𐬀 *Âtarô yêdatô*, AV. 3, 10. 4, 5, 2, 6. 6, 3, 4. 7, 4, 5. 8, 3, 4. 9, 5, 6. 10, 6, 9, 11. 11, 10, 13. 13, 4. 16, 1, 6. 17, 3, 4. 18, 1, 14. 19, 4, 6. 20, 21. 25-30, 32-35, 38, 39, 42, 45-47, 51, 52, 58, 59, 61, 62, 74, 75, 84, 86, 93-96, 4. 22-24, 31, 36, 37, 40, 41, 43, 44, 50, 60, 63, 66, 70, 76, 77, 80, 81, 85, 87-89, 5. 48, 49, 67, 71, 73, 78, 6. 53, 1, 6, 8, 10. 55-57, 72, 82, 83, 90-92, 97, 98, 3. 64, 65, 69, 79, 7. 99, 8. 101, 1. Âtarô the angel, the angel of fire, whose name is given to the ninth month and ninth day of each month in the Pârsî year. Pl. 𐬰𐬀𐬀𐬀𐬀 *âtarôân*, AV. 14, 12. the sacred fires. Z. nom. acc. pl. 𐬰𐬀𐬀𐬀; Pers. آذر, or آذر.

𐬰𐬀𐬀 -*âdanô*, inf. suf. of verbs whose Pers. equivalent ends in -ادن.

𐬰𐬀𐬀𐬀𐬀𐬀 *Âtarô-pâd*, AV. 1, 16. 𐬰𐬀𐬀𐬀𐬀𐬀𐬀 *Âtôrô-pâtô*, Dk. 144, 6. 145, 6. 152, 2. pr. n. (the fire-protected) a Pârsî man's name in former times; Âtarô-pâd-i Mârspendân was a celebrated destur and prime minister of Shahpâhar-i Aûharmazdân (Shapur II. AD. 309-379). Z. nom. 𐬰𐬀𐬀𐬀𐬀𐬀𐬀, Pers. آذرباد.

אֶשְׁרֵי אֶתָּרֹה *Ātarô-Frôbâg*, see אֶתָּרֹה *Ātarô*.

אֵשׁ *âv*, AV. 10, 12, 14. s. water; pl. אֶשְׁרֵי *âvân*, AV. 14, 12. אֶשְׁרֵי *âvânô*, N. 76, 2, 3. Pers. آب, آو, anc. P. *âpi*, Z. Sans. *ap*; Huz. syn. אֶשְׁרֵי *mayâ*.

אֵשׁ *âz*, AV. 6, s. 95, 7. s. avarice, covetousness, greediness. Pers. آز; Z. سزد and سدل.

אֵשׁ *af-* (trad. *av-*) conj. also, and; an inseparable particle to which the pron. suffixes are affixed, as entered below in alphabetical order; it may be distinguished from the prep. אֵשׁ *az-*, by its always commencing a clause in the sentence. Sas. אֶשׁ *af-*, Heb. Chald. אֵשׁ, Syr. أَيْ; Pâz. *va-*.

אֵשׁ *az*, prep. from; occasionally substituted for the Huz. אֶשׁ *min* in Pahlavî, but oftener with pron. suffixes affixed, as entered below in alphabetical order. Pers. از, Pâz. *ezh*, anc. P. *hachâ*, Z. אֶשְׁרֵי; Huz. syn. אֶשׁ *min*.

אֶשְׁרֵי אֶתָּרֹה *apâkhtar*, I.) AV. 17, 11, 24. Hn. 3, 18. adj. northern, remote from the zodiacal signs (אֶשְׁרֵי *akhtar*) which are supposed to protect the good creation (see Mkh. 8, 18, 21.); comp. אֶשְׁרֵי אֶתָּרֹה *apâkhtartar*, AV. 17, 24. more northern. II.) s. a planet; pl. אֶשְׁרֵי אֶתָּרֹה *apâkhtarân*, Hn. 3, 18. the planets, which are said to be malevolent creatures of Akharman (see Mkh. 12, 7, 10). Z. אֶשְׁרֵי אֶתָּרֹה.

אֶשְׁרֵי *âzâd*, Hn. 2, 23. adj. noble, generous, liberal. Pers. آزاد, Z. سزد.

אֶשְׁרֵי אֶתָּרֹה *apâdakhshahîh*, AV. 55, 7. misrule, anarchy. Priv. אֶשְׁרֵי אֶתָּרֹה + אֶשְׁרֵי אֶתָּרֹה *pâdakhshahîh*.

אֶשְׁרֵי *âvâdân*, AV. 15, 11. adj. cultivated, inhabited, prosperous. Pers. آبادان, آبادان, or آبادان.

אֶשְׁרֵי *âvâdânîh*, AV. 15, 12. s. cultivation, population, prosperity. אֶשְׁרֵי *âvâdân* + abst. suf. אֶשְׁרֵי *-îh*; Pers. آبادانی.

ܐܘܪܝܬܐ *avûrîth*, AV. 14, 16. Hn. 1, 2, 6, 36. s. welfare, prosperity;
 blessing, benediction; ܐܘܪܝܬܐ ܐܘܪܝܬܐ *avûrîth vavûrîth*, AV. 101, 22. go
 in happiness, go and prosper. Pers. آباد + abst. suf. -îh.

۸۸۸ *avâz*, adv. back, backwards, behind, again; see the following.
 Pers. باز, or واز, Z. ۸۸۸; Huz. syn. لاکھوار *lakhvâr*.

𐎠𐎡𐎴 *avāz-kûn*, AV. 17, 12. adj. with deficient buttocks, flat-buttocked, lean-hipped. 𐎠𐎡𐎴 *avāz* + 𐎠𐎡𐎴 *kûn*.

هزار *hazâr*, AV. 54, 3. num. a thousand; generally expressed by the cipher 𐬨𐬀. Pers. هزار, Z. ساسان, Sans. *sahasra*.

47, 7. adj. improper, irregular, unnatural, wrong; opp. of **𐬥𐬀𐬵𐬀𐬵𐬀** *frâârûn*.
 Z. **𐬥𐬀𐬵𐬀𐬵𐬀** + Pahl. **𐬥𐬀𐬵𐬀** *rûn*; comp. Pers. **وارون**, **وارُن**, or **وارونه** 'inverted';
اوار, or **آواره** 'injustice'; **اوارين** 'a wicked man'.

𐬰𐬀𐬭𐬀𐬎𐬭𐬀 *avârûnyîsh*, AV. 60, 𐬀. adv. improperly, wrongly. 𐬰𐬀𐬭𐬀𐬎𐬭𐬀
avârûn + adv. suf. 𐬰𐬀𐬭𐬀 *-yîsh*.

avârûn-marzishnîk, AV.° 95, 7. adj. unlawfully
 cohabiting. avârûn + marzishn + adj. suf. ik. As
 this compound is already an adj. without the suffix, it is probable that
 the adj. suf. -ik is substituted for the abst. suf. -îh, and the
 compound is intended for a substantive, like the following.

avârûnō-marzishnîh, AV. 88, 6. s. unlawful, or
 unnatural cohabitation; illicit intercourse. avârûnō + marzishn
 marzishn + abst. suf. -îh.

آوākīh, AV. 5, 2. Dk. 144, 3. s. assistance, aid, help, co-operation. آوāk (Pers. آوا, آبا, or آبا) + abst. suf. -īh; comp. Z. *avanh* and Pers. آواک.

𐭠𐭣𐭥 *âvân*, 𐭠𐭣𐭥𐭥 *âvânô*, pl. of 𐭠𐭣 *âv*. Also the name of the eighth month and tenth day of each month in the Pârsî year.

𐭠𐭣𐭥 *âvân*, Dk. 152, 1. s. a palace, a court, a council, a tribunal.
Pers. **آوان**, or **ایوان**.

𐭠𐭣𐭥 *avârik*, AV. 3, 11. 5, 4. 6, 12. 7, 9. 8, 6. 11, 2, 3, 15, 16. 12, 3, 5. 13, 5. 14, 4. 17, 17. 19, 3. 25, 6. 30, 5. 36, 3. 37, 3. 38, 2. 53, 4. 55, 1. 58, 5. 60, 8. 65, 3. 69, 4. 80, 6. 81, 2. 89, 3. 98, 6. 101, 15. GF. 2, 61. Hn. 2, 23. Dk. 144, 3. 149, 4. 151, 1, 7. adj. other, the remaining, the rest of; 𐭠𐭣𐭥 *avârikich*, Dk. 151, 8. and other. Z. 𐭠𐭣𐭥, Sans. *apara*. This adj. always precedes its substantive.

𐭠𐭣𐭥 *avâyast*, s. see past part. of 𐭠𐭣𐭥 *avâyastanō*.

𐭠𐭣𐭥 *avâyastanō*, v. to be necessary, to be requisite, to be wanted; past part. used as a s. 𐭠𐭣𐭥 *avâyast*, GF. 3, 75. Hn. 2, 5, 10. what is wanted, a desire, a wish; pret. 𐭠𐭣𐭥 *avâyast*, AV. 49, 9.; pres. 3^d sing. (nearly always connected with an inf.¹, or a contracted inf.*; with the meaning of the auxiliary 'must') 𐭠𐭣𐭥 *avâyaḍ*, AV. 1, 23. 23, 9.* 39, 6. 46, 7.* 55, 9. 64, 13. 77, 10. 99, 11. 𐭠𐭣𐭥 *avâyêḍ*, AV. 68, 21*. Pers. **بایستن**.

𐭠𐭣𐭥 *avâyishnîk*, AV. 22, 3. adj. requisite, suitable, desirable, seemly; comp. 𐭠𐭣𐭥 *avâyishnîktar*, AV. 4, 20. Hn. 2, 23, 24, 30. — 𐭠𐭣 *avây* (erd. of 𐭠𐭣𐭥 *avâyastanō*) + abst. suf. 𐭠𐭣 *-ishn* + adj. suf. 𐭠𐭣 *-îk*.

𐭠𐭣 *ažvar*, AV. 12, 3, 5. 31, 3. 93, 2. Hn. 1, 34. adv. and prep. above, aloft, over; sup. 𐭠𐭣𐭥 *ažvartâm*, AV. 14, 7. uppermost, supremest. Pers. **زیر**, or **زَرَر**; Z. 𐭠𐭣𐭥 'from' + 𐭠𐭣𐭥 'above'.

𐭠𐭣𐭥 *affûntanō* (trad. *apapûntatan*) v. to cook, to boil, to stew; pret. 𐭠𐭣𐭥 *affûnd*, AV. 22, 3.; pres. 3^d pl. 𐭠𐭣𐭥 *affûnd*, AV. 60, 2. Heb. **פָּחַת**, Chald. **פָּחַת**, Syr. **ܦܚܬ**; Pâz. syn. 𐭠𐭣𐭥 *pôkhtan*.

𐭠𐭣 *afat* (trad. *avat*) AV. 3, 13. 4, 26-32. 5, 8-10, 12, 13. 17, 20-24. 68, 11, 19. GF. 1, 10. 2, 6. 3, 15, 39, 46. 4, 17. Hn. 2, 29-31. conj. with suf.

* The contracted inf. may be taken as the p. p. if *avâyaḍ*, or *avâyêḍ*, be taken as a substantive meaning 'what is requisite, a necessity'.

also (or and) of (to, for, by, or through) thee; also thy, or thee. **af-** + pron. suf. **-at** of 2^d pers. sing.; Pâz. *vat*.

azat, Hn. 2, 29. prep. with suf. from (with, by, or through) thee. **az** + pron. suf. **-at** of 2^d pers. sing.; Huz. syn. **minat**.

haft, AV. 1, 33, 34. 2, 9, 10, 13, 17, 32, 34-36. 53, 5. GF. 2, 73. num. seven; often expressed by the ciphers **haft-sâlak**, AV. 10, 9. adj. seven years old. Pers. هفت, Z. **shibâ**, Sans. *sapta*; Huz. syn. **shibâ**.

apatîyârak, or **apaitîyârak**, AV. 10, 4. adj. unopposed, undisturbed, unmolested, unafflicted. Priv. **a-** + **patîyârak**.

apatîyârak-hômand, or **apaitîyârak-hômand**, Hn. 2, 36. adj. see the last. Priv. **a-** + **patîyârak-hômand**.

avitakht, AV. 77, 2. in B. H₁₈, K₂₀. P., a variant of **avikht**; see **avítakht**.

haftûm, AV. 3, 2. GF. 2, 37. num. seventh; sometimes expressed by the ciphers **haft-ûm**. — **haft** + ord. suf. **-ûm**; Pers. هفتم.

afrâ (trad. *avrâ*) AV. 101, 20. **afrâyâ**, or **afrâk**, AV. 27, 2, 6. s. dust, earth, soil, rubbish. Chald. **afrâ**, or **afrâ**, emph. **afrâ**; Heb. **afrâ**; Syr. **afrâ**; Ar. **afrâ**.

afrâyâ, or **afrâih**, AV. 101, 20. s. see the preceding, or it may be 'dustiness, earthiness, state of dust'. Probably **afrâ** + abst. suf. **-ih**.

âzardanö, v. to injure, to harass, to distress, to trouble, to molest; past part. **âzard**, AV. 69, 10. 76, 9. 82, 5.; pret. **âzard**, AV. 58, 6. 72, 5, 7. Pers. **âzardan**, or **âzardan**.

âzarm, GF. 3, 34. s. respect, reverence, honor, favor. Pers. **âzarm**.

اڤرنایک *apercnâyîk*, AV. 43, 2, 6. s. one who is not of full age, a non-adult, a youth, a child. Z. **اڤرنایک** *Pâz. apurnâi*, Pers. **اڤرنایک**, **اڤرنایک**, **اڤرنایک**, **اڤرنایک**, or **اڤرنایک**.

اڤراڤاست *afravâst*, AV. 17, 21. adj. unpleasing, disagreeable, blameable, unpraised; unobservant of rites and ceremonies, unholy; explained by **اڤراڤاست** *saryâ dâsht* 'considered bad', and translated by Sans. *aprasârîta*, but the reading of the word requires confirmation. Priv. **ا** *a-* + **اڤراڤاست** *fravâst* (p. p. of **اڤراڤاستان** *fravâstanō*).

اڤراڤاستیک *afravâstîk*, adj. see the preceding. Comp. **اڤراڤاستیکار** *afravâstîktar*, AV. 17, 21. — **اڤراڤاست** *afravâst* + adj. suf. **ا** *-îk*. This form requires confirmation, and H₁₇ omits **ا** *-îk*.

اڤرانک *afrank*, adj. ornamented, decorated, adorned; see **اڤرانک** *hû-afrank*. Pers. **اڤرانک**.

اڤرانتان *khefrântanō* (trad. *azrûnatan*, or *avrûnatan*) v. to dig, to excavate, to extract, to scoop out, to root out, to demolish, to penetrate, to furrow, to rake; past part. **اڤراند** *khefrûnd*, AV. 23, 3. 55, 5. 79, 2. 95, 1.; pret. **اڤراند** *khefrûnd*, AV. 44, 2. 49, 3. 50, 2. 59, 2. 78, 2. 87, 3. 99, 5.; pres. 1st sing. **اڤرنام** *khefrûnam*, AV. 87, 8. Heb. **اڤر**, Chald. **اڤر**, Syr. **اڤر**, Ar. **اڤر**; Pâz. syn. **اڤر** *kandan*.

اڤزار *afzâr*, Dk. 149, 3. 151, 7. s. a tool, an implement, a weapon, arms, equipment, means, appliances, resources; see **اڤزار** *zên-afzâr*. Pers. **اڤزار**, **اڤزار**, or **اڤزار**.

اڤزار-اڤرانتان *afzâr-hômand*, adj. possessing means, appliances, or resources; competent, skilful, clever. Pl. used as a s. **اڤزار-اڤرانتان** *afzâr-hômandân*, AV. 1, 9. — **اڤزار** *afzâr* + pos. suf. **اڤرانتان** *hômand*.

اڤزار-اڤرانتان *afzâr-barêhînd*, AV. 12, 11. adj. appointed by means, skill-produced, material-fashioned. **اڤزار** *afzâr* + p. p. of **اڤرانتان** *barêhîndanō*.

افزاید *afzâyad*, pres. 3^d sing. of افزایدان *afzûdanö*.

افزاید *afzud*, p. p. of افزایدان *afzûdanö*.

آب زهر *âv-zôhar*, N. 76, 8. s. the *zôr* water, water consecrated and made into holy-water. آب + زهر *âv + zôhar*.

افزایدان *afzûdanö*, or افزایدان *afzudanö*, v. to increase, to augment, to abound, to enlarge, to swell, to add, to exceed; past part. افزاید *afzud*, see زهر آب *gôhar-afzud*; pres. 3^d sing. افزاید *afzâyad*, AV. 16, 8.; fut. 3^d sing. بارافزاید *barâ afzâyad*, Hn. 1, 8. Pers. افزودن.

افزاین *afzûnik*, Hn. 1, 1. 2, 1. adj. abounding, excelling, overflowing, bountiful, munificent; sup. افزاینده *afzûniktûm*, AV. 101, 13. Pers. افزون + adj. suf. -یک.

آواسپاردان *avaspârdanö*, or آواسپاردان *avaspârdanö*, v. to deliver up, to consign, to intrust, to resign, to hand over; fut. 1st pl. بارافزایدان *barâ avaspârêm*, AV. 2, 18. Pers. سپاردن, سپاریدن, or سپردن; Z. *ava + spar*.

آویستاک *avistâk*, AV. 1, 7. 2, 32, 35. GF. 5, 2. Dk. 150, 1, 4. 151, 9. s. scripture, the sacred writings of the Parsis in their original language, and hence applied to the language itself, which is commonly, but erroneously, called Zend; any quotation, or text, from the same scriptures; also written آویستاک *avistâk*. Pers. ابستا, or افستا; Z. *â + vista*, 'known'; see Pahl.-Pâz. Glos. p. 78—81.

آواسپاریشان *avaspârishnik*, Dk. 150, 8. adj. delivered, consigned, intrusted to. آواسپار *avaspâr* (crd. of آواسپاردان *avaspârdanö*) + abst. suf. -ishn + adj. suf. -یک.

افسر *afsar*, GF. 2, 13. s. a crown, a diadem. Pers. افسر.

افسردان *afsurdanö*, v. to cool, to chill, to freeze, to extinguish; past part. افسرد *afsurd*, AV. 55, 5. GF. 3, 19. بارافسر *barâ afsurd*, GF. 3, 17. cooled down, chilled; pres. 3^d sing. افسرد *afsurêd*, GF. 3, 20. Pers. افسردن, or فسریدن.

ۛۛۛۛۛۛ *avasrûdanô*, v. to recite, to repeat, to intone; past part. ۛۛۛۛۛ *avasrûd*, GF. 5, 3. Z. *ava*, or *apa*, + *srûta*; Pers. ۛۛۛۛۛ.

ۛۛۛۛ *afsôs*, AV. 100, 2. Hn. 2, 28. s. ridicule, derision, contempt. Pers. ۛۛۛۛۛ.

ۛۛۛۛۛۛۛ *afsôskaryîsh*, AV. 100, 5. adv. derisively, mockingly, contemptuously. ۛۛۛۛ *afsôs* + adj. suf. ۛۛ -*kar* + adj. suf. ۛۛ -*yîsh*.

ۛۛۛۛۛ *avî-gûmân*, AV. 13, 9. adj. undoubting, undoubtful, unsceptical, unhesitating; comp. ۛۛۛۛۛۛۛ *avî-gûmântar*, AV. 1, 29. Priv. ۛۛ *avî* + ۛۛۛ *gûmân*; Pers. ۛۛۛۛۛ.

ۛۛۛۛۛۛۛ *avî-gûmânîh*, AV. 1, 2. s. undoubtfulness, faith. ۛۛۛۛۛ *avî-gûmân* + abst. suf. ۛۛ -*îh*.

ۛۛۛ *apîyûn*, AV. 84, 5. s. opium. Gr. ὀπιον; Pers. ۛۛۛۛۛ, ۛۛۛۛۛ, ۛۛۛۛۛ, or ۛۛۛۛۛ, Ar. ۛۛۛۛۛ, Heb. Tal. Jer. ۛۛۛ, Syr. ۛۛۛ, Sans. *aphena*; but the word seems foreign to all these languages, although it can be etymologically explained in Greek.

ۛۛ *afash* (trad. *avash*) AV. 1, 82, 83, 91, 5. 2, 31. 3, 22. 4, 1, 3, 12, 16, 18, 23. 10, 38, 81, 85, 88, 7. 11, 2, 8, 10. 15, 6, 14. 17, 6, 12. 19, 8. 23, 3, 8. 24, 3, 7. 28, 2. 29, 46, 62, 84, 6. 36, 40, 3, 7. 44, 65, 70, 3. 60, 2, 7. 63, 7, 8. 64, 3, 9, 13. 67, 3-5, 10. 68, 4. 78, 8, 9. 79, 4-6, 9. 96, 6, 7. 101, 13. GF. 1, 3-6, 8, 16, 22. 2, 5, 9, 41, 42, 45-48, 64. 3, 6, 7, 11, 47, 48, 56, 62, 70, 73, 75, 78, 79, 94. 4, 7, 11, 27. Hn. 2, 3, 5, 7, 12, 23, 24, 35, 37. 3, 3, 34. conj. with suf. also (or and) of (to, for, by, or through) him (her, or it); also (or and) his (her, its, him, or it); and thereby. ۛ *af-* + pron. suf. ۛ -*ash* of 3^d pers. sing.; Sas. ۛۛۛ *afash*; Pâz. *vash*.

ۛۛ *azash*, AV. 4, 14, 36. 7, 2. 12, 12, 15. 14, 12. 15, 19, 22. 33, 6. 70, 2. 81, 7. 101, 16. GF. 1, 5. 2, 5. prep. with suf. from (with, by, or through) him (her, or it); therefrom, thereby, therewith. ۛ *az* + pron. suf. ۛ -*ash* of 3^d pers. sing.; Huz. syn. ۛۛ *minash*. It is sometimes doubtful whether *afash*, or *azash*, is the correct reading of this word.

אפחן *afshân* (trad. *avshân*) AV. 1, 21, 28-30. 2, 3, 30. 3, 6, 20, 23. 6, 12. 7, 3, 5, 8. 8, 41, 55, 99, 7. 11, 14. 13, 4, 6. 14, 5, 17. 15, 12. 37, 88, 3. 54, 9. 65, 75, 6. 69, 4, 6. 73, 5, 8. 74, 2. 76, 4, 8, 9. 77, 80, 4. 89, 7, 9. GF. 2, 14, 37. Hn. 2, 28. **אפחנ** *afshân*, GF. 3, 50. conj. with suf. also (or and) of (to, for, by, or through) them; also (or and) their, or them. **אפ** *af-* + pron. suf. **אפחן** *-shân* of 3^d pres. pl.; Pâz. *vashâ*.

אפחן *azshân*, AV. 49, 4. GF. 3, 75. prep. with suf. from (with, by, or through) them. **אפ** *az* + pron. suf. **אפחן** *-shân* of 3^d pres. pl.; Huz. syn. **אפחן** *minshân*. Perhaps *afshân* may be the correct reading in both places.

אפחןדנ *afshândan*, or **אפחןדנ** *afshândan*, v. to scatter, to disperse, to sprinkle, to shed, to sow; past part. **אפחנד** *afshând*, AV. 96, 6. Pers. **افشاندن**, or **افشاندن**; Huz. syn. **אפחןדנ** *peskhântan* and **אפחןדנ** *pezkûntan*.

אפחן *âvîkhtan*, v. to hang, to suspend; past part. **אפחן** *âvîkht*, AV. 26, 67, 77, 88, 2. 79, 3. 80, 1. Pers. **آویختن**.

אפ *afam* (trad. *avam*) AV. 4, 9. 5, 9, 78, 5. 6, 2, 3. 7, 77, 80, 81, 85, 87-89, 4. 8, 58, 84, 86, 94-96, 3. 10, 10. 11, 7, 15, 16. 12, 1, 5-7, 10, 11, 13, 14, 17-19. 13, 1, 3, 12. 14, 1-3, 6, 7, 10, 11, 13, 14, 18, 19, 21. 15, 1, 8, 9, 15-18, 21. 16, 2, 5. 17, 1-3. 18, 6, 11, 14. 19, 22-24, 31, 36, 37, 40, 41, 43, 44, 50, 60, 63, 70, 73, 76, 1, 4. 20, 21, 25-30, 32-35, 38, 39, 42, 45-47, 51, 52, 59, 61, 62, 66, 74, 75, 93, 1, 3. 48, 49, 65, 67, 69, 71, 1, 5. 53, 79, 99, 6. 54, 1. 55, 56, 82, 83, 90-92, 97, 98, 2. 57, 72, 1, 2. 64, 1, 6. 68, 1, 6-8. 101, 11, 12. GF. 2, 13, 16. conj. with suf. also (or and) of (to, for, by, or through) me; also (or and) my, or me. **אפ** *af-* + pron. suf. **אפ** *-am* of 1st pers. sing.; Sas. **אפ** *afam*; Pâz. *vaêm*.

אפחן *afmân* (trad. *avmân*) AV. 10, 2. conj. with suf. also (or and) of (to, for, by, or through) us; also (or and) our, or us. **אפ** *af-* + pron. suf. **אפחן** *-mân* of 1st pers. pl.

אפחןדנ *âvôrdan*, v. I.) to bring, to fetch, to convey; II.) *avôrdan*, to carry off, to abstract, to extort, to pillage; past part. **אפחןדנ** *âvôrtô*, AV. 3, 19. **אפחןדנ** *âvôrd*, or *avôrd*, AV. 45, 6. Pers. **آوردن** and

د, د, or د, *avî-bêsh*, AV. 4, 25. Hn. 2, 26, 27. adj. undistressed, unannoyed, untroubled, unharmed. Priv. د *avî-* + د *bêsh*.

د *avî-bîm*, adj. unalarmed, undismayed, unterrified, fearless; unendangered. Comp. د *avî-bîmtar*, GF. 2, 54. Priv. د *avî-* + د *bîm*.

د *avî-bîmyîsh*, AV. 53, 11. adv. fearlessly, intrepidly, undisturbedly. د *avî-bîm* + adv. suf. د *-yîsh*.

د *avîtakht*, AV. 77, 2. in H₆, a variant of د *âvîkht*; perhaps the past part. of د *avîtakhtanō*, v. to melt, to liquify, to flow forth. Z. *vi* + *tach*, Pers. گداختن.

د *avêjak*, or *avêzak*, AV. 11, 9. adj. pure, unsullied, unmixed; uncorrupted. Pers. اویش, ویش, or ویش.

د, or د *avêjakîh*, or *avêzakîh*, AV. 1, 2. s. purity, immaculateness. د *avêjak* + abst. suf. د *-îh*.

د *avêjakyîsh*, or *avêzakyîsh*, Dk. 150, 4. adv. purely, uncorruptedly. د *avêjak* + adv. suf. د *-yîsh*.

د *avî-chîm*, AV. 2, 16. adj. unreasonable, causeless, purposeless, without a motive. Priv. د *avî-* + د *chîm*.

د *avîr*, AV. 14, 6, 13, 21. 15, 8, 15. adv. much, very, exceedingly. Pâz. *avîr*.

د *azîr*, I.) adv. AV. 2, 11. 93, 2. below; II.) prep. AV. 7, 3. 34, 7. د *azîr-i*, AV. 53, 2, 3. 63, 3. 64, 4. 75, 1. GF. 1, 15, 17. under, below, beneath. Pers. زیر, Z. د. In AV. 7, 3. the correct reading may be *avîr*.

د *avîrân*, AV. 1, 6. 15, 11. adj. uninhabited, depopulated, desolate, desert. Pers. ویران, or بیران.

د, or د *apîrûzkar*, AV. 17, 15. adj. unsuccessful, unfortunate. Priv. د *a-* + د *pîrûzkar*.

ܐܘܝܬܐ *avî-sûd*, AV. 40, 6. adj. unprofitable, useless, disadvantageous, depreciating. Priv. ܐܘܐ *avî-* + ܡܠܬܐ *sûd*.

ܐܬܬܐ *afdih*, Dk. 145, s. s. wonderfulness, miraculousness, marvelousness, a miracle. ܐܬܐ *afid* + abst. suf. ܐܬܐ *-ih*.

ܐܬܬܐ *afdiha*, pl. of ܐܬܐ *afid*.

ܐܘܬܐ *avî-jâmak*, AV. 89, s. adj. unclothed, without clothes, garmentless. Priv. ܐܘܐ *avî-* + ܐܬܐ *jâmak*.

ܐܬܐ *afdûm*, Hn. 1, 33. adj. last, final, ultimate, concluding. Pers. ܐܬܐ, Z. ܐܬܐ; adopted in Chald. in the form ܐܬܐ; Pâz. syn. ܐܬܐ *pasûm*.

ܐܘܐ *avî-vanâs*, AV. 55, 7. GF. 1, s. adj. sinless, guiltless, faultless, innocent; comp. ܐܘܐ *avanâs*. Priv. ܐܘܐ *avî-* + ܐܘܐ *vanâs*; Pers. ܐܘܐ.

ܐܠ *al* (trad. *ar*) AV. 1, 33. 2, 6, s. 16, 11. 53, 7, 9. 101, 16. GF. 1, s. 3, 78. Hn. 2, 3, 37. adv. used with the imper. as a prohibitive, 'dost, not, nor'; sometimes with the pres., 'lest, nay but', as in ܐܠ ܐܠ *al hat*, GF. 3, 75. 'nay but if, peradventure, perhaps'. Heb. Chald. ܐܠ, As. *ul*; Pâz. syn. *ma*, or ܐܠ *mâ*.

ܐܠܐ *kharâj*, AV. 49, 9. s. tribute, a tax, a toll. Ar. ܐܠܐ.

ܐܠܐܐ *ârâstanö*, v. to adorn, to embellish, to decorate, to ornament, to arrange; past part. ܐܠܐܐ *ârâst*, AV. 62, 6. Pers. ܐܠܐܐ, Z. *â* + *râd* (Sans. *râdh*).

ܐܠܐܐ *khrafstar*, AV. 14, 11. 17, 18, 12. 25, 32, 47, 2. s. a noxious creature; any hurtful animal, reptile, or insect, whether beast of prey, or vermin, said to have been produced by Akharman for injuring the creatures and creation of Aûharmazd. Pl. ܐܠܐܐܐ *khrafstarân*, AV. 24, 37, 89, 3. 29, 34, 81, 2. 69, 4. ܐܠܐܐܐ *khrafstarîhâ*, AV. 60, 3. Z. ܐܠܐܐܐܐ, Pers. ܐܠܐܐܐ.

ܐܠܐܐܐ *khrafstôr*, AV. 47, 2.; pl. ܐܠܐܐܐܐ *khrafstôrân*, AV.

89, 3. **دل** *khraftôrîhâ*, AV. 60, 8, in H₆ and K₂₆, variants of the preceding.

دل *khirađ*, GF. 3, 94. s. wisdom, intellect, sagacity, judgment, understanding. Pers. **دل**, Z. **دل**.

دل *Ardâ*, AV. 4, 4. 5, 4, 5. 10, 7. 11, 8, 11. pr. n. a Persian title which commences many ancient Persian names of celebrated men, and appears to mean 'righteous, perfect, or eminent'; here it is applied to Vîrâf, and in H₁₈ to Zaratûst, see note to AV. 101, 8-13. Pers. **دل**, anc. P. *arta*, Z. **دل** for *arta*, Sans. *rita*. It is synonymous with **دل** *ashô*, as **دل** *arđa* is substituted for **دل** *asha* in **دل** *Ardavahisht* = **دل** *Ashavahisht*, Pers. **دل**, Z. *asha vahishta*; comp. also **دل** *fravard* = **دل** *fravyashar* = Z. *fravashi*.

دل *arad-khûdâi*, Hn. 3, 39. adj. uncontrolled by a master, not submissive to control, insubordinate. Priv. **دل** *a-* + **دل** *rad-khûdâi*; Z. **دل**.

دل *Ardâ-Vîrâf*, GF. 6, 1, 4. pr. n. the book, or narrative, of Ardâ-Vîrâf. See **دل** *Ardâ*, **دل** *Ardâi*, and **دل** *Vîrâf*.

دل *Ardâi*, AV. 53, 11. 101, 5, 14, 22. pr. n. see **دل** *Ardâ*. The final **دل** may be variously explained: either as **دل** *â-i*, the idhâfat **دل** *i* connecting the two names put in apposition; or as **دل** *âg*, for **دل** *âk*, the **دل** *k* being the usual final after **دل** *â*; or merely as a substitution of the Z. **دل** *â* for the Pahl. **دل** *â*.

دل *aratêstâr*, s. a warrior, a soldier; an individual of the second class, or caste, of the Mazdayasnian community; pl. **دل** *aratêstârân*, AV. 14, 7. Z. nom. pl. **دل**, Pers. **دل** 'a troop of horsemen'.

دل *arj*, GF. 4, 4-6, 11-13. Hn. 1, 16, 26. s. value, worth, price. Pers. **دل**, or **دل**; Z. nom. **دل**; Huz. syn. **دل**, or **دل**, *kasp*.

دل *Arjâsp*, Dk. 149, 4. **دل** *Arjâspô*, Dk. 149, 1. pr. n.

a Turanian king who was an opponent of 𐎧𐎠𐎧𐎡𐎹𐎡𐎹 *Kaī-Vishtāsp*.
Pers. ارچاسب, Z. nom. 𐭠𐭣𐭠𐭥𐭥𐭥𐭥 .

𐎠𐭠𐭠𐭠 *arjān*, adj. deserving, meriting, worthy; see 𐎠𐭠𐭠𐭠𐭠 *marg-arjān*. Pers. ارزان; either the crd. of a v. 𐎠𐭠𐭠𐭠𐭠𐭠 *arjānīdanō* = Pers. ارزانیدن, or the pr. p. of 𐎠𐭠𐭠𐭠𐭠 *arjīdanō*.

𐎠𐭠𐭠𐭠𐭠 *arjānīk*, AV. 4, 30. Hn. 2, 30. adj. worthy, meritorious, deserving, estimable; pl. used as a s. 𐎠𐭠𐭠𐭠𐭠𐭠 *arjānīkān*, AV. 17, 19. 68, 6, 10. 89, 7. GF. 3, 97. the worthy. Comp. 𐎠𐭠𐭠𐭠𐭠𐭠, or 𐎠𐭠𐭠𐭠𐭠𐭠, *arjānīktar*, AV. 4, 30. Hn. 2, 30. — 𐎠𐭠𐭠𐭠 *arjān* + adj. suf. 𐎠𐭠 -īk.

𐎠𐭠𐭠𐭠𐭠 *arjīdanō*, v. to be worth, to be valued at; pres. 3^d sing. 𐎠𐭠𐭠𐭠 *arjēd*, Hn. 1, 9, 10. Pers. ارزیدن, Z. *arejī*, Sans. *arh* 'to be worthy'.

𐎠𐭠𐭠𐭠𐭠𐭠 *khalelūntanō* (trad. *ararūnatan*, or *alalūnatan*), or 𐎠𐭠𐭠𐭠𐭠𐭠𐭠 *khalelūnastanō* (trad. *ararūnastan*, or *alalūnastan*) v. to wash, to bathe, to perform ablution; past part. 𐎠𐭠𐭠𐭠𐭠𐭠 *khalelūnast*, AV. 38, 7.; pret. 𐎠𐭠𐭠𐭠𐭠𐭠 *khalelūnd*, AV. 58, 5., 𐎠𐭠𐭠𐭠𐭠𐭠 *barā khalelūnd*, AV. 2, 25. Chald. ܫܠܠܝܬ, Syr. ܫܠܠܝܬ; Pāz. syn. 𐎠𐭠𐭠𐭠𐭠𐭠 *shūstanō*, whose term. 𐎠𐭠𐭠𐭠𐭠 -*stanō* is sometimes adopted by its Huz. equivalent.

𐎠𐭠𐭠𐭠 *ars*, AV. 16, 7, 8. s. a tear, weeping. Pers. ارس, Sans. *aśru*.

𐎠𐭠𐭠𐭠𐭠 *kharish*, s. a butt for ridicule, a laughing-stock; see 𐎠𐭠𐭠𐭠𐭠𐭠 *rcsh-kharish*. Pers. خارش, or خريش.

𐎠𐭠𐭠𐭠𐭠𐭠 *arashkōih*, or *arashkunīh*, AV. 55, 7. s. envy, jealousy, malice, spite. Pers. رشك, or ارشك, (Z. nom. 𐎠𐭠𐭠𐭠𐭠𐭠), or perhaps رشكين, or رشکین, + abst. suf. 𐎠𐭠 -īh.

𐎠𐭠𐭠𐭠𐭠𐭠 *arshūkht*, Hn. 1, 7. p. p. rightly spoken, properly uttered, correctly recited. Z. 𐭠𐭠𐭠𐭠𐭠𐭠𐭠𐭠, or 𐭠𐭠𐭠𐭠𐭠𐭠𐭠𐭠.

ܐܠܟܣܢܕܪ *Alaksandar*, Dk. 150, 6. ܐܠܟܣܓܕܪ *Alaksagdar*, AV. 1, 4, 8. pr. n. Alexander the great, called Arasañgar in Mkh. 8, 29. Gr. Ἀλεξάνδρος; Pers. اسکندر, or سکندر.

ܟܠܡܐܢܐܢܐ *khelmûntanô* (trad. *armûnatan*) v. to sleep, to lie down, to repose; past part. ܟܠܡܐܢܐ *khelmûnd*, AV. 2, 31. 69, 9. 85, 7.; fut. 3^d sing. ܟܠܡܐܢܐ *barâ khelmûnêd*, Hn. 1, 10, 23. Heb. קָלַם, Chald. קָלַם, Syr. ܟܠܡܐܢܐ, Ar. حَلَّمَ; Pâz. syn. ܟܠܡܐܢܐ *khôftanô*.

ܟܠܡܐܢܐܢܐܢܐ *khelmûnishnîh*, see ܟܠܡܐܢܐܢܐܢܐܢܐ *barâ-khelnûnishnîh*.

ܟܠܠܐ *khrûs*, GF. 2, 25. s. cock, a male fowl. Pers. خروس.

ܐܪܐܫܐ *arûs*, Hn. 2, 23. adj. shining, fair, white. Z. ܐܪܐܫܐ *arusha*, 'reddish'; Pâz. *alôs*, Mkh. 61, 10.

ܠܠܐ *harvisp*, Hn. 1, 2, 6, 36. 2, 6. 3, 5. adj. all, every; see ܠܠܐ *harvisp* and ܠܠܐ *harvîsp*. Pers. هر (anc. P. *haruva*, Z. ܠܠܐ *sarvva*) + Z. ܠܠܐ (anc. P. *vispa*, Sans. *viśva*).

ܠܠܐ *harvist*, AV. 4, 16. 12, 9. Hn. 1, 31. adj. all, every, the whole of. This variant of ܠܠܐ *harvisp* has probably originated from the junction of the letters ܠܠ in ܠܠܐ *harvispô* which is a common form of the word in some MSS.

ܠܠܐ *hu-rôst*, AV. 4, 18. in all but H₁₇, a variant of ܠܠܐ *hû-rôst*.

ܠܠܐ *harvisp*, AV. 15, 21. in H₆, a variant of ܠܠܐ *harvîsp*.

ܐܪܡܐ *Arûm*, Dk. 151, 8. pr. n. the eastern, or Greek, empire of the Romans; Roumania, Rumelia; the Greeks having succumbed to the Romans, the name of Rome was applied, by Persians of the Sasanian and later times, to ancient Greece. Lat. *Roma*, Pers. Ar. روم.

ܐܪܡܐܝܝܐ *Arûmâyîk*, AV. 1, 8. see ܐܪܡܐܝܝܐ *Arûmâk*. Pers. رومانی.

ܐܪܡܐܝܝܐ *Arûmâyâk*, AV. 1, 4. a variant of the preceding.

ܐܪܡܐܝܝܐ *Arûmâk*, adj. Roumanian, Grecian, Greek; pl. used as a

s. ארומאקאן *Arûmâkân*, Dk. 150, 6. — ארומ *Arûm* + adj. suf. אר-*âk*.

ארביספ *harvîsp*, a variant of ארביספ *harvisp* in: ארביספ-פסיל *harvîsp-pêšîl*, AV. 14, s. 15, 21. all-embroidered, all-bedecked; and ארביספ-שיקוף *harvîsp-shikûftak*, AV. 15, 21. all-admired.

ארודישנ *hu-rôdishnô*, Hn. 2, 23. adj. well-growing, well-proportioned, handsome. אר *hu-* (for אר *hû-*) + ארודישנ *rôdishnô*; Z. ארודישנ.

ארסטאק *arîstak*, adj. not dead, living, existing; pl. used as a s. ארסטאקאן *arîstakânô*, Dk. 151, 11. Priv. אר-*a-* + ארסטאק *ristak* (Z. ארסטאק). It may also be read *arajistak*, 'erring', see the remarks on ארסטאק *rîstak*.

ארק, or אריק, *arîk*, AV. 4, 27. 17, 19. adv. far, remote, distant, away. Heb. אַרְכֵּי, אַרְכֵּי, Ch. אַרְכֵּי, אַרְכֵּי, Syr. ܐܪܟܝܐ 'long, lasting, delayed'; As. *arîk*, 'afterwards'; Ar. أَرَكَ 'he delayed'; Pâz. syn. אר *dûr*. It is evident, from the meanings of the Semitic equivalents, that this word is wrongly used for the Pâz. אר *dûr* which ought to be equivalent to the Huz. אר *rakhîk*, while the proper Pâz. syn. of this word is אר *dêr* which is wrongly connected with אר *rakhîk* in the Pahl.-Pâz. Glos. This erroneous use of אר *arîk*, 'long, delayed', for אר *dûr*, 'far remote', is, however, common in Pahl. MSS.

ארגונד *argônd*, AV. 18, 6. adj. greedy, voracious; fretful, raging, angry. Pers. ارغند, or ارغنده; Z. *ereghand*.

אר *âs*, AV. 2, 22, 29, 31. 3, 19. 27, 6. s. wine. Comp. Heb. עֵסֶר, Chald. עֵסֶר 'juice of the grape'; Pâz. syn. אר *mâi*.

אסאן *âsân*, AV. 101, 5. adj. quiet, comfortable, easy, courteous, gracious; comp. אסאנטאר *âsântar*, AV. 4, 14. GF. 2, 52, 54. Pers. آسان.

אסאני, or אסאני, *âsânîh*, AV. 3, 11. 4, 12, 36. 5, 7. Hn. 2, 6. s. repose, comfort, ease, peace, quiet. אסאן *âsân* + abst. suf. א-*îh*.

אייג *aiyy-* appears to be a Huz. form of אר *ay-*, equivalent to

an initial Pers. — س, in a few Pahl. words; it may be explained as a modification of the Pâz. سر *aê*, or of the Huz. سر *khad-i- I*, سر *khadû-I*, سر *khadû-I* (Pers. یکی), or سر *khadûk*; but its transliteration is still uncertain. It is classed alphabetically as *asb*, which it closely resembles in form; see the following words.

سر *aiyyâd-kâr*, Dk. 150, 9. s. a memorandum, a memorial, a record, a register. Pers. یادگار, or یادکار.

سر *aiyyâdîniðanō*, v. to remember, to recollect, to commemorate; pret. سر *aiyyâdînið*, AV. 2, 28. Denom. fr. سر *aiyyâd* (Pers. یاد).

سر *aiyyâr*, s. a friend, a helper, an assistant; see سر *Shatrô-aiyyâr* and سر *Dahîshn-aiyyâr*. Pers. یار, Pâz. یار *yâr*.

سر *aiyyârîh*, GF. 1, 1. 3, 85, 94. s. friendship, fondness, favor, assistance, help. سر *aiyyâr* + abst. suf. -îh.

سر *asp*, AV. 54, 5. GF. 2, 10, 49, 51. 3, 86, 88. s. a horse; see سر *asp*; pl. سر *aspân*, GF. 3, 88. Pers. اسب, or اسب, Z. سر *asva*, Sans. *as'va*; Huz. syn. سر *sûsyâ*.

سر *aspanj*, AV. 17, 19. 93, 5. s. a lodging, a resting-place, a serai. Pers. سپنج, or سبنج; comp. Lat. *hospitium*.

سر *ayîpîrûsrem*, N. 126, 2. s. the *aiwîsrûthrem gâh*, or period of the day, which lasts from dusk till midnight; the orthography is corrupt, as the word is commonly written سر *ayîpîrûsrêm*, سر *ayîbisrûsrêm*, or سر *aibîsrûtêm*. Z. سر *ayîbisrûtêm*.

سر *ast*, GF. 2, 44. 3, 95, 97. substituted in H₆ for the Huz. سر *ast*; v. s. pres. 3^d sing. is, it is, there is. Pers. هست, or است; anc. P. *astiy*, Z. سر *asti*; Huz. syn. سر *ast*.

سر *astâdanō* (trad. *estâdan*) v. to stand, to stay, to remain, to stop; also wrieten سر *îstâdanō*; past part. used as an adj.

astâḍak in *astâḍak* *lâlâ-astâḍak*. Pers. *استادان*, or *ایستادان*; anc. P.Z. *stâ*, Sans. *shthâ*; Huz. syn. *یگاویم‌ن‌آدان* *yekavî-mânâḍanō*.

astukhvân, AV. 75, 2. s. a bone, a skeleton. Pers. *استخوان*, or *سُتخوان*.

ast-hômand, AV. 101, 5. Hn. 2, 3, 36. adj. furnished with material existences, provided with bodies, supplied with creatures, corporeal, material; pl. *ast-hômandân*, Hn. 1, 2, 1. — *ast* (Z. *است*) + pos. suf. *hômand*; Z. *استوار*.

astishn (?), or *astishn* (trad. *estashn*) AV. 18, 9. s. existence (?), standing, remaining, stay, endurance, continuance. *ast* (erd. of *astâḍanō*) + abst. suf. *-ishn*; Huz. syn. *یگاویم‌ن‌ایشن* *yekavîmânishn*.

astôbân, AV. 68, 9, 13. *astôbânō*, AV. 12, 8. adj. strong, firm, secure, steadfast, constant, faithful. Pers. *استوان*, or *سُتوان*, Z. *استوار*.

khadîtunî-hastanō, Dk. 144, 6. v. to be seen, to be observed, to be perceived, to be beheld; *frâz khadîtunî-hastanō*, what is forth to be observed, an exhibition, a manifestation. — *khadîtun* (erd. of *khadîtûntanō*) + abst. suf. *-î* + *hastanō* (Pers. *هستن*). These words can also be read *frâz hastōi-hastanō*, 'to be in existence, to occur', or *frâz hast nishastanō*, 'being up and subsiding, rising and setting'.

khadîtûntanō (trad. *astûntan*) AV. 4, 18. v. to see, to observe, to perceive, to behold, to look; past part. *khadîtând*, AV. 3, 5, 14. 4, 9, 13, 22. 6, 2. 11, 4, 15. 12, 1, 7, 11, 14, 18. 13, 1. 14, 1, 3, 7, 11, 14, 19. 15, 1, 9, 16, 18, 21. 16, 2. 17, 2, 11-13. 18, 3, 4, 6. 19-52, 54-56, 58, 59, 61-92, 94-98, 100, 1. 99, 1, 3. GF. 3, 74. Hn. 2, 6, 24, 28. 3, 5. *barâ khadîtund*, Dk. 152, 5.; pret. *khadîtând*, AV. 3, 8. 17, 16, 19. GF. 3, 36.; pres. 1st sing. *khadîtânam*, AV. 7, 8, 2. 93.;

pres. 3^d sing. ܡܕܢܐ khadītūnēd, AV. 64, 13. GF. 2, 41, 42, 48.; pres. 2^d pl. ܡܕܢܐ khadītūnēd, AV. 10, 5.; pres. 3^d pl. ܡܕܢܐ khadītānd, AV. 54, 7. Heb. ܡܕܢܐ, Chald. ܡܕܢܐ, or ܡܕܢܐ, Syr. ܡܕܢܐ; Pâz. syn. ܡܕܢܐ dīdanō. This verb is sometimes written ܡܕܢܐ khazītāntanō, which corresponds exactly with the Semitic equivalents quoted above, and its alteration into ܡܕܢܐ khadītāntanō arises from the common Pahl. interchange of ܡ z and ܡ d. The meaning of the Sas. ܡܕܢܐ astūndī, N. R. ins. lin. 21, is too doubtful to allow of its identification with this verb.

ܡܕܢܐ Astī-vihād, GF. 2, 41, 42, 48. pr. n. the demon of death who is said to cast a halter around the neck of the dead to drag them to hell, but if their good works have exceeded their sins, they throw off the noose and go to heaven (Dâd. b. Dâd.). Pâz. Ast-vahād, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, or ܡܕܢܐ; Z. ܡܕܢܐ.

ܡܕܢܐ astīnādanō, Dk. 151, 11. v. to make stand, to establish, to confirm, to steady, to fix, to settle. Caus. of ܡܕܢܐ astādanō; Pers. ܡܕܢܐ, or ܡܕܢܐ.

ܡܕܢܐ asp, AV. 101, 20. GF. 2, 10. s. a horse; see ܡܕܢܐ asp.

ܡܕܢܐ asazāk, AV. 18, 13. adj. unworthy, undeserved, unmerited, incongruous, incompatible, inconsistent. Priv. ܡܕܢܐ + ܡܕܢܐ sazāk.

ܡܕܢܐ asar, AV. 101, 3. Hn. 2, 34. 3, 33. adj. unlimited, boundless, eternal. Priv. ܡܕܢܐ + ܡܕܢܐ sar.

ܡܕܢܐ asryā, GF. 2, 76. num. ten; generally expressed by the cipher ܡܕܢܐ with a circumflex, which is here classed with the letter ܡܕܢܐ k. Heb. ܡܕܢܐ, ܡܕܢܐ, Chald. ܡܕܢܐ, ܡܕܢܐ, Syr. ܡܕܢܐ, ܡܕܢܐ, As. f. 'isriti, Ar. ܡܕܢܐ, ܡܕܢܐ; Pâz. syn. ܡܕܢܐ, or ܡܕܢܐ, dah.

ܡܕܢܐ asrūtanō, or ܡܕܢܐ asrūnastanō, v. to bind, to tie, to fasten, to close, to shut, to confine, to captivate; past part. ܡܕܢܐ asrūd, AV. 73, 8., ܡܕܢܐ barā asrūd, AV. 17, 20., ܡܕܢܐ

barâ asrânast, Hn. 2, 28. shut up, סדנן אסרן *pûmman asrând*, AV. 75, 5. muzzled. Heb. אָסַר, Chald. אָסַר, Syr. أَسَرَ, Ar. أَسَرَ; Pâz. syn. סדנן *bastanō*, whose term. סדנן -*stanō* is often adopted by its Huz. equivalent.

סדנן *âsyâv*, AV. 44, 3. s. a mill-stone, a mill. Pers. آسیاب, or آسیاو.

סדנן, or סדנן, *âsmân*, AV. 14, 5. 72, 6. GF. 2, 10, 61. Hn. 1, 36. s. the sky, the firmament, the heavens; the 27th day of each Parsi month. Pers. آسمان, anc. P. acc. *asmânam*, Z. acc. סדנן; Huz. syn. סדנן *shemayâ*, or סדנן *shemayyâ*.

סר *adîn*, (trad. *agîn*, or *aigîn*) Hn. 2, 29, 30, 32. סרן *adînō* (trad. *asân*) GF. 3, 80. adv. then, thereupon, at that time. Sas. אָדִין *adîn*, Heb. אָדָּן, אָדָּן, Chald. אָדָּן, Ar. اِذًا, اِذًا, اِذًا; Pâz. syn. (rarely used) סרן *ân-gâh*, or סרן *ânō-gâh*.

סר *âyîn*, סרן *âyînō*, s. custom, usage, a habit, a rule; see סרן *bazak-âyînō*. Pers. آیین, Z. סרן 'a way', Sans. *ayana*.

סרן *adînat* (trad. *aigit*) AV. 68, 18. GF. 1, 13. 3, 68. 4, 9. adv. with suf. then of (to, for, by, or through) thee; then thy, or thee. סרן *adîn* + pron. suf. ס -*at* of 2^d pers. sing.

סרן *âyîntûm*, see סרן *bazak-âyîntûm*.

סרן *adînash* (trad. *aigish*) GF. 2, 6. 3, 21, 36, 74. adv. with suf. then of (to, for, by, or through) him (her, or it); then his (her, it, or him); then so. סרן *adîn* + pron. suf. ש -*ash* of 3^d pers. sing.

סרן *adînshân* (trad. *aigishân*) AV. 2, 4. GF. 3, 59. adv. with suf. then of (to, for, by, or through) them; then their, or them. סרן *adîn* + pron. suf. שן -*shân* of 3^d pers. pl.

סרן *adînam* (trad. *aigim*) AV. 1, 38. 55, 56, 58, 77-92, 94-98, 100, 1. 99, 3. GF. 1, 19, 26. 3, 54, 76. adv. with suf. then of (to, for, by, or

Heb. חַיָּה; Chald. חַיָּה 'living'; Syr. حَيِّ, حَيَّة 'living'; Ar. حَيَّة; Pâz. syn. سس *jân*.

سس *ashân*, Hn. 2, 28. سس *ashânô*, Dk. 145, 9. unattached pron. suf. them, their; of (to, for, by, or through) them. -اش -*ash* + pl. suf. س -*ân*. See the remarks on س at.

سس *hasht*, num. eight; often expressed by the ciphers سس. Pers. هشت, Z. سس, Sans. *ashta*; Huz. syn. سس *tômanyâ*.

سس *Ashtâd*, AV. 5, 3. pr. n. a female yazad, or angel, who is said to promote, increase, and utilize, the settlements, or colonies, of mankind in the world; her name is given to the 26th day of each Parsi month. Pers. اشتاد, Z. gen. سس.

سس *hashtîh*, GF. 2, 74. s. an octade, an assemblage of eight. سس *hasht* + abst. suf. -îh. The Pâz. *hashtdah*, 'eighteen', is similarly written.

سس *âshtîh*, s. concord, peace, harmony; see سس *anâshtîh*. Pers. آشتی, Z. سس.

سس *adâdyîsh*, AV. 16, 8, 11. 23, 6. 30, 5. 74, 5. 77, 7. adv. unlawfully, unjustly, irreligiously. Priv. س + سس *dâdyîsh*.

سس *âshtîh-bavîhân*, adj. peace-seeking, conciliating, pacifying, appeasing; pl. used as a s. سس *âshtîh-bavîhânân*, AV. 15, 18. peace-seekers, conciliators. سس *âshtîh* + سس *bavîhân* (erd. of سس *bavîhânastanô*).

سس *hashtâm*, GF. 2, 41. num. eighth; sometimes expressed by the ciphers سس. — سس *hasht* + ord. suf. -âm; Pers. هشتام, Z. سس, Sans. *ashtama*).

سس *ayâftanô*, v. to obtain, to acquire, to get; to discover, to find; past part. سس *ayâftô* in سس *barâ ayâftô*, N. 77, 1. procured. Pers. یافتن, Z. â + ap, Sans. *âp*.

سده *hîkhar*, AV. 38, 5. 41, 7. 49, 2. s. any waste, or impure, matter

separated from the living bodies of mankind, or dogs, such as saliva, skin, hair, nail-parings, etc.; bodily refuse. Z. **سددس**; Pâz. *hîhar*, or *hihar*; Pers. **هیر** 'a pustule'.

سددس *ashgahân*, AV. 32, 1, 5. adj. lazy, slothful, indolent. Pers. **اژهن**, **اژکن**, **اژگن**, or **اژگهان**.

سددس *âshkâarak*, **سددس** *âshkâarakö*, Dk. 144, 4. adj. evident, manifest, clear, open, public. Pers. **آشکارا**, **آشکار**, or **آشکار**.

سددس *Âshkânân*, Dk. 150, 4. pr. n. pl. the Ashkânians, or Arsacidan dynasty of Persian kings. Pers. **آشکانیان**.

سددس *hashkekhûnâdanö*, or **سددس** *hashkekhûnanöt* (trad. *ashkahânatan*) v. to obtain, to get, to acquire, to find; past part. **سددس** *hashkekhûnâd*, GF. 2, 13. Chald. aph. **ܚܫܟܬܐ**, Syr. aph. **ܚܫܬܐ**; Pâz. syn. **سددس** *vindâdanö*, whose term. **سددس** -*âdanö* is usually adopted by its Huz. equivalent. The initial *h* is used in accordance with the usual Sas. orthography in verbs of this form.

سددس *ashkômbö*, AV. 48, 4. 75, 76, 84, 2. GF. 2, 31. s. the belly, the abdomen. Pers. **اشکم**, **شکمبه**, **اشکنبه**, or **شکم**; Huz. syn. **سددس** *kresman*, or **سددس** *krêsmân* (sometimes corrupted into **سددس** *krezesman*).

سددس *kheshm*, AV. 91, 6. s. anger, rage, wrath, fury, indignation; see **سددس** *khêshm*.

Z. **سددس** *ashem*, Hn. 1, 11, 13. s. n. nom. truth, piety, righteousness; the first word of the sacred *ashem-vohû* formula of the Parsis; **سددس** *yasharâîsh* in Pahlavî.

سددس *ashem-vohûk*, Hn. 1, 3, 9, 16, 18, 23, 26, 28, 33, 35a, 38a. s. the sacred formula which is most frequently recited by the Parsis; it is so called from its first two words, and is as follows:

Ashem vohû vahishtem astî,
ushtâ astî; ushtâ ahmâi
hyad ashâi vahishtâi ashem.

tention, understanding, knowledge; see **تارسوسن** *tars-ākāsīh*. —
سوسن *ākās* + abst. suf. **س-ih**; Pers. **آگاهی**.

سوسن *ākāsyīsh*, Dk. 149, 6. adv. intelligently, attentively, judiciously. **سوسن** *ākās* + adv. suf. *-yīsh*.

سوسن *akāmak-hōmand*, AV. 1, 38. adj. undesirous, unwilling, uncoveting. Priv. **ا-** + **سوسن** *kāmak-hōmand*.

سول *akaraz*, AV. 4, 22. 11, 4. 17, 2, 13. 18, 4. 32, 5. 53, 9. 54, 4. 70, 7. GF. 2, 32, 36. 3, 4, 48. Hn. 2, 21, 24. 3, 20. adv. ever, always, perpetually, continually; always used with a negative, except in the translations from the Avesta. Comp. Pers. **هرگز**.

سوسن *akdīnōih*, or *akdēnōih*, see **سوسن**.

سوسن *akankhtanō*; v. to hook, to suspend, to hang; past part. **سوسن** *akankht*, AV. 24, 2. 37, 2. Comp. Pers. **آکوج**, **آکنج**, **اکوج**, **اکنج**, **ککج**, **ککج**, or **کچ** 'a hook'.

سوسن *akanārak*, adj. unlimited, boundless, infinite; **سوسن** *akanārak-darīm*, AV. 17, 12. unlimitedly spotted, or scaled. Priv. **ا-** + **سوسن** *kanārak* (Pers. **کناره**); Z. **سوسن**.

سول *akōraz*, AV. 11, 4. in K₂₀, K₂₆; a variant of **سول** *akaraz*.

سوسن *ākūstanō*, v. to tie, to bind, to fasten, to chain, to fetter; past part. **سوسن** *ākūst*, AV. 69, 3. 74, 1. Comp. Pers. **آکسته**, **آکشته**, **آگشته**, 'bound', or **کستن** 'to seize'.

سوسن *akvīn* (trad. *aknīn*) AV. 66, 6. **سوسن** *akvīnō*, AV. 68, 4. s. or adv. once, one time or place, unity, union, unison; **سوسن** *pavan akvīn*, in union, together, in company. **سو** *ak* (Pers. **ایک**) + **سوسن**, or **سوسن**, whose reading is doubtful, although it must mean 'time', as it occurs in **سوسن** *IIvīn* 'twice', **سوسن** *IIIvīn* 'thrice', **سوسن** *kolā IIvīnō* 'both times', **سوسن** *kabed vīnō* 'many times', **سوسن** *chand vīnō* 'how often?', etc. In GF. 2, 68. **سوسن** means 'air, breath' (comp. Z.-Pahl. Glos.

p. 8, 3.) and is read *vayô* (Z. 𐭪𐭥𐭥𐭥𐭥), being a synonym of Pers. دام; but as this latter word also means 'a moment, or period of time' (in 𐭪𐭥𐭥𐭥 and 𐭪𐭥𐭥𐭥), it is possible that 𐭪𐭥 may likewise be read *vayô* when it means 'time'. The word 𐭪𐭥 'time' may, however, be connected with the Huz. 𐭪𐭥𐭥𐭥 *vidanâ* 'time', in which case it should be read *vidan*, and compared with Chald. ܝܕܢ.

𐭪𐭥 *am*, AV. 65, 4, 8, 9. 78, 4. s. a mother. Heb. Chald. ܐܡ, Syr. ܐܡܐ, As. *ummu*, Ar. ܐܡ or ܐܡܐ.

𐭪𐭥 *ham*, AV. 52, 7. Hn. 3, 3. adj. and adv. the same, equally, alike, likewise, together, mutual, (for compounds see in alphabetical order). Pers. هم; Z. 𐭪𐭥𐭥𐭥, 𐭪𐭥𐭥𐭥, 𐭪𐭥𐭥𐭥, or 𐭪𐭥𐭥𐭥; anc. P. *hama*; Sans. *sam*, or *sama*.

𐭪𐭥𐭥𐭥 *hamkhâk*, s. a companion, an associate, a comrade, a fellow-creature; pl. 𐭪𐭥𐭥𐭥𐭥𐭥 *hamkhâkân*, Hn. 2, 28. Z. 𐭪𐭥𐭥𐭥𐭥, Sans. nom. *sakhâ*. The adv. 𐭪𐭥𐭥𐭥𐭥 *hamîshak* is often written in the same manner.

𐭪𐭥𐭥𐭥𐭥 *amâvand*, AV. 4, 7. 5, 3. adj. strong, powerful, mighty; see 𐭪𐭥𐭥𐭥𐭥 *amâvand*. The reduplication of the medial ܐ *â* appears unnecessary.

𐭪𐭥𐭥𐭥 *hamâk*, AV. 1, 7, 28. 2, 36. 4, 13. 10, 9. 12, 14, 19, 24, 37, 3. 13, 99, 5. 32, 34, 45, 47, 2. 54, 4. 60, 7. 68, 15. 101, 15, 24, 25. GF. 2, 12, 67. 3, 21, 64. 4, 1, 15, 18, 22. 5, 6. Hn. 1, 2, 6. Dk. 150, 1, 12. 151, 11, 13. 152, 1, 3. adj. all, every, the whole. Pers. همه, anc. P. *hama*, Z. 𐭪𐭥𐭥𐭥, Sans. *sama*. Often substituted for 𐭪𐭥𐭥𐭥 *hamâi* in K₂₀, as in AV. 7, 2. 15, 19. 19, 3. 20-22, 2. etc.

𐭪𐭥𐭥𐭥𐭥𐭥 *hamâk-khvârîh*, AV. 10, 1. 15, 21. adj. all-glorious, all-radiant. 𐭪𐭥𐭥𐭥 *hamâk* + 𐭪𐭥𐭥𐭥𐭥 *khvârîh*.

𐭪𐭥𐭥𐭥𐭥 *humânâk*, AV. 36, 3. in H₆, K₂₀, K₂₆; GF. 2, 55. in K₂₀; a variant of 𐭪𐭥𐭥𐭥𐭥𐭥 *hûmânâk*.

𐭪𐭥𐭥𐭥𐭥𐭥𐭥 *amahraspend* (trad. *amhûspend*) s.; pl. 𐭪𐭥𐭥𐭥𐭥𐭥𐭥𐭥 *amahraspendân*, AV. 3, 8. 𐭪𐭥𐭥𐭥𐭥𐭥𐭥𐭥 *amahraspendânô*, Dk. 144, 2. the

ameshâsponds, or archangels; variants of **س س س س س** *ameshôspond* and **س س س س س س** *ameshôspondân*. The medial **س** is probably merely a miswriting of **س**, although common in many MSS.

س س س *amâvand*, AV. 12, 4. Hn. 2, 23. adj. strong, powerful, mighty; see **س س س س** *amâvand*. Z. acc. **س س س س س س س**.

س س س س *amâvandîh*, AV. 12, 15. 14, 9. 15, 13. Hn. 1, 8. s. strength, power, might. **س س س** *amâvand* + abst. suf. **س** -îh.

س س س س س *amâvandîsh*, AV. 15, 20. in K₂₀, adv. strongly, powerfully, mightily; substituted for **س س س س س** *hômândîsh*. **س س س** *amâvand* + adv. suf. **س** -îsh.

س *hamâi*, adv. ever, continually, always, perpetually; used with the pres. in AV. 12, 65, 4. 19, 41, 43, 80, 100, 3. 21, 22, 27, 28, 30, 38, 46, 52, 58, 60, 96, 99, 2. 40, 7. 42, 2, 7. 48, 2, 4. 55, 90, 1. 64, 5, 6, 12. 68, 2, 5. 87, 8. with the pret. in AV. 7, 23, 25, 32-34, 39, 43-45, 59, 62, 66, 76, 88, 2. 12, 12, 15. 14, 12. 15, 19. 16, 4. 22, 31, 37, 65, 70, 77, 3. 29, 47, 2, 6. 49, 3, 4, 9. 50, 63, 71, 73, 78, 81, 87, 89, 2, 3. 56, 57, 83, 91, 1. 64, 2-4. 95, 1, 2. 99, 5. 100, 2, 5. GF. 4, 23. with the past part. in AV. 23, 44, 67, 3. 26, 35, 40, 49, 51, 94, 2. 66, 6. 72, 1. 76, 1, 8. 79, 4. and with the perf. in AV. 15, 20. 20, 2. 99, 4.; it is often, however, widely separated from the verb, or used independently, as in Mkh. 7, 17. 15, 6. 62, 36, 38, 40. etc. Pers. **همی**, or **می**; comp. Z. **س س س س**.

س س س س *ham-aêtûn*, GF. 2, 15. adv. in like manner, so also, for the same reason. **س** *ham* + **س س س** *aêtûn*; Pers. **همیدون**.

س س س *ham-babâ*, Dk. 145, 8. in the adv. phrase **س س س س** *ma-dam ham-babâ*, on the same subject, in like manner. **س** *ham* + **س** *babâ*.

س س س *ham-budîk*, Dk. 144, 1. adj. coexistent, simultaneous, in-herent. **س** *ham* + **س** *bud* (Pers. **بُد**, or **بود**) + adj. suf. **س** -îk. Neither the reading, nor the meaning, is quite certain.

س س س س س *ham-pûrsishn*, AV. 4, 35. in K₂₀, adj. substituted for the s. **س س س س س** *ham-pûrsakîh*. **س** *ham* + **س س س س س** *pûrsishn*.

ሁሁሁሁሁሁ *ham-pûrsakîh*, AV. 4, 35. Hn. 2, 32. s. mutual inquiry, conversation, colloquy, communion; see ሁሁሁሁሁሁሁሁ *dûsh-ham-pûrsakîh*. ሁ *ham* + ሁሁሁሁ *pûrsak* (Pers. پُرساک) + abst. suf. -îh.

ሉቶ *amat*, AV. 1, 16. 4, 8, 35. 8, 9, 1. 16, 11. 17, 16, 19. 18, 5, 11. 42, 6. 101, 10, 24-26. GF. 1, 2, 4, 18. 2, 26, 34-36, 61. 3, 8, 16, 80. 4, 21. Hn. 1, 7, 13, 18, 23, 28, 33. 2, 2, 28, 37. adv. when, as; AV. 4, 28-32. 17, 21-24. 54, 4. GF. 4, 20. though, although; AV. 4, 25. 17, 15. 64, 6. that; AV. 18, 2. so that, whereupon; AV. 68, 19. even, yet; ሉቶ ሁሉ *barâ amat*, GF. 3, 55. besides, when, moreover; ሉቶ ሁሉ *chîgûn amat*; AV. 3, 3. 17, 11. GF. 5, 3. ሉቶ ስጋ *chand amat*, GF. 2, 8. as though, as when, as if. Sas. ስጋ *amat*, Heb. מְהֵרָה, Chald. מְהֵרָה, Syr. مَتَى Ar. مَتَى, which words are generally, but not always, interrogatives. Pâz. syn. *ka*, or *ka*, which being also the Pâz. of ሁሉ *mûn*, often leads to erroneous interchanges of ሁሉ *mûn* and ሉቶ *amat*.

ሉቶ *humat*, adj. used as a s. what is well-thought, a good thought; see ሁሁሁሁሁ *dûsh-humat*. A variant of ሉቶ *hûmat*.

ሉሉቶ *amatat*, AV. 4, 4. adv. with suf. when (as, or though) of (to, for, by, or through) thee; when (as, or though) thy, or thee. ሉቶ *amat* + pron. suf. ሉ -at of 2^d pers. sing.

ሉሉቶ *amatich*, Dk. 144, 2. adv. with conj. when also, and when, though even. ሉቶ *amat* + ሉ -ich.

ሁሉቶ *amatash*, AV. 12, 12. GF. 3, 60, 83. Hn. 1, 10. 2, 4, 37. 3, 37. adv. with suf. when (as, or though) of (to, for, by, or through) him, her, or it; when (as, or though) his, her, its, him, or it; ሁሉቶ ሁሉ *chîgûn amatash*, GF. 2, 7. as soon as by him. ሉቶ *amat* + pron. suf. ሁ -ash of 3^d pers. sing.

ሁሁሉቶ *amatshân*, AV. 2, 4. 4, 9. 12, 16. 14, 15, 20. 15, 13. 17, 2. GF. 2, 12, 13. 3, 44, 51. Hn. 2, 28, 32. ሁሁሉቶ *amatshânö*, GF. 3, 58, 59, 88. adv. with suf. when (as, or though) of (to, for, by, or through) them; when (as, or though) their, or them. ሉቶ *amat* + pron. suf. ሁሁ -shân of 3^d pers. pl.

ꠘꠞꠤ *amatam*, AV. 12, 9. 101, 4. GF. 2, 14. 3, 53. adv. with suf. when (as, or though) of (to, for, by, or through) me; when (as, or though) my, or me. **ꠘꠞ** *amat* + pron. suf. **ꠘ** -*am* of 1st pers. sing.

ႁႃႆႆ *amatmán*, AV. 54, 11. 68, 4. ႁႃႆႆ *amatmánō*, Dk. 152, 5.
 adv. with suf. when (as, or though) of (to, for, by, or through) us;
 when, (as, or though) our, or us. ႃႆ *amat* + pron. suf. ႁႃ - *mán*
 of 1st pers. pl.

𐤆𐤊 *hamich*, Dk. 149, 3. adv. with conj. together also. 𐤆𐤊 *ham*
+ 𐤆𐤊 *-ich*.

𐭠𐭣𐭥𐭥 *ham-zamân*, 𐭠𐭣𐭥𐭥𐭥 *ham-zamânö*, in the adv. phrase 𐭠𐭣𐭥𐭥𐭥 *pavan ham-zamân*, GF. 1, 13. 3, 81, 85. 𐭠𐭣𐭥𐭥𐭥𐭥 *pavan ham-zamânö*, GF. 3, 60, 61, 68, 83. 4, 2, 9, 19, 27. at the same time, at once, immediately, simultaneously. 𐭠𐭣 *ham* + 𐭠𐭣𐭥𐭥 *zamân*.

𐭠𐭥𐭥 *ham-dinā*, GF. 3, 49. adj. of the same opinion, unanimous, acquiescent. 𐭥 *ham* + 𐭠𐭥 *dinā*; Pāz. syn. 𐭠𐭥𐭥𐭥𐭥 *ham-dādistān*.

𐎧𐎠𐎡𐎹 *ham-dînô*, or *ham-dênô*, AV. 101, 18. of the same religion, having the same form of worship. 𐎧𐎠 *ham* + 𐎧𐎠 *dînô*; Z. 𐎧𐎠𐎡𐎹𐎧𐎠𐎡𐎹.

ᠠᠨᠠᠨᠠᠨᠠᠨᠠᠨ Dk. 151, s-9. probably for ᠠᠨᠠᠨᠠᠨᠠᠨᠠᠨ ham-yât-yântanö, s. bringing together, combination, union. ᠠᠨ ham + -ᠠᠨᠠᠨᠠᠨ yât-yântanö.

𐭠𐭣𐭥𐭥𐭥𐭥𐭥𐭥 *ham-dādīstān*, AV. 2; 20. 𐭠𐭣𐭥𐭥𐭥𐭥𐭥𐭥 *ham-dādīstānō*,
 N. 78, 9. adj. of the same opinion, unanimous, acquiescent, consenting.
 𐭥𐭥 *ham* + 𐭠𐭣𐭥𐭥𐭥𐭥𐭥 *dādīstān*; Huz. syn. 𐭠𐭥𐭥𐭥𐭥 *ham-dīnā*.

𐭠𐭣𐭥𐭮𐭲 *ham-dâdistânîh*, AV. 1, 28. s. unanimity, acquiescence, concurrence, consent. **𐭠𐭣𐭥𐭮𐭲** *ham-dâdistân* + abst. suf. -îh.

𐬨𐬀𐬭𐬀𐬎𐬭𐬀 *ameshōspend*, AV. 58, 6. s. an ameshâspend, immortal benefactor, or archangel; one of the seven principal good spirits whose

chief duty is the preservation of the universe, and whose names are: **𐬀𐬵𐬭𐬀𐬵𐬀** *Aûharmazd* (who being the creator, is usually mentioned separately from the other six), **𐬵𐬀𐬭𐬀𐬵𐬀** *Vohûman*, **𐬀𐬵𐬀𐬵𐬀𐬵𐬀** *Arđavahisht* (*Z. asha vahishta*), **𐬀𐬶𐬀𐬶𐬀𐬵𐬀** *Shatvêrô*, **𐬀𐬶𐬀𐬵𐬀𐬵𐬀𐬵𐬀** *Spendarmad*, **𐬀𐬶𐬀𐬵𐬀𐬵𐬀** *Horvadađ*, and **𐬀𐬶𐬀𐬵𐬀𐬵𐬀** *Amerôdađ*; see **𐬀𐬶𐬀𐬵𐬀𐬵𐬀𐬵𐬀** *ameshôspend* and **𐬀𐬶𐬀𐬵𐬀𐬵𐬀𐬵𐬀𐬵𐬀** *amahraspend*. Pl. **𐬀𐬶𐬀𐬵𐬀𐬵𐬀𐬵𐬀𐬵𐬀** *ameshôspendân*, AV. 3, 21. 5, 11. 11, 2, 15. GF. 2, 59. 4, 25. **𐬀𐬶𐬀𐬵𐬀𐬵𐬀𐬵𐬀𐬵𐬀𐬵𐬀** *ameshôspendânô*, GF. 1, 25. Z. nom. acc. pl. **𐬀𐬶𐬀𐬵𐬀𐬵𐬀𐬵𐬀𐬵𐬀𐬵𐬀𐬵𐬀** . **𐬀𐬶𐬀𐬵𐬀𐬵𐬀𐬵𐬀𐬵𐬀𐬵𐬀𐬵𐬀**; Pâz. *ameshâspeñd*; Pers. *امشاسپند*, or *امشاسفند*.

𐬨𐬀𐬯𐬭𐬀𐬎 *ameshōspend*, AV. 11, 1. GF. 2, 73. s. see the preceding;
 pl. 𐬨𐬀𐬯𐬭𐬀𐬎𐬵𐬀𐬨𐬀𐬎 *ameshōspendân*, AV. 3, 21. 5, 10, 12. 101, 3. GF. 2, 55, 57.
 𐬨𐬀𐬯𐬭𐬀𐬎𐬵𐬀𐬨𐬀𐬎𐬵𐬀𐬨𐬀𐬎 *ameshōspendânō*, GF. 1, 18, 19.

𐎧𐎠𐎢𐎠 *hamak*, see 𐎧𐎠𐎢𐎠𐎡 *bar-hamak*.

کھمرہ *khamrā* (trad. *amnā*) GF. 2, 49, 51. s. an ass, a donkey.
 Heb. חֲמֹר, Chald. חֲמֹרָא, חֲמֹרָה, Syr. حَمْرًا, حَمْرًا, Ar. حَمَار;
 Pâz. syn. کھار *khar*.

𐬨𐬀𐬢𐬀𐬢𐬀 *āmākhtanō*, v. to teach, to instruct, to learn; past part.
 𐬨𐬀𐬢𐬀 *āmūkht*, AV. 68, 19. see also 𐬨𐬀𐬢𐬀 𐬭𐬀 *khûp-āmūkht* and
 𐬨𐬀𐬢𐬀𐬭𐬀𐬢𐬀 *dâsh-āmūkht*. Pers. آموختن, or آمکتن; Huz. syn. 𐬨𐬀𐬢𐬀𐬭𐬀𐬢𐬀
alpûntanō.

همواره *hamvâr*, AV. 38, c. adv. at all times, always, constantly,
continually. Pers. *همواره*, or *هواره*.

آموزانیدن *āmūzānīdan*, AV. 68, 24. v. to make teach, or learn ;
to teach. Pers. آموزانیدن, or آموزاندن.

آمورش *āmūrzishn*, AV. 65, 9. s. forgiveness, pardon. آمورش *āmūrz*
(erd. of Pers. آمرزیدن) + abst. suf. -ishn; Pers. آموزش.

آمُورْزِيدَار *âmûr-zîdâr*, s. a forgiver, a pardoner; (used as adj.)
forgiving, merciful. Comp. **آمُورْزِيدَارْتَار** *âmûr-zîdârtar*, GF. 3, 94. more

of a forgiver, more merciful, more compassionate. From 𐬵𐬵𐬵𐬵𐬵 *âmûrziđanō* (Pers. *آمرزیدن*).

𐬵𐬵𐬵 *hamô-kun*, Dk. 150, 12. probably for 𐬵𐬵𐬵 *hamô-gân*, or *hamô-gôn*, s. every kind, all sorts, everything; 𐬵𐬵𐬵𐬵 *hamô-kunich*, Dk. 150, 5. every kind also. 𐬵 *hamô* (Pers. *هم*, *همه*, 'all', anc. P. *hama*, Z. *𐬵𐬵𐬵*, *𐬵𐬵𐬵*, Sans. *sama*) + 𐬵 *kun* (= 𐬵𐬵 *gân*, 'kind, sort'). The same word might be taken as an adj. 'of the same kind, alike, similar', but it must be a s. in Dk. 150, 5, 12. as it is followed by an *idhâfat*; and the Pâz. *hamôîn* appears to be merely a misreading of it.

𐬵𐬵𐬵 *Amerôdad*, AV. 3, 21. 23, 6, 8. 72, 5. GF. 6, 1. Hn. 1, 13. pr. n. the ameshâspend, or archangel, who is said to have special charge of vegetation, and is styled 𐬵𐬵𐬵𐬵𐬵 *bar-hômandtar*, 'the more fruitful', as he supplies herds of cattle (H₆ extra fol. 10-11); his name is applied to the fifth month and seventh day of each month in the Parsi year. Z. nom. du. 𐬵𐬵𐬵𐬵𐬵𐬵 'immortality', Pâz. *Amerdâd*, 𐬵𐬵𐬵𐬵𐬵.

𐬵𐬵𐬵 *amîđar*, AV. 42, 5. 78, 4. GF. 3, 31. s. a mother. 𐬵 *amî* (for 𐬵 *am*) + 𐬵𐬵𐬵 *-dar* (term. of Pers. *مادر*); Pâz. syn. 𐬵𐬵𐬵 *mâđar*.

𐬵𐬵𐬵𐬵𐬵 *hamîstakânō*, AV. 6, 5, 11. Hn. 1, 35a. s. pl. the departed souls whose sins and good works have been exactly equal, and who are supposed to remain stationary, till the day of judgment, in an intermediate place between heaven and hell; the term *hamîstakân*, 'the stationary', is also applied to the locality itself in some cases. 𐬵 *ham* + 𐬵𐬵𐬵 *îstak* (fr. Z. *stâ*) + pl. suf. 𐬵𐬵𐬵 *-ânō*; comp. Sans. *sañstha*; or 𐬵𐬵 *hamî* may perhaps stand for 𐬵𐬵𐬵 *hamâi*.

𐬵𐬵𐬵𐬵 *hamîshak*, adv. always, ever, continually, perpetually, constantly. Pers. *همیشہ*.

𐬵𐬵𐬵𐬵𐬵 *hamîshak-sôj*, AV. 2, 32. adj. ever-burning. 𐬵𐬵𐬵𐬵 *hamîshak* + 𐬵𐬵 *sôj*.

𐬵𐬵𐬵𐬵𐬵 *ham-yekavîmûnâd*, AV. 6, 2. adj. standing together; in the adv. phrase 𐬵𐬵𐬵𐬵𐬵𐬵𐬵 *pavan ham-yekavîmûnâd*, in the

same position, stationary. 𐭠 *ham* + 𐭠𐭥𐭥𐭥𐭥𐭥 *yekavîmûnâd* (p. p. of 𐭠𐭥𐭥𐭥𐭥𐭥 *yekavîmûnâdanö*); Pâz. syn. 𐭠𐭥𐭥𐭥𐭥 *ham-îstâd*.

𐭠𐭥𐭥𐭥 *ham-damân*, GF. 3, §1. 𐭠𐭥𐭥𐭥𐭥 *ham-damânö*, GF. 3, 6s. in K₂₀. variants of 𐭠𐭥𐭥𐭥 *ham-zamân* and 𐭠𐭥𐭥𐭥𐭥 *ham-zamânö*.

𐭠𐭥𐭥 *hamînô*, N. 77, 9. 126, 6. s. summer, the summer time, the hot season. Z. 𐭠𐭥𐭥𐭥, or 𐭠𐭥𐭥𐭥𐭥.

𐭠𐭥𐭥𐭥 *ham-gûnak*, AV. 2, 23. GF. 3, 76. adj. and adv. of a like kind, similar, alike, such; so, accordingly; 𐭠𐭥𐭥𐭥 𐭠𐭥𐭥 *pavan ham-gûnak*, AV. 101, 25. in such a mode, in like manner, similarly. 𐭠 *ham* + 𐭠𐭥𐭥 *gûnak*; Sas. 𐭠𐭥𐭥𐭥𐭥𐭥𐭥 *ham-gûnakî*.

𐭠 *an-*, a privative particle used for 𐭠 *a* before vowels and 𐭠 *s*. Z. -𐭠, Sans. *an-*, Gr. *ân-*.

𐭠 *ân*, pron. that, that one, those; he, she, it, him, her, they, them; see 𐭠𐭥𐭥 *ânichö* and 𐭠𐭥 *ânö*.

𐭠 *-ân*, 𐭠𐭥 *-ânö*, the plural suffix, used with both animate and inanimate objects, and with adjectives used as substantives; it is also added to the pron. suffixes to form their plurals. Sas. 𐭠𐭥 *-ân*, Pers. 𐭠𐭥, As. emph. pl. suf. *-ânu*, *-âni*, *-âna*. The suf. 𐭠𐭥𐭥 *-îhâ* is also used to form the pl. of a few nouns.

𐭠 *-ân*, 𐭠𐭥 *-ânö*, patron. suf. affixed to proper names to form patronymical adjectives; see 𐭠𐭥𐭥𐭥𐭥 *Aûharmazdân*, 𐭠𐭥𐭥𐭥𐭥𐭥 *Aûharmazdakânö*, 𐭠𐭥𐭥𐭥𐭥 *Pâpakânö*, 𐭠𐭥𐭥𐭥𐭥𐭥𐭥𐭥 *Zaratûhashtân*, 𐭠𐭥𐭥𐭥𐭥𐭥𐭥 *Mârspendân*, 𐭠𐭥𐭥𐭥𐭥𐭥𐭥 *Vishtëspânö*, etc.

𐭠 *-ân*, 𐭠𐭥 *-ânö*, pr. p. suf. affixed to crude verbs to form present participles, see 𐭠𐭥𐭥𐭥 *baramânö*, 𐭠𐭥𐭥𐭥 *nîyâzân*, 𐭠𐭥𐭥 *nâlân*, 𐭠𐭥𐭥𐭥 *drâyân*, 𐭠𐭥𐭥 *giryân*, etc. Pers. 𐭠𐭥, Z. *-ana*, *-an*, Sans. *-âna*. The suf. 𐭠𐭥 *-and* (Pâz. *-înd*) is also used sometimes to form a present participle.

𐭠 *hû-*, adv. pref. well, good, right, proper, opp. of 𐭠𐭥𐭥 *dûsh-*;

see compounds in alphabetical order. Anc. P. *u-*, Z. *—* **س**, Sans. *su-*, Gr. *εὖ-*. Sometimes **س** *khûp* (Pers. *خوب*) is substituted for this prefix.

س *han*, Hn. 2, 20. pron. other, another; see **س** *hân*. It is probable that **س** *ز* *zak han* is merely a variant of **س** *ز* *zakâi*, comp. **س** *ز* *zak anâ*, Hn. 2, 28.

س *anâ*, or *hanâ*, Hn. 2, 21, 27, 32. 3, 20. Dk. 145, 3. pron. this; used as interj. GF. 3, 82. Hn. 2, 26. this is it! lo! behold!; in AV. 54, 10. **س** *anâ* may be substituted for **س** *aê*, or *khad*, 'one', or it may mean 'time, period' (see the next word); **س** *anâ râi*, AV. 68, 6. on account of this, for this reason, because; **س** *پ* *pavan anâ*, AV. 53, 5. 54, 8. 64, 10. in this way, thus, because; **س** *ز* *zak anâ*, Hn. 2, 28. appears to stand for **س** *ز* *zakâi*, 'another', comp. **س** *ز* *zak han*, Hn. 2, 20. Z. inst. sing. m. n. **س**, or **س**; but as it is a Iluz. word, whose Pâz. syn. is *ê*, it is probably Semitic, comp. Heb. Chald. *הֵן* 'this, these, there! lo! behold!'; Heb. *הִנֵּה* 'behold!'; Syr. *هَئِذَا*, *هَئِذَا*. — **س** *anâ*, 'this', and **س** *aê*, or *khad*, 'one', being both expressed by the Pâz. syn. *ê*, are sometimes confounded by the writers of MSS.

س *anâ*, GF. 1, 2. s. time, period, occasion. Ar. *آن*; comp. Heb. *עֹנֶה*, Chald. *עֹנֶה* 'stated period (for cohabitation)'. This word can hardly be a miswriting of **س** *anbâm*, or **س** *vidanâ*, as it occurs also in Dk., see H134, p. 343, 14, 15.

س a variant of **س** Hn. 1, 28. in K20.

س *khvâp*, or *khvâb*, Hn. 1, 10, 23, 28. s. sleep, slumber. Pers. *خواب*, or *خواب*, Z. **س** *svapna*, Sans. *svapna*. The final **س** stands for either **س**, or **س**.

س *khvâhar*, s. a sister; pl. **س** *khvâharân*, AV. 2, 17. Pers. *خواهر*, or *خواهر*, Z. acc. **س** *svasrî*, Sans. *svasrî*.

س *khvâhênd*, pres. 3^d pl. of **س** *khvâstanô*.

סד *hūkht*, AV. 1, 43. 2, 30. 4, 7, 33. 8, 1. 11, 2. 68, 7. 101, 17. GF. 2, 69. Hn. 1, 14, 19. 2, 32, 33. adj. used as s. what is well-said, good speech, good discourse, good words; a word often spoken on solemn occasions; in AV. 8, 1. Hn. 2, 33. it is also used as the name of the second place, or grade, in heaven, which is called *hūkht gāh*, 'the place of good speech', in Mkh. 57, 13.; see סד סד סד *frā-hūkht*, סד סד סד סד *frā-dūsh-hūkht* and סד סד סד *dūsh-hūkht*. Z. סד סד, Sans. *sūkta*.

סד סד סד סד *hankhetûnâdanö*, or סד סד סד סד *hankhetûntanö* (trad. *anâtûnatan*) v. to put, to place, to set, to deposit, to lay; past part. סד סד סד *hankhetûnd*, AV. 1, 7. 10, 12. 94, 1. סד סד סד סד *ma-dam hankhetûnâd*, AV. 31, 2. placed upon, laid upon, סד סד סד סד *yîn hankhetûnâd*, AV. 2, 11. סד סד סד סד *yîn hankhetûnd*, AV. 34, 7. put in, introduced, fixed; pret. סד סד סד סד *hankhetûnâd*, AV. 10, 9, 14.; pres. 1st sing. סד סד סד סד *frâz hankhetûnam*, AV. 7-10, 1. I put forth, I stretch forth; pres. 3^d sing. סד סד סד סד *hankhetûnêd*, GF. 2, 20, 22. 3, 39, 40.; pres. 3^d pl. סד סד סד סד *hankhetûnd*, AV. 54, 4. 85, 3. Sas. {סד סד סד סד *hankhetûn*, Heb. hiph. הִפְתִּיחַ 'thrust down', Chald. aph. הִפְתִּיחַ, Syr. aph. ܠܬܬܝܚ; Pâz. syn. סד סד סד *nihâdanö*, whose term. סד סד -*âdanö* is often adopted by its Huz. equivalent.

סד סד *hû-afrank*, AV. 14, 8. adj. well-ornamented, well-decorated, much adorned. סד *hû-* + סד *afrank*.

סד *khvâr*, GF. 2, 42, 48. adj. I.) easy, facile, comfortable; see סד סד סד סד *dūsh-khvâr*. II.) (sometimes) radiant, glorious. Comp. סד סד סד *khvârtar*, AV. 6, 8. 16, 10. I. Pers. خوار. II. Z. סד סד.

סד סד *khvârîh*, s. I.) ease, comfort; see סד סד סד סד *dūsh-khvârîh*. II.) AV. 5, 7. radiance, glory; see סד סד סד סד *hamāk-khvârîh* and סד סד סד סד *dūsh-khvârîh*. סד סד *khvâr* + abst. suf. סד -*îh*.

סד סד סד *khvârîyîsh*, AV. 5, 2. 16, 4. 18, 14. adv. I.) easily, comfortably. II.) radiantly, gloriously. סד סד *khvâr* + adv. suf. סד -*yîsh*.

anâsânîh, Hn. 3, 5. s. disquietude, uneasiness, discomfort.
Priv. **an-** + **âsânîh**.

anâst, AV. 40, 55, 6. 90, 97, 4. GF. 3, 29. s. dispraise, irreverence, profanity. Priv. **an-** + **âst** (Pers. **آست**, or **آست**, 'praise'); comp. Z. **anâst**. This word is usually associated with some other noun meaning 'falsehood', and it can itself be read *arâst*, 'untrue', but in that case, it would be properly an adj.

khvâst, p. p. of **khvâstanô**.

khvâstâr, s. a demander, an entreater, a petitioner, a suitor, an applicant; pl. **khvâstârân**, AV. 91, 6. see also **vajîr-khvâstârân**. From **khvâstanô**; Pers. **خواستار**.

anâstarêto, see **anôâstarêto**.

khvâstak, AV. 31, 45, 6. 46, 5. 63, s. 87, 7. 89, 10. GF. 3, 95, 97. s. wealth, riches, treasure, property, opulence. Pers. **خواست**, or **خواست**; Huz. syn. **varkâ** and **niksayâ**.

khvâstak-kâmakîh, AV. 91, 6. s. a desire for wealth, cupidity. **khvâstak** + **kâmak** + abst. suf. **-ih**.

khvâstanô, v. to wish, to will, to desire, to want, to require, to demand, to summon, to solicit, to beg, to petition, to entreat, to implore; past part. **khvâst**, AV. 1, 21.; pres. 3^d pl. **khvâhênd**, Hn. 2, 35. Pers. **خواستن**; Huz. syn. **barîhânastanô**.

anâst-gûbishn, adj. talking irreverently, speaking profanely; pl. used as a s. **anâst-gûbishnân**, AV. 90, 4. irreverent speakers. **anâst** + **gûbishn**.

anâstîh, AV. 1, 10. s. discord, strife, enmity. Priv. **an-** + **âstîh**.

سرد *anāk*, GF. 3, 63. adj. evil, vile, wicked, mischievous. Comp. Pers. ناک 'adulterated, polluted'.

سردون *anākīh*, AV. 5, 8, 10. 16, 12. 17, 2, 8, 9. 31, 3. 55, 1. 61, 7. 68, 21. GF. 2, 9. Hn. 3, 36. s. evil, harm, mischief, brutality, torment, distress, misfortune; see سردون پور *pūr-anākīh* and سردون ورت *ka-bed-anākīh*. سرد *anāk* + abst. suf. -ih.

سرد ورت *anāk-kardār*, AV. 1, 8. adj. evil-doing, mischief-causing, devastating. سرد *anāk* + سرد *kardār*.

سرد *anāmurz*, AV. 28, 6. adj. unforgiving, pitiless, unmerciful. Priv. سر *an-* + سرد *āmurz* (erd. of Pers. آمرزیدن).

سرد *anāmūrz*, AV. 28, 6. in H₁₇, a variant of the preceding.

سرد *Aūharmazd* (trad. *Anhōmā*) AV. 3, 21. 4, 35. 5, 10, 12. 10, 6, 11. 11, 2, 6. 12, 4, 8. 13, 5. 17, 13. 98, 6. 100, 3. 101, 3, 4, 7, 10, 12. GF. 2, 17, 20, 23, 26, 55, 57. 4, 19, 25. Hn. 1, 1, 3, 12, 17, 22, 27, 32, 37. 2, 1, 3, 5, 10, 29, 32, 37. 3, 3, 4. Dk. 150, 2. pr. n. the creator of all good, who permits the existence of evil, produced by the influence of the evil spirit, Akharman, for only a limited period; he is also considered the chief of the ameshâspends, or archangels, and is styled سرد *dādārtar*, 'the more creative' (H₆ extra fol. 11); his name is applied to the planet Jupiter, and to the first day of each Parsi month, while the 8th, 15th, and 23^d days of the month are dedicated to him as the creative being. Also the name of several kings of the Sasanian dynasty, and still common among the Parsis. سرد *Aūharmazd-i khūdāi*, GF. 3, 72, 79, 85. سرد *Aūharmazd khūdāi*, AV. 3, 8. Aūharmazd the ruler, or lord; سرد *dādār Aūharmazd*, AV. 17, 7. 61, 6. 101, 13, 26. the creator Aūharmazd. Sas. سرد *Aūharmazdī*, anc. P. *Aūramazdā*, Z. inst. سرد, nom. *ahurō mazdāo*, Pers. اورمزد, ارمزد, ارمز, هورمزد, هورمزد, هورمزد, or هرمزد; comp. Sans. *asura*, which in the Veda is an epithet applied to the gods. The final سرد is either a contraction of

𐬰𐬀𐬭𐬀 *mazd*, or a corruption of it through the intermediate forms 𐬰𐬀𐬭𐬀 and 𐬰𐬀𐬭𐬀 *madad*; comp. 𐬵𐬀𐬭𐬀𐬭𐬀 *Yazdakard* and 𐬰𐬀𐬭𐬀𐬭𐬀 *Mazdayast*.

𐬰𐬀𐬭𐬀𐬭𐬀 *Aûharmazdân*, Dk. 151, 13. 𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *Aûharmazdânö*, Dk. 144, 8. patron. adj. the Aûharmazdan; the son, or descendant, of Aûharmazd. 𐬰𐬀𐬭𐬀𐬭𐬀 *Aûharmazd* + patron. suf. 𐬀 -ân.

𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *Aûharmazd-dâd*, Hn. 1, 6, 36. 𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *Aûharmazd-dâtô*, AV. 4, 7. adj. created by Aûharmazd. 𐬰𐬀𐬭𐬀𐬭𐬀 *Aûharmazd* + 𐬰𐬀𐬭𐬀 *dâd* (p.p. of 𐬰𐬀𐬭𐬀𐬭𐬀 *dâdanö*, II.), Z. 𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀.

𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *Aûharmazdakânö*, GF. 6, 4. adj. a variant of 𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *Aûharmazdân*.

𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *Aûharmazd-ôm*, Hn. 1, 5. the Pâz. equivalent of the Huz. 𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *Aûharmazd hômanam*, AV. 101, 7. (I who) am Aûharmazd.

𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *anaûmêd*, GF. 4, 23. Hn. 3, 4. adj. hopeless, desponding, despairing. Priv. 𐬀 an- + 𐬰𐬀𐬭𐬀𐬭𐬀 *aûmêd*.

𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *khvahîshn*, AV. 53, 6. s. wishing, begging, a request, an entreaty, a petition. 𐬰𐬀𐬭𐬀 *khvah* (crd. of 𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *khvâstanö*) + abst. suf. 𐬀 -îshn; Pers. خواهش, or خواست.

𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *khvahîshn-hômand*, Hn. 3, 35. adj. desire-supplied, wishful, concupiscent. 𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *khvahîshn* + pos. suf. 𐬰𐬀𐬭𐬀𐬭𐬀 *hômand*.

𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *khvahîshnmand*, Hn. 2, 35. adj. a variant of the preceding. 𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *khvahîshn* + pos. suf. 𐬰𐬀𐬭𐬀𐬭𐬀 -mand.

𐬰𐬀𐬭𐬀𐬭𐬀 *hû-khîm*, AV. 85, 6. adj. well-disposed, good-natured, good-tempered. 𐬀 hû- + 𐬰𐬀𐬭𐬀𐬭𐬀 *khîm*; Pâz. hû-hîm.

𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *anbâr*, AV. 31, 7. s. a heap, a collection, a store, a stock. Pers. انبار, Z. 𐬰𐬀𐬭𐬀𐬭𐬀 + bar.

𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *anbâm*, AV. 1, 25. 15, 6. s. time, period, age, season; 𐬰𐬀𐬭𐬀𐬭𐬀

سر *anbām anbām*, Dk. 144, 5. various times. Comp. Heb. עָנַם, Chald. עָנַם, עָנַם, Syr. ܥܢܡ, see Pahl.-Pâz. Glos. p. 61; but it is not certain that it is a Semitic word, as it may be merely a variant of **سر** = **سر** = **سر** *hangâm*.

سر *aûbash*, AV. 67, 7. 68, 24. GF. 3, 4. prep. with suf. to (unto, for, before, or concerning) him, her, or it. **سر** *aûb-* (Z. ܐܘܒܐ; or ܐܘܒܐ, **سر**) + pron. suf. **سر** -*ash* of 3^d pers. sing.; Pâz. *havash*.

سر *khûbîh*, AV. 4, 12. s. goodness, pleasantness, enjoyment; usually written **سر** *khûpîh*. Pers. خوبی.

سر *khûb-dân*, adj. well-knowing, fully understanding, learned, erudite; pl. used as a s. **سر** *khûb-dânân*, Dk. 144, 1. Pers. خوب + **سر** *dân* (erd. of **سر** *dânistanō*). This reading is doubtful, as the form cited may be a miswriting of **سر** *hû-gûbishnân*, 'the well-speaking'.

سر *hû-bô*, AV. 15, 21. **سر** *hû-bôî*, AV. 3, 19. 4, 25. **سر** *hû-bôd*, Hn. 2, 20, 26, 27. adj. well-smelling, sweet-scented, perfumed, fragrant, savory; comp. **سر** *hû-bôdtar*, Hn. 2, 21.; sup. **سر** *hû-bôdtâm*, Hn. 2, 20. -- **سر** *hû-* + **سر** *bô*, **سر** *bôî*, or **سر** *bôd*; Z. ܐܘܒܐܝܬ.

سر *hû-bôîh*, AV. 5, 7. s. sweet scent, perfume, fragrance. **سر** *hû-bôî* + abst. suf. **سر** -*îh*.

سر *khûp*, AV. 2, 4, 24. 12, 14. 15, 9. Hn. 2, 30. adj. and adv. good, fine, excellent, pleasant; well, perfectly; comp. **سر** *khûptar*, Hn. 2, 30. Pers. خوب; Z. ܐܘܒܐ.

سر *hû-pâdakhshâhîh*, AV. 9, s. s. good monarchy, good government. **سر** *hû-* + **سر** *pâdakhshâhîh*.

سر *aûpârdanō*, v. to swallow, to devour; past part. **سر** *aûpârd*, AV. 61, 2. **سر** *barâ aûpârd*, AV. 61, 2. swallowed up. Pers. اوباریدن, اوباریدن, or اوباشتن.

س khûp-âmûkht, Hn. 2, 39. adj. well-instructed, well-informed. س khûp + س amûkht (p. p. of س amûkhtanō.)

س avapatâdanō, or aûftâdanō, or س avapatâdanō, or aûftâdanō, v. to fall, to drop, to descend; imper. 2^d sing. س avapat, or aûft, GF. 2, 3, 18, 21, 24, 28, 33, 38, 43, 50, 53, 56, 63, 66. 3, 2, 13, 18, 28, 37, 42, 65, 87, 90, 93, 96. Pers. افتادن, اوغتن, اوغتن, اوغتن; Z. avi + pat; Sans. ava + pat.

س khûptar, comp. of س khûp.

س aûftînîdanō, v. to make fall, to throw down; fut. 3^d pl. س barâ aûftînand, AV. 2, 12. Caus. of س aûftâdanō.

س hû-frâishmô-dâtô, N. 76, s. س hû-frâishmô-dâtô, N. 77, s, 11. 126, s. s. the forth-going, onward progress, or withdrawal, of the sun; sunset and evening twilight; the first quarter of the night (see Z.-Pahl. Glos. 42, 7.). Z. وسند . لاسمعه . س; see further Haug, Ueber den gegenwärtigen Stand der Zendphilologie. p. 17-21. hû is the same as Z. hvare 'sun'; frâishmô (to be derived from as 'to reach') probably means 'arrival'.

س Hû-parsh, GF. 3, 36, 40, 47, 49, 53, 60, 61. pr. n. the sister of Gôsht-i Fryânô, and wife of Akht the sorcerer. Pârsî هوروش, or هوروش; but this reading wants confirmation, and perhaps Hû-fryâ, 'the well-beloved', would be preferable.

س hû-fravad, AV. 1, 16. in all MSS. but H₁₇, س hû-fravadō, Dk. 145, s. variants of the following. س hû- + س fravad.

س hû-farvard, or hû-fravard, AV. 1, 16. س hû-farvardō, Dk. 144, s. adj. having an excellent fravashi, spiritual counterpart, or guardian angel; a term of respect applied to deceased persons; blessed. س hû- + س fravard.

س aûpâstanō, v. to fall, to drop; past part. س aûpast,

AV. 93, 1.; pret. **سزسز** *uâpast*, AV. 43, 2.* See **سزسزسز** *auftâ-danō*; and perhaps this verb, which is also traditionally pronounced *hûpastan*, might be better read *aufdîdanō*; Huz. syn. **سزسزسز** *neflûn-astanō*, or *neflûnîdanō*.

سز *khûp-kard*, AV. 14, s. adj. well-made, well-constructed.
سز *khûp* + **سز** *kard* (p. p. of **سزسز** *kardanō*).

سزسز *hû-pôkht*, AV. 3, 19. adj. well-cooked. **سز** *hû-* + **سزسز** *pôkht* (p. p. of **سزسز** *pôkhtanō*).

سزسزسز *khûp-varôîshn*, adj. well-believing, firmly reliant, steadfast in faith; pl. used as a s. **سزسزسزسز** *khûp-varôîshnân*, AV. 5, 10. firm believers. **سز** *khûp* + **سزسزسز** *varôîshn*.

سزسز *khûp-vastard*, AV. 14, 20. adj. well-clothed, well-draped, well-carpeted. **سز** *khûp* + **سزسز** *vastard* (p. p. of **سزسز** *vastardanō*).

سز *khûd*, pron. self, himself, herself, itself, (or with any other personal pron.); see **سزسزسز** *khûd-pêdâk*. Pers. خود, Z. **سزسز**, Sans. *svatas*.

سزسز *khûdâ*, AV. 1, 13. s. a ruler, a sovereign, a monarch, a lord, a master; see **سزسزسز** *rad-khûdâ*; pl. **سزسزسز** *khûdâân*, see **سزسز** *kadak-khûdâân*. Pers. **سزسز**. More commonly written **سزسز** *khûdâi*.

سزسزسز *khûdâ-hômand*, AV. 1, 20. adj. having a master, subdued, loyal, obedient. **سزسز** *khûdâ* + pos. suf. **سزسز** *hômand*.

سزسز *khûdâîh*, AV. 1, 6. s. rule, sovereignty, monarchy, empire, lordship; see **سزسزسز** *khûdâîyîh*. — **سزسز** *khûdâ* + abst. suf. **سز** *-îh*.

سزسزسز *Artakhshatar*, see **سزسزسز** *Artôkhshatar*.

* This sentence may be more literally translated: 'who fell at the feet of several children, and ever screamed'.

𐭠𐭥𐭠𐭥𐭠𐭥𐭠𐭥 Artakhshatarân, see 𐭠𐭥𐭠𐭥𐭠𐭥𐭠𐭥 Arōtakhshatarânō.

𐭠𐭥𐭠𐭥 khûdâyyân, pl. of 𐭠𐭥 khûdâi.

𐭠𐭥 hû-tâk, AV. 55, 5. adj. well-flowing, quick-running, rapid.
𐭠𐭥 hû- + 𐭠𐭥 tâk (Z. 𐭠𐭥; Pers. تک, erd. of تکیدن; comp. تاختن).

𐭠𐭥 khûdâi, AV. 3, 8. GF. 3, 34, 72, 79, 85. s. an autocrat, a ruler, a sovereign, a monarch, a lord, a master; see 𐭠𐭥𐭠𐭥 rad-khûdâi and 𐭠𐭥𐭠𐭥 arad-khûdâi; pl. 𐭠𐭥 khûdâyyân, AV. 12, 14, 14, 19, 99, 9, 10. see also 𐭠𐭥𐭠𐭥 kadak-khûdâyyân. Pers. خدای, Z. 𐭠𐭥𐭠𐭥. Sometimes written 𐭠𐭥 khûdâ.

𐭠𐭥, or 𐭠𐭥, khûdâyyih, AV. 7, 8. Dk. 144, 8, 10. 145, 4. s. rule, sovereignty, monarchy, empire, reign, lordship; see 𐭠𐭥 khûdâih. — 𐭠𐭥 khûdâi + abst. suf. 𐭠𐭥-ih; Pers. خدائی.

𐭠𐭥𐭠𐭥 khûd-pêdâk, GF. 2, 40. adj. self-evident. 𐭠𐭥 khûd + 𐭠𐭥 pēdâk.

𐭠𐭥𐭠𐭥 hû-tûkhshâk, adj. well-endeavoring, properly industrious; pl. used as a s. 𐭠𐭥𐭠𐭥 hû-tûkhshâkân, AV. 14, 19. artizans, workpeople, laborers; the fourth class, or caste, of the Mazdayasnian community. 𐭠𐭥 hû- + 𐭠𐭥 tûkhshâk; syn. of Z. 𐭠𐭥.

𐭠𐭥 Artôkhshatar, Dk. 150, 11. pr. n. the first king of the Sasanian dynasty, who reigned A.D. 226-240; also written 𐭠𐭥 Artakhshatar, 𐭠𐭥 and 𐭠𐭥 Artakhshadar, or Ardakhshâr; other kings of the same dynasty, as well as some of the Achæmenians, bore the same name. Sas. 𐭠𐭥 Artakhshatar, anc. P. Artakhshathrâ (Z. arcta + khshathrâ), Pers. اردشیر, Gr. Ἀρταξέρξης.

𐭠𐭥 aûzpatak, Dk. 145, 4. s. upsetting, overthrow, fall. Z. us + pat. The reading is uncertain.

𐭠𐭥 hû-chîhar, adj. well-faced, handsome, beautiful; comp. 𐭠𐭥 hû-chîhartar, AV. 4, 22. — 𐭠𐭥 hû- + 𐭠𐭥 chîhar.

𐬵𐬵𐬵𐬵𐬵 *hû-chaslmjîsh*, AV. 91, 5. adv. with a kind eye, with a good aspect, favorably, propitiously, indulgently. 𐬵 *hû-* + 𐬵𐬵𐬵 *chashm* + adv. suf. 𐬵𐬵 *-yîsh*.

𐬵𐬵𐬵 *hanjaman*, AV. 1, 21. 2, 6. 101, 3. 𐬵𐬵𐬵𐬵 *hanjamanô*, AV. 8, 2. s. an assembly, a meeting, a convention, a council, a congregation. Pers. انجمن, Z. acc. pl. 𐬵𐬵𐬵𐬵𐬵𐬵𐬵𐬵; Huz. syn. 𐬵𐬵𐬵 (trad.) *arsan* and 𐬵𐬵𐬵𐬵 *kenishayâ*, or *kinshyâ*.

𐬵𐬵 *ânichô*, Dk. 152, 4. pron. with conj. those also, them also. 𐬵 *ân* + 𐬵𐬵 *-ichô*.

𐬵𐬵𐬵𐬵𐬵𐬵 *aûzdistâr*, AV. 68, 11. s. an image, a graven image, an idol. *Aûzdist* means originally 'built up, or made lofty', and hence any building which has high towers, or minarets, such as idol temples and tombs for the dead, which have always been objects, or places, of worship among idolatrous people; but the erection of lofty buildings for such purposes, is as much opposed to the spirit of the Mazdayasnian religion, as idolatry itself. [Dest.] The form of the noun appears to be that of the agent, 'a setter up', from a verb *aûzdistanô*, 'to heap up, to erect'. Z. 𐬵𐬵𐬵𐬵𐬵𐬵; comp. *uzdêst*, Mkh. 2, 93, 95. 36, 11. H18 substitutes *uzdêzâr* (comp. Mkh. 2, 95. 6, 7. 27, 61.) the 𐬵𐬵𐬵𐬵𐬵𐬵 of Bund. 41, 15, 17.

𐬵𐬵𐬵 *avlâ*, AV. 3, 15. 4, 2. in K20, substituted for 𐬵𐬵𐬵𐬵 *fratûm*; adj. first, primary. Chald. 𐬵𐬵𐬵, 𐬵𐬵𐬵, Ar. 𐬵𐬵𐬵, 𐬵𐬵𐬵; Pâz. syn. 𐬵𐬵𐬵𐬵 *fratûm*.

𐬵𐬵𐬵𐬵 *khûrđak*, GF. 2, 61. adj. small, little, minute. Pers. 𐬵𐬵𐬵𐬵, 𐬵𐬵𐬵𐬵, or 𐬵𐬵𐬵𐬵.

𐬵𐬵𐬵𐬵 *khûrđanô*, AV. 20, 51, 2. 76, 7. GF. 2, 12. v. to eat, to devour, to feed upon, to swallow, to consume, to drink; past part. 𐬵𐬵𐬵 *khûrđ*, AV. 96, 7.; pret. 𐬵𐬵𐬵 *khûrđ*, AV. 73, 2. Pers. 𐬵𐬵𐬵𐬵, Z. *khvar*; Huz. syn. 𐬵𐬵𐬵𐬵𐬵𐬵 *vashtamûntanô*.

سُرْدَکْ *khûrdîk*, AV. 3, 19. s. broth, soup. Pers. خورْدی. The form of the word is that of an adj. from سُرْدَ *khûrd* (Pers. خورْد 'meat') meaning 'belonging to, or extracted from, meat, or food'.

سُرِشَن *khûrishn*, AV. 2, 22, 28. 3, 16, 20. 15, 3, 6. 48, 7. 68, 17. 76, 89, 6. 77, 8. Hn. 3, 38, 39. سُرِشَن *khûrishnō*, AV. 3. 19. GF. 2, 27, 29, 31, 62, 64. Hn. 2, 38, 39. s. eating, food, victuals, eatables. سُر *khûr* (erd. of سُرْدَ *khûrdanō*) + abst. suf. -ishn.

سُرِشَن *khûrishnîh*, see سُرِشَن *bisrayâ-khûrishnîh* and سُرِشَن *frâz-khûrishnîh*.

سُرِشَد *khûrshêd*, AV. 9, 4. 15, 19. 72, 6. GF. 2, 67. 3, 4, 7, 10, 15. s. the sun; the eleventh day of each Parsi month; سُرِشَد *khûrshêd pâyak*, AV. 9, 7. the sun-track, the firmament of the sun. Pers. خورشید, or خُرشید; Z. سُرِشَد. سُرِشَد; Huz. syr. سُرِشَد (trad.) *zabzabâ*.

سُر *khûram*, AV. 3, 4, 5. adj. joyful, glad, cheerful, delighted; comp. سُر *khûramtar*, AV. 4, 14. Pers. خُرم, or خورم; Z. hu + ram.

سُرِشَد *Hôrmazd-yâr*, GF. 6, 5. pr. n. a Parsi mobad, or priest, who lived in the 13th century A.D. The Pâz. form of سُرِشَد *Aûharmazd-aîyyâr*, 'a friend, or adherent, of Aûharmazd'.

سُرِشَد *khûramîh*, AV. 5, 7. s. joyfulness, gladness, cheerfulness, delight. سُر *khûram* + abst. suf. -îh; Pers. خُرمی.

سُرِشَد *hû-ravâkh-mînishnîh*, AV. 14, 7. s. joyful-mindedness, happiness, blissfulness, felicity. سُر *hû-* + سُرِشَد *ravâkh* (Z. *ra-vanh*, comp. also سُرِشَد *mînishn* + abst. suf. -îh).

سُرِشَد *aûrvar*, AV. 4, 14, 15. 13, 5. 15, 13. 17, 17. 23, 6, 8. GF. 2, 70. Hn. 1, 6. 2, 13, 23. s. a tree, a plant, vegetation, vegetables; pl. سُرِشَد *aûrvarân*, AV. 14, 12. Z. سُرِشَد.

سردسرد *hû-rôst*, AV. 4, 18, 18, 14. Hn. 2, 23. adj. well-grown, high-statured, beautiful. سرد *hû-* + سرد *rôst* (p. p. of سردستان *rôstanô*); Z. سردستان.

سردسرد *hûsvân*, AV. 26, 33, 63, 79, 2. 81, 97, 1. Dk. 149, 4. 150, 7. سردسرد *hûsvânô*, AV. 90, 96, 1. GF. 3, 30. s. the tongue; a language, speech. Z. سردسرد; anc. P. *izâva*?; Pers. زبان, زوان, or زبان; Sans. *jihvâ*; Huz. syn. سرد *shanâ*.

سردسرد *aûzayerînô*, N. 77, s. s. the Uzayêirina Gâh, or period of the day, which lasts from 3 P. M. till dusk. Z. سردسرد.

سردسرد *khûst*, GF. 1, 3, s. s. a beaten road, a trodden track, a highway. Pers. خوست.

سردسرد *aûstâd*, GF. 6, 5. s. a teacher, a preceptor, a tutor, a master. Pers. استاد, or استاد.

سردسرد *aûsturdak*, AV. 47, 2. p. p. used as adj. shaven, shaved. Pers. استرده.

سردسرد *hûstovâr*, or *aûstovâr*, adj. strong, firm, secure, steadfast, constant, faithful, trusty; pl. used as a s. سردسرد *hûstovârân*, AV. 15, 16. Pers. استوار, استوار, or ستوار; perhaps سرد *hû-* + Z. سردسرد (Sans. *sthâvara*).

سردسرد *hûstôbâr*, or *aûstôbâr*, GF. 2, 61. adj. see the preceding. Huz. syn. سرد *sharirâ*.

سردسرد *aûsturdak*, AV. 47, 2. in K₂₀, a variant of سردسرد *aûsturdak*.

سرد = سرد, which see in alphabetical order.

سردسرد *ansipâs*, AV. 61, 6. adj. unthankful, ungrateful. Priv. سرد *an-* + سرد *sipâs*.

سردسرد *hû-srôb*, adj. well-famed, well spoken of, of good repute,

respected, honored, renowned; see **وسړدسړد** *Kaī-Khūsrobō*. Comp. **هړدسړد** *hū-srōbtar*, AV. 1, 32. — **سړ** *hū-* + **سړد** *srōb*; Z. nom. **سړدسړد**. This is also a pr. n. of two kings of the Sasanian dynasty, and of others; Pers. **خُسرو**.

سړدسړد = **سړدسړد**, which see in alphabetical order.

هړدسړد *hū-sikāl*, AV. 1, 22. Dk. 151, 11. 152, 2. adj. used as a s. good thinking, careful consideration, deliberation, a good idea. **سړ** *hū-* + **سړد** *sikāl*. Perhaps **سړ** *hū* may be here read as a separate adj., as in *hū pādishāh*, Mkh. 15, 26.

سړدسړد *aūsōfrīd*, AV. 13, 7. s. a religious duty, a duty [Dest.]; an offering up with prayer, or consecration, probably of food to some spiritual being; the word occurs several times in the Nīrangistān, but without explanation, and is occasionally written **سړدسړد** *aūstafrīd*, Z. **سړدسړد**.

سړد *hū-dīnō*, Hn. 2, 25, 27, 38. adj. of good religion, ritualistic, religious, godly. **سړ** *hū-* + **سړد** *dīnō*; Z. **سړدسړد**.

سړد *khūsh*, AV. 2, 26. adj. and adv. pleasant, agreeable, delightful, sweet, good, well; **سړد** *khūsh va basīm*, AV. 3, 18. well and good. Pers. **خوش**, or **خُش**; comp. Z. nom. **سړدسړد**; Huz. syn. **سړد** *basīm*.

سړد *hūsh*, GF. 3, 84. s. the understanding, intellect, sense, consciousness. Pers. **هوش**, or **هُش**, Z. **سړد**.

سړد *aōsh*, GF. 4, 23. s. destruction, ruin, perdition, death. Z. **سړد**, Pers. **هوش**, or **هُش**.

سړدسړد Dk. 151, 9. for **سړدسړد** *andākhtanō*, v. to collect, to accumulate, to amass, to gather together; see **سړدسړد** *andōkhtanō*; (this Pahl. verb has rarely the meaning of Pers. **انداختن**). Pers. **انداختن**.

𐬀𐬵𐬶𐬭𐬀 *aûshbâm* (trad. *hôshbâm*) AV. 4, 15. Hn. 2, 18. 3, 17. s. daybreak, the dawn. Z. 𐬵𐬶𐬭𐬀 (Sans. *usha*) + 𐬵𐬶𐬭𐬀 (Pers. بام):

𐬀𐬵𐬶𐬭𐬀 *andakhtanō*, v. to throw, to cast, to hurl; pret. 𐬀𐬵𐬶𐬭𐬀 *andakht*, AV. 49, 3. The MSS. have 𐬀𐬵𐬶𐬭𐬀 (for 𐬀𐬵𐬶𐬭𐬀), and the text can be read *andakhtand*, *afshân*, etc. Pers. انداختن.

𐬀𐬵𐬶𐬭𐬀 *Aushtûvat*, Hu. 2, 5. adj. and s. the Ushtavaiti Gâtha, collection of metrical verses (Yas. 43-46), so called from its beginning with the word *ushtâ*. Z. 𐬀𐬵𐬶𐬭𐬀.

𐬀𐬵𐬶𐬭𐬀 *andâzishnō*, Dk. 144, 7. s. a conjecture, an estimate, an opinion. 𐬀𐬵𐬶 *andâz* (erd. of 𐬀𐬵𐬶𐬭𐬀 *andâzîdanō*) + abst. suf. 𐬵𐬶 - *ishnō*.

𐬀𐬵𐬶𐬭𐬀 *andâzak*, AV. 27, 5. s. a measuring rod, a linear measure, a measure of length. Pers. اندازه.

𐬀𐬵𐬶𐬭𐬀 *andâzîdanō*, v. to put together, to conjecture, to estimate, to compute, to calculate, to measure, to weigh; comp. 𐬀𐬵𐬶𐬭𐬀 *andâkhtanō*; pret. 𐬀𐬵𐬶𐬭𐬀 *andâzîd*, AV. 5, 5. Pers. اندازیدن.

𐬀𐬵𐬶𐬭𐬀 *angârîdanō*, v. to enumerate, to recount, to repeat, to relate; pret. 𐬀𐬵𐬶𐬭𐬀 *angârîd*, AV. 3, 21.; pres. 3^a pl. 𐬀𐬵𐬶𐬭𐬀 *angârînd*, AV. 15, 14. Pers. انگاریدن, or انگاریدن; Z. *hañkere*, Sans. *sañskṛi*.

𐬀𐬵𐬶𐬭𐬀 *hûshyâryîsh*, AV. 2, 31. adv. consciously, intelligently, whilst conscious. 𐬀𐬵𐬶𐬭𐬀 *hûshyâr* (Pers. هوشیار, or هوشیار) + adv. suf. 𐬵𐬶 - *yîsh*.

𐬀𐬵𐬶𐬭𐬀 *khûshk*, GF. 3, 40, 89, 91. adj. dry, arid. Pers. خُشک, Z. 𐬀𐬵𐬶𐬭𐬀.

𐬀𐬵𐬶𐬭𐬀 *khûshkîh*, AV. 18, 3. s. dryness, drought. 𐬀𐬵𐬶𐬭𐬀 *khûshk* + abst. suf. 𐬵𐬶 - *îh*; Pers. خُشکی.

𐬀𐬵𐬶𐬭𐬀 *hangâm*, AV. 15, 3. N. 76, 3. 77, 6. 126, 3. s. time, period,

season, hour. Pers. هَنَكَام, or اَنَكَام; Pâz. ôgām; comp. Z. سَدَكَمَد 'winter'; Huz. syn. سَنَبَم *anbām*, which may, however, be merely a variant produced by writing سَنَبَم for سَدَبَم.

سَنَبَم *andām*, AV. 19, 65, 89, 3. 30, 45, 2. 58, 5. s. a part of the body, a limb, a member. Pers. اَنَدَام, Z. سَنَبَمَدَسَبَم; Huz. syn. سَنَبَم *hanām*, or *anām*, which is probably a mere variant.

سَنَبَم سَنَبَم *hōshmûrdanō*, v. to count, to enumerate, to recapitulate, to recite; past part. سَنَبَم سَنَبَم *hōshmûrd*, Dk. 152, 4. Pers. شُمُردَن, Z. part. سَنَبَم سَنَبَم سَنَبَم; Huz. syn. سَنَبَم سَنَبَم *manîtântanō*.

سَنَبَم *anshûtâ*, AV. 1, 2. 7, 9, 4. 16, 5. 55, 7. GF. 2, 41, 46, 54, 61. Hn. 1, 31. s. man (without distinction of sex), mankind, a human being, a person, an individual; pl. سَنَبَم سَنَبَم *anshûtân*, AV. 6, 7. 38, 2, 5. 40, 47, 84, 6. 46, 2. 51, 5. 80, 2, 7. GF. 1, 18, 24. سَنَبَم سَنَبَم *anshûtânō*, AV. 1, 3. GF. 1, 17. people. Heb. אָנָשׁ, Chald. אַנְשָׁא, אַנְשָׁא, אַנְשָׁא, Syr. اِنْسَا, اِنْسَا, اِنْسَا, As. *nisu*, Ar. اِنْسَانٌ; Pâz. syn. سَنَبَم *mardûm*.

سَنَبَم *khûshnûd*, AV. 70, 7. adj. contented, satisfied, acquiescent, pleased. Pers. خوشنود, خوشنود, or خوشنود, Z. سَنَبَم سَنَبَم.

سَنَبَم *khûshnûdîh*, AV. 13, 8. s. contentment, satisfaction, acquiescence, pleasure. سَنَبَم *khûshnûd* + abst. suf. -îh; Pers. خوشنودی, or خوشنودی.

سَنَبَم *khûk*, GF. 2, 49, 51. s. a pig, a hog, a sow. Pers. خوک, Z. سَنَبَم, Sans. *sūkara*. This word must not be confounded with the similarly-written سَنَبَم *khûk* = Pers. خوه 'a sister'.

سَنَبَم *hû-kûnishn*, Hn. 2, 25, 27, 38. adj. well-doing, well-acting, well-performing, doing good deeds. سَنَبَم *hû* - + سَنَبَم *kûnishn*; Z. syn. سَنَبَم سَنَبَم.

سَنَبَم *hôm*, Hn. 1, 18. s. the name of a plant, brought from Persia, whose juice, extracted by bruising it in a mortar and called سَنَبَم

هوماناک *hūmānāk*, AV. 8, 7. 9, 4. 15, 19. 19, 48, 70, 2. 36, 43, 44, 3. GF. 2, 55, 57-61. s. often used as adv. a likeness, a resemblance; in appearance, like, alike, resembling. Pers. هومانا, or مانا, Z. هومان, Sans. *upamāna*.

هومان N. 77, 2. probably a miswriting of هومانآ *hōmanāc*.

هومات *hūmat*, AV. 1, 43. 2, 30. 4, 7, 33. 7, 1. 11, 2. 68, 7. 101, 17. GF. 2, 69. Hn. 1, 14, 19. 2, 32, 33. adj. used as s. what is well-thought, a good thought, proper thinking; a word often spoken on solemn occasions; in AV. 7, 1. Hn. 2, 33. it is also used as the name of the first place, or lowest grade, in heaven, which is called *humat gāh*, 'the place of good thought', in Mkh. 57, 13.; see فرهومات *frā-hūmat* and دوشهومات *dūsh-hūmat*. Z. هومات, Sans. *sumata*.

هومان *hōman*, crude form of the verb 'to be, to exist', used for هومانام * in Hn. 2, 27. Pres. 1st sing. هومانام *hōmanam*, AV. 4, 5, 24, 25. 17, 14, 15. 18, 10. 54, 8. 101, 7. GF. 3, 62, 78. Hn. 2, 25. am, I am; (used as an aux. to form a perf.) AV. 4, 7, 8, 28-32. 5, 54, 2. 6, 19, 20, 1. 10, 8. 11, 4, 15. 12, 1, 9. 16, 1, 2. 17, 1, 21-24. 18, 2, 5. 53, 5, 11. 68, 9. 78, 8. 101, 10. GF. 2, 11. 3, 62. Hn. 2, 30, 31. have, I have; (to form a pas. pres.) AV. 4, 28-32. 11, 14. 17, 21-24. 68, 18. GF. 3, 78. Hn. 2, 30, 31. am, I am. Pres. 2^d sing. هومانی *hōmanih*, AV. 17, 13. GF. 2, 9, 10. (in AV. 12, 5. ه becomes ه by the addition of the idhâfat) هومانی *hōmanîh*, Hn. 2, 24. هومانی *hōmanyîh*, AV. 4, 22. art, thou art; (used as an aux. to form a perf.) هومانی *hōmanih*, AV. 4, 4. 10, 3, 4. 11, 8, 9. هومانی *hōmanih*, Hn. 2, 36. هومانی *hōmanîh*, Hn. 2, 29, 35. 3, 34. هومانی *hōmanîh*, AV. 68, 13, 19. GF. 4, 25. هومانی *hōmanyîh*, AV. 3, 6. هومانی *hōmanyîh*, GF. 3, 63. 4, 17. hast, thou hast. These various forms of the suffix of

* In translations from the Avesta هومان, هومان, or هومان, is sometimes used to express *azem*, 'I', as in Hn. 2, 25. Vend. 2, 15, 33. 19, 39. 22, 2, 21, 24, 34, 39. Yt. 1, 6. etc., and occasionally where *azem* does not occur, as in Vend. 18, 19.; but it is doubtful if any instances of these words being clearly used as pronouns can be quoted from pure Pahlavî works. The most usual form in old MSS. is هومان.

the 2^d sing. appear to be used quite indiscriminately, thus K₂₀ substitutes 𐭠𐭣 for 𐭠𐭣 in AV. 10, 3, 4. 11, 8, 9. GF. 2, 10. 3, 21. and for 𐭠𐭣 in GF. 3, 63. 4, 17., 𐭠𐭣 for 𐭠𐭣 in AV. 3, 6. and for 𐭠𐭣 in AV. 4, 22., and 𐭠𐭣 for 𐭠𐭣 in Hn. 2, 24, 35.; it may also be remarked that the suf. 𐭠𐭣, 𐭠𐭣, 𐭠𐭣, or 𐭠𐭣, of the cond. can hardly be distinguished from that of the 2^d sing., unless the nom. be in the 1st, or 3^d, person. Pres. 3^d sing. 𐭠𐭣𐭠𐭣 *hōmand*, Hn. 1, 35^a, 38^a 𐭠𐭣𐭠𐭣 *hōmantō*, N. 78, 7, 8. is, there is, be there, if there be; this form is that of the pret., or p. p., but it appears to be used as a substitute either for 𐭠𐭣𐭠𐭣 *ait* at the beginning of a phrase and often in a cond. sense, or for 𐭠𐭣𐭠𐭣𐭠𐭣 *yekavīmūnēd* as an aux. forming the perf.; the form 𐭠𐭣𐭠𐭣 *hōmanēd*, which might be expected to represent the 3^d sing., is usually confined to the 2^d pl. in old MSS. Pres. 1st pl. 𐭠𐭣𐭠𐭣 *hōmanēm*, AV. 2, 9, 10. are, we are. Pres. 3^d pl. 𐭠𐭣𐭠𐭣 *hōmand*, AV. 1, 25. 6, 2, 3. 7, 4, 6. 8, 13, 47, 61, 74, 75, 3. 9, 5, 7. 16, 5, 9. 42, 2, 5. 66, 77, 4. 99, 6. GF. 1, 18, 25. 2, 61. 3, 75. N. 78, 8. are, they are; (used as an aux. to form a perf.) AV. 1, 2, 14, 18-20, 29, 33. 2, 2, 4-7, 20, 33, 34. 3, 47, 5. 4, 2. 5, 9, 3. 13, 5, 9, 11. 14, 20. 15, 19, 20. 16, 3, 4. 20, 2. 32, 74, 1. 41, 6, 8. 42, 6. 49, 55, 8. 61, 6, 7. 69, 9. 70, 7. 75, 1, 2. 99, 4, 9, 10. GF. 3, 49. 4, 25, 26. have, they have; (to form a pas. pres.) AV. 1, 28. Hn. 2, 28. are, they are; 𐭠𐭣𐭠𐭣𐭠𐭣 *hōmanand*, AV. 37, 4, 6. are, they are; (used as an aux. to form a perf.) Dk. 149, 6. have, they have; this form is also used as a pos. suf. as detailed below. Conj. 3^d sing. 𐭠𐭣𐭠𐭣𐭠𐭣 *hōmanād*, GF. 3, 71. would be. Cond. 𐭠𐭣𐭠𐭣* *hōmanāe*, GF. 3, 21. would be; (used as an aux.) 𐭠𐭣𐭠𐭣* *hōmanāe*, AV. 68, 20. 𐭠𐭣𐭠𐭣 *hōmanāē*, N. 77, 2. had, would have, might have. *Hōman* is used for *hōvan* (*v* and *m* being indistinguishable in Assyrian), Chald. pres. part. m. pl. 𐭠𐭣𐭠𐭣 from 𐭠𐭣𐭠𐭣. Syr. 𐭠𐭣𐭠𐭣 fr. 𐭠𐭣𐭠𐭣; see Haug's Essay on Pahlavi, p. 98-99. Sas. 𐭠𐭣𐭠𐭣 *hōman* or *hōvan*; Pâz. syn. 1st sing. 𐭠𐭣 *am*, or *hom*. 𐭠𐭣 — -ōm; 2^d sing. 𐭠𐭣 — -ih (trad. *haē*); 3^d sing. 𐭠𐭣𐭠𐭣 *hast*, or *ast*; 1st pl. 𐭠𐭣 — -ēm; 2^d pl. 𐭠𐭣 — -ēd; 3^d pl. 𐭠𐭣𐭠𐭣 *hand*, or *and*, (trad. *heñd*).

* This is erroneously read *hōmanih* in the text.

ḥelmû, (trad. *hûman*) a proposed reading of ܠܗܡܘܐ AV. 3, 3. s. a dream, a vision, a trance, a sleep. Heb. הֶלְמוֹ, Chald. ܠܗܡܘܐ, Syr. ܠܗܡܘܐ, Ar. حُلْمٌ, or حُلْمٌ.

hû-minishn, or hû-mainishn, Hn. 2, 25. adj. see ܠܗܡܘܐ hû-mînishn. — ܠܗܡܘܐ hû- + ܠܗܡܘܐ minishn.

hômândân, pl. of pos. suf. ܠܗܡܘܐ hōmand, see ܠܗܡܘܐ afzâr-hōmandân and ܠܗܡܘܐ ast-hōmandân.

hōmanōîh, or hōmônîh, AV. 68, 13. in H₆, K₂₀, and AV. 68, 19. in H₆, a variant of ܠܗܡܘܐ hōmanîh, pres. 2^d sing. of ܠܗܡܘܐ hōman.

hōmanōam, or hōmōnam, AV. 10, 8. in H₆, K₂₀, K₂₆, a variant of ܠܗܡܘܐ hōmanam, pres. 1st sing. of ܠܗܡܘܐ hōman.

hōmand, I.) pres. 3^d pl. of ܠܗܡܘܐ hōman. II.) pos. suf. meaning 'they have, that have, having', added to substantives to form possessive adjectives, and is usually written separately when the substantive is long; see ܠܗܡܘܐ apatîyârak-hōmand, ܠܗܡܘܐ afzâr-hōmand, ܠܗܡܘܐ ast-hōmand, ܠܗܡܘܐ asêj-hōmand, ܠܗܡܘܐ akâmak-hōmand, ܠܗܡܘܐ khvalîshn-hōmand, ܠܗܡܘܐ khûdâ-hōmand, ܠܗܡܘܐ patîyârak-hōmand, ܠܗܡܘܐ rayê-hōmand, ܠܗܡܘܐ gadman-hōmand, ܠܗܡܘܐ sêj-hōmand, ܠܗܡܘܐ mînishn-hōmand, ܠܗܡܘܐ mâyûvad-hōmand, ܠܗܡܘܐ mâ-yûvatô-hōmand, and ܠܗܡܘܐ gôspend-hōmand; in the 1st, 4th, and 5th of these instances, the suf. ܠܗܡܘܐ hōmand appears to be added to an adj. and to have the meaning 'that are, being', but it is more correct, in such cases, to assume that the priv. ܠܗܡܘܐ a- has been prefixed to a pos. adj. formed from a s. by adding the pos. suf.; for the pl. ܠܗܡܘܐ hōmandân, see the 2^d and 3^d of the adjectives quoted above; and for the comp. ܠܗܡܘܐ hōmandtar, see the 8th and 11th. This pos. suf. appears to be identical with the Huz. verbal form, and traces of it are still preserved in such Pers. adj. as بزمند, although it has generally been replaced in Persian by its Pâz. syn. ܠܗܡܘܐ -mand, see Haug's Essay

on Pahl. p. 116; whether the resemblance between the Huz. suf. **س** *hōmand* and the Pâz. **س** - *mand* be anything more than accidental, remains to be investigated.

س *hōmandih*, see **س** *gar-hōmandih*. Pos. suf. **س** *hōmand* + abst. suf. **س** - *ih*.

س *hōmandyîsh*, see **س** *râmishn-hōmandyîsh* and **س** *kâmak-hōmandyîsh*. Pos. suf. **س** *hōmand* + adv. suf. **س** - *yîsh*.

س *aûmêl*, GF. 3, 85. 4, 26. s. hope, expectation, trust, confidence. Pers. **س**, or **س**; Huz. syn. **س** *sôbrâ*.

س *hû-mînishn*, or *hû-maînishn*, Hn. 2, 27, 38. adj. well-thinking, right-minded, having good thoughts; see **س** *hû-minishn*. — **س** *hu* - + **س** *mînishn*; Z. syn. **س**.

س *khûn*, AV. 73, 2. 80, 2. **س** *khûnō*, AV. 23, 3. 38, 2. s. blood, gore. Pers. **س**, Z. **س**; Huz. syn. **س** *damyâ*.

س *avō* (trad. *ô*) Hn. 1, 12, 17, 22, 32. prep. to, unto, towards, for; substituted for **س** *val* in AV. 5, 7. by K₂₀, and in Hn. 1, 37. by H₆. — Z. **س**; Huz. syn. **س** *val* and **س** *ghal*.

س *ânō*, substituted for **س** *zak* in AV. 12, 7. by H₁₇, pron. that, those. Pers. **س**, anc. P. inst. *anâ*, Z. inst. **س**; Huz. syn. **س**, or **س**, *zak* and **س** *dak*.

س *avanâs*, N. 78, 6. adj. sinless, guiltless, innocent, unoffending, faultless; comp. **س** *avî-vanâs*. Comp. **س** *avanâstar*, AV. 1, 32. Priv. **س** *a* - + **س** *vanâs*.

س *anôâstarêto*, N. 78, 6. for **س** *anâstarêto*, adj. undejected, unconfounded, uninjured, unharmed, unhurt. Z. **س**.

س *hû-vakhsh*, N. 76, 8. **س** *hû-vakhshâ*, N. 76, 5. s. sunrise. Z. **س**.

Artakhshatarânö, Dk. 151, 4. for **Artakhshatarânö**, patron. adj. the Artakhshataran; the son, or descendant, of Artakhshatar. **Artakhshatar** + pat.ion. suf. **-ân**.

hûvarsh, AV. 1, 43. 2, 30. 4, 7, 33. 9, 1. 11, 2. 68, 7. 101, 17. Hn. 1, 19. 2, 32, 32. **hûvarsh**, GF. 2, 69. Hn. 1, 14. adj. used as s. what is well-done, a good deed, a proper action; a word often spoken on solemn occasions; in AV. 9, 1. Hn. 2, 33. it is also used as the name of the third place, or grade, in heaven, which is called *hvaresh* *gâh*, 'the place of good deeds', in Mkh. 57, 13.; see **frâ-hûvarsh**, **frâ-dûsh-hûvarsh**, and **dûsh-hûvarsh**. Z. **خوردش**.

khûrsvand, GF. 2, 54. for **khûrsand**, adj. content, contented, satisfied, pleased. Pers. **خورسند**, or **خورسند**.

khûrsandih, AV. 2, 17. s. contentment, satisfaction, pleasure; **khûrsandih yehabûntanö**, to give satisfaction, to pacify. **khûrsand** + abst. suf. **-ih**; Pers. **خورسندی**, or **خورسندی**.

anôsh, AV. 10, 5. adj. used as s. what is deathless, immortality, or some food, or drink, producing immortality. Z. **انوش**.

anôshak, adj. immortal, deathless, imperishable: **anôshak-rûbân**, AV. 1, 16. having an immortal soul (i. e. a soul freed from the torments of hell), a term of respect applied to deceased persons [Dest.]. Z. **انوشاک**.

khûn, see **khûn**.

Horvada (tr. ad. *Khôndad* and *Awerdâd*) AV. 3, 21. 23, 6, s. 58, 6. 72, 5. Hn. 1, 13. pr. n. the ameshâspend, or archangel, who is said to have special charge of water, and is styled **charbtar**, 'the more exuberant', as he supplies plenty and prosperity (H. extra fol. 10-11); his name is applied to the third month and sixth day of each

understand, to comprehend, to be aware of, to acknowledge; past part.
𐭠𐭮𐭥𐭩𐭡𐭥𐭥𐭥 *khavîtnast*, AV. 101, 6, 12.; pret. 𐭠𐭮𐭥𐭩𐭡𐭥𐭥𐭥 *khavîtnast*, GF
4, 7.; pres. 1st sing. 𐭠𐭮𐭥𐭩𐭡𐭥𐭥𐭥𐭥 *khavîtnam*, AV. 101, 8, 25. GF. 1, 13. 3, 3,
43, 68. 4, 9. Hn. 2, 24.; pres. 3^d sing. 𐭠𐭮𐭥𐭩𐭡𐭥𐭥𐭥𐭥𐭥 *khavîtnêd*, AV. 15, 22.;
fut. 3^d pl. 𐭠𐭮𐭥𐭩𐭡𐭥𐭥𐭥𐭥𐭥𐭥 *barâ khavîtünd*, AV. 1, 25. Heb. כָּוִן, Chald. ܟܝܢ,
Syr. ܕܝܢ, ܕܝܢ, Ar. وَحَى, ‘to indicate, to announce’; Pâz syn. 𐭠𐭮𐭥𐭩𐭡𐭥𐭥𐭥𐭥
dânistanô, whose term. 𐭠𐭮𐭥 -*stanô* is nearly always adopted by its
Huz. equivalent, the form 𐭠𐭮𐭥𐭩𐭡𐭥𐭥𐭥𐭥𐭥𐭥 *khavîtnantano* being very rare.

آندرز *andarz*, AV. 2, 22. s. a last will, or testament, a precept, admonition, instruction. Pers. اندرز.

اندروائى *andarvâi*, AV. 6, 12. 15, 20. 26, 2. 28, 1. s. the atmosphere, the air, the firmament, space. Comp. Pers. اندوای 'suspended'.

andarûn, adv. inside, within; comp. andarûntar, AV. 53, 11. further in. Pers. اندرون, Z. میان, Sans. antara.

انداز *andāz*, Hn. 1, 36. prep. inside, within, the midst of. Pers. اندر, anc. P. *añtar*, Z. *اندر*, Sans. *antar*, Lat. *inter*. The final *ā* may be either the adj. suf. *-ak*, or a miswriting of the idhâfat *i*; in the former case, the word is an adj. *andarak*, 'inner'; in the latter, it is a s. *andar-i*, 'the inside of'.

خودش *khvêsh*, substituted for نafshman in AV. 34, 7. by H₆, H₁₇, pron. one's own, his own, her own, (or with any other personal pron.). Pers. خودش, comp. Z. inst.

کھش تانہ *khvêsh tanû*, substituted for نیشتمان *nafshman tanû*
 in AV. 89, 6. by all MSS. except K₂₀, pron. one's own body, one's self,
 himself, herself, etc. کھش *khvêsh* + تانہ *tanû*; Pers. خودشتن.

انگیزان angîkhtanō, v. to excite, to provoke, to rouse, to extract, to produce, to occasion; pres. 3^d sing. انگیزد angêzēd, GF. 2, 31. Pers. انگیزختن; comp. Z. *vij*, p. p. *vikhta*.

𐭠𐭣𐭥𐭥𐭥𐭥 *khvêshyêsh*, AV. 1, 31. adv. by one's self, separately, individually, personally. 𐭠𐭣𐭥𐭥 *khvêsh* + adv. suf. 𐭠𐭣𐭥𐭥 -*yêsh*.

𐭠𐭣𐭥𐭥𐭥𐭥 *khvêshkâr*, GF. 2, 61. adj. self-employed, industrious, diligent, busy, occupied. 𐭠𐭣𐭥𐭥 *khvêsh* + 𐭠𐭣𐭥𐭥 *kâr*.

𐭠𐭣𐭥𐭥, or 𐭠𐭣𐭥𐭥𐭥, *andak*, GF. 2, 27, 29, 31. adj. little, minute, small, few. Pers. اندک.

𐭠𐭣𐭥𐭥 *āngun* (trad. *awā*, or *avîn*) AV. 2, 4, 13. 28, 6. adj. and adv. see 𐭠𐭣𐭥𐭥𐭥 *āngûn*, whose final 𐭠 is omitted 8 times out of 49 occurrences of the word in H₆, see various readings of AV. 17, 11. 29, 3. 55, 9. 64, 69, 6. 70, 88, 4. 97, 98, 2.

𐭠𐭣𐭥𐭥𐭥 *andôkht*, AV. 63, 8. p. p. used as s. what is collected, a collection, a store, a hoard, gain, profit. Past part. of 𐭠𐭣𐭥𐭥𐭥𐭥 *andôkhtanō*; Pers. اندوخت.

𐭠𐭣𐭥𐭥𐭥𐭥 *andekhtanō*, v. to collect, to accumulate, to acquire, to amass, to gain; past part. 𐭠𐭣𐭥𐭥𐭥 *andôkht*, GF. 2, 64.; see 𐭠𐭣𐭥𐭥𐭥𐭥𐭥 *andâkhtanō*. Pers. اندوختن.

𐭠𐭣𐭥𐭥𐭥𐭥 *hû-gûbishn*, or *hû-gôbishn*, Hn. 1, 25, 27, 38. adj. well-speaking, speaking good words. 𐭠𐭣𐭥𐭥 *hû-* + 𐭠𐭣𐭥𐭥𐭥 *gûbishn*; Z. syr. ܗܘܥܒܝܫܢ.

𐭠𐭣𐭥𐭥𐭥𐭥 *angûst*, AV. 50, 73, 2. 70, 3. GF. 2, 76. s. a finger, a finger's breadth. Pers. انگشت, Z. 𐭠𐭣𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥 'a toe', Sans. *an, ushṭha* 'the thumb'; Huz. syn. 𐭠𐭣𐭥𐭥𐭥𐭥 *aûchtapman*.

𐭠𐭣𐭥𐭥𐭥𐭥 *hû-dôshak*, adj. well-pleasing, desirable, delightful; comp. 𐭠𐭣𐭥𐭥𐭥𐭥𐭥𐭥 *hû-dôshaktar*, AV. 4, 20. — 𐭠𐭣𐭥𐭥 *hû-* + 𐭠𐭣𐭥𐭥𐭥𐭥 *dôshak*.

𐭠𐭣𐭥𐭥𐭥𐭥𐭥𐭥 *hû-gûshûdakō*, Dk. 144, 3. adj. well-heard, well listened to, well understood, well examined. 𐭠𐭣𐭥𐭥 *hû-* + 𐭠𐭣𐭥𐭥𐭥𐭥𐭥𐭥𐭥 *gûshûdakō* (p. p. of Pers. گوشیدن, Z. *gûshṭa*, Sans. *ghushṭa*),

𐭠𐭣𐭥𐭥 *Hindûk*, adj. Hindu, Indian; pl. used as a s. 𐭠𐭣𐭥𐭥𐭥𐭥 *Hindûkânō*, see 𐭠𐭣𐭥𐭥𐭥𐭥. Pers. هندی; anc. P. *Hîndu*, Z. 𐭠𐭣𐭥𐭥𐭥𐭥, Sans. *Sindhu*, 'India'.

سردم angûmînō, GF. 3, 24. in K₂₀, a variant of سردم anjupînō.

سرد angûn (trad. awā, or avîn) AV. 20, 21, 25, 27, 29, 51, 3. 22-24, 70, 4. 28, 3. 64, 11. adj., AV. 17, 11. 19, 48, 49, 71, 73, 78, 100, 5. 40, 7. 41, 43, 44, 63, 88, 4. 54, 64, 65, 69, 6. 55, 2, 9. 59, 62, 8, 93, 94, 96, 3. 72, 90-92, 97, 98, 2. 77, 10. 89, 4, 11. 99, 7, 11. GF. 2, 47. 3, 66. adv. of that kind, of that sort, such; in that manner, so; see سرد angun; it is twice written سرد ânînō in H₆. — سرد ân (Pers. آن, see سرد ânō) + سرد gûn (Pers. گون, or گونده).

سردم angēzûdanō, v. see سردم angîkhtanō. Pers. انگیزیدن.

سردم, or سردم, andēshûdanō, v. to think, to consider, to meditate, to reflect, to imagine; past part. سردم andēshîd, AV. 54, 2. GF. 3, 70, 75.; pret. سردم andēshîd, GF. 3, 53.; pres. 1st sing. سردم andēshôm, substituted for سردم khavîtânām, in GF. 3, 47. by H₆, L₁₅; pres. 2^d sing. سردم, or سردم, andēshîh, GF. 3, 3-5, 43, 44. Pers. اندیشیدن, Z. hañ + dish, Sans. sandîś 'to show'; Huz. syn. سردم lekekhtânō.

سد aê, or hî, AV. 17, 25. Hn. 2, 21. 3, 20. pron. this; sometimes written س, and in Bund. 3, 19. K₂₀ substitutes س. Pâz. ê; if the word be Aryan, it may be compared with Pers. ایشان 'these', ایرا 'on this account', Z. س, س, س, Sans. esha, ayam, etc.; if it be Semitic, it may be compared with Heb. הֵן, Chald. הֵן, Syr. هَئ; but it seems to be the Pâz. of Huz. سرد hanâ, (Pahl.-Pâz. Glos. 18, s).

سد aê, or khad, num. 1.) GF. 4, 11. one, a single one; generally appended to a s., as in AV. 36, 2. Hn. 1, 9, 16, 18. 2, 24. N. 78, s., as a substitute for I, or I, the idhâfat of unity, and it is sometimes written س, the last letter being circumflexed in N., so as to confirm the reading khad; سردم aê-chand, AV. 25, 65, 1. many a one, several, see سرد and سرد; سرد N. 78, 6. other, see سرد zakâi; سد is also occasionally appended to the fut. and p.p. in N., and seems to

give a conditional meaning to the verb. Pers. ی; this word may be compared with Z. سوس, or with Chald. ܣܝܬܐ, Syr. ܣܝܬܐ; in Pâz. it is read *ē*, like the pron. س and س. II.) occasionally used for the cipher III, or 3, in the compounds 300 سلا and 3000 سله.

س-īh, suf. of pres. 2^d sing. of verbs (see س-īh hōmanīh); usually written س-īh. Comp. س-īh.

س aī, Hn. 2, 5. N. 78, 1. س aī, Hn. 3, 35. conj. thus, that is, that is to say; see س aīgh, from which this word is derived by omitting the final 2.

س ac, or hī, Hn. 2, 24. pron. this; generally written س (see above).

س ac, or khad, N. 78, 9. num. (appended to s.) one; see س ac, or khad. This reading is uncertain.

س III, or 3, (Pâz. se, or sē) AV. 1, 34. 2, 29. 4, 9, 12. 6, 9. 17, 2. 18, 11. GF. 2, 51, 65, 69. 3, 64, 83, 84, 97. 4, 2, 8, 26. 5, 3. num. ciph. three; XXX va III, GF. 1, 12. 4, 1. س Dk. 145, 3. thirty-three, 33; س kolā III, Hn. 2, 16. all three, each of the three. This cipher is sometimes written س (see س CCCō), or س, and its tail is occasionally reversed, like س, in MSS. It is often used to represent the compound س ab in printed texts.

س V, or 5, (Pâz. pañj, pañch, or pañzh) GF. 2, 51, 65, 72. num. ciph. five; see س XV. — س III + س II; it is also sometimes written س, or س. Pâz. syn. س panch.

س Vām, or 5ām, num. fifth; س XX va Vām, GF. 3, 17. twenty-fifth, 25th. س V + ord. suf. -ām; Pâz. syn. س panchām.

س VI, or 6, (Pâz. shash) GF. 2, 65, 72. 3, 64. N. 78, 3. num. ciph. six; see س DCCLXVI. — س III + س III; Pâz. syn. س shash.

سرس IX , or 9, (Pâz. *nuh*, or *nôh*) AV. 5, 1. GF. 2, 63, 75. num. ciph. nine. $\text{س III} + \text{س III} + \text{س III}$; Pâz. syn. نâv , *nâv*, or *nuhû*, or نـ nuh .

سرس IX , or 900, (Pâz. *nuh raz*) GF. 2, 11. num. ciph. nine hundred. $\text{س IX} \times \text{س C}$, or 100; Pâz. syn. نâv sad .

سرس IX , or 9000 (Pâz. *nuh ragh*) AV. 18, 54, 11. num. ciph. nine thousand. $\text{س IX} \times \text{س M}$, or 1000; Pâz. syn. نâv hazâr .

سرس IXâm , or 9âm, num. ninth; $\text{سرس IX} + \text{س IXâm}$, GF. 3, 64. twenty-ninth, 29th. Pâz. syn. نukâm .

سرس DC , or 600, (Pâz. *shash raz*) GF. 6, 1. num. ciph. six hundred $\text{س VI} \times \text{س C}$, or 100; Pâz. syn. شash sad .

سرس VIâm , or 6âm, num. sixth; $\text{سرس VI} + \text{س VIâm}$, GF. 3, 22. twenty-sixth, 26th. — $\text{س VI} + \text{س VIâm}$; Pâz. syn. شashâm .

سرس IIIâm , or 3âm, GF. 2, 20. num. third; $\text{سرس III} + \text{س IIIâm}$, GF. 3, 1. twenty-third, 23^d; $\text{سرس III} + \text{س IIIâm}$, GF. 3, 95. thirty-third, 33^d. $\text{س III} + \text{س IIIâm}$.

س IV , for this cipher, and its compounds, see س IV , next after the words beginning with س IV .

س ait (trad. *hêd*) AV. 2, 22. 9, 16, 22, 52, 7. 10, 14. 11, 6. 54, 4. 101, 12, 15. GF. 4, 9, 24. 2, 22, 44, 55, 57, 59-61. 3, 73, 79, 82, 91. Hn. 2, 3, 38. س aitö , GF. 2, 19, 39. v. s. 3^d pers. is, it is, there is, there are, are, be it, be there, if there be; س ait mûn , AV. 1, 35. س ait-i , AV. 16, 4. there are who, some; س ait zyashân , AV. 16, 4. there are who are of them, some of them; س ait zyashân .

amatshânō — *levatman aīt*, GF. 3, 39. when there is with them, when they have; ܡܢ — ܡܢ ܡܢ *frāz min — aītō*, AV. 2, 14. is forth from, proceeds from; ܡܢ — ܡܢ ܡܢ *li rāi — aīt*, GF. 3, 97. there are for me, I have; ܡܢ — ܡܢ — ܡܢ *lak — rāi — aīt*, GF. 3, 6, 95. there is (or are) for thee, thou hast; ܡܢ — ܡܢ — ܡܢ *lanman — rāi — aītō*, AV. 2, 13. there is for us, we have. ܡܢ *aīt* is also used as a suf., or aux., in certain verbal forms which have a pas. pres. signification ('it is said') and appear to consist of the crude verb + abst. suf. ܡܢ + ܡܢ *aīt* ('there is a saying'); see ܡܢ ܡܢ ܡܢ *bavīhūnī-aīt* and ܡܢ ܡܢ ܡܢ *yemalelūnī-aīt*. Sas. ܡܢ ܡܢ *aītī*, Chald. ܡܢ ܡܢ ܡܢ, Syr. ܡܢ ܡܢ; Pâz. syn. ܡܢ *hast*.

ܡܢ ܡܢ *aītīh*, AV. 5, 11. s. existence, being, reality, continuance, permanence. ܡܢ *aīt* + abst. suf. ܡܢ -*ih*; Pâz. syn. ܡܢ ܡܢ *hastīh*; comp. however, Syr. ܡܢ ܡܢ 'eternal'.

ܡܢ *aītō*, see ܡܢ *aīt*.

ܡܢ ܡܢ *aētūn*, AV. 16, 5. 18, 7-10. 19, 9. 23, 8, 9. 54, 2. GF. 1, 2. 2, 9, 41. 3, 4, 44, 45, 54. Hn. 2, 36. ܡܢ ܡܢ *aētūnō*, AV. 1, 4, 1. 12, 5. Hn. 2, 25, 39. 3, 3, 36, 38, 39. adv. thus, so, such, as; ܡܢ ܡܢ — ܡܢ ܡܢ *aētūn — ham-aētūn*, GF. 2, 15. as — so; ܡܢ ܡܢ ܡܢ *aētūn chīgūn*, GF. 3, 3, 5, 43. 5, 2, 3. ܡܢ ܡܢ — ܡܢ ܡܢ *aētūnō — chīgūn*, AV. 4, 20, 25. 18, 13. Hn. 2, 23, 26, 27. so as, such as, as — as, so — as. Pers. ايدون.

ܡܢ ܡܢ ܡܢ *aītyūntanč*, or *haītyūntanō*, (trad. *āidgūnatan*) v. to bring, to fetch, to convey; to cause, to produce; pres. 3^d pl. ܡܢ ܡܢ ܡܢ *aītyūnd*, AV. 80, 2. Heb. hiph. ܡܢ ܡܢ, Chald. aph. ܡܢ ܡܢ, Syr. aph. ܡܢ ܡܢ, Ar. ܡܢ ܡܢ; Pâz. syn. ܡܢ ܡܢ *ānīdanō*.

ܡܢ *hīch*, AV. 2, 36. 4, 22. 32, 5. 101, 16. adj. (generally used with a negative) any. Pers. هیچ, or ایچ; probably a compound of ܡܢ *aē*, *hī*, or *khad* + ܡܢ -*ich*.

ܡܢ ܡܢ *hīchīh*, GF. 3, 34. s. anything. ܡܢ *hīch* + abst. suf. ܡܢ -*ih*.

طططططط *ayazishnîh*, GF. 5, 4. s. non-worship, non-performance of religious ceremonies, neglect of religious duties. Priv. ط a- + طططططط *yazishn* + abst. suf. ط -îh. It should be noticed that طططططط, which in this compound is an adj. 'non-worshipping', also occurs in Dk. as a variant of the s. طططططط *yazishn*, and must then be read *âzishn*.

طططططط *aêchand*, AV. 6, 43, 2. 42, 80, 1. pron. many a one, some, several; also written طططططط and طططططط; when qualifying a s., it generally follows the s. without an idhâfat intervening, so that the s. is in the gen. -- طططططط *aê*, or *khad*, + طططططط *chand*; Pers. طططططط, formerly طططططط.

طططططط *agazand*, AV. 18, 2. adj. uninjured, unhurt, undamaged. Priv. ط a- + طططططط *gazand* (Pers. طططططط, Z. vi + *jan*).

طططططط *Aîrân*, AV. 1, 4, 5, 9, 10, 12. Dk. 145, 4. 150, 6. pr. n. the Aryan land, Iran, Persia. Pers. طططططط, Pâz. *Ērā*; Sas. طططططط, or طططططط, *Aîrân*; anc. P. *Ariya*, Z. طططططط.

طططططط, or طططططط, *aêrpat*, GF. 6, 2, 5. s. a Parsi priest, a *herbad*, a title now applied to such members of the ordinary priesthood as have begun to perform the priestly duties, but are not specially engaged in the performance of ceremonies, see AV. p. 143, note 1; pl. طططططططط *aêrpatân*, AV. 1, 9. 2, 36. 3, 7. the herbad. Pers. طططططط, or طططططط, Sas. طططططططط *aêharpat*, Z. طططططططط.

طططططط طططططط *aêrpat-zâd*, GF. 6, 2. in K₂₀ (see note) adj. priest-born, of a priestly family, of priestly descent. طططططط *aêrpat* + طططططط *zâd* (p. p. of طططططط *zâdanô*).

طططططط CCCô, or 300ô, AV. 1, 2. num. ciph. three hundred. ط III × ط C, or 100; it is doubtful whether the final ط be part of the ord. suf. ط -ûm, or the conj. ط *va* indicating that some additional ciphers have been omitted.

سٹ *airîh*, Dk. 151, 7. s. mankind, the human race. **سٹ** *air* (Z. **سٹ** 'an Aryan') + abst. suf. **سٹ** -îh.

سٹ *adrôgîh*, Dk. 144, 1. s. non-falsity, free from falsehood, abstinence from deceit. Priv. **سٹ** *a-* + **سٹ** *drôg* (Pers. **سٹ**, Z. **سٹ**) + abst. suf. **سٹ** -îh; but both the reading and meaning want confirmation.

سٹ *airîshtô*, Dk. 145, 2. adj. uninjured, unimpaired, undeteriorated, irrefragable, unimpeachable. Z. **سٹ**.

سٹ *agdînôîh*, or *agdênôîh*, see **سٹ**.

سٹ *khadîh*, or *khadyâ*, (trad. *adash*) GF. 2, 39. 3, 74. Dk. 145, 5. **سٹ** *khadîh*, AV. 15, 22. 17, 16. GF. 3, 34. pron. anyone, one, anybody, some one, another person; **سٹ** *khadîhich*, Dk. 152, 5. anyone even, anybody whatever; **سٹ** *khadîh-I*, AV. 1, 24. some one person, a single individual; **سٹ** *hân khadîh*, AV. 78, 7. 89, 10. **سٹ** *hân khadîh*, AV. 83, 5. another person, some one else; **سٹ** *kolâ khadîh*, AV. 18, 10. 54, 8. **سٹ** *kolâ khadîh*, AV. 18, 9. everyone. Pl. **سٹ** *khadîhân*, AV. 62, 94, 6. 64, 8. 71, 9. 73, 7. Hn. 2, 35. **سٹ** *khadîhân*, AV. 24, 88, 7. 46, 5. 71, 8. **سٹ** *khadîhânô*, AV. 50, 6. any others, others. **سٹ** *acê*, or *khad*, + abst. suf. **سٹ** -îh; or it may be compared with Chald. **سٹ**, Syr. **سٹ**. If it were not for the **سٹ** *d*, which is not only trad. but also often circumflexed in the oldest MSS., it would be better to read *aîsh*, Heb. **שׂאשׁ**. Pâz. syn. **سٹ** *kas*.

سٹ *khêshm*, or *acêshm*, AV. 55, 7. s. anger, rage, wrath, fury, indignation; see **سٹ** *khesm*; **سٹ** *khêshm vakhdând*, GF. 3, 60. seized anger, became angry. Pers. **سٹ**, Z. **سٹ**.

سٹ *aîgh* (trad. *âgh*) conj. and adv. I.) thus, that; used after verbs and adj. of speaking, thinking, seeing, showing, knowing, etc., and before the detail of what is spoken, thought, etc.; thus it is used after: **سٹ** *âkâs ychevântanô*, 'to be aware', in AV. 101, 20.; **سٹ**

that) thy, or thee. **س** *aîgh* + pron. suf. **م** -at of 2^d pers. sing.; Pâz. syn. *kut*.

س *aîghash* (trad. *âghash*) AV. 4, 19, 11, 11. Hn. 1, 6, 15. 2, 2, 23, 35, 37. 3, 2. conj. or adv. with suf. thus (that is, or that) of (to, for, by, or through) him, her, or it; thus (that is, or that) his, her, its, him, or it. **س** *aîgh* + pron. suf. **ش** -ash of 3^d pers. sing.; Pâz. syn. *kush*.

سس *aîghshân* (trad. *âghshân*) Hn. 2, 23, 35. conj. or adv. with suf. thus (that is, or that) of (to, for, by, or through) them; thus (that is, or that) their, or them. **س** *aîgh* + pron. suf. **ش** -shân of 3^d pers. pl.; Pâz. syn. *kushâ*,

ف *aîgham* (trad. *âgham*) AV. 53, 7. Hn. 2, 24. conj. or adv. with suf. thus (that is, or that) of (to, for, by, or through) me; thus (that is, or that) my, or me. **س** *aîgh* + pron. suf. **ف** -am of 1st pers. sing.; Pâz. syn. *kum*.

سسف *aîghmân* (trad. *âghmân*) AV. 1, 23. conj. or adv. with suf. thus (that is, or that) of (to, for, by, or through) us; thus (that is, or that) our, or us. **س** *aîgh* + pron. suf. **ف** -mân of 1st pers. pl.; Pâz. syn. *kumâ*.

ط *khîm*, s. nature, disposition, temper; see **طط** *hû-khîm* and **ططط** *dûsh-khîm*. Pers. **خیم**.

طط *aîmandên* (trad. *admûdîn*) s. often used as adj. or adv. every kind, all sorts, the whole; altogether, entirely; **طط** *min* *aîmandên*, AV. 1, 29. from the whole number. Comp. Ar. **أَيْمَنَ** and **أَيْمًا**, As. *aiumma*; see Pahl.-Pâz. Glos. p. 45-46; Pâz. syn. **طط** *hamôîn*. This word occurs frequently in Mkh. and Kn. with the meaning given above, but not with that of 'thus, in this manner', which appears to have been attributed to it through an erroneous identification of *hamôîn* with Pers. **همین**. It is possible that the word is not Semitic, but merely a miswriting of *hâmôk-gun*, and a variant of *hamôîn*; Destur Peshotan (Gram. p. 376) suggests *hâmôdên*, Z. *hâmô* + *daêna*,

which derivation is however scarcely tenable; and both the second and fifth letters are usually circumflexed.

חמנאסח *hēmnunastanō*, v. to believe, to credit, to trust in, to have faith in; past part. חמנאסח *hēmnunast*, AV. 61, 5., corrupted into חמנאסח *hēmnūnād*, Dk. 145, 9. Heb. הִימָנָה, Chald. הִימָנָה, or הִימָנָה, Syr. aph. هَمَنَ, Ar. آمَنَ; Pâz. syn. חמנאסח *varōstanō*, whose term. חמנאסח *stanō* is adopted by its Huz. equivalent. In the inscription on the ancient cross at Mailapur in the South of India it is found in the Arabised form *āman* حَمَان; see the inscription in A. C. Burnell, 'On some Pahlavî inscriptions'.

ח, or ח, *khadû*, num. one; a contraction of חח *khadûk*, used in some of the following compounds.

חח *isvâr*, Dk. 150, 6. probably for חחח *asvâr*, s. a horseman, a cavalier, a rider, a trooper, cavalry. Pers. اسوار, اسور, اسوار, or سوار.

חח *khadû-bâr*, AV. 1, 1. 22, 7. s. often used as adv. one time, a single time; once, once upon a time. ח *khadû* + ח *bâr*; Pers. یکبار.

חח *ayûf* (trad. *adûp*, or *adôv*) AV. 1, 26, 27. 6, 12. GF. 3, 52, 68. חח *khadûf*, AV. 48, 7. GF. 1, 13. 2, 2, 27. Hn. 1, 9. conj. or. See Pahl.-Pâz.-Glos. p. 48-49; the Huz. חח *khad* is often substituted for the חח *ay*. Destur Peshotan (Gram. p. 382) suggests Z. *yad vâ* (Vend. 17, 8). Pâz. syn. *ayâo*.

חחח *khadû-tâk*, AV. 46, 7. adv. single, alone, solely, only. Pers. یکتا (the Huz. חח *khadû* being substituted for یک).

חחח, Dk. 144, 3. probably a miswriting of חחחח *khadûînakō*.

חח *khadûk* (trad. *adûk*) AV. 2, 9, 30. 101, 15, 16, 21. GF. 2, 65, 67. 3, 97. Hn. 1, 9, 31. חח *khadûk*, AV. 2, 13. GF. 3, 97. Hn. 1, 9, 16, 21, 26, 36. חח *khadûkō*, Dk. 145, 1, 5. 150, 2, 3, 13. num. one; often written חח *khadû*, חח, חח, or חח, *khad*, or *ač*, when used as a prefix, and חח

سر VIII, or 8, (Pâz. *hasht*) GF. 2, 63, 74. num. ciph. eight.
 سر IV + سر IV; Pâz. syn. سر *hasht*.

سر VIIIûm, or 8ûm, num. eighth; سر XX va
 VIIIûm, GF. 3, 41. twenty-eighth, 28th. -- سر VIII + ord. suf.
 -ûm; Pâz. syn. سر *hashtûm*.

سر IVûm, or 4ûm, num. fourth; سر XX va IVûm,
 GF. 3, 12. twenty-fourth, 24th. — سر IV + ord. suf. -ûm; Pâz.
 syn. سر *chahârûm*.

ر b.

ر b is the second letter of the Pahlavî alphabet, and the usual equivalent of Sas. ر, Pers. ب, Z. ر, and Chald. ܒ; it also often stands for the final ڤ in Z. »». Its form remains unaltered in all situations, as it does not join a succeeding letter; but it sometimes interchanges with ڤ v (as in ڤوژ for ڤوژ), and this letter, like Pers. و, and ڤ, occasionally (though very rarely) joins a succeeding letter and becomes ڤ or ڤ; in this way, probably, the ر b in ڤوژ *shebkûn*, ڤوژ *mekablûn*, has become the ڤ d in ڤوژ *shedkûn*, ڤوژ *mekadlûn* (which are instances in which both forms occur), as well as in other words, of which only the form with ڤ d is extant, such as ڤوژ *khalldâ*, 'milk'; ڤوژ *zednun*, 'buy'; ڤوژ *dâr*, 'a time' (see ڤوژ *dânar*); ڤوژ *mezadnun*, 'sell'; ڤوژ *yezderûn*, 'drive'; and ڤوژ *yûdân*, 'young'. The final ڤ d in ڤوژ *neked*, may also have arisen from a diminutive final ر.

ر I, for this cipher see under ڤ y, the last letter of the alphabet. In some MSS., ر I and its compounds ڤ II, ڤ III and ڤ IV, can hardly be distinguished from ر b and its compounds ڤ gab, ڤ ab and ڤ aîb.

بد *bâkht*, AV. 1, s. in all MSS. except H₁₇, a variant of بد *bakht*.

بد *bâhar*, AV. 31, 7. 39, 5. s. a portion, a share, a part, a lot, a division. Pers. بهار, or بهار. The word *ba'âr*, 'spring', is similarly written.

بد *Bâhrâm*, GF. 6, 5. pr. n. a Parsi man's name; the Pâz. form of بد *Varahrâm*, or بد *Varahrân*, the name of several Sasanian kings; a yazad, or angel, whose name is given to the 20th day of the Parsi month, and to the planet Mars; also written بد *Vâhrâm*. Pers. بهرام, Sas. {2222, or {2222, *Varahrân*, Z. بد, Sans. *Vṛitrahan*.

بد *bâharvar*, adj. used as s. one who bears a share, a sharer, a partner, a shareholder; pl. بد *bâharvarân*, AV. 39, 5. Pers. بهاروار, or بهاروار.

بد *bakht*, s. fate, destiny, fortune, luck; see بد *saryâ-bakht*. Pers. بدخت, Z. بد; Huz. syn. بد *gadman*.

بد *bād*, substituted for بد *yehevûnâd* in AV. 3, 13. by all MSS., except H₁₇, conj. 3^d sing. of بد *bûdanō*.

بد *bâzâi*, Hn. 2, 23. s. an arm. Pers. باز, or باز, Z. بد, Sans. *bâhu*.

بد *bâr*, AV. 1, 43. Hn. 1, 4, 10. s. a time, an occasion, an opportunity, a repetition; see بد *khadû-bâr*. Pers. بار, Sans. *vâra*. See the remarks on بد *dânar*.

بد *bâr*, AV. 77, 7. s. a load, a burden, a weight. Pers. بار, Z. *bar* 'to carry', Sans. *bhâra*.

بد, or بد, *bâlâi*, AV. 12, 12. adj. high, lofty, tall, elevated; بد *âsmân bâlâi*, AV. 14, 5. sky-high; بد *kôf bâlâi*,

AV. 18, 12. mountain-high; in both which cases *bálái* is an adv. 'above'.

Pers. بالا, Z. رَءِی. *bálá*.

رَبَّ, *bálist*, AV. 9, 2. adj. highest, loftiest, supremest, pre-eminent; pl. used as a s. رَءِی رَءِی *bálistán*, AV. 9, 2. Z. رَءِی رَءِی (the Pers. *bál-* being substituted for the Z. رَءِی, as in the preceding word).

رَبَّ *bálishn*, AV. 15, 9. رَءِی GF. 1, 23, 29. رَءِی *bálishnō*, GF. 1, 24, 28. رَءِی GF. 1, 24, 28. s. a pillow, a cushion. Pers. بالیش, or بالشت.

رَبَّ *bálinō*, AV. 4, 9. 17, 5. s. a summit, the crown of the head. Comp. Pers. بالا, Z. رَءِی رَءِی.

رَبَّ *básh*, substituted for رَءِی *yehcvánāsh*, in GF. 3, 18. by H₆, L₁₅, imper. 2^d sing. of رَءِی *bādanō*.

رَبَّ *bāmīk*, AV. 14, 14, 20. 15, 16, 21. adj. brilliant, splendid, magnificent, beautiful. Z. رَءِی; comp. Pers. بام 'dawn'.

رَءِی *bekhūnastanō*, v. to cry, to weep, to wail; pret. رَءِی *lekhūnast*, AV. 78, 3. Heb. כָּכָה, Chald. כָּכָה, Syr. عَمَّ, Ar. بَكَى; Pāz. syn. رَءِی *girīstanō*, whose term. رَءِی -*stanō* is adopted by its Huz. equivalent.

رَءِی *bānūkih*, see رَءِی *kaḍak-bānūkih*.

رَبَّ *babā*, s. I.) AV. 1, 6, 21, 28. 2, 11. 17, 20. GF. 1, 12, 14. Hn. 2, 28. a door, a gate, a residence, a metropolis. II.) a way, a mode, a manner, a reason, a subject, a chapter; رَءِی *mīn babā-i*, GF. 2, 64. from the way of, by means of; see رَءِی *ham-babā*. Sas. رَءِی *babā*, Chald. כָּכָה, As. *bābu*, Ar. بَاب 'a door' and بَب 'a sort'; Pāz. syn. رَءِی *dar*.

رَءِی *babāhich*, Hn. 2, 28. s. with conj. the gateway also, even the entrance; the phrase 'and even their gateways were made trees', is not unlike the English university slang phrase 'sporting the oak'. رَءِی *babā* + abst. suf. رَءِی + conj. رَءِی -*ich*.

𐬠𐬀𐬢𐬵𐬭 *bavrak*, AV. 98, 5. s. an otter, a beaver. Z. **𐬵𐬀𐬢𐬵𐬭**; Lithuanian *bebrus*, 'a beaver', Old Slavonic *bebru*, *bobru*, Lat. *fiber*, the same; comp. Pers. **𐬵𐬀𐬢𐬵𐬭** 'a wild animal like a cat', Sans. *babhru* 'an ichneumon'. In Vend. it is called *udra upāpa* 'water-otter' XIII, 16, 51. XV, 1.

𐬵𐬀𐬢𐬵𐬭 *bezashkîh*, Dk. 151, 5. s. medicine, the medical profession. Pers. **𐬵𐬀𐬢𐬵𐬭**, or **𐬵𐬀𐬢𐬵𐬭** (Z. **𐬵𐬀𐬢𐬵𐬭**, Sans. *bhishaj*, *bheshaja*) + abst. suf. **𐬵** -îh.

𐬵𐬀𐬢𐬵𐬭 *bazak*, **𐬵𐬀𐬢𐬵𐬭** *bazakö*, AV. 87, 6. s. a crime, a sin. Pers. **𐬵𐬀𐬢𐬵𐬭**, Sas. **𐬵𐬀𐬢𐬵𐬭** *bachak*.

𐬵𐬀𐬢𐬵𐬭 *bazak-âjîn*, **𐬵𐬀𐬢𐬵𐬭** *bazak-âjînö*, AV. 17, 15. adj. sin-accustomed, sinful, iniquitous, criminal, vicious, noxious; sup. **𐬵𐬀𐬢𐬵𐬭** *bazak-âjîntûm*, AV. 17, 12. — **𐬵𐬀𐬢𐬵𐬭** *bazak* + **𐬵𐬀𐬢𐬵𐬭** *âjîn*.

𐬵𐬀𐬢𐬵𐬭 *bazakar*, AV. 85, 7. a contraction, or miswriting, of **𐬵𐬀𐬢𐬵𐬭** *bazak-kar*.

𐬵𐬀𐬢𐬵𐬭 *bazak-kar*, AV. 60, 7. adj. sin-committing, sinful, criminal, wicked; see the preceding and **𐬵𐬀𐬢𐬵𐬭** *vazak-kar*. Pl. used as a s. **𐬵𐬀𐬢𐬵𐬭** *bazak-karân*, AV. 5, s. in K²⁰. — **𐬵𐬀𐬢𐬵𐬭** *bazak* + adj. suf. **𐬵** -kar.

𐬵𐬀𐬢𐬵𐬭 *bazakö*, see **𐬵𐬀𐬢𐬵𐬭** *bazak*.

𐬵 *bar*, AV. 15, 6, 12. Hn. 1, 2. s. fruit, produce, result, effect, improvement, profit, advantage; see **𐬵𐬀𐬢𐬵𐬭** *avi-bar*. Pers. **𐬵**.

𐬵 *bar*, AV. 15, 7. s. (perhaps) an eminence, a district, a tract, a domain, an enclosure. Pers. **𐬵**, Z. **𐬵**.

𐬵 *bar* = **𐬵** *bûr*, ord. of **𐬵𐬀𐬢𐬵𐬭** *bûrdanö*, see **𐬵𐬀𐬢𐬵𐬭** *khadûk-bar*, **𐬵𐬀𐬢𐬵𐬭** *pêtkhambar*, **𐬵𐬀𐬢𐬵𐬭** *dâtôbar*, **𐬵𐬀𐬢𐬵𐬭** *mâsrabar*, **𐬵𐬀𐬢𐬵𐬭** *môzdôbar*, and **𐬵𐬀𐬢𐬵𐬭** *dastôlar*.

برادر *brād*, AV. 2, 9. GF. 3, 9. s. a brother. Pâz. *brād*; Huz. syn. **اکه** *akh*.

برادر *brādar*, GF. 3, 54. s. a brother. Pers. **برادر**, anc. P. Z. *brātar*, Sans. *bhrātri*, Lat. *frater*.

برادرشاک *barāzishak*, AV. 12, 2. 14, 20. 15, 7. adj. decorated, embellished, ornamented, adorned, beautiful; sup. **برادرشاکتوم** *barāzishak-tūm*, AV. 12, 9. Pers. **برادرشاک** + adj. suf. **و** -*ak*; comp. Z. **برادرشاکتوم**, Sans. *bhrājishnu*.

برادرشاکیه *barāzishakīh*, AV. 14, 12. s. decoration, embellishment, adornment. **برادرشاک** *barāzishak* + abst. suf. **یه** -*ih*.

براهماک *bar-hamak*, AV. 14, 7. adj. associated, combined, mingled, together. Pers. **برهم** + adj. suf. **و** -*ak*.

برزیدان *burzīdanō*, or **برزیدان** *būrzīdanō*, v. to elevate, to exalt, to ennoble; pres. 3^d sing. **برزید** *burzēd*, AV. 12, 4. Comp. Pers. **برز**, or **برز**, 'exalted', **برج**, 'grandeur'; Z. *barez*, Sans. *barh*.

براهسم *baresôm*, GF. 2, 30. s. the sacred twig-bundle whose presence is requisite in the religious ceremonies of the Parsis, as a symbol of 'growth'; at present, it is usually a bundle of tinned copper wires tied together, and deposited on the crescent-shaped claws of two stands, when not held in the hand; formerly, according to the Nīrangistān, the bundle consisted of slender twigs, from one to three spans in length, and a barleycorn in thickness, cut from any tree whose trunk was sound, and they were 3, 5, 7, 9, 12, 15, 21, 33, 69, or 551, in number, according to the circumstances of the ceremony. Pers. **برسم**, Pâz. *baresum*, or *barsum*, Z. **براهسم**, Sans. *brahman*.

براهسمچین *baresôm-chînō*, GF. 4, 27. adj. *baresôm*-gathering, for cutting the *baresôm*; corrupted into **براهسمچین** *baresêm-chînō* in K₂₀ by joining the **رو** and **ه**. — **براهسم** *baresôm* + **چین** *chînō* (erd. of **براهسم** *chīdanō*).

بر *burishnō*, GF. 2, 6s. s. bearing, carriage, conduct, conveyance, exhalation. **بر** *bur* = **بر** *būr* (erd. of **بر** *būrdānō*) + abst. suf. **بر** *-ishnō*.

بر *barēhīnīdanō*, v. to ordain, to appoint, to create, to form, to produce; past part. **بر** *barēhīnīd*, see **بر** *afzār-barēhīnīd*. Denom. fr. Pers. **بر**, or **بر**, 'lot'.

بر *baramānō*, AV. 64, 2. pr. p. wailing, lamenting, mourning, moaning, groaning. **بر** *baram* (comp. Pers. **بر** 'expectation', **بر** 'grief') + pr. p. suf. **بر** *-ān*; the pr. p. of a verb **بر** *barāmīdanō*, which may be an imitative form like Pers. **بر**.

بر *baramvand*, AV. 42, 2. adj. lamentable, mournful, piteous, woeful. **بر** *baram* (see the preceding) + pos. suf. **بر** *-vand*.

بر *Brôhach*, GF. 6, 6. pr. n. Bhrôch, or Broach, a city in Gujarât on the northern bank of the river Narmada, or Nerbudda; it contains a considerable number of Parsis among its inhabitants. Pers. **بر**, or **بر**, Guj. *Bharuch*.

بر *buland*, AV. 12, 4. see **بر** *būland*.

بر *burīdanō*, GF. 2, 30. in K₂₀, a variant of **بر** *būrīdanō*; past part. **بر** *burīd*, AV. 81, 1.

بر *barījan*, AV. 63, 2, 3. **بر** *barījanō*, AV. 93, 5. s. a baking pan, a portable stove, an oven. Pers. **بر**, or **بر**; Sans. *bhrijjana*.

بر *bazankarīh*, AV. 81, 7. s. injuriousness, harmfulness, mischief, destructiveness. Pers. **بر**, or **بر**, + adj. suf. **بر** *-kār* + abst. suf. **بر** *-īh*.

بر *bastanō*, v. to bind, to confine, to shut, to close; past part. **بر** *bast*, substituted for **بر** *asrūnd* in AV. 17, 20. by K₂₀. Pers.

בִּסְתִין, anc. P. p. p. *basta*, Z. p. p. רַב־בִּסְתִין; Haz. syn. אֲסִרְאֲנָא *as-rûntanö*, or אֲסִרְאֲנָא *asrûnastanö*.

רַבָּ *bisraya*, AV. 38, 39, 59, 2. 31, 3. 83, 4. Hn. 1, 10. s. flesh, meat. Heb. בֶּשֶׂר, Chald. בִּרְכָּא, or בִּשְׂרָא, Syr. ܒܝܫܪܐ; Pâz. syn. ܪܒܝܬ *gûsht*.

רַבָּ *bisrayâ-khûrishnîh*, Hn. 1, 1. s. a flesh meal, an eating of meat. רַבָּ *bisrayâ* + ܪܝܫܢ *khûrishn*, to which compound adj. is added the abst. suf. ܐܝܬܐ *-îh*.

רַבִּי *basîm*, AV. 3, 3. 4, 15, 16. adj. and adv. pleasant, agreeable, delightful, sweet, happy, good, well; ܪܒܝܬ *khûsh va basîm*, AV. 3, 18. well and good. Comp. ܪܒܝܬ *basîmtar*, AV. 4, 14, 16. GF. 2, 62, 64. Chald. ܒܝܫܡܐ, or ܒܝܫܡܐ, Syr. ܒܝܫܡܐ; Pâz. syn. ܪܒܝܬ *khûsh*.

רַב־ܡܝܬ *bas.mîh*, AV. 5, 7. s. pleasure, agreeableness, delightfulness, happiness. רַב־ܡܝܬ *basîm* + abst. suf. ܐܝܬܐ *-îh*; Pâz. syn. ܪܒܝܬ *khûshîh*.

ܪܒܐ *bô*, AV. 2, 26. 4, 16. s. a scent; see ܪܒܐ *bôî*, ܪܒܐ *bôd* and ܪܒܐ *hû-bô*. Pers. ܪܒܐ. Probably ܪܒܐ *bô-i* should be read *bôd-i*, the dhâfat being understood.

ܪܒܐ *barâ*, I.) conj. AV. 32, 6. 46, 5. 78, 7. GF. 3, 3, 5, 43, 58, 63. but, unless, yet. II.) adv. GF. 2, 6. 3, 55. Hn. 3, 3. besides, moreover, only, indeed; ܪܒܐ *barâ min*, Hn. 1, 10, 31, 38. Dk. 144, 3. apart from, besides, away from, without. III.) prep. (before a s.) AV. 68, 23. besides, except. IV.) adv. or prep. prefixed to verbs: 1.) giving a fut. significance to the pres. AV. 1, 25. 2, 12, 15, 18, 19, 22. etc. see ܪܒܐ *afzûdanö*, ܪܒܐ *avaspârdanö*, ܪܒܐ *khelmûntanö*, ܪܒܐ *aûstîni-danö*, ܪܒܐ *khasûtanastanö*, ܪܒܐ *tukhshîdanö*, ܪܒܐ *lar-zûdanö*, ܪܒܐ *rôdûdanö*, ܪܒܐ *zektelûntanö*, ܪܒܐ *sûkhtanö*, ܪܒܐ *yehabûntanö*, ܪܒܐ *shedûntanö* and *yâtûntanö*, ܪܒܐ *yâmtûntanö*, ܪܒܐ *yehevûntanö*, ܪܒܐ *shedkûntanö*.

and וַדִּירָדָנוֹ *ketrûntanō*, וַדִּירָדָנוֹ *karîtûntanō*, וַדִּירָדָנוֹ *vâdûntanō*,
וַדִּירָדָנוֹ *neftûnastanō*, וַדִּירָדָנוֹ *vaḏâkhtanō*, וַדִּירָדָנוֹ *vaḏîrdanō*,
וַדִּירָדָנוֹ *vajârdanō*, וַדִּירָדָנוֹ *vazlûntanō*, וַדִּירָדָנוֹ *vashtamûntanō*,
וַדִּירָדָנוֹ *vashûftanō*, וַדִּירָדָנוֹ *yelîbûnastanō*, וַדִּירָדָנוֹ *yekavîmû-*
nâdanō, וַדִּירָדָנוֹ *yemalelûntanō*, וַדִּירָדָנוֹ *yemalelûntanō*, וַדִּירָדָנוֹ *ye-*
mîtûntanō, and וַדִּירָדָנוֹ *yansegûntanō*; sometimes the v. s. is under-
stood, as in GF. 3, 24. 2.) giving a somewhat intensive signification to
all tenses, so as to imply a greater completeness of action, and generally
equivalent to 'forth, out, outright, quite, away, along, on, over, up, down,
etc.'; thus it is used with the pres. in AV. 2, 32. 4, 17. 16, 7, 8. etc. (in
which case, it is often difficult to distinguish it from the fut.), with the
imper. in AV. 1, 31, 32. 5, 7. 6, 8. etc., with the pret. in AV. 1, 1, 8, 9, 15.
2, 25-27, 36. etc., with the past part. in AV. 1, 17, 34. 2, 31. 17, 20. etc.,
with the same in a perf. in AV. 1, 33. 2, 7. 5, 2. 10, 3. etc., with the same
in a pas. pres. in GF. 3, 17. Hn. 1, 15., with the inf. in AV. 16, 9. GF.
3, 9., and with a verbal s. as entered in alphabetical order, see וַדִּירָדָנוֹ
afsurḏanō, וַדִּירָדָנוֹ *khalelûntanō*, וַדִּירָדָנוֹ *asrûntanō*, וַדִּירָדָנוֹ *â-*
pârdanō, וַדִּירָדָנוֹ *bôyîrûḏanō*, וַדִּירָדָנוֹ *pâhrikhtanō*, וַדִּירָדָנוֹ *ta-*
jîḏanō, וַדִּירָדָנוֹ *rîkhtanō*, וַדִּירָדָנוֹ *ramîtûntanō*, וַדִּירָדָנוֹ *zâḏanō*,
וַדִּירָדָנוֹ *sektelûntanō*, וַדִּירָדָנוֹ *sûkhtanō*, וַדִּירָדָנוֹ *sêjîḏanō*, וַדִּירָדָנוֹ
yehabûnûḏanō, וַדִּירָדָנוֹ *yâtûntanō*, וַדִּירָדָנוֹ *dâshtanō*, וַדִּירָדָנוֹ
shikastanō, וַדִּירָדָנוֹ *yehevûntanō*, וַדִּירָדָנוֹ *yâîtyûntanō*, וַדִּירָדָנוֹ
shedkûntanō, וַדִּירָדָנוֹ *ketrûn'anō*, וַדִּירָדָנוֹ *kardanō*, וַדִּירָדָנוֹ *maḏanō*,
וַדִּירָדָנוֹ *vâdûntanō*, וַדִּירָדָנוֹ *vaḏâkhtanō*, וַדִּירָדָנוֹ *vaḏardanō*, וַדִּירָדָנוֹ
vaḏîrdanō, וַדִּירָדָנוֹ *vajârdanō*, וַדִּירָדָנוֹ *vajîḏanō*, וַדִּירָדָנוֹ *varzîḏanō*,
וַדִּירָדָנוֹ *vazlûntanō*, וַדִּירָדָנוֹ *vashtamûntanō*, וַדִּירָדָנוֹ *vashtanō*,
וַדִּירָדָנוֹ *nishastanō*, וַדִּירָדָנוֹ *neksûntanō*, וַדִּירָדָנוֹ *numûḏanō*, - וַדִּירָדָנוֹ
וַדִּירָדָנוֹ *yelîbûnastanō*, וַדִּירָדָנוֹ *drûḏanō*, וַדִּירָדָנוֹ *gashtanō*, וַדִּירָדָנוֹ
yekavîmûnûḏanō, וַדִּירָדָנוֹ *yemalelûntanō*, וַדִּירָדָנוֹ *yemalelûntanō*, וַדִּירָדָנוֹ
gûftanō, וַדִּירָדָנוֹ *yansegûntanō*, and וַדִּירָדָנוֹ *yedrûntanō*. The nega-

five **ל** *lâ* intervenes between **barâ** and the verb, as in AV. 2, 36. 18, 11. GF. 3, 53, 89. 4, 18., and sometimes other adverbs do the same, as in Hn. 2, 36.; the object also intervenes occasionally, as in AV. 2, 18. GF. 3, 47. 4, 19. Hn. 1, 35a., especially if it be a dat. form after the prep. **val**, as in AV. 1, 2, 15. 47, 60, 6. GF. 4, 26. Sas. **barâ**, Chald. **ܒܪܐ**, Syr. **ܒܪܐ**; Pâz. syn. *bê* (Pers. **بی** and **ب**).

barâ-khilmûnishnîh, Hn. 1, 23. s. going off to sleep, sinking into repose, dozing. **barâ** + **khilmûn** (crd. of **khilmûntanô**) + abst. suf. **-ishn**, to which compound adj. is added the abst. suf. **-îh**.

bûkhtanô, or **bôkhtanô**, Dk. 144, 145, 7. 152, 2. v. to preserve, to save, to deliver, to rescue, to release, to escape, to be free from; past part. used as adj. **bûkht**, or **bôkht**, Dk. 145, 2. safe, secure. Sas. **bûkht** and **bûkhtakî**, Z. *buj*, Sans *bhuj*.

barâ-vadîrishnîh, Hn. 2, 38, 39. s. a passing away, a departure, a decease. **barâ** + **vadîr** (crd. of **vadîrdanô**) + abst. suf. **-ishn**, to which compound adj. is added the abst. suf. **-îh**.

barâ-ûzdahîshnîh, Hn. 3, 17. s. an uplifting, an uprising. **barâ** + **ûz** (Z. **ûz**) + **dahîshn**, to which compound adj. is added the abst. suf. **-îh**.

barâ-vardishnîh, Hn. 2, 3, 37. s. a turning away, a departure, a desertion, a dismissal. **barâ** + **vardishn**, to which compound adj. is added the abst. suf. **-îh**.

bâp, AV. 15, 9. s. a rich carpet, fine cloth. Pers. **بواب**, or **بواب**; comp. Z. *ubda*, 'woven', Sans. *uptâ*, Gr. *îpog*. The root is Z. Sans. *vap* 'to weave'; Anglo-Saxon *wefan*.

benafshman, AV. 1, 11. 31, 95, 7. 46, 6, 7. GF. 3, 55. 4, 16. pron. self, one's self, myself, himself, herself, etc. (according to the person

referred to). Sas. רל? *benafshman*, Heb. בנפש, Chald. בנפש, Ar. بِنَفْسٍ 'in person'; Pâz. syn. רל *khûl*.

רל *bûḏanō*, substituted for רל *yhechûntanō* in GF. 3, 52. by H₆, L₁₅, v. to be, to exist, to become; pret. רל *bûḏ*, GF. 3, 10. was; pres. 3^d sing. רל *bêḏ*, substituted for רל *yhechûnêḏ* in Hn. 1, 15. by H₆; imper. 2^d sing. רל *bâsh*, substituted for רל *yhechûnâsh* in GF. 3, 18. by H₆, L₁₅; conj. 3^d sing. רל *bâḏ*, substituted for רל *yhechûnâḏ* in AV. 3, 13. by all MSS. except H₁₇. Pers. برون, anc. P. Z. bū, Sans. bhû; Huz. syn. רל *yhechûntanō*.

רל *bûrḏâr*, s. a supporter, an upholder, a promoter, a partisan; pl. רל *bûrḏârân*, AV. 1, 9. רל *bûrḏârânō*, AV. 11, 3. From רל *bûrḏanō*; Pers. بَرْدَار, Z. nom. رل.

רל *bûrḏârîh*, s. support, endurance, tolerance; see רל *farmân-bûrḏârîh*. — רל *bûrḏâr* + abst. suf. רל -îh.

רל *bûrḏanō*, v. to bear, to endure, to support, to carry, to convey, to bring; pret. רל *bûrḏ*, substituted for רל *yedrûnḏ*, in Hn. 2, 34. by H₆; erd. רל *bar*, or *bur*, see רל *khadûk-bar* and רל *pêtkhambar*. Pers. بَر, anc. P. Z. *bar*, Sans. bhṛi and *hṛi*; Huz. syn. רל *yedrûntanō*.

רל *bûrḏâk*, AV. 7, 3. adj. grand, superb, splendid, magnificent. רל *bûrḏ* (erd. of רל *bûrḏîḏanō*) + adj. suf. רל -âk; comp. Pers. بَرز, or بَرز, 'splendor', رل 'grandeur'.

רל *bûrḏishnûh*, AV. 12, 6, 10, 17, 19. 13, 12. 14, 2, 6, 10, 18, 21. 15, 8, 17. in H₁₇, a miswriting of רל *bûrḏishnûk*.

רל *bûrḏishnûk*, AV. 4, 32. 1^o, 6, 13, 17, 19. 13, 12. 14, 1, 2, 6, 10, 13, 8, 21. 15, 8, 15, 17. adj. exalted, noble, sublime, grand; sometimes written רל *vûrḏishnûk*. Comp. רל *bûrḏishnûktar*, AV. 4, 32.

12, 10. — **𐭠𐭣𐭥** *bûrz* (crd. of **𐭠𐭣𐭥𐭠𐭣𐭥** *bûrzîdanō*) + abst. suf. **𐭠𐭣** -ishn + adj. suf. **𐭠𐭣** -îk.

𐭠𐭣𐭥𐭠𐭣𐭥 *bûrzîdanō*, v. see **𐭠𐭣𐭥𐭠𐭣𐭥** *burzîdanō*; crd. **𐭠𐭣𐭥** *bûrz*, see the preceding words.

𐭠𐭣𐭥𐭠𐭣𐭥, or **𐭠𐭣𐭥𐭠𐭣𐭥**, *bûland*, AV. 12, 18. 14, 1. Hn. 2, 23. adj. high, lofty, tall; see **𐭠𐭣𐭥𐭠𐭣𐭥** *buland*. Comp. **𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥** *bûlandtar*, GF. 2, 17. Pers. **بُلند**, comp. Z. *berzand*.

𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥 *bûlandîh*, AV. 14, 12. s. height, loftiness, sublimity, exaltation, grandeur. **𐭠𐭣𐭥𐭠𐭣𐭥** *bûland* + abst. suf. **𐭠𐭣** -îh; Pers. **بُلندی**.

𐭠𐭣𐭥𐭠𐭣𐭥 *bûrîdanō*, GF. 2, 30. v. to cut, to sever; see **𐭠𐭣𐭥𐭠𐭣𐭥** *burîdanō*. Pers. **بُریدن**, Z. *bar*; Huz. syn. **𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥** *peskûntanō*.

𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥 *bôyînîdanō*, v. to perfume, to scent; pret. **𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥** *barâ bôyînîd*, AV. 2, 26. perfumed thoroughly, fumigated. Denom. fr. **𐭠𐭣𐭥** *bôî*.

𐭠𐭣𐭥 *bûsh*, AV. 54, 5. s. a horse's mane. Pers. **بُش**, **بُش**, **بُش**, or **بُش**.

𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥 *bavîhûnast*, GF. 1, 22. p. p. used as s. what is requested, a request, a demand, a petition. Past part. of **𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥** *bavîhûnastanō*; Páz. syn. **𐭠𐭣𐭥𐭠𐭣𐭥** *khvâst*.

𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥 *bavîhûnastanō*, AV. 1, 23. v. to seek, to demand, to request, to summon, to want, to beg, to beseech; past part. **𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥** *bavîhûnast*, AV. 65, 9. GF. 1, 4.; pret. **𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥** *bavîhûnast*, Hn. 2, 28. Dk. 150, 13.; crd. **𐭠𐭣𐭥𐭠𐭣𐭥** *bavîhûn*, see **𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥** *âshtîh-bavîhûn*; pres. 1st sing. **𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥** *bavîhûnam*, Hn. 3, 4.; pres. 3^d sing. **𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥** *bavîhûnêd*, AV. 64, 12.; pas. pres. 3^d sing. **𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥** *bavîhûnî-aît*, Hn. 2, 6. 3, 5. is summoned, is recalled, (lit.) there is a demand. Heb. **בָּקַעַ**; Chald. **בָּקַעַ**, talmud **בָּקַעַ**; Syr. **ܒܩܥܐ**; Páz. syn. **𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥** *khvâstanō*, whose term. **𐭠𐭣𐭥** -stanō is adopted by its Huz. equivalent.

𐭠𐭣𐭥 *bân*, AV. 54, 3. GF. 5, 4. Hn. 1, 2. s. a foundation, a basis, an

origin, a beginning (opp. of **رَئِشْمان** *rôeshman* and **سار** *sar*, 'the head, or end'), an extremity, an end; see **اوی-بان** *avî-bân*. Pers. **بُتون**, or **بُتون**; Z. **رَئِشْ**. It is probably connected with Sans. *budhna*, 'bottom, depth'.

بَاصِیْهَناستان *bavvîhânastanō*, AV. 1, 23. in H₆, a common variant of **بَاصِیْهَناستان** *bavîhânastanō*; past part. **بَاصِیْهَناست** *bavvîhânast*, GF. 1, 4, 22. in H₆, K₂₆, **بَاصِیْهَناست** *bavvîhânôst*, AV. 65, 9. in H₆.

بَاندَک *bândak*, AV. 18, 54, 11. adj. full, complete, perfect, finished. Comp. Pers. **بَندَک** 'included', **بَندِش** 'termination'; Huz. syn. **تامَم** *tamâm*.

بَونَدَک *bôndak*, GF. 3, 34. 6, 2, 5. adj. used as s. one who is bound, a bondman, a slave, a servant, a domestic; in Hn. 2, 28. it translates the Z. acc. pl. **شَدَایَک**, and is explained by **شَدَایَک** *shedayâ-zakîh*, 'demon worship', signifying, possibly, a slave of his passions; see **بَندَک** *bândak*. Pl. **بَونَدَکِها** *bôndakîhâ*, GF. 5, 1. in K₂₀, a variant of **بَندَکِها** *bândakîhâ*. Pers. **بَندَک**, anc. P. *bañdaka*.

بَاندَکِش *bândakîh*, AV. 1, 2. s. fulfilment, a completion, a termination, an end. **بَاندَک** + abst. suf. **ش** *-îh*.

بَوی *bôî*, AV. 4, 15-17. 10, 9. 54, 4. s. a scent, a smell, an odor, a fragrance, a perfume; see **هَوی-بَوی** *hû-bôî*, **بَوی** *bô* and **بَوی** *bôd*, which last is probably the original reading of the word. Pers. **بَوی**, or **بَوی**, Z. **بَوی**, or **بَوی**.

بَوی *bôd*, Hn. 2, 18. s. a scent, an odor, a fragrance; see **هَوی-بَوی** *hû-bôd*. Z. **بَوی**.

بَوی *bôd*, Hn. 2, 3, 37. s. consciousness, sense, perception; according to Dâd. b. Dâd. it communicates impressions from the spiritual world to **هَوی** *hûsh*, 'the understanding', which passes them on to the body; **بَوی** *bôd* also quits the body during sleep, whilst **هَوی** *hûsh* does so only during severe sickness. Z. **بَوی**.

بند *band*, AV. 68, 3. s. a tie, a knot, a band, a belt. Pers. **بند**, Z. **بند**, Sans. *bandha*.

بوی *bōi*, see **بوی** *hū-bōi*.

بوی *būyishnīh*, see **بوی** *frāz-būyishnīh*.

بندک *bandak*, adj. used as s. a slave, a servant; see **بندک** *bōndak*. Pl. **بندک** *bandakīhā*, GF. 5, 1. Pers. **بندک**, anc. P. *baṇḍaka*.

بوی *bōi-vajarák*, AV. 2, 32. adj. scent-diffusing, fumigating. **بوی** *bōi* + **بوی** *vajarák*.

بوی *bēd*, substituted for **بوی** *ychevânēd* in Hn. 1, 15. by H₆, pres. 3^d sing. of **بوی** *būdanō*.

بوی or **بوی** *bīrān*, AV. 19, 29, 2. 41, s. **بوی** or **بوی** *bīrānō*, AV. 60, 3. GF. 4, 15. adv. outside, out, without, forth. Pers. **بوی**, or **بوی**, Sas. **بوی** *bīrūnī*.

بیش or **بیش** *bēsh*, AV. 5, 6, s. s. distress, affliction, vexation, anxiety; **بیش** *levatman bēsh*, AV. 17, 15. with distress, miserable, distressed; see **بیش** *avī-bēsh*. Z. **بیش**; Sans. *dvish* 'hostile', *dvesha* 'hate'.

بیش *bigānak*, see **بیش**.

بیش *bēshīdanō*, v. to distress, to afflict, to trouble, to vex; past part. **بیش** *bēshīd*, AV. 65, s. Z. *dbish*, Sans. *dvish* 'to hate'.

بیش *bēshīnīdanō*, v. see the preceding; past part. **بیش** *bēshīnīd*, AV. 65, s. in K₂₀. Denom. fr. **بیش** *bēsh*.

بیش or **بیش** *bigānak*, AV. 95, 7. adj. strange, alien, unfamiliar, outside the family circle, unrelated. Pers. **بیش**; Huz. var. **بیش** *bītānak*.

بیش *bīm*, AV. 53, 9. s. fear, terror, dread, risk, danger; see **بیش** *avī-bīm*. Pers. **بیش**, Z. *bī* 'to fear', Sans. *bhīma*.

𐭠𐭣𐭥 *bîmgun*, or *bîmkun*, adj. a variant of **𐭠𐭣𐭥𐭥** *bîmkân*, or **𐭠𐭣𐭥** *bîmgûn*; comp. **𐭠𐭣𐭥𐭥𐭥** *bîmguntar*, or *bîmkuntar*, AV. 18, 6.

𐭠𐭣𐭥, or **𐭠𐭣𐭥𐭥**, *bîmgân*, AV. 54, 55, 1. 99, 101, 2. Hn. 2, 37. adj. fearful, terrible, frightful, awful. **𐭠𐭣** *bîm* + adj. suf. **𐭥𐭥** *kân*, or **𐭥𐭥** *gân*; Pâz. *bîmgîn*, or *bîmgîn*.

𐭠𐭣𐭥𐭥𐭥 *bîmgûnih*, AV. 5, s. 54, 9. s. fearfulness, frightfulness, awfulness. **𐭠𐭣𐭥** *bîmgân* + abst. suf. **𐭥𐭥** *-ih*.

𐭠𐭣𐭥𐭥 *bidanâ* (trad. *bînâ*) GF. 2, 51. 6, 1, 4. s. a month; each of the Parsi months contains thirty days (see **𐭠𐭣𐭥** *yôm*), and the names of the twelve months are as follows: 1. **𐭠𐭣𐭥𐭥𐭥𐭥** *Fravardîn*, 2. **𐭠𐭣𐭥𐭥𐭥𐭥** *Arđavahisht*, 3. **𐭠𐭣𐭥𐭥** *Horvadađ*, 4. **𐭠𐭣𐭥** *Tîr*, 5. **𐭠𐭣𐭥𐭥** *Amerôdađ*, 6. **𐭠𐭣𐭥𐭥𐭥** *Shatvaîrô*, 7. **𐭠𐭣𐭥** *Mitrô*, 8. **𐭠𐭣𐭥** *Âvân*, 9. **𐭠𐭣𐭥** *Âtarô*, 10. **𐭠𐭣𐭥** *Dinô*, 11. **𐭠𐭣𐭥** *Vohûman*, 12. **𐭠𐭣𐭥𐭥𐭥** *Spendarmad*. Probably a variant of **𐭠𐭣𐭥𐭥** *vidanâ* (trad. *vadnâ*) 'time', Chald. **ܒܝܕܢܐ**, Syr. **ܒܝܕܢܐ**, Ar. **عِدَان**; it has also been proposed to read the word *bîrakh* and compare it with Chald. **ܒܝܪܐ** 'in' + **ܒܝܪܐ** 'a month' (Heb. **יָרַח**, Syr. **ܒܝܪܐ**), but this identification is inadmissible; Pâz. syn. **𐭠𐭣𐭥𐭥** *mâh*.

𐭠𐭣𐭥 *bêvar*, GF. 1, 2. Hn. 1, 10, 26. num. a myriad, ten thousand; sometimes expressed by the ciphers **𐭠𐭣𐭥** 10,000. Z. **𐭠𐭣𐭥𐭥𐭥𐭥**.

𐭠𐭣𐭥 *bînik*, Hn. 2, 21. s. the nose; see **𐭠𐭣𐭥** *vînik*. Pers. **بینی**.

𐭠𐭣 *p*, *f*, or *v*.

𐭠𐭣 *p*, *f*, or *v*, is the third letter of the Pahlavî alphabet, and the usual equivalent of Sas. **𐭠𐭣**, Pers. **پ**, **ف**, Z. **𐭠𐭣**, **𐭠𐭣**, and Chald. **ܒ**; it also often corresponds to a medial, or final, Pers. **ب**, or **و**, and sometimes to the final **و** in Z. **و**. Its form generally remains unaltered, in all situations, as it does not join a succeeding letter; but its compounds: **𐭠𐭣𐭥** *ap*, *af*, *haf*, *khef*, **𐭠𐭣𐭥** *rp*, **𐭠𐭣𐭥** *sp*, and **𐭠𐭣𐭥** *shp*, are

often contracted into 𐭪, 𐭫, 𐭬, and 𐭭, which are identical with the compounds *aj*, *vj*, *sj*, and *shj*, of the fifth letter 𐭪; in hurriedly written MSS. the letters 𐭪 may also occasionally be found united, and converted into 𐭮, which miswriting may perhaps explain the origin of 𐭮𐭭𐭭 *harvist* from 𐭮𐭭𐭭 *harvispô*.

𐭮𐭭 *pâ*, substituted for 𐭮𐭭 *ragelman* in AV. 76, 3. by K₂₀, s. a leg from the knee downwards, a foot; generally written 𐭮𐭭, or 𐭮𐭭, *pât*. Pers. پا; Huz. syn. 𐭮𐭭 *ragelman*.

𐭮𐭭𐭭𐭭𐭭 *pâhrîkhtâr*, AV. 13, 11. s. an abstainer, a refrainer, a restrainer; a preserver. From 𐭮𐭭𐭭𐭭𐭭 *pâhrîkhtanô*.

𐭮𐭭𐭭𐭭𐭭 *pâhrîkhtanô*, v. to abstain, to refrain, to forbear, to restrain; to heed, to care for, to tend, to preserve; past part. 𐭮𐭭𐭭𐭭𐭭 *pâhrîkht*, AV. 4, 26. 15, 72, 4. 20, 5. 37, 6. 𐭮𐭭𐭭𐭭𐭭 *pâhrîkhtô*, AV. 15, 5.; pret. 𐭮𐭭𐭭𐭭𐭭 *pâhrîkht*, AV. 17, 17.; imper. 2^d pl. 𐭮𐭭𐭭𐭭𐭭 *barâ pâhrêjêl*, AV. 101, 19. abstain ye altogether. Pers. پرهیزگشتن and پرهیزیدن; Z. *paiti* + *rich* (Sans. *rich*), or *apa* + *harez* (Sans. *sprij*).

𐭮𐭭𐭭𐭭 (trad.) *pâhlûm*, AV. 15, 21. Hn. 1, 35a. adj. best, excellent, eminent, pre-eminent, exalted, perfect. This word appears to be the Huz. form of Pâz. 𐭮𐭭𐭭𐭭, or 𐭮𐭭𐭭𐭭, which is occasionally substituted for it (the Huz. 𐭮𐭭 *yashar* taking the place of the Pâz. 𐭮𐭭 *ash*, or 𐭮𐭭 *âsh*). It is the usual translation of Z. 𐭮𐭭𐭭𐭭𐭭𐭭, whose term. 𐭮𐭭 is represented by the Pahl. term. 𐭮𐭭 -*âm*, but it is doubtful if the remaining Pahl. 𐭮𐭭𐭭𐭭, 𐭮𐭭𐭭𐭭, or 𐭮𐭭𐭭𐭭, be identical with the remaining Z. 𐭮𐭭𐭭𐭭𐭭𐭭, or with Pers. وشت, or وش, 'good', as the Pahl. 𐭮 is rarely equivalent to an initial *v*, and the disappearance of the 𐭮 *t*, is unexplained. If the words be identical, 𐭮𐭭𐭭𐭭𐭭, 𐭮𐭭𐭭𐭭, and 𐭮𐭭𐭭𐭭 ought to be read *vyasharâm*, *vashûm*, and *vahishûm*, respectively.

𐭮𐭭𐭭𐭭 *pâkrêj*, s. abstinence, forbearance; heed, care; 𐭮𐭭𐭭𐭭

թսւ *pâhrêj kard*, Hn. 2, 29. taken care of, tended. Ord. of թսւթսւթսւ *pâhríkhtanö*; Pers. پرهيز.

թսւթսւթսւ *pâhrêjêd*, imper. 2^d pl. of թսւթսւթսւ *pâhríkhtanö*.

թսւթսւ *pâhnâi*, or *pâhnâk*, adj. wide, broad; see թսւթսւ *pahnâi*; Թսւ — թսւթսւ *pâhnâi* — *vâdûnd*, AV. 21, 2. they widen out, they flay. Pers. پهنه, Z. Թսւթսւ.

թսւ *pâd*, p. p. of թսւթսւ *pâdanö*, see թսւթսւթսւ *Ātarô-pâd*. Pers. پاد.

Թսւթսւթսւ *pâdakhshah*, or *pâtikhshâ*, I.) GF. 2, 10. adj. ruling over, sovereign, overpowering, predominant, prevailing, empowered, authorized, permitted, allowable, proper. II.) AV. 68, 15. GF. 3, 92, 94. s. a ruler, a sovereign, a monarch, a king. Pers. پادشاه, پادشاه, پادشاه, or پادشاه; Z. Թսւթսւ + Թսւթսւթսւ; comp. anc. P. *patiyakhshaiy* 'I ruled over', *khshâyathiya* 'a king'; comp. Sas. Թսւթսւթսւ, or Թսւթսւթսւ, *pâdakhshatarî*. This word is also written Թսւթսւթսւ *pâdôkhshah*, Թսւթսւթսւ *pâdakhshâi*, and Թսւթսւթսւ *pâdakhshâh*.

Թսւթսւթսւթսւ *pâdakhshâhîh*, or *pâtikhshâyâhîh*, Hn. 2, 10, 15. s. rule, sovereignty, monarchy, dominion, authority, predominance; see Թսւթսւթսւթսւ *hû-pâdakhshâhîh* and Թսւթսւթսւթսւ *dûsh-pâdakhshâhîh*. — Թսւթսւթսւ *pâdakhshâh* (= the preceding) + abst. suf. Թսւ -îh; Pers. پادشاهی.

Թսւթսւթսւ *pâdakhshâhîh*, or *pâtikhshâhîh*, AV. 68, 15. in K₂₀, Hn. 2, 5. s. see the preceding. Թսւթսւթսւ *pâdakhshah* + abst. suf. Թսւ -îh.

Թսւթսւթսւ *pâdakhshâi*, or *pâtikhshâi*, see Թսւթսւթսւ *pâdakhshah* I. and II.; pl. Թսւթսւթսւթսւ *pâdakhshâyân*, AV. 12, 14. sovereigns, monarchs, kings.

Թսւթսւ *pâdâshn*, AV. 5, 12. in H₆, H₁₇, K₂₆, a variant of Թսւթսւթսւ *pâdadahishn*. Pers. پاداشن.

𐭠𐭥𐭥𐭥𐭥 *pāḍafrās*, or *pāitifrās*, AV. 5, 8, 13. 6, 11, 12. 19, 5, 9. 20, 21, 25, 27, 29, 51, 59, 62, 86, 93, 94, 96, 3. 22, 24, 41, 43, 44, 63, 70, 88, 4. 23, 4, 9. 28, 3, 6. 39, 65, 69, c. 40, 7. 48, 49, 71, 73, 78, 5. 54, 9. 55, 1, 2, 9. 64, 6, 10, 13. 68, 18. 72, 90-92, 97, 98, 2. 77, 10. 89, 4, 11, 99, 2, 7, 11. GF. 4, 22. s. punishment, chastisement, retribution, (especially) the punishment of the wicked after death and before the resurrection. Z. 𐭠𐭥𐭥𐭥𐭥𐭥𐭥𐭥, Pers. بادفر, or پادفر.

𐭠𐭥𐭥𐭥𐭥𐭥 *pāḍīyāvīh*, or *pāitīyāpīh*, AV. 101, 23. s. see the following.

𐭠𐭥𐭥𐭥𐭥𐭥 *pāḍyāvīh*, or *pāityāvīh*, AV. 1, 26. s. ablution; the performance of 𐭠𐭥𐭥𐭥𐭥 *pāḍyāv*, or washing the hands, arms, face, and feet, whilst repeating a religious formula, and in preparation for prayer, see AV. p. 148, note. 𐭠𐭥𐭥𐭥𐭥 *pāḍyāv* (Pers. پادياب, Z. *paiti* + *ap*) + abst. suf. 𐭠𐭥 -īh.

𐭠𐭥𐭥𐭥𐭥𐭥 *pāḍadahīšn*, or *pāitidahīšn*, AV. 5, 7, 10, 12. 11, 11. s. a requital, a recompense, a reward, (especially) the reward after death for good works performed during life; see 𐭠𐭥𐭥𐭥𐭥𐭥 *pāḍāšn* and the following. 𐭠𐭥𐭥 *pāḍa*, (Z. 𐭠𐭥𐭥𐭥𐭥) + 𐭠𐭥𐭥𐭥 *dahīšn*; Pers. پاداشن, پاداش, پاداش, پاداش, or پاداشت.

𐭠𐭥𐭥𐭥𐭥𐭥 *pāḍadahīšn*, or *pāitidahīšn*, AV. 11, 11. in H₆, H₁₇, variant of the preceding. 𐭠𐭥𐭥 *pāḍa* (Z. 𐭠𐭥𐭥𐭥𐭥) + 𐭠𐭥𐭥𐭥 *dahīšn*.

𐭠𐭥𐭥𐭥𐭥 *pāḍanō*, v. to protect, to guard, to shelter, to screen, to shield, to preserve; past part. 𐭠𐭥𐭥𐭥 *pāḍ*, see 𐭠𐭥𐭥𐭥𐭥𐭥 *Ātarō-pāḍ*; 𐭠𐭥𐭥𐭥𐭥 *pātō*, see 𐭠𐭥𐭥𐭥𐭥𐭥𐭥 *Ātôrō-pātō*. Anc. P. Z. Sans. *pā*, p. p. *pāta* (Pers. پاد); Huz. syn. 𐭠𐭥𐭥𐭥𐭥𐭥 *netrāntanō*.

𐭠𐭥𐭥𐭥𐭥𐭥 *Pāpakānō*, AV. 1, 7. Dk. 150, 11. patron. adj. the Pāpakān; of, belonging to, or descended from, Pāpak, the grandfather of Artakhshatar, or Arđakhshīr, the founder of the Sasanian dynasty, A.D. 226; in Kn. it is stated that Artakhshatar was the son of Sāsān and Pāpak's daughter, but was adopted by his grandfather who had no son,

which accounts for his being called the son of Pâpak in the Sas. ins. **𐭯𐭥𐭥 Pâpak** (Pers. بابك, Sas. 𐭯𐭥𐭥 Pâpakî, Gr. Παπακος) + patron. suf. **𐭯𐭥 -ânō**.

𐭯𐭥𐭥 Pârsik, GF. 6, 1. adj. Parsi, Persian. Pers. پارسی, or فارسی; anc. P. Pârsa.

𐭯𐭥𐭥 pârak, AV. 79, 9. GF. 3, 34. s. a bribe. Pers. پاره, Z. **𐭯𐭥𐭥** 'a debt'.

𐭯𐭥𐭥 pās, AV. 2, 33. s. a watch, a guard, a defence, a protection. Pers. پاس.

𐭯𐭥𐭥 pâyînak, adj. inferior, subordinate; pl. used as a s. **𐭯𐭥𐭥 pâyînakân**, GF. 2, 59. subordinates, assistants, ministers. **𐭯𐭥𐭥 pâyîn** (Pers. پایین, or پائین, 'the bottom') + adj. suf. **𐭯𐭥 -ak**.

𐭯𐭥𐭥 pâyân, **𐭯𐭥𐭥 pâyânō**, pl. of **𐭯𐭥 pâi**.

𐭯𐭥𐭥 (perhaps) *vahishûm*, or *vâshûm*, substituted for **𐭯𐭥𐭥 pâhlûm** in Hn. 1, 35a. by H₆, adj. see **𐭯𐭥𐭥 pâhlûm**.

𐭯𐭥𐭥 pâk, substituted for **𐭯𐭥𐭥 dakyâ** in AV. 101, 25. by H₆, adj. clean, clear, pure, perfect. Pers. پاک; comp. Sans. *pāvaka*, 'a purifier'; Huz. syn. **𐭯𐭥𐭥 dakyâ**.

𐭯𐭥𐭥 pâkîh, AV. 101, 23. s. cleanliness, purity, perfection. **𐭯𐭥𐭥 pâk** + abst. suf. **𐭯𐭥 -îh**; Pers. پاکى.

𐭯𐭥𐭥 pânâk, s. a refuge, a shelter, a protection; see **𐭯𐭥𐭥 kabad-pânâk** as explained by H₁₈, but the reading *kabad-pahnâk* is more probable; see also **𐭯𐭥𐭥 panâh** and **𐭯𐭥𐭥 panâhk**. Pers. پناه; comp. Z. *pâ* 'to protect', Sans. *pâna* 'protecting'.

𐭯𐭥𐭥 pahnâk, adj. wide, broad; see **𐭯𐭥𐭥 pahnâi** and **𐭯𐭥𐭥 kabad-pahnâk**. Pers. پهنا, Z. **𐭯𐭥𐭥**.

𐭯𐭥𐭥 pânâkîh, AV. 2, 36. 5, 3. GF. 1, 25, 26. s. protection, defence, guard; **𐭯𐭥𐭥 pânâkîh kard**, AV. 17, 17. protected, defended. **𐭯𐭥𐭥 pânâk** + abst. suf. **𐭯𐭥 -îh**.

𐭥𐭥𐭥 *pahnâi*, or *pahnâk*, AV. 5, 1. adj. wide, broad; see 𐭥𐭥𐭥𐭥 *pâhnâi* and 𐭥𐭥𐭥𐭥 *pahnâk*.

𐭥𐭥𐭥 *pâi*, AV. 75, 1. 𐭥𐭥𐭥 *pâi*, substituted for 𐭥𐭥𐭥 *ragelman* in AV. 31, 2. GF. 3, 35. by K₂₀, s. a foot, a leg from the knee downwards; also written 𐭥𐭥𐭥 *pâ* and 𐭥𐭥𐭥𐭥 *pâê*; see 𐭥𐭥𐭥𐭥𐭥𐭥 *chahâr-pâi*. Pl. 𐭥𐭥𐭥𐭥 *pâyân*, 𐭥𐭥𐭥𐭥𐭥 *pâyânô*, see 𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥 *chahâr-pâyânô*. Pers. پایی, پَی, or پا; Z. 𐭥𐭥𐭥𐭥, or 𐭥𐭥𐭥𐭥; Sans. *pâda*, *pâd*, *padu*, or *pad*; Huz. syn. 𐭥𐭥𐭥 *ragelman*.

𐭥𐭥𐭥𐭥 *fakhêz*, AV. 52, 2. s. a spur. Pers. فکخیز.

𐭥𐭥𐭥𐭥 *pâyak*, AV. 7, 1, 6. 8, 1, 5. 9, 7. s. a footing, a basis; a step, a degree, a rank; a track, a pathway. Pers. پایخ.

𐭥𐭥𐭥𐭥 *pâê*, GF. 3, 38. s. a foot; a variant of 𐭥𐭥𐭥, or 𐭥𐭥𐭥, *pâi*, the Z. 𐭥𐭥 *ê* being substituted for the Pahl. 𐭥 *î*.

𐭥𐭥𐭥𐭥𐭥𐭥 *patîyâarak*, or *paitîyâarak*, AV. 1, s. 6, 12. 68, 23. GF. 2, 26. 4, 18. s. opposition, hostility, molestation, oppression, adversity, affliction, misery, misfortune; pl. 𐭥𐭥𐭥𐭥𐭥𐭥𐭥 *patîyâarakân*, AV. 5, 13. 𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥 *patîyâarakgânô* in K₂₀. Pers. پتیاره, پتیار, پتیاره, or پتیار; Z. 𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥.

𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥 *patîyâarak-hômand*, or *paitîyâarak-hômand*, Hn. 2, 36. adj. opposed, molested, afflicted, miserable; comp. 𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥 *patîyâarak-hômandtar*, Hn. 3, 36. — 𐭥𐭥𐭥𐭥𐭥𐭥𐭥 *patîyâarak* + pos. suf. 𐭥𐭥𐭥𐭥 *hômand*.

𐭥𐭥𐭥𐭥 *padash*, or *paitish*, AV. 68, 18. Dk. 145, 7. prep. with suf. in (on, upon, by, through, into, to, or for) him, her, or it; therein, thereon, thereupon, thereby, thereto; 𐭥𐭥𐭥𐭥 𐭥𐭥𐭥 *mûn padash*, AV. 1, 16. 𐭥𐭥𐭥𐭥 — 𐭥𐭥𐭥 *mûn* — 𐭥𐭥𐭥𐭥 *padash*, AV. 15, 10. who (or which) in (on, etc.) him, her, or it; in (on, etc.) whom, or which. 𐭥𐭥𐭥 *pad-* (Z. 𐭥𐭥𐭥𐭥𐭥, anc. P. *patiy*, Sans. *prati*) + pron. suf. 𐭥𐭥 *-ash* of 3^d pers. sing.

॥**ପାଦ୍ମ** *padmūkhtanō*, or *paitimūkhtanō*, v. to put on, to wear,
 to dress in, to clothe one's self in; pret. **ପାଦ୍ମ** *padmūkht*, AV. 2,²⁵.;
 pres. 1st sing. **ପାଦ୍ମ** *padmūjōm*, GF. 3,⁹⁷. Z. P. P. **ପ୍ରତିମୁକ୍ତ** *pratimukta*,
 Sans. p. p. *pratimukta*.

𐬀𐬵𐬀𐬵𐬀 *padmûdanō* or *paitimûdanō*, v. to measure; pres. 3^d pl. 𐬀𐬵𐬀𐬵𐬀𐬵𐬀 *padmâjend*, AV. 96, 2. Pers. 𐬰𐬀𐬵𐬀𐬵𐬀𐬀, Z. 𐬀𐬵𐬀𐬵𐬀 + *mâ* (p.p. 𐬀𐬵𐬀𐬵𐬀; Sans. *mâ*, p.p. *mita*); Huz. syn. 𐬀𐬵𐬀𐬵𐬀𐬀 *kîlûntanō*.

𐬀𐬵𐬀𐬵𐬀𐬀 *padmûjishnō*, or *paitimûjishnō*, AV. 68, 17. s. clothing, dress, covering. 𐬀𐬵𐬀𐬵𐬀 *padmûj* (crd. of 𐬀𐬵𐬀𐬵𐬀𐬀𐬀 *padmûkhtanō*) + abst. suf. 𐬀𐬵𐬀 -*ishnō*.

𐬀𐬵𐬀𐬵𐬀 *padmûjan*, or *paitimûjan*, AV. 1, 9. 𐬀𐬵𐬀𐬵𐬀𐬀 *padmûjanō*, AV. 2, 25. 13, 2. 14, 14. GF. 3, 44, 51, 57. s. clothing, clothes, dress, covering; pl. 𐬀𐬵𐬀𐬵𐬀𐬀𐬀𐬀 *padmûjanōân*, AV. 12, 9. Z. *paiti* + *much*, Sans. *prati* + *much*.

𐬀𐬵𐬀𐬵𐬀𐬀𐬀 *padvasthanō*, or *paitivasthanō*, v. to join, to connect, to unite, to adhere; past part. 𐬀𐬵𐬀𐬵𐬀𐬀 *padvast*, AV. 17, 12. Pers. 𐬰𐬀𐬵𐬀𐬀𐬀𐬀, anc. P. *patiy* + p.p. *basta*, Z. 𐬀𐬵𐬀𐬵𐬀 + p.p. 𐬀𐬵𐬀𐬵𐬀𐬀.

𐬀𐬵𐬀𐬵𐬀𐬀𐬀𐬀 *padvandîdanō*, or *paitivandîdanō*, v. see the preceding; past part. 𐬀𐬵𐬀𐬵𐬀𐬀𐬀𐬀𐬀 *padvandîdō*, GF. 5, 1. Comp. Pers. 𐬰𐬀𐬵𐬀𐬀𐬀𐬀; Z. *paiti* + *band* (Sans. *bandh*).

𐬀𐬵𐬀𐬵𐬀𐬀𐬀𐬀𐬀𐬀 *padîraftârîh*, or *paitîraftârîh*, AV. 17, 19. s. reception, admittance, acceptance, entertainment. 𐬀𐬵𐬀𐬵𐬀𐬀𐬀𐬀𐬀𐬀 *padîraftâr* (fr. 𐬀𐬵𐬀𐬵𐬀𐬀𐬀𐬀𐬀𐬀 *padîraftanō*) + abst. suf. 𐬀𐬵 -*îh*; Pers. 𐬰𐬀𐬵𐬀𐬀𐬀𐬀𐬀𐬀, or 𐬰𐬀𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀.

𐬀𐬵𐬀𐬵𐬀𐬀𐬀𐬀𐬀𐬀 *padîraftanō*, or *paitîraftanō*, v. to receive, to accept, to admit, to entertain, to allow, to acknowledge, to assent to, to approve; pret. 𐬀𐬵𐬀𐬵𐬀𐬀𐬀𐬀𐬀𐬀 *padîraft*, AV. 68, 6. 𐬀𐬵𐬀𐬵𐬀𐬀𐬀𐬀𐬀𐬀 *padîraftō*, Dk. 150, 2.; 𐬀𐬵𐬀𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *frâs padîraftō*, Dk. 150, 13. accepted, preferred; 𐬀𐬵𐬀𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *madam padîraft*, AV. 42, 6. acknowledged. Pers. 𐬰𐬀𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀, or 𐬰𐬀𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀, Z. *paiti* + *rap*; Huz. syn. 𐬀𐬵𐬀𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *mekablûntanō*, or 𐬀𐬵𐬀𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *mekablûntanō*.

۹۴ padīrak, or paitīrak, I.) s. a meeting, an encounter; ۹۵ val padīrak, AV. 4, 10, 2. 17, 10. to a meeting, to the front, forwards. II.) adv. AV. 3, s. 10, 6. meeting, face to face, opposite, advancing, forwards. Pers. پذیر, or پذیرا; Z. paiti + ar (Sans. ri, or ri).

۹۴ pachinō, Dk. 150, 2. 151, 10. s. a collection, a compilation, an edition, a complete copy. Comp. Pers. پیکو, or پیکواک, 'a translation'; Z. upa + chi, 'to collect'; Sans. upachita, 'collected'.

۹۴ farhākhtanō, v. to extol, to commend; to excel; (or) to prepare, to perfect, to educate, to tame, to civilize; past part. ۹۴ farhākhtō, Dk. 149, 3. Pers. فرهاختن, or فراختن.

۹۴ farākhtak, or farhākhtak, GF. 3, ss. p. p. used as adj. extolled, excellent, perfect; (or) tamed, trained, broken in, tractable; (or perhaps) swift, fleet. Pers. فراخته, or فرهاخته; comp. also Pers. فراخ 'swift' and فراخ کام 'travelling fast'.

۹۴ frā-hākht, AV. 13, 1. Hn. 2, 39. adj. speaking very good words, of excellent speech. Z. فراسودج.

۹۴ farākhūih, s. I.) AV. 5, 7. 101, 16. abundance, plenty, prosperity, comfort, happiness: see ۹۴ farukhūih. II.) AV. 15, 21. width, breadth, amplitude, largeness, openness, space. Pers. فراخی and فرخی.

۹۴ farākhūyish, AV. 5, 2. adv. prosperously, comfortably, happily. ۹۴ farākhū (= ۹۴ farukhū; Pers. فرسخ, or فرسخ + adv. suf. -yish.

۹۴ parāhôm, GF. 2, 12, 44. Hn. 1, 18. s. that juice of the ۹۴ hôm plant, which is among the two preparations of the juice taking place at the Izeshne ceremony squeezed for the first time, and tasted by the performing priest. Z. فراسودج.

be read *frâ-dûsh-aókht*, and the word 'good' dispensed with, but the following adj. cannot be treated so.

לרעווערליכע *frâ-dûsh-hûvarsht*, Hn. 3, 39. לרעווערליכע *frâya-dûsh-hûvarsht* in K₂₀, adj. doing very evil deeds, of villanous actions. Z. *לרעווערליכע*. *לרעווערליכע*.

לרעווערליכע *frâ-dûshmat*, Hn. 3, 39. לרעווערליכע *frâya-dûshmat* in K₂₀, adj. thinking very evil thoughts, of villanous thoughts. Z. *לרעווערליכע*. *לרעווערליכע*.

לרעווערליכע, or *לרעווערליכע*, *farpîh*, AV. 4, 28. adj. fat, stout, plump, robust, flourishing; comp. *לרעווערליכע* *farpahîtar*, AV. 4, 28. Pers. *فرخ*, or *فری*. This word appears to be a mistranslation of Z. *לרעווערליכע* (perhaps by reading *לרעווערליכע*) in Hn. 2, 30. where it is translated by *לרעווערליכע* *fravâft*.

לרעווערליכע *fratûm*, AV. 1, 43. 3, 15. 4, 2, 7. 17, 27. Hn. 2, 33. adj. foremost, first, initial. Pâz. *fradûm*, anc. P. *fratama* (adopted in Heb. *פראָמאָ*) Z. *לרעווערליכע* (sup. of *לרעווערליכע*), Sans. *prathama*.

לרעווערליכע *farjâm*, Dk. 144, 10. s. an end, a conclusion, a termination. Pers. *فرجام*; Z. *fra + jam* (Sans. *gam*) 'to come, or go'.

לרעווערליכע *farjâmînîdanö*, v. to end, to conclude, to finish, to terminate; past part. *לרעווערליכע* *farjâmînîd*, GF. 6, 1, 4. Denom. fr. *לרעווערליכע* *farjâm*.

לרעווערליכע *farzânâk*, AV. 3, 23. *לרעווערליכע* *farzânâkô*, AV. 3, 22. *לרעווערליכע* *farzânak*, AV. 85, 6. adj. learned, intelligent, wise. Pers. *فرزانة*, Z. *fra + zan*, Sans. *prajna*.

לרעווערליכע *frajaftanö*, v. to accomplish, to complete, to finish, to conclude; past part. *לרעווערליכע* *frajaft*, AV. 101, 29. GF. 5, 5. 6, 1, 4. Hn. 3, 40. Perhaps a corruption of *frayâftanö*, Z. *fra + â + ap*; comp. Sans. *prâpta* and *samâpta*.

𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *frasákhtanō*, v. to be well qualified, to be fully competent, to be accomplished, to be clever; past part. used as adj. 𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *frasákht*, AV. 3, 23. Comp. Pers. ساختن; Z. *fra* + *sach*, 'to learn'; Sans. *pra* + *śak*.

𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *frasp*, AV. 2, 11. s. a lintel, a joist, a girder, a beam; see 𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *frasīpō*; pl. 𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *fraspān*, AV. 2, 12. Pers. فرسیب, فرسیب or فراسب.

𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *parastishn*, AV. 13, 6. s. service, homage, veneration, worship, adoration. 𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *parast* (erd. of 𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *parastīdanō*) + abst. suf. 𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *-ishn*; Pers. پرستش.

𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *parastīdanō*, v. to serve, to honor, to reverence, to worship, to pray to, to adore; past part. 𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *parastīd*, AV. 14, 19. 68, 11. Pers. پرستیدن.

𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *parastishn*, AV. 17, 16. see 𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *parastishn*.

𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *frasīpō*, AV. 19, 2. s. a joist, a beam, a girder; see 𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *frasp*. Pers. فرسیب.

𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *parish*, adj. careless, neglecting, remiss, deranging, disturbing; see 𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *dlād-parish*. Comp. Pers. پرش 'agitation'; فرش 'confused, weary'; فریش, بریش, پریش 'confused, dispersed'; فرویش, 'negligence'. Both reading and meaning want confirmation.

𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *parsh*, *frash*, or *fryā*, see 𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *Hū-parsh*. Both reading and meaning are uncertain.

𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *pardākhtanō*, v. to complete, to perfect; to consume, to exhaust, to empty; to remove, to withhold; past part. 𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *pardākht*, AV. 89, 6. Pers. پرداختن, or پردختن.

𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *fryād*, AV. 1, 27. GF. 2, 5. s. help, assistance, aid, succour, relief. Comp. Pers. فریادری; perhaps from the caus. of Z. *frī*

(Sans. *prî*) 'to love'. This word seems to differ from Pers. *فریاد* in not having the meaning 'complaint', and the passage in GF. 2, 5. would be better translated: 'meets not there (*in heaven*) with assistance therefrom'; *فریاد tamman* means technically 'the other world', and cannot properly refer to this one.

فریاد *firíkhtanō*, v. to be disturbed, to be distracted; past part. *فریاد* *firíkhtō*, Dk. 149, 1. Pers. *فریختن*.

فریاد *frêh-dâdâr*, AV. 5, 3. s. a furtherer, a forwarder, a promoter, a stimulator; *فریاد* *frêh-dâdâr-i gêhân*, 'promoter of the world', is an epithet of *فریاد* *Ashtâd* and other yazads, equivalent to Z. *فریاد* *آشتاد*.

فریاد *frashakard*, AV. 64, 13. 87, 9. s. the making durable, lasting, or permanent; the perpetuation, re-organization, re-establishment, or re-animation (of the world and creation), which is to take place before and during the resurrection; the millenium. Z. *فریاد* *آشتاد*. On the origin of the word see Haug's *Gâthâs* I. pag. 109-112.

فریاد *frashn* and *Fryân*, a variant of *فریاد* *frashnô* and *Fryânô*, see notes to GF. 1, 1, 5.

فریاد *Frashôshtar*, AV. 11, 16. Dk. 149, 5. pr. n. a celebrated man in the time of *فریاد* *Ka'-Vishtâsp*. probably a priest and brother of *فریاد* *Jâmâsp*. Z. *فریاد* *آشتاد*.

فریاد *frashnô*, GF. 1, 5, 10, 12, 20, 23. 2, 1, 11, 17, 20, 23, 27, 32, 37, 41, 49, 52, 55, 62, 65. 3, 1, 12, 17, 22, 35, 41, 46, 50, 64, 66, 67, 71, 73, 76, 79, 82, 86, 89, 92, 95. 4, 1, 2, 7, 8, 26. s. a question, an inquiry, a query, a problem, an enigma; pl. *فریاد* *frashnôihâ*, GF. 1, 27. 3, 85. 4, 14, 17. 75. also *فریاد* *frashnakîhâ*, GF. 1, 27. in H₆, K₂₀, K₂₆. Z. *فریاد* *prâ'sna*.

فریاد *Fryânô*, pr. n. see *فریاد* *Gôsh-t-i Fryânô*. Z. *فریاد* *آشتاد*, or *فریاد* *آشتاد*, which is the name of a Turanian in Yas. 46, 12., as well as the family name of *Yôishta* in Yt. 5, 81. 13, 120.

danō) + abst. suf. *-ishn*, to which compound adj. is added the abst. suf. *-îh*.

داد *fravarđ*, *داد* *fravarđō*, s. see *داد* *hū-fravarđ*; Pâz. syn. of *داد* *fravashar*, rarely used, except in compounds, for the usual Pâz. *fravash*. Comp. Pers. *فروردین* '(the day) of the *fravashis*'; Z. *داد*, the syllables *داد* being replaced by their syn. *داد*, as in Pahl. *داد* *Ardavahisht* for *داد* *Ashavahisht*; comp. also Z. *داد* (Sans. *martya*, anc. P. *martiya*, Pahl. *داد* *mard*, Pers. *مرد*) with Z. *داد* (Pahl. *داد* *Mâshî*). The word was probably *fravarti* in anc. P., and is often contracted into *داد* *fravađ* in Pahl.

داد *parvardanō*, v. to nourish, to cherish, to rear, to feed; past part. *داد* *parvarđ*, AV. 15, 1. Pers. *پرورتن*, or *پروریدن*; Z. *fra* + *var* (Sans. *vri*) 'to protect'.

داد *Fravardīnō*, GF. 6, 4. adj. used as pr. n. what belongs to the *fravards*, or *fravashis*; the first month and 1st day of each month in the Parsi year. *داد* *fravarđ* + adj. suf. *-mō*; Pers. *فروردین*.

داد *Parvîz*, GF. 2, 60. pr. n. the third lunar mansion, the Pleiades. Pers. *پرور*, *پرورین*, *پرند* or *پرند*; Z. *داد*.

داد *frīstâr*, AV. 47, 5. adj. deceiving, deluding, deceitful, beguiling. From *داد* *frīstanō*. The form of the word is that of a s., but it can hardly be translated as such, without altering the text.

داد *frīstârîsh*, AV. 55, 8. adv. deceitfully, deceptively, artfully, cunningly. *داد* *frīstâr* + adv. suf. *-îsh*. As the text stands, this word can hardly be taken as *frīstârîhâ*, the pl. of a s. *frīstâr*.

داد *frīstanō*, v. to deceive, to delude, to beguile, to dupe, to cheat; past part. *داد* *frīst*, AV. 71, 9. 88, 7. Pers. *فریفتن*.

داد palīdih, AV. 20, 2. s. impurity, uncleanness, pollution, nastiness, filth. Pers. پلیدی.

داد parīk, s. a malevolent fairy, a witch, a sorceress; pl. داد parīkân, GF. 4, 15. داد parīkânō, GF. 5, 6. Pers. پری, Z. داداوس.

داد pargandak, Dk. 150, 12. داد pargandakō, Dk. 151, 8. p. p. used as adj. scattered, dispersed, dissipated. Pers. پیرگنده, پیرگنده, پیراگنده, or فرگنده. Also written داد pōrgandak.

داد pezkūntanō, v. to scatter, to disperse, to sprinkle, to shed, to sow; pres. 1st sing. داد pezkūnam, AV. 96, 6.; pres. 3^d pl. داد pezkūnd, AV. 96, 2. Chald. ܡܝܬܢܐ, Syr. ܡܝܬܢܐ, Ar. ܡܝܬܢܐ; Pāz. syn. داد afshāndanō. This verb does not occur in the Pahl.-Pāz. Glos., which has only its syn. داد peskhūntanō.

داد pazd, AV. 40, 7. s. frost, hoar-frost, sleet, ice. Pers. پز, پز, or پز.

داد pasākhtak, داد pasākhtakō, Dk. 145, 6. داد pasākhtō, Dk. 145, 2. p. p. used as s. what is performed, a performance, an achievement, an exploit. Past part. of داد pasākhtanō.

داد pasākhtanō, Dk. 144, 6. v. to perform, to arrange, to prepare, to accomplish, to effect, to complete; past part. see the preceding; pret. داد pasākhtō, Dk. 152, 3. Pers. ساختن 'to make', پاساخت 'ready prepared'; probably Z. upa (or paiti) + sach 'to pass away'.

داد pasakhtanō, v. see the preceding; past part. داد pasakhtō, probable reading of داد Dk. 149, 2. Comp. Pers. پیساخته 'prepared'.

داد pasukhō, AV. 4, 23. GF. 1, 13. 3, 73, 76, 79, 82. 4, 2, 14, 17, 26. Hn. 2, 25. داد pasukhvō, GF. 4, 26. in all three MSS. s. an answer, a reply. Pers. پاسخ, Z. paiti + sanh (Gâth. saq) 'to inform', Sans. prati + śās.

עסע *pasukhōih*, Hn. 1, 3, 12, 17, 22, 27, 37. עסע *pasukhvōih*, Hn. 1, 32, also 12, 17, 22 in K₂₀, and 37 in H₆. s. a replication, a rejoinder, a response, an answer, a reply; see עסע *dād-pasukhōih*. — עסע *pasukhō* + abst. suf. עסע -*ih*.

עסע *pestán*, AV. 24, 2. in K₂₀, K₂₆, and 59, 2. in K₂₀, a variant of עסע *pēstán*.

עסע *pasijak*, AV. 15, 9. עסע *pasijakō*, AV. 2, 26. adj. prepared, equipped, furnished with, decked with. Comp. Pers. بسیج, بسیج, پشیجیدن, بسنجدیدن, and پشنجدیدن.

עסע *peskūntanō*, v. to cut, to sever, to cut off, out, or away, to gash, to lacerate, to bite off, out, or away; past part. עסע *peskūnd*, AV. 57, 76, 96, 97, 1. 67, 3. 79, 2.; pret. עסע *peskūnd*, AV. 62, 2. 89, 3. Heb. pi. פצע, Chald. פצע, פצע, פצע, Syr. ܦܥܥ; Pâz. syn. עסע *būrīdanō*.

עסע *pasīmār*, adj. used as s. one who relates afterwards, a respondent, a defendant; opp. of עסע *pēshīmār*; pl. עסע *pasīmārán*, AV. 91, 5. — עסע *pasí* (for עסע *pas*, Pers. پس 'after') + עסע *mār* (Z. *mar* 'to repeat', Sans. *smṛi* 'to remember'; comp. Pers. مار 'account', مر 'calculation', آمار 'investigation'). It is also written עסע *pasmār*.

עסע *pasín*, AV. 6, 6, 11. עסע *pasínō*, AV. 5, 11. 61, 7. GF. 4, 19. adj. aftermost, latest, last, final, ultimate, future; (always in the phrase) עסע *tanû-i pasín*, or עסע *tanû pasínō*, the future, or final, body which the soul will assume at the time of the resurrection. Pers. پسین.

עסע *vashâdak*, AV. 17, 12. p.p. used as adj. opened, gaping, wide-mouthed; uncovered, exposed, bare. Pers. کُشاده, or کُشاده. Both reading and meaning want confirmation, as it is doubtful whether an initial ע can be read *v*; comp. עסע *vashâd*. It may perhaps be

intended as a syn. of Z. *argōnd* = Pahl. *argōnd*, see Vend. 7, 2. 8, 71. 9, 26. and comp. *argōnd*.

pashmānūh, AV. 68, 23. s. repentance, penitence, remorse, contrition, regret. Pers. *pashimāni*.

panāh, AV. 17, 7. s. a refuge, a shelter, a protection; see *pānāk*. Pers. *pānā*; comp. Z. *pā* 'to protect', Sans. *pāna* 'protecting'.

panāhīh, GF. 1, 19. s. protection, defence, support, favor, patronage. *panāh* + abst. suf. *-īh*.

panāhk, a variant of *panāh*; see *Mitrōpanāhk*.

pōkhtanō, v. to cook, to boil, to stew; past part. *pōkht*, see *hū-pōkht*. Pers. *pūxtan*, Z. Sans. *pach*; Huz. syn. *affūtanō*.

frāz, Dk. 144, 9. adv. forth, forwards, before, out, outwards, on, onwards, after, up, over, above, to, unto; generally used with verbs, or verbal nouns, as an equivalent of Z. *frāz*, and sometimes it hardly alters their meaning; *frāz hankhetūnam*, AV. 7-10, 1. I put forth, I stretch forth; *frāz — aītō*, AV. 2, 14. is forth, proceeds; *frāz padīraftō*, Dk. 150, 13. accepted, preferred; *frāz stājad*, Hn. 1, 14, 19. praises forth, applauds, extols; *frāz — zehabūnd*, AV. 2, 30. given up, handed over; *frāz — yātūn*, GF. 1, 12. come forth, come up; *frāz yāmtānēdō*, N. 76, 3. 77, 6. 126, 2. reaches forth, extends; *frāz — zehvūnēd*, Dk. 151, 2. is forth, is set aside; *frāz kūft*, AV. 31, 3. beat on, smote; *frāz mad*, AV. 4, 7, 8, 27. 6, 19, 20, 1. 12, 1, 9. 16, 2. 17, 19. GF. 4, 21. *frāz madō*, Dk. 150, 9. come (or came) forth (on, up, or to), advanced, arrived; *frāz vakhdūnd*, AV. 4, 5, 6. 11, 2, 13.

16, 18, 53, 101, 1. GF. 1, 6. 2, 16. 3, 11, 16. taken (or took) up (or hold of), seized, laid hold of; פֶּרֶז — פֶּרֶז *frāz* — *vakhdūntanō*, AV. 18, 7. to hold on (or out), to grope; פֶּרֶז — פֶּרֶז *frāz* — *vazlūnd*, AV. 53, 11. gone forwards, or on; פֶּרֶז פֶּרֶז *frāz numāyam*, AV. 10, 1. I show forth, I exhibit; פֶּרֶז פֶּרֶז פֶּרֶז *frāz yemalelūnī-aīt*, Hn. 1, 7. is spoken out, is uttered, is recited; פֶּרֶז פֶּרֶז *frāz gūft*, Hn. 1, 7. spoke forth, uttered, proclaimed, recited; פֶּרֶז דָּרֶז *frāz yedrūnd*, AV. 10, 13. 11, 14. 17, 27. Hn. 2, 33, 34. 3, 33. carried forwards, conveyed onwards, advanced, led on. Comp. פֶּרֶז פֶּרֶז *frāzstar*, AV. 16, 1. 18, 5. further on, onwards, more forwards; also used as adj. see פֶּרֶז פֶּרֶז *frāzstar*. Sup. used as adj., see פֶּרֶז פֶּרֶז *frāztūm*. Pers. فَرَا, فَرَز, or فَر, anc. P. *fra*, Z. פֶּרֶז and פֶּרֶז, Sans. *pra*.

פֶּרֶז פֶּרֶז פֶּרֶז *frāz khaditunī-hastanō*, see פֶּרֶז פֶּרֶז פֶּרֶז *khaditunī-hastanō*.

פֶּרֶז פֶּרֶז *frāz-khūrishnīh*, Hn. 1, 13, 18. s. an eating up, a swallowing, a devouring. פֶּרֶז + פֶּרֶז *khūrishn*, to which compound adj. is added the abst. suf. -ִיח; Z. פֶּרֶז פֶּרֶז פֶּרֶז.

פֶּרֶז פֶּרֶז *frāz-būyishnīh*, or *frāz-bōdishnīh*, Hn. 1, 28. s. a being up, an uprising, a getting up, a forthcoming. פֶּרֶז + פֶּרֶז *bū* (erd. of פֶּרֶז *būdānō*) + abst. suf. -ִיח to which compound adj. is added the abst. suf. -ִיח; Z. פֶּרֶז פֶּרֶז פֶּרֶז.

פֶּרֶז פֶּרֶז *frāz-pēstān*, AV. 4, 19. adj. high-breasted, with prominent breasts. פֶּרֶז + פֶּרֶז *pēstān*.

פֶּרֶז פֶּרֶז *frāzstar*, AV. 16, 1. 18, 5. adv. comp. of פֶּרֶז *frāz*; used as adj. Hn. 2, 31. upper, superior, exalted, eminent, prominent. Z. פֶּרֶז פֶּרֶז.

פֶּרֶז פֶּרֶז *frāztūm*, sup. of פֶּרֶז *frāz* used as adj. upmost, topmost,

supreme; comp. אָל־אָל־אָל *frāztūmtar*, Hn. 2, 31. uppermost, supreme, still higher; Z. אָל־אָל־אָל.

אָל־אָל *frāz-jānūk*, AV. 17, 12. adj. with knees curved outwards, bandy-legged. Z. gen. אָל־אָל־אָל, Sans. *prajnu*.

אָל־אָל *frāz-vīrājishnāh*, Hn. 1, 28. s. a restoration, a recovery, a revival, an arousing. אָל *frāz* + אָל *vīrā* (ord. of אָל־אָל *vīrāstanō*, Z. *vi* + *rād*, Sans. *rādh*; comp. Pers. پيراستن and آرايش + abst. suf. אָל־אָל *-yishn* (comp. Pers. پيرایش and آرايش), to which compound adj. is added the abst. suf. אָל־אָל *-īh*. It is the translation of Z. אָל־אָל־אָל.

אָל־אָל, or אָל־אָל, *pūhal*, AV. 3, 17, 1. 4, 7. 5, 1, 2. 53, 2, 3. 55, 5. s. a bridge. Pers. پُل, or پوَل, Z. אָל־אָל.

אָל־אָל *pūdak*, AV. 17, 12, 15. 47, 2. adj. rotten, decayed, putrid. Pers. پود; Z. *pū*, 'to be putrid'; Sans. *pūy*, 'to stink', *pūta*, 'sinking'.

אָל־אָל *panch*, GF. 2, 71. num. five; often expressed by the ciphers אָל־אָל. Pers. پنچ, Z. אָל־אָל־אָל, Sans. *pancha*; Huz. syn. אָל־אָל־אָל *khômshyâ*, or אָל־אָל־אָל *khômshyâ*.

אָל־אָל *panjâh*, AV. 28, 2. num. fifty; often expressed by the cipher אָל־אָל, or אָל־אָל. Pers. پنجاه, or پنجاه, Z. אָל־אָל־אָל־אָל, Sans. *pānchâśat*.

אָל־אָל *panchâm*, GF. 2, 27. num. fifth; sometimes expressed by the ciphers אָל־אָל. — אָל־אָל *panch* + ord. suf. אָל־אָל *-âm*; Pers. پنجم.

אָל *pûr*, GF. 2, 32, 34, 36. adj. full, filled with, laden with, complete, perfect; אָל־אָל *pûr min*, GF. 3, 21. full of; see also אָל־אָל *nîm-pûr*. Pers. پُر; Z. אָל־אָל, Sans. *puru* 'much', Z. *pere* (Sans. *pri* and *pûr*) 'to fill'; Huz. syn. אָל־אָל *mâlman*.

אָל־אָל, or אָל־אָל־אָל, *pûlvâdinō*, GF. 3, 23, 30. adj. made of

עו *pûmman*, AV. 19, 80, 86, 2. 23, 85, 88, 3. 75, 5. s. the mouth.

Heb. עַפֿ, or עַפֿ, Chald. עַפֿ, Syr. عَف, Ar. عَف, عَف, عَف, or عَف;

Pâz. syn. עו *dahân*.

עו *pavan*, prep. AV. 1, 0, 7, 16, 21. 2, 33, 36. 4, 2, 13-15, 18, 22, 26, 35. 5, 5, 8, 10. etc. in; AV. 1, 26. 4, 16. 18, 8. 22, 2. 73, 3. 74, 2. etc. into; AV. 1, 37. 2, 21, 26, 31. 4, 9, 31. 5, 2. 7, 1. 9, 1, 3. 14, 20. etc. on, upon; AV. 1, 4, 7, 28, 43. 2, 26, 30, 32. 4, 7. 5, 2. 6, 8. 7, 9, 1. 11, 2. 12, 18. etc. with; AV. 4, 33. 7, 9. 8, 6. 17, 25. 19, 2. 23, 7. 77, 8. 86, 2. 98, 4. etc. through; AV. 18, 7. 24, 67, 2. 69, 3. 74, 1. 75, 2. 79, 3. 82, 5. 94, 1. 96, 2. etc. by; AV. 4, 18. 6, 11. 28, 33, 46, 60, 6. 68, 4, 15. 85, 6. 97, 4. etc. among; AV. 1, 3, 14, 29. 13, 9. 56, 4. 61, 7. 100, 4. of, about, as to; AV. 15, 3, 5. 27, 75, 6. GF. 5, 1. Hn. 1, 3a. 2, 18. 3, 17. at; AV. 1, 32. 67, 7. for; AV. 20, 5. 76, 6. during; (sometimes used adverbially before a s., or in^c.) AV. 4, 18. 13, 1. 17, 73, 7. Hn. 2, 39. as; (or before an adj.) GF. 2, 37. 3, 59, 80. Hn. 2, 21. 3, 20. as, as though, as it were; (or before a pron.) עו *pavan* *anâ*, AV. 53, 5. 54, 8. 64, 10. about this, as though this, thus, עו *pavan zak-i*, AV. 2, 24. 14, 1. as to that which is, as regards what is, as that which is. Sometimes with a s. it forms an adj. or adv. phrase, to which the comp. suf. can be added, as עו *pavan râmishn-tar*, GF. 2, 52, 54. with more pleasure, more pleasurably, עו *pavan mîzak-tar*, GF. 2, 62, 64. with more flavor, more palatab'e. Other phrases are עו *pavan akhar*, AV. 29, 6. in the end, at last; עו *pavan akvîn*, AV. 66, 6. עו *pavan akvînô*, AV. 68, 4. at once, in union, together, in company; עו *pavan ham-zamân*, GF. 1, 13. 3, 81, 85. עו *pavan ham-zamânô*, GF. 3, 60, 61, 68, 83. 4, 2, 9, 19, 27. at the same time, at once, immediate'y; עו *pavan pîramân-i*, AV. 2, 34. in the circuit of, around; עו *pavanich*, Hn. 2, 16. Dk. 145, 8. also by, likewise in, even through; עו *pavan zak khadû'nak*, AV. 18, 4. of that kind, to such a degree; עו *pavan mîyân-i*, AV. 91, 4. in the midst of, among, between; עו *pavan nazdîk-i*, GF. 3, 49. Hn. 2, 4. (comp. Hn. 3, 3.) עו

though near, in the vicinity of, into the presence of, near to, close to; **עב** **עב** *pavan yîn*, AV. 5, 12, 13. in the midst of, within. Sas. {**עב** *pavan*; it appears to be a compound of two Semitic prep. of nearly the same meaning, **עב** *pa* (Heb. Chald. **עב**, Syr. **עב**, Ar. **عَبَّ**, **عَبَّ**, or **عَبَّ**) and **עב** *van* (comp. Ar. **عَنْ**, As. *ina*); Pâz. syn. (not used in Pahl.) *pa*.

עב *pûrs*, crd. and imper. 2^d sing. of **עב** *pûrsîdanô*.

עב *pûrsishn*, AV. 3, 17. s. an inquiry, a question, an interrogation. **עב** -*pûrs* (crd. of **עב** *pûrsîdanô*) + abst. suf. **עב** *ishn*; Pers. **پرسش**.

עב *pûrsishnîh*, see **עב** *dînô-pûrsishnîh*.

עב *pûrsîdanô* (trad. *pûnsîdan*) v. to ask, to inquire, to question, to demand, to interrogate, to consult, to resort to; past part. **עב** *pûrsîd*, AV. 6, 8, 13, 17, 20, 21, 25-30, 32-35, 38, 39, 42, 45-47, 51, 52, 58, 59, 61, 62, 66, 74, 75, 84, 86, 93-96, 3. 7, 19, 22-24, 31, 36, 37, 40, 41, 43, 44, 50, 60, 63, 70, 73, 77, 80, 81, 85, 87-89, 4. 9, 16, 48, 49, 65, 67, 69, 71, 78, 5. 55-57, 72, 82, 83, 90-92, 97, 98, 2. 64, 79, 99, 6. 76, 4, 8. GF. 1, 5. 2, 14. Hn. 2, 24. **עב** *pûrsîdô*, GF. 4, 17.; pret. **עב** *pûrsîd*, AV. 4, 21. GF. 2, 1, 17, 20, 23, 27, 32, 37, 41, 49, 52, 55, 62, 65. 3, 1, 12, 17, 22, 35, 41, 64, 86, 89, 92, 95. 4, 1, 5, 6, 26. Hn. 1, 2, 1.; pres. 1st sing. **עב** *pûrsam*, GF. 1, 12, 23. **עב** *pûrsêm*, GF. 4, 2.; pres. 2^d sing. **עב** *pûrsîh*, GF. 1, 10, 20, 27.; pres. 3^d pl. **עב** *pûrsênd*, AV. 10, 2. GF. 3, 66, 4, 7. Hn. 2, 35. 3, 34.; imper. 2^d sing. **עב** *pûrs*, GF. 4, 3.; imper. 2^d pl. **עב** *pûrsêd*, Hn. 2, 3, 37. Pers. **پرسیدن**, anc. P. *pars*, Z. *peres*, Sans. *prachchh*.

עב *pûrsakîh*, see **עב** *ham-pûrsakîh*, and **עב** *dûsh-ham-pûrsakîh*.

עב *pelag*, (trad. *pang*) AV. 22, 7. adj. half. Chald. **עב**, Syr. **عَبَّ**, Ar. **فَلَج**; Pâz. syn. **עב** *nîm*, or *nêm*.

ᠠᠨᠨᠨ *fardand*, GF. 3, 31. s. offspring, a child, a son; see ᠠᠨᠨᠨ *farzand*. The pl. is written ᠠᠨᠨᠨᠨ *fardandân*.

ᠠᠨᠨᠨ *pêdâk*, or *paîtiâk*, GF. 3, 66. Hn. 1, 2, 6. adj. evident, manifest, clear, apparent, published, declared, revealed; see ᠠᠨᠨᠨ ᠠᠨᠨ *khûd-pêdâk*. Pers. پدید; Sas. ᠯᠠᠳᠠᠭᠠᠨ *patyâk*, or *paityâk*.

ᠠᠨᠨᠨᠨᠨ ᠠᠨᠨᠨ *pêdâk-râyînîshnih*, Dk. 144, 3. s. a public promulgation, a manifesto, a proclamation. ᠠᠨᠨᠨ *pêdâk* + ᠠᠨᠨᠨ *râyîn* (erd. of ᠠᠨᠨᠨᠨᠨ *râyînîdanö*) + abst. suf. ᠠᠨᠨ -ishn, to which compound adj. is added the abst. suf. ᠠᠨ -ih.

ᠠᠨᠨᠨᠨᠨ, or ᠠᠨᠨᠨᠨᠨ, *pêdâkîh*, or *paîtiâkîh*, AV. 1, 15. Hn. 1, 2, 36. s. a manifestation, a publication, a promulgation, a declaration, a revelation. ᠠᠨᠨᠨ *pêdâk* + abst. suf. ᠠᠨ -ih.

ᠠᠨᠨᠨᠨᠨᠨ Dk. 144, 5. a miswriting of ᠠᠨᠨᠨᠨᠨᠨ *pêdâkîh-i*.

ᠠᠨᠨᠨᠨᠨᠨᠨ *pêdâkî-hastanö*, Dk. 145, 7. v. to be evident, to be manifest, to be published. ᠠᠨᠨᠨᠨ *pêdâkî* (for ᠠᠨᠨᠨᠨᠨ *pêdâkîh*) + ᠠᠨᠨᠨᠨ *hastanö* (Pers. هستن).

ᠠᠨᠨᠨ *pêtkham*, or *paûtikham* (trad. *pêdâm*) AV. 1, 41. GF. 1, 11, 16. 3, 72. s. a message, a mission, an embassy, a commission, an errand. Pers. پیغام, or پیغام; Z. *paîti* + *gam* 'to go' (anc. P. *patiy* + *gam*, Sans. *prati* + *gam*). This word has been adopted in Heb. Chald. in the form ܡܢܬܚܡܐ.

ᠠᠨᠨᠨᠨᠨ *pêtkhambar*, or *paûtikhambar* (trad. *pêdâmbar*) AV. 3, 6, 13. 4, 101, 5. 10, 7. adj. used as s. one who carries a message, a messenger, an envoy, an ambassador, a missionary, an apostle, a prophet. ᠠᠨᠨᠨ *pêtkham* + ᠠᠨᠨ *bar* (Pers. بر, erd. of ᠠᠨᠨᠨᠨ *bârdanö*); Pers. پیغامبر, or پیغامبر.

ᠠᠨᠨᠨᠨᠨᠨ *pêtitîkîh*, or *paûtîtîkîh*, AV. 65, 9. s. forgiveness, a pardon, absolution, remission. ᠠᠨᠨᠨᠨ *pêtit* (Pers. پندت, Z. ᠠᠨᠨᠨᠨᠨᠨᠨᠨ 'made to fall') + adj. suf. ᠠᠨ -ik + abst. suf. ᠠᠨ -h.

עבד, or עבד, *píl*, GF. 1, 3, s. 2, 49, 51. s. an elephant. Pers. پیل, Sans. *pílu*; adopted by the Semitic languages in Chald. פִּיל, פִּילָא, Syr. ܦܝܠ, Ar. فیل; Huz. syn. بابر باربیتا *bânbarbîlâ*. Its original form appears to have been preserved in the Assyrian *al-ap* in the 3^d epigraph to the inscription on the black obelisc of Nimrud (Layard, inscriptions in the cuneiform character pag. 98 III). That an elephant was among the objects of tribute which Salmanassar II, the contemporary of Jchu, King of Israel, received from various countries, follows from the circumstance that the figure of an elephant is found on the bas-reliefs of the obelisc. Of all the names mentioned, only *al-ap* may signify the elephant; it has the addition: *sa nahari Sakeya* 'of the river Sakeya' whence follows that this river was regarded as the home of the *alap*. It cannot be ascertained which river might be understood by it, perhaps the Indus which could be regarded as the river of the *Sakas* a people living far to the east of the Assyrians; they are known in the Persian inscriptions of Darius and in the epic poems of India. No doubt the Hebrew word עֵבֶר in חֵבֶר 'ivory' (lit. tooth of *hab-bîm*) is identical with *alap*, as it is clearly a contraction of *halb* = *hal-ab*; this is the same as the Greek *ἐλέφας*. In the Egyptian *ebu* 'elephant' and 'ivory' and in the Latin *ebur*, the first part *al*, *hal* is omitted. In all probability the word is of Indian origin; the nearest approach is Sans. *ibha* 'elephant' which already occurs in this meaning in the Rigveda. The meaning of 'servants, dependants, household, family' ascribed to it by the St. Peterburg Sanscrit Dictionary and copied by Monier Williams in his Dictionary is a mere guess which may hold good in some passages whereas in others it is wholly unsuitable.

עבד עבד *pîrâ'yishn*, AV. 73, 7. s. an ornament, a decoration, an adornment, an embellishment. Pers. پیرایش.

עבד *pîramûn*, s. a circuit, a circumference, a border, a margin, the environs; עבד עבד *pavan pîramûn-i*, AV. 2, 34. on the margin

of, round about, around. Pers. پیرامون, پیرامن, or پیرمن. This word is also written پیرامون *pîrâmûn*.

دډدډ *pîrûz*, AV. 101, 2s. adj. victorious, conquering, triumphant, successful. Pers. پیروز, or فیروز; Z. ډیروز *pîrûz*.

دډدډدډ *pîrûzkar*, AV. 1, 21. 4, 6, 25. 6, 3. 18, 14. Hn. 2, 26, 27. adj. see the preceding. دډدډ *pîrûz* + adj. suf. دډ -*kar*. This word is often written دډدډدډ.

دډدډدډدډ *pîrûzkarîh*, AV. 12, 15. 14, 9. 15, 13. Hn. 1, s. s. victory, conquest, triumph, success. دډدډدډ *pîrûzkar* + abst. suf. دډ -*îh*.

دډدډدډدډدډ *pîrûzkaryîsh*, AV. 5, 2. 101, 27. adv. victoriously, triumphantly, successfully. دډدډدډ *pîrûzkar* + adv. suf. دډدډ -*yîsh*.

دډدډدډ *pêstân*, AV. 4, 19. 24, 44, 59, 62, 78, 84, 2. 76, 95, 1. 87, 3. Hn. 2, 23. دډدډدډ *pêstânô*, AV. 94, 1. s. a woman's breast, the bosom, a nipple; see دډدډدډ *pêstân* and دډدډدډ ډدډ *frâz-pêstân*. Pers. پستان, Z. ډدډدډ, Sans. *stana*.

دډدډدډ *pêšîdanô*, v. to adorn, to decorate, to embellish, to embroider, to bedeck; past part. دډدډدډ, or دډدډدډ, *pêšîd*, see دډدډدډ *harvîsp-pêšîd*, دډدډدډ ډدډدډ *usîmîn-pêšîd*, دډدډدډ ډدډ *zarîn-pêšîd*, and دډدډدډ ډدډ *gôhar-pêšîd*; دډدډدډ *pêšîdô*, Dk. 149, 2. may perhaps be better read دډدډدډ *pasakhtô*. Comp. Pers. اډدډدډ 'to adorn' and پستان 'embroidery'; Z. ډدډدډ.

دډدډ *pêsh*, AV. 101, 4. prep. before, in front, in the presence; (here it follows the s.). Pers. پیش, anc. P. *patish*, Z. ډدډدډدډ; Huz. syn. ډډ *levîn*.

دډدډدډ *pêshîh*, AV. 11, 7. s. the front, the presence. دډدډ *pêsh* + abst. suf. دډ -*îh*.

עש *pîshak*, AV. 38, 7. s. a trade, a profession, a calling, an occupation, a habit, a custom. Pers. پیشه, Z. **עש**.

עש *pêshkâr*, GF. 3, 66, 67. 4, 7, 8. s. urine. Comp. Pers. پیشاب and پیشیار. This word may readily be written **עש** which would account for the reading *pêshiâr* in Mkh. 2, 39. and in modern Pers.

עש *pêshûpâk*, or **עש** *pêshûpâi*, s. a leader, a chief, a head, a principal; pl. **עש** *pêshûpâyân*, or *pêshûpâkân*, AV. 11, 3, 16. Pers. پیشوا.

עש *pêshîmâr*, adj. used as s. one who relates beforehand, a complainant, a plaintiff, a prosecutor; opp. of **עש** *pasîmâr*; pl. **עש** *pêshîmârân*, AV. 91, 5. -- **עש** *pêshî* (for **עש** *pêsh*) + **עש** *mâr* (Z. *mar* 'to repeat', Sans. *smṛi* 'to remember'; comp. Pers. مار 'account', مر 'calculation', آمار 'investigation'). It is also written **עש** *pêshmâr*.

עש *Pêshyôtanû*, GF. 6, 5. pr. n. of a Parsi man. Z. **עש**.

עש *pîm*, s. see **עש** *bîm*; **עש** *pûr-pîm*, AV. 1, 20. fearful, apprehensive. Both reading and meaning are doubtful, as the word is written **עש** *padam* in H₆, and 'fear' is elsewhere always written **עש** *bîm*; whilst **עש** stands for *pêm* (Z. **עש** 'milk').

עש *payûsh*, AV. 17, 20. 55, 7. s. avarice, covetousness, cupidity, greediness. Pers. پيشوس and پيشوش.

𐬀, 𐬁, *t*, or *d*.

𐬀 *t*, or *d*, is the fourth letter of the Pahlavî alphabet, and the usual equivalent of Sas. 𐬀, Pers. ت, Z. 𐬀, 𐬁, 𐬂, and Chald. ܛ, ܕ; it also often corresponds to a medial, or final, Pers. د, and sometimes to a final Sas. 𐬃, and in such cases it is represented by *d*. It never joins a succeeding letter, and its form is very slightly altered when it is joined by a preceding letter, as in the compounds; 𐬀𐬀 *at*, *hat*, *kht*, 𐬀𐬀𐬀 *rd*, *ld*, 𐬀𐬀𐬀 *zd*, 𐬀𐬀 *st*, 𐬀𐬀𐬀 *sht*, *dâd*, *gâd*, *yât*, 𐬀𐬀 *mad*, 𐬀𐬀 *dad*, *îd*, etc. Diacritical marks are occasionally used with this letter, such as 𐬀, or 𐬀 with a circumflex, or a single dot, above it, to indicate *d*, and two dots to indicate *t*.

𐬀 -*t*, or -*d*, suf. of past part. and pret. of verbs whose inf. suf. is 𐬀𐬀 -*tanö*.

𐬀 -*at*, pron. suf. of 2^d pers. sing. thee, thy, of (to, for, by, or through) thee; it is usually affixed to an adv., or conj., at the beginning of a clause in the sentence (see 𐬀𐬀𐬀 *hatat*, 𐬀𐬀 *afat*, 𐬀𐬀𐬀 *adînat*, 𐬀𐬀𐬀 *amatat*, 𐬀𐬀𐬀 *aiġhat*, 𐬀𐬀𐬀𐬀 *chîgûnat*, 𐬀𐬀𐬀 *zyat*, 𐬀𐬀𐬀 *ma-manat*, and 𐬀𐬀𐬀 *mûnat*), or to a prep. in the middle of a clause (see 𐬀𐬀 *azat*); but when the clause has no initial adv., or conj., the suf. begins the clause in the unattached form 𐬀𐬀 *at*, as in Hn. 2, 30., or it follows the initial words, as in Hn. 2, 29.; and in the latter case, the vowel is sometimes not expressed, but the form 𐬀 *at* is retained, though unattached, as occurs frequently in 'the gifts of the thirty Yazads'. Pers. تات, anc. P. -*taiy*.

𐬀𐬀𐬀𐬀𐬀 *tâkht-gâh*, AV. 2, 26. s. a throne-place, a divan, a dais, a couch. Pers. تخته + گاه.

𐬀𐬀𐬀𐬀 *tâftanö*, v. to warm, to heat, to scorch, to burn; pres. 3^d sing. 𐬀𐬀𐬀𐬀 *tâvêd*, GF. 3, 4. Pers. تابیدن, تافتن and تابیدن; Z. Sans. *tap*.

טב *tâvak*, AV. 94, 1. s. a frying-pan, a baking-pan. Pers. **تاوه**, **تاوا**, **تابه**, **تابا**, or **تاپو**.

טז *târ*, AV. 16, 2. adj. dark, gloomy, obscure; sup. **טזטז** *târtûm*, AV. 54, 1. Pers. **تار**.

טז *târik*, AV. 18, 7. 55, 1. 99, 2. 101, 2. Hn. 2, 37. adj. dark, gloomy, obscure; used as s. **טז** *pavan târik*, AV. 2, 33. in the dark. Pers. **تاریک**.

טז *târikîh*, AV. 5, s. 18, 7. 54, 9. 67, 2. 68, 23. Hn. 3, 33. s. darkness, gloom, obscurity. **טז** *târik* + abst. suf. **טז** *-îh*; Pers. **تاریکی**.

טזטז *tukhshîdanô*, v. to strive, to endeavour, to struggle, to labor; usually written **טזטזטז** *tûkhshîdanô*; fut. 3^d sing. **טז** *barû tukhshêd*, AV. 18, s. Comp. Pers. **تکشا** 'a striver' and **توش** 'vigor'; anc. P. *takhsh* 'to form', (Z. *tash*, Sans. *taksh*).

טז *tâk*, see **טזטז** *hû-tâk* and **טזטז** *khadû-tâk*; also a s. meaning 'a fibre, a twig' (Pers. **تاک**).

טז *-tân*, **טז** *-tânô*, pron. suf. of 2^d pers. pl. you, your, of (to, for, by, or through) you; it is probably used in the same manner as the sing. suf. **טז** *-at*, but examples are rare (see **טזטז** *hattân*). Pers. **—تان**; **טז** *-at* + pl. suf. **טז** *-ân*.

טזטזטז *tebrûnastanô*, v. to break, to shatter, to ruin, to destroy; past part. **טזטזטז** *tebrûnast*, AV. 1, 11.; pres. 3^d pl. **טזטזטז** *tebrûnd*, AV. 30, 2. Heb. **שָׁבַר**, Chald. **ܫܒܪ**, Syr. **ܫܒܪ**, Ar. **تَبَرَّ** and **تَبَّرَ**; Pâz. syn. **טזטזטז** *shikastanô*, whose term. **טזטז** *-stanô* is adopted by its Huz. equivalent.

טזטז *tapâh*, adj. spoiled, injured, ruined, destroyed; sometimes written **טזטז** *tôpâh*, or **טזטז** *tûvâh*; **טזטז** *tapâh dâsht*, AV. 69, 10. kept defiled; **טזטז** *tapâh kard*, AV. 44, 6. 64, 78, 9. 94, 5. destroy-

ed, made away with. Pers. تباہ, تبہ, تروا, or تروہ; comp. Sans. *tup*, *tuph*, *tub* and *tubh*, 'to hurt'.

تاجیدانō *tajīdanō*, v. to flow out, to issue, to discharge, to extract; pret. تاجید barā *tajīd*, AV. 10, 14. discharged out, exuded. Pers. تاجیدن, Z. *tach*.

تار *tar*, adj. or adv. arrogant, overbearing, insolent, scornful, contemptuous, disdainful; تار کارد *tar kard*, AV. 68, 10. acted insolently to, despised; تار میند *tar mīnūd*, AV. 26, 62, 5. thought contemptuously of, scorned, despised. Comp. Pers. تر 'impudent', Z. تار, Sans. *trī* 'to overcome'.

-tar, comp. suf. used with all adjectives (see تار یاشار-ūbōtar, تار اپاکھتارت *apākhtartar*, تار آویشنکتار *avāyishnīktar*, etc.), with some adverbs (see تار اندارانتار *andarāntar*, تار فرانتار *frāztar*, etc.), and with substantives which form part of an adj., or adv., phrase (as in تار پان رامیشنتار *pavan rāmishntar* and تار پان میزاکتار *pavan mīzaktar*). Pers. تار —, Z. تار —, Sans. -tara, Gr. -τερος.

تارآزک *tarāzūk*, AV. 5, 5. s. a balance, scales for weighing. Pers. ترازو; Huz. syn. تارآز mazīnā, or تارآز mazūnā.

تارآزیندانō *tarāzīnīdanō*, v. to weigh, to equalize, to measure; past part. تارآزیند *tarāzīnīd*, AV. 49, 7. Denom. fr. تارآز *tarāz* (= تارآزک *tarāzūk*).

تارب *tarbā* (trad. *talbā*) GF. 3, 91. s. fat, grēase, tallow. Chald. ܬܪܒܐ, Syr. ܬܪܒܐ; Pāz. syn. ܬܪܒܐ *pīh*.

تلاتاک *telatāk*, AV. 1, 34, 43. num. three; often written تلات *telatā*, and usually expressed by the cipher ܬܬܬ. Chald. ܬܬܬܐ, Syr. ܬܬܬܐ, Ar. ٣; Pāz. syn. (rare) ܬܬܬ *sī* (also 'thirty').

تارآکاس *tars-ākāsīh*, AV. 13, 8. s. a consciousness of fear,

a sense of awe, reverence, veneration, respect. ١٢٠, or ١٢١, *tars* (Pers. ترس) + ١٢٢ *ākās* + abst. suf. ١٢٣ -*ih*.

١٢٤ *tarīh*, AV. 23, s. s. insolence, contempt, scorn, disdain. ١٢٥ *tar* + abst. suf. ١٢٦ -*ih*.

١٢٧ *tasūm*, Hn. 2, 34. 3, 33. num. fourth. It is generally used, instead of ١٢٨ *chahârūm*, to translate Z. ١٢٩ (Sans. *turīya*, *turya*, or *tūrya*), and its first syllable ١٣٠ *tas* may perhaps be some corruption and misreading of the Z., to which the ord. suf. ١٣١ -*ūm* is added.

١٣٢ *tasht*, s. a basin, a dish, a saucer, a cup; ١٣٣ *tasht tasht*, AV. 20, 2. various dishes, cups and cups, cup after cup. Pers. تشت, Z. ١٣٤.

١٣٥ *-tak*, or *-dak*, ١٣٦ *-takö*, or *-dakö*, suf. of past part. when used as an adjective, or substantive; see ١٣٧ *-ak*. Probably p. p. suf. ١٣٨ *-t*, or *-d*, + adj. suf. ١٣٩ *-ak*. Pers. ١٤٠ —, or ١٤١ —.

١٤٢ *takarg*, AV. 55, 1. 64, 3. s. hail, frozen rain. Pers. ١٤٣.

١٤٤ *dkêshîh*, see ١٤٥ *pôryôdkêshîh*.

١٤٦ *tamman*, AV. 18, 11. adv. there, in that place; sometimes used for 'the other world, or heaven', as in GF. 2, 5.; ١٤٧ *tamman aîgh*, AV. 9, 1. 17, 5. GF. 3, 39, 40. there where; ١٤٨ *min tamman*, AV. 16, 1. from there, thence; ١٤٩ *val tamman*, AV. 4, 8. 9, 1. GF. 1, 4. to that place, thither. Sas. ١٥٠ *tamman*, Hob. ١٥١, Chald. ١٥٢, Syr. ١٥٣, Ar. ١٥٤; Pâz. syn. *ânô*.

١٥٥ *tanâpûhar*, (trad. *tanâvanâr*) AV. 22, 7. s. a sin which prevents the sinner from passing over the Chinvat bridge [Dest.]; a heinous, or mortal, sin, for which a penalty of 300 *stîrs* of four *dirams* each (about 129 pounds sterling) is allotted in the Pahlavî Rivâyat. Pers. ١٥٦, Z. ١٥٧. ١٥٨; it also translates Z. ١٥٩. ١٦٠.

and 𐭠𐭣𐭥𐭥𐭥𐭥. This word may perhaps have been originally written 𐭠𐭣𐭥𐭥𐭥𐭥 *tanûpûhar* (see Vend. 22, 12. Sp.), and the letters 𐭠𐭣 may have been joined and converted into 𐭠𐭣, in the same manner as 𐭠𐭣𐭥𐭥𐭥𐭥 *Srôsh-yasharûbô* has been occasionally converted into 𐭠𐭣𐭥𐭥𐭥𐭥.

𐭠𐭣𐭥𐭥𐭥𐭥 *tûkhshâk*, AV. 13, 10. Dk. 152, 6. adj. diligent, energetic, industrious, strenuous, persevering; pl. used a s. 𐭠𐭣𐭥𐭥𐭥𐭥 *tûkhshâkân*, see 𐭠𐭣𐭥𐭥𐭥𐭥 *hû-tûkhshâk*. — 𐭠𐭣𐭥𐭥𐭥 *tûkhsh* (erd. of 𐭠𐭣𐭥𐭥𐭥𐭥 *tûkhshîdanô*) + adj. suf. 𐭠𐭣 -âk; Pers. ټڅشا.

𐭠𐭣𐭥𐭥𐭥𐭥𐭥 *tûkhshâkîh*, GF. 2, 64. s. diligence, energy, industry, exertion, perseverance. 𐭠𐭣𐭥𐭥𐭥𐭥 *tûkhshâk* + abst. suf. 𐭠𐭣 -îh.

𐭠𐭣𐭥𐭥𐭥𐭥𐭥 *tûkhshîdanô*, v. to strive, to endeavour, to persevere, to labor; pres. 1st sing. 𐭠𐭣𐭥𐭥𐭥𐭥 *tûkhsham*, Dk. 152, 6. 'Comp. Pers. ټوش 'vigor'; anc. P. *takhsh*, 'to form, to fashion' (Z. *tash*, Sans. *taksh*).

𐭠𐭣𐭥𐭥 *tôkhm* (trad. *tûkhm*) s. I.) AV. 96, 5. GF. 4, 4, 11. seed, semen. II.) Hn. 2, 23. in K₂₀, a variant of 𐭠𐭣𐭥𐭥𐭥 *tôkhmak*. Pers. ټڅم, Z. nom. acc. 𐭠𐭣𐭥𐭥𐭥𐭥; Huz. syn. ټڅ𐭠𐭣 *bizrâ*.

𐭠𐭣𐭥𐭥𐭥 *tôkhmak*, Hn. 2, 23. s. seed, an origin, a race, lineage; see 𐭠𐭣𐭥𐭥𐭥𐭥𐭥 *rayê-hômand-tôkhmâk*. Pers. ټڅم, anc. P. *tauma*, Z. nom. 𐭠𐭣𐭥𐭥𐭥𐭥.

𐭠𐭣𐭥𐭥 *tôhik*, GF. 2, 36. adj. vacant, empty, void. Pers. ټڅی, or ټڅ.

𐭠𐭣𐭥𐭥 *tûbân*, AV. 16, 4. GF. 1, 6. 3, 7. 𐭠𐭣𐭥𐭥𐭥 *tûbânô*, AV. 16, 9. GF. 1, 20, 27. 2, 39. 3, 10, 15, 71. 4, 21. adj. able, capable, competent, fit; (generally accompanying an inf., which it mostly follows, with the meanings) is able, can, is possible. Pers. ټوان, Z. *tavan*.

𐭠𐭣𐭥𐭥𐭥𐭥𐭥 *tûbânustanô*, v. to be able, to be capable (used with an inf.); pref. 𐭠𐭣𐭥𐭥𐭥𐭥 *tûbânast*, AV. 49, 4. 𐭠𐭣𐭥𐭥𐭥𐭥 *tûbânôst* sub-

stituted for 𐬰𐬀𐬭𐬀𐬎𐬵𐬀 *tûbânō ychevând* in GF. 3, 15. by K₂₀; pres. 1st sing. 𐬰𐬀𐬭𐬀𐬎𐬵𐬀 *tûbânôm*, GF. 4, 14. Pers. تُوْبَانِسْتَن, Z. *tu*.

𐬰𐬀𐬭𐬀𐬎𐬵𐬀 *tûbân k*, GF. 2, 34. adj. effective, competent, powerful, wealthy. 𐬰𐬀𐬭𐬀𐬎𐬵𐬀 *tûbân* + adj. suf. 𐬀 *-ik*.

𐬰𐬀𐬭𐬀𐬎𐬵𐬀 *Tôsar*, Dk. 150, 12, 13. pr. n. a priest who collected the fragments of the sacred writings of the Mazdayasnian religion which were extant in the time of Arđakhshîr Pâpakân.

𐬀𐬎𐬵𐬀𐬭𐬀𐬎𐬵𐬀 *-tûm*, sup. suf. used with all adjectives (see 𐬀𐬎𐬵𐬀𐬭𐬀𐬎𐬵𐬀 *af-zûnîktûm*, 𐬀𐬎𐬵𐬀𐬭𐬀𐬎𐬵𐬀 *hû-bôdtûm*, 𐬀𐬎𐬵𐬀𐬭𐬀𐬎𐬵𐬀 *barâzishaktûm*, etc.) and with some adverbs (see 𐬀𐬎𐬵𐬀𐬭𐬀𐬎𐬵𐬀 *azvartûm*, 𐬀𐬎𐬵𐬀𐬭𐬀𐬎𐬵𐬀 *frâztûm*, etc.). Pers. تَمَ—, Z. 𐬀𐬎𐬵𐬀𐬭𐬀𐬎𐬵𐬀—, Sans. *-tama*, Lat. *-timus*.

𐬀𐬎𐬵𐬀𐬭𐬀𐬎𐬵𐬀 *tômîk*, AV. 53, 11. 54, 4, 9. adj. dark, gloomy, obscure; sup. 𐬀𐬎𐬵𐬀𐬭𐬀𐬎𐬵𐬀 *tômîktûm*, (for 𐬀𐬎𐬵𐬀𐬭𐬀𐬎𐬵𐬀 *tômîktûm*) substituted for 𐬀𐬎𐬵𐬀 *tômîk* in AV. 53, 11. by K₂₀. 𐬀𐬎𐬵𐬀 *tôm* 'dark' (Pers. تَمَ 'darkness', Z. nom. 𐬀𐬎𐬵𐬀, Sans. *tama* and *tamas*) + adj. suf. 𐬀 *-ik*. In AV. 54, 9. it is either taken as a s., or the idhâfat is superfluous.

𐬀𐬎𐬵𐬀 *tanû*, AV. 2, 25. 3, 1, 2. 4, 9. 19, 5, 8. 20, 21, 27-30, 33, 37, 38, 45, 46, 52, 58, 59, 62, 66, 3. 22, 23, 31, 40, 41, 43, 44, 50, 63, 79, 81, 88, 4. 24, 3, 4, 7. 32, 47, 55, 70, 72, 85, 87, 91, 92, 2. 34, 2, 3, 7. 36, 3, 4. 48, 49, 71, 78, 99, 5. 51, 2, 3. 57, 1. 60, 2, 4, 7. 64, 6. 68, 15, 16. 69, 10. 86, 2, 3. 101, 11, 20. GF. 2, 12, 75. 4, 27. Hn. 1, 10. 2, 23, 37. 3, 37. s. the body, the person; 𐬀𐬎𐬵𐬀𐬀𐬎𐬵𐬀𐬀𐬎𐬵𐬀 *tanû-i nafshman*, AV. 34, 7. 38, 5. 81, 3. 89, 8. Hn. 2, 18. 3, 17. 𐬀𐬎𐬵𐬀𐬀𐬎𐬵𐬀𐬀𐬎𐬵𐬀 *nafshman tanû*, AV. 62, 89, 6. Hn. 2, 25. one's (his, her, etc.) own body, or self; see also 𐬀𐬎𐬵𐬀𐬀𐬎𐬵𐬀𐬀𐬎𐬵𐬀 *tanû-i pasîn* and 𐬀𐬎𐬵𐬀𐬀𐬎𐬵𐬀𐬀𐬎𐬵𐬀 *tanû-drûst*. Pl. 𐬀𐬎𐬵𐬀𐬀𐬎𐬵𐬀𐬀𐬎𐬵𐬀 *tanûân*, AV. 25, 93, 3. 80, 4. 97, 98, 2. Hn. 1, 10. Pers. تَن, Z. 𐬀𐬎𐬵𐬀, Sans. *tanu* and *tanû*.

𐬀𐬎𐬵𐬀 *-tanō*, or *-danō*, inf. suf. of verbs whose Pers. equivalent ends in 𐬀𐬎𐬵𐬀, or 𐬀𐬎𐬵𐬀, and of Huz. verbs whose Pers. form ends in 𐬀𐬎𐬵𐬀, or 𐬀𐬎𐬵𐬀, and occasionally of those whose Pers. form ends in 𐬀𐬎𐬵𐬀, or 𐬀𐬎𐬵𐬀. Anc. P. *tanaiy*.

١٢٠ *tôrâ* (trad. *tônâ*) AV. 1, 7. 13, 74, 75, 5. 32, 6. 101, 20. GF. 2, 10, 49, 51. 4, 5, 12. s. an ox, a bullock, a bull, a cow, cattle; ١٢٠ *tôrâ dvâd* (perhaps *tôrâ-i dvâd*, or *tôrâk dvâd*) GF. 3, 73, 79, 82. a couple of bullocks, a yoke of oxen. Pl. ١٢٠ *tôrâân*, AV. 30, 5. 75, 1. oxen, cattle, herds. Heb. שׁוֹר, Chald. ܫܘܪܐ, Syr. ܫܘܪܐ, Ar. ܫܘܪ; Pâz. syn. ܓܐܘ *gâv*.

١٢٠ *tanû pasînô*, in K₂₀, a variant of ١٢٠ *tanû-i pasînô*, the *idhâfat* being understood.

١٢٠ *tanûr*, AV. 85, 3. 93, 5. s. an oven, a portable stove. Pers. تنور, or تنوره, Z. ١٢٠ *tanûr*, Heb. Chald. ܬܢܘܪ, Syr. ܬܢܘܪ, Ar. ܬܢܘܪ.

١٢٠ *tanûihâ*, AV. 18, 10. 54, 8. adj. single, alone, solitary, apart. Pers. تنها.

١٢٠ *tanû-i pasîn*, AV. 6, 6, 11. ١٢٠ *tanû-i pasînô*, AV. 5, 11. 61, 7. GF. 4, 19. s. the future, or final, body which will arise and be animated by the soul at the time of the resurrection; the future existence of the body; often written ١٢٠ *tanû pasînô*. See ١٢٠ *tanû* and ١٢٠ *pasîn*.

١٢٠ *tanû-drûst*, AV. 2, 18. adj. sound in body, healthy, vigorous. ١٢٠ *tanû* + ١٢٠ *drûst*; Pers. تندُرست.

١٢٠, or ١٢٠, *tanid* (trad. *dud*, or *did*) num. used as pron. second, another, other; ١٢٠ *khadûk levatman tanid*, AV. 1, 10, 12. 29, 5. one with the other, with one another; ١٢٠ *khadûk min tanid*, AV. 25, 30, 2. one from the other, from one another; ١٢٠ *khadûk val valman tanid*, AV. 54, 7. from one to the other. Heb. שׁוֹנִי, Chald. ܫܘܢܝܐ, Syr. ܫܘܢܝܐ, Ar. ܫܘܢܝܐ; the final *d*, indicated by the circumflex (which is rarely omitted in old MSS.), is supposed to suggest the *d* in the Pers. syn. دیشتر.

١٢٠ *tang*, AV. 18, 9. adj. narrow, contracted, close, confined; comp. ١٢٠ *tangtar*, AV. 18, 6. Pers. تنگ.

٢٠٠ *tanidich* (trad. *didicha*) AV. 54, 5. adv. with conj. secondly too, again also; see ٢٠١ *tanidich*. — ٢٠١ *tanid* + ٢٠١ *-ich*.

٢٠٢ *tangih*, AV. 5, 8. 18, 9. 101, 16. s. narrowness, confinement, difficulty, adversity. ٢٠٢ *tang* + abst. suf. ٢٠٢ *-ih*. Pers. ٢٠٢.

٢٠٣, or ٢٠٤, *tanidich* (trad. *didicha*) AV. 17, 1. 61, 2. GF. 2, 42, 48. adv. with conj. secondly too, again also; see ٢٠٠ *tanidich*. — ٢٠٣ *tanid* + ٢٠٣ *-ich*.

٢٠٥, or ٢٠٦, *tag*, GF. 2, 10. adj. strong, powerful, sturdy, brave; sup. ٢٠٥ *tagtûm*, GF. 2, 10. Pers. ٢٠٥, Z. sup. ٢٠٥.

٢٠٧ *tîz*, AV. 65, 3. 82, 4. adj. sharp, keen, cutting, acute; comp. ٢٠٧ *tîztar*, GF. 3, 23, 30. Pers. ٢٠٧, Z. ٢٠٧, comp. Sans. *tij* 'to sharpen'.

٢٠٨ *tîz-sôjâk*, AV. 55, 1. adj. sharp-burning, brisk-burn-ing, blazing. ٢٠٨ *tîz* + ٢٠٨ *sôjâk*.

٢٠٩ *tîr*, AV. 52, 2. s. an arrow. Pers. ٢٠٩, Z. ٢٠٩, Sans. *tîra*; Huz. syn. ٢٠٩ *khetyâ*. It is also the name of the planet Mercury, and of the fourth month and 13th day of each month in the Parsi year.

٢١٠ *Tishtar*, GF. 3, 33. pr. n. a yazad, or angel, who personifies the star, or constellation, which is the eastern leader of the stars against the planet Tîr, or Mercury, and brings rain upon the earth (see Bund. 7, 6. 12, 18-19. 17, 4-6. 63, 19-20); this star is usually identified with Sirius. Z. ٢١٠.

٢١١, or ٢١٢, *tîshgâ*, GF. 2, 13, 51, 75. num. nine; usually expressed by the ciphers ٢١١. Heb. ٢١١, Chald. ٢١١, Syr. ٢١١, ٢١٢; Pâz. syn. (rare) ٢١١ *nâv* (trad. *nuh*).

٢١٣ *tîshn*, AV. 89, 9. s. thirst. Pers. ٢١٣, Z. ٢١٣, Sans. *trishnâ*.

vanich, ሐሐፍ *mayâich*, ሐሐፍ *mânich*, ሐሐሐሐፍ *napikîhâich*, ሐሐፍ *vadich*, ሐሐፍ *gabrâich*, and ሐሐፍ *denmanich*; it is occasionally written ሐሐፍ *-ichö*, and often ሐሐፍ *-ich* which indicates the existence of the vowel *i* which is also often used in Pâz. (see Mkh. glos. p. 47). Anc. P. *-chá*, Z. ሐሐፍ (Gâth. ሐሐፍ), Sans. *-cha*, Lat. *-que*. In some cases it is doubtful whether ሐሐፍ, or ሐሐፍ, be *-ich* + the idhâfat ሐ *i*, or the pron. *-chî* (Z. *-chî*), but the latter is almost always expressed by the Huz. ሐሐፍ *maman*. Owing to the resemblance between the Pâz. conj. *cha* and pron. *chî*, the Huz. syn. ሐሐፍ *maman* of the latter, is often substituted for the former in some MSS.

ሐሐፍ *châh*, AV. 18, 6. 54, 3. s. a well, a pit. Pers. چاه, Z. loc. ሐሐሐሐፍ.

ሐሐሐፍ *chahâr*, num. four; often expressed by the cipher ሐሐ. Pers. چهار, or چار, Z. ሐሐሐሐሐሐፍ, Sans. *chatur*; Huz. syn. ሐሐሐፍ *arbâ*.

ሐሐሐሐፍ *chahâr-pâi*, AV. 15, 1. adj. used as s. what has four feet, a fourfooted animal, a quadruped; pl. ሐሐሐሐሐሐሐፍ *chahâr-pâyânö*, AV. 30, 5. — ሐሐሐፍ *chahâr* + ሐሐፍ *pâi*; Pers. چهارپا.

ሐሐሐሐፍ *chahârûm*, AV. 10, 1. 17, 28. GF. 2, 23. num. fourth; sometimes expressed by the cipher ሐሐሐ. — ሐሐሐፍ *chahâr* + ord. suf. ሐሐ *-ûm*; Pers. چهارم.

ሐሐሐሐፍ *châdûr*, GF. 3, 56. s. a veil, a mantle, a covering. Pers. چادر, چدر, چتر, or چتو.

ሐሐሐፍ *chârak*, AV. 4, 23. s. a remedy, succour, help, an expedient, means, a method, a mode. Pers. چاره, چار.

ሐሐሐሐሐፍ *châshtanö*, v. to impart, to reveal, to tell, to teach; pret. ሐሐሐሐፍ *châsh*, AV. 12, 8. Z. *chash*, Sans. *chaksh*.

ሐሐሐሐሐሐፍ *châshîdâr*, s. a teacher, an instructor, a preceptor;

ნათა *chīgūnat*, AV. 101, c. adv. with suf. as of (to, for, by, or through) thee; as thy, or thee. *ნა chīgūn* + pron. suf. *ა* -at of 2^a pers. sing.

ნათა, or ნათა, *chīgūnash*, AV. 1, 36. 3, s. adv. with suf. as of (to, for, by, or through) him, her, or it; as his, her, its, him, or it. *ნა chīgūn* + pron. suf. *ა* -ash of 3^a pers. sing.

ნათათა *chīgūnshân*, AV. 1, 13. 2, 17. *ნათათათა chīgūnshânö*, AV. 3, 5. adv. with suf. as of (to, for, by, or through) them; as their, or them. *ნა chīgūn* + pron. suf. *ათ* -shân of 3^a pers. pl.

ნა *chîhar*, s. the face, the countenance, the aspect, the appearance; see *ნა hû-chîhar*. Pers. *چهار*, *چهار*, *چهار*, or *چهار*; Z. *چهار*.

ნა *chashm*, AV. 16, 7. 54, 5. 67, 4. 69, 79, 2. 71, 3. 73, 3, s. 81, 92, 1. GF. 3, 64. s. the eye. Pers. *چشم*, Z. nom. *چشم*, Sans. *chakshus*; Huz. syn. *چشم* *ainman*.

ნა *chashmakish*, adv. gleamingly, radiantly, resplendently; comp. *ნათათათა chashmakishtar*, AV. 4, 31. — *ნა chashmak* + adv. suf. *ა* -ish (= *ნა -yîsh*).

ნა chashmak, Hn. 2, 31. adj. having eyes, glancing, gleaming, radiant, resplendent; pl. used as a s. *ნათათათა chashmakân*, AV. 4, 31. the brilliant, the illustrious. *ნა chashm* + adj. suf. *ა* -ak.

ნათათა *Chakât-i Dâitîh*, AV. 53, 2. *ნათათა Chakât-i Dâitîk*, AV. 3, 1. pr. n. ('the judicial peak, or hill of judgment') a mountain said to be in the centre of the world, as high as a hundred men, and on which the Chinvat bridge stands (see Bund. 22, 13-15.). Pers. *چاک* 'a summit' + Z. *چاک* 'legal'.

ი -ichö, conj. also; an occasional variant of *ი* -ich, see *ი* *ânichö*.

𐭠𐭥𐭥 *chîdanō*, GF. 2, 30. v. to collect, to gather, to pluck, to pick; erd. 𐭠𐭥𐭥 *chînō*, see 𐭠𐭥𐭥𐭥 *baresôm-chînō*; pres. 3^d pl. 𐭠𐭥𐭥 *chînd*, AV. 82, 1. (a doubtful reading). Pers. چیدن, Z. Sans. *chi*; Huz. syn. 𐭠𐭥𐭥𐭥𐭥 *chedrântanō** and 𐭠𐭥𐭥𐭥𐭥 *medakhrântanō*.*

𐭠𐭥 *chîr*, GF. 2, 9. adj. valiant, courageous, triumphant, victorious. Pers. چیر.

𐭠𐭥 *chîm*, AV. 68, 19. s. a meaning, a reason, a cause; see 𐭠𐭥𐭥 *avî-chîm*. Pers. چم.

𐭠𐭥 *chînō*, erd. of 𐭠𐭥𐭥 *chîdanō*.

𐭠𐭥𐭥𐭥 *Chînûvat*, AV. 3, 17, 1. 4, 7. 5, 1, 2. 53, 2, 3. pr. n. ('gathering') the bridge to which departed souls are said to come, on the third** morning after death, where their actions during life are weighed, and over which only the souls of the pious find width enough to pass upwards into heaven, while those of the wicked are led downwards into hell; it is supposed to stand on the mountain 𐭠𐭥𐭥𐭥𐭥𐭥𐭥 *Chakât-i Dâitîk* (see Bund. 22, 13-15.). Z. 𐭠𐭥𐭥𐭥𐭥, Pers. چینون, or چنن. This name is also written 𐭠𐭥𐭥 *Chînvat*, 𐭠𐭥𐭥 *Chînvar*, and Pâz. *Chañdôr*.

𐭠, 𐭡, *r*, or *l*, and 𐭠 *l*.

𐭠 *r*, or *l*, is the sixth letter of the Pahlavî alphabet, and the usual equivalent of Sas. 𐭠 *r*, 𐭡, Pers. ر, ړ, Z. 𐭠, and Chald. ܠ, ܠ; when it stands for *l*, it is sometimes written 𐭠, or otherwise marked with a diacritical cross stroke; and when final, it is written 𐭡 in a few Huz. words, as follows: 𐭡𐭥𐭥 *akhar*, 𐭡𐭥 *al*, 𐭡𐭥𐭥 *zakar*, 𐭡𐭥𐭥 *mekhâr*, and 𐭡 *val*, and this final form remains unaltered even when a suffix

* Compare Chald. ܠܕܢܐ.

** That is, the fourth day, inclusive of the day of death, see Mkh. 2, 115, 161.

is added. When not final, it is always joined to the succeeding letter, but undergoes very little change of form, as in the compounds: **ل** *rt*, **ل** *rj*, **ل** *rm* and **ل** *rû*. It will be noticed that the thirteenth letter **ل** is also sometimes used for *r*, or *l*, though not indiscriminately, as instances of the actual interchange of **ل** and **ل** are rare.

ل *li* (trad. *ra*) AV. 1, 39, 40, 42. 4, 2, 3, 5, 6, 24, 25, 28, 29. 5, 2, 4-6. 10, 6, 8, 12, 14. 11, 2, 8, 13. 16, 18, 1. 17, 14, 15, 21, 26. 53, 1, 2, 8, 11. 68, 5, 6, 15-17. 100, 3, 4. 101, 1, 7, 8, 10, 18, 25. GF. 1, 11, 18-20, 25-27. 2, 9, 11, 15. 3, 3, 8, 16, 36, 43, 47, 53-55, 62, 70, 75, 76, 78, 97. 4, 1, 2, 14-18, 26. 6, 2, 5. Hn. 1, 5. 2, 26, 30, 32. pron. I, me, my, mine. Sas. **ل** *li*, Heb. Chald. **ל** 'to me', Syr. **ܠܝ**, Ar. **لي**; Pâz. syn. **ل** *man*. With regard to AV. 1, 39, 42. see the remarks on **ل** *var*.

ل *lá*, adv. not, no, neither, nor; the negative used before all forms of the verb except the imper., as with the inf. in AV. 68, 24., with the past part. in AV. 1, 13. 4, 22. 7, 7. 8, 5. 17, 11, 13. 18, 4. 20, 5. etc., with the pret. in AV. 2, 36. 4, 4. 32, 5. 49, 4. 67, 8. 68, 23. etc., with the pres. in AV. 15, 22. 18, 9. 48, 3. 53, 9. 54, 3, 4, 7, 11. 64, 13. etc., with the fut. (when it always intervenes between **ل** *barâ* and the verb) in AV. 18, 11. GF. 3, 53, 89. 4, 18.; (in compound tenses, it precedes the p. p. and not the aux.) as in the perf. in AV. 11, 4. 68, 19. 70, 7. 78, 8. GF. 2, 46., the pas. pres. in AV. 7, 8. 68, 18. GF. 2, 45. and the pas. pret. in AV. 17, 2. GF. 2, 46.; sometimes the verb is understood, as in AV. 78, 7., in which case it is usually the v. s. 'is, are, etc.', as in AV. 46, 5. 101, 15. GF. 3, 3, 5, 34, 43, 45. 4, 20.; **ل** *ayûf lá*, AV. 1, 27. or not; **ل** *lâ khadûinô*, GF. 3, 66. 4, 7. not the custom, unusual; **ل** *lâ bûndak*, AV. 54, 11. incomplete, unfinished; **ل** *lâ tûbân*, AV. 16, 4. GF. 1, 6. 3, 7. **ل** *lâ tûbânô*, AV. 16, 9. GF. 1, 20, 27. 2, 39. 3, 10, 15, 71. 4, 21. unable, cannot, impracticable; **ل** *lâ râst*, AV. 27, 5. untrue, unjust, incorrect; **ل** — **ل** *lá — va lá*, GF. 3, 7, 10, 15. neither — nor; **ل** *lâ nadûk*, GF. 2, 6. unvirtuous, im-

moral. Sas. לט *lā*, Heb. לט, Chald. לט, Syr. ܠܐ, Ar. لا, As. *la*, *ul*; Pâz. syn. (not used in Pahl.) *nē*.

רעחלסרסר *rayê-hômand-tôkhmak*, Hn. 2, 23. adj. of glorious origin, of illustrious race. Z. רעחלסרסר (the Huz. pos. suf. רעחלסר *hōmand* being substituted for the Z. suf. רעחלסר -ant) + רעחלסר *tôkhmak*.

רעחלסר *rād*, Hn. 2, 23. adj. liberal, bountiful, charitable, generous, benevolent; pl. used as a s. רעחלסר *rādân*, AV. 12, 2, 4, 5. GF. 3, 26, 33. the liberal. Comp. רעחלסר *rādtar*, GF. 3, 26, 33. Pers. راد, Sas. רעחלסר *râtî*; Z. Sans. *râ*, 'to give'.

רעחלסר *rādîh*, AV. 89, 7. s. liberality, bountifulness, charity, generosity, benevolence. רעחלסר *rād* + abst. suf. רעחלסר -îh; Z. רעחלסר.

רעחלסר *rehatûnastanō*, AV. 64, 11. v. to run, to rush, to trot, to gallop; pres. 3^d sing. רעחלסר *rehatûnêd*, AV. 64, 10. Chald. רעחלסר, Syr. رعت; Pâz. syn. רעחלסר *davîdanō*, according to the Pahl.-Pâz. Glos., but this is rare in Pahl., whereas the Pâz. רעחלסר *dûbârastanō* is common, and its term. רעחלסר -stanō accounts for that of this Huz. equivalent.

לעלס *lâlâ*, AV. 11, 1. 85, 86, 2. Hn. 1, 28. 2, 21. 3, 20. adv. up, aloft, on high. Chald. לעלס; Pâz. syn. לעלס *hâl*.

רעחלסר לעלס *lâlâ-astâdak*, Hn. 2, 23. adj. upstanding, upright, erect; - (explained by רעחלסר *yûdân*, 'young'). — לעלס *lâlâ* + רעחלסר *astâdak* (p. p. of רעחלסר *astâdanō*).

רעחלסר לעלס *lâlâ-nipîmishnîh*, Hn. 1, 23. s. starting up, arousing; the translation of Z. רעחלסר, but both reading and meaning are uncertain. The latter word may be easily read *ûpayamishnîh*, comp. Z. *upa* + *yam*; or it may stand for רעחלסר *ûzyamishnîh*.

רעחלסר *râs*, AV. 101, 15, 16. Hn. 2, 3, 37. s. a road, a path, a way, a mode, a manner. Pers. راه.

رست *râst*, AV. 5, 5. 6, 7, 11. Hn. 1, 7, 35a. رستو *râstô*, Dk. 150, 11. adj. true, correct, just, even, alike, equal; (used as adv.) AV. 80, 3. 101, 8. GF. 1, 23. 3, 54, 67. 4, 8. truly, correctly; رستو لست *lâ râst*, AV. 27, 5. untrue, unjust, incorrect. Pl. used as a s. رستوان *râstânô*, AV. 5, 9. GF. 3, 27, 34. the true, the just. Comp. رستوار *râsttar*, GF. 3, 27, 34. Pers. راست, Sas. رستو *râstî*, anc. P. *râsta*, Z. رستو (p. p. of *râst*); Huz. syn. رستو (trad.) *radadâ*.

رستو *râstîh*, GF. 3, 34, 55. Dk. 144, 1. s. truth, correctness, justice, equity. رست + abst. suf. -*îh*; Pers. راستی.

رستو *râstyîsh*, AV. 1, 41. 3, 14. 91, 5. 101, 6. GF. 3, 50. 4, 1. adv. truly, correctly, justly, equitably. رست + adv. suf. -*yîsh*.

رستو *râst-gûbîshn*, adj. true-speaking, veracious, candid; pl. used as a s. رستو *râst-gûbîshnân*, AV. 12, 18. truthful speakers. رست + *gûbîshn*.

رستو *râyînîshnîh*, see رستو *pêdâk-râyînîshnîh*.

رستو *râyînîdânô*, v. to impel, to advance, to expedite, to continue, to conclude; past part. رستو *rayînîd*, AV. 3, 20. Comp. Pers. روانیدن and راندن.

رست *Râm*, pr. n. a yazad, or angel, who is also called رستو *Vâgô-i shapîr*, 'the good flyer', and whose name is given to the 21st day of each Parsi month; it is also adopted as a Parsi man's name in GF. 6, 5. Pers. رام, Z. رستو.

رست *lakhmâ* (trad. *lâmâ*) AV. 48, 3. رست *lakhmayâ*, or *lakh-mâk*, AV. 100, 3. s. bread, food. Heb. לחם, Chald. לחם, Syr. ܠܚܡ, Ar. لحم 'flesh'; Pâz. syn. نان.

رستو *Râm-yâr*, GF. 6, 5. pr. n. 'friend of Râm', a Parsi man's name in the 15th century A. D. — رست + *yâr*.

לרâmishn, AV. 5, 14, 15, 7. 10, 5. 101, 29. GF. 3, 58. לרâmishn, GF. 3, 41, 44, 45, 51, 52, 57. 5, 5. Hn. 3, 40. s. pleasure, delight, joy, happiness, enjoyment; see לרvisp-râmishn; לרpavan râmishntar, GF. 2, 52, 54. in more pleasure, more delightfully. Pers. رامش, Z. Sans. ram.

לרâmishn-hômandyîsh, AV. 15, 20. adv. agreeably, pleasantly, delightfully. לרâmishn + pos. suf. לרhômand + adv. suf. לר-yîsh.

לרâmishnîk, GF. 3, 80. adj. pleased, delighted, joyful, happy; comp. לרâmishnîktar, GF. 3, 59. — לרâmishn + adj. suf. לר-îk.

לרân, AV. 48, 4. לרânô (see לרânô-varḏîn) s. the thigh. Pers. ران, Z. اسباب.

לرrukḥô, s. a crown, a coronet; see the remarks on לרânô-varḏîn. Pers. رخ.

לrlakhvâr (trad. rakhâr) AV. 5, 1. 53, 7. 70, 2. 85, 3. GF. 2, 64. 3, 71. Dk. 151, 8, 9. adv. back, behind, again, anew, away; לrlakhvâr yâtûnd, AV. 3, 2. 17, 1. GF. 3, 84. came back, returned; לrlakhvâr yakhsenunêḏ, GF. 2, 26. keeps away; לrlakhvâr dâsht, AV. 48, 7. 77, 9. 92, 4. kept back, withheld; לrlakhvâr vakḥdûnd, AV. 39, 5. held back, retained, withheld; לrlakhvâr vazlânêḏ, GF. 2, 41, 47. goes back, returns; לrlakhvâr yetîbûnast, AV. 4, 19. set back, or settled downwards; לrlakhvâr yekavîmûnâḏ, AV. 70, 7. stayed away; לrlakhvâr yekavîmûnd, GF. 1, 19, 26. stand back, withdraw. Heb. Chald. לר; Pâz. syn. avâz.

לרânô-varḏîn, AV. 14, 9. לרânô-varḏînô,

AV. 12, 16. s. greaves, breeches, trowsers. **לרנ** *rânô* (see **לרן** *rân*) + **לרדן** *vardîn*; comp. Z. **לרדן** and Pers. **رانیین**. It may however be read *rukhô va vardîn* (or *vartîr*) 'coronets and crowns'.

לר *râi*, postp. AV. 2, 1, 13, 17. 3, 8. 4, 35. 53, 9. 68, 17. 94, 6. GF. 1, 22. 3, 6, 31, 34, 95, 97. 4, 14, 16, 23, 25, 26. Hn. 2, 32. to, for; AV. 4, 25. 17, 15. 18, 9. 55, 7. 59, 5. 89, 1, 2. GF. 2, 12. Hn. 2, 26. on account of, because of; AV. 71, 8. 87, 95, 7. GF. 2, 13. through (preceded by the idhâfat **ל** *i* in AV. 87, 7.); AV. 1, 3. in order to; AV. 1, 9. GF. 3, 9, 54, 60. 4, 27. (where it merely denotes the object of the v.); **לר** *anâ râi*, AV. 68, 6. on account of this, because; **לר** *maman râi*, AV. 6, 100, 3. 68, 13. on account of what? wherefore? why? — Pers. **را**, anc. P. *râdiy*.

לר *rakhîk* (trad. *râik*, or *rahîk*) Hn. 2, 29. adv. far, remote, distant, away. Heb. **רחוק**, Chald. **רַחִיק**, Syr. **رُحْب**, As. *ruuku*; Pâz. syn. **דל** *dêr*, according to the Pahl.-Pâz. Glos., but it should be **דל** *dûr*, see the remarks on **דל** *arîk*.

לר *rabâ*, AV. 8, 2. 14, 20. Dk. 145, 8. adj. great, large, immense, grand, magnificent. Sas. **לר** *rabâ*, Heb. **רב**, Chald. **רַבָּא**, Syr. **رَبَّ**, Ar. **رَبَّ**, As. *rabu*; Pâz. syn. **لر** *vazurg*.

לר *libbemman* (trad. *rabbamaman*) GF. 3, 7, 9. s. the heart. Heb. **לֵב**, Chald. **לֵב**, emph. **לֵבָא**, Syr. **لُب**, Ar. **لُب**, As. *libbu*; Pâz. syn. **ל** *dil*.

לר *raftanô*, v. to go, to proceed, to walk, to travel, to progress, to arise, to emanate; past part. **לר** *raft*, AV. 15, 20.; pret. **לר** *raft*, AV. 81, 7.; pres. 3^d sing. **לר** *ravêd*, substituted for **לר** *sâtûnêd* in Hn. 2, 37. by H₆, (it is also written **לר** *rûbêd*, see Bund. 43, 11, 12. 74, 15, 17.). Pers. **رفتن**; Huz. syn. **لر** *sâtûntanô* and **لر** *sazîtûntanô*.

لر *lipamman* (trad. *rapmaman*) AV. 3, 13. 10, 7, 9. 101, 5. s.

a servant, an attendant, a minister, a helper, a supplier. It is supposed to be the crd. of **לָלָמְלָ** *lipammûntanô*, 'to bring', corrupted from *libavvûn*, a precativ form of the pael of Heb. לָבָא 'to come', meaning 'let them bring'; Pâz. syn. **לָלָ** *rahik*.

לָלָלָ *rapîtvîn*, **לָלָלָלָ** *rapîtvîn*, adj. noontide, mid-day, meridional, southern; comp. **לָלָלָלָלָ** *rapîtvîntar*, Hn. 2, 19. — **לָלָלָ** *rapîtvîntar*, AV. 4, 17. Z. **לָלָלָלָלָ** 'the early afternoon'.

לָלָלָלָלָ *rapîtvînôtarik*, adj. further south, very southerly, southernmost; pl. used as a s. (in the gen.) **לָלָלָלָלָלָ** *rapîtvînôtarikân*, Hn. 2, 19. the southerners. **לָלָלָ** *rapîtvînô* (a variant of **לָלָלָ** *rapîtvîn*) + comp. suf. **לָ** -tar + adj. suf. **לָ** -ik.

לָ *rad*, **לָ** *ratû*, s. a chief, a principal, a head, a master. Pers. **لَا**, Z. **لَا**.

لَا *rad-khûdâ*, AV. 13, 1. **لَا** *rad-khûdâi*, Hn. 2, 39. adj. controlled by a master, submissive to control, tractable, docile; see **لَا** *arad-khûdâi*. — **لָ** *rad* + **لَا** *khûdâ*; Z. **لَا** *rad-khûdâ*.

لָ *latamman* (trad. *ratmaman*) AV. 6, 3. 10, 5. 53, 7. 87, 8. 99, 11. Hn. 2, 36. adv. here, in this place; sometimes used for 'this world', as in GF. 2, 24.; **לָ** *min latamman*, AV. 53, 9. from here, hence; **לָ** *val latamman*, AV. 8, 6. to this place, hither. As this is the opp. of **לָ** *tamman*, it is perhaps a contraction of **לָ** *lâ tamman*, 'not there'; Chald. **לָ**, Syr. **لَا**, 'hither', if repeated, may have the meaning of 'hither and thither', or 'here and there'.

لָ *ratû-franâmishnûh*, N. 76, 2. 77, 5. 126, 2. s. homage, or invocation, of the heads of the creation. **لָ** *ratû* + **لָ** *franâmishn* + abst. suf. **لָ** -ih; Z. syn. **لָ**.

لָ *lajan*, AV. 65, 2. s. mud, mire, dirt. Pers. **لَا**, or **لَا**.

لښ *larzīdanō*, v. to tremble, to shake, to shudder, to quake, to shiver, to stagger; fut. 3^d sing. لښ بارښ *barā larzēd*, AV. 18, s. Pers. لرزیدن.

لښ C, or 100, (trad. *raz*) num. ciph. a hundred; generally with ciphers prefixed, as لښ 100, Hn. 1, 10, 16.; لښ 200, or لښ 200; لښ 300; etc. see لښ 600, لښ 700, and لښ 900. Pāz. syn. (rarely used in Pahl.) لښ *sad*.

لښ see لښ.

لښ *ras*, Hn. 1, 31. s. a car, a carriage, a chariot. Z. لښ, Sans. *ratha*.

لښ *rasat*, AV. 44, 3. s. a cap, a skull-cap, a head-dress. Ar. راس. For other readings of the same letters see لښ *rostanō* and لښ *listanō*.

لښ *rist-ākhēz*, AV. 5, 11. GF. 4, 19. see لښ *rist-ākhēz*.

لښ *rastakīh*, AV. 1, 15. s. a custom, a manner, a fashion, an usage, a rule. لښ *rastak* (Pers. رسته) + abst. suf. لښ *-īh*, which is, however, perhaps added to the compound adj. لښ *javid-rastak*, 'diversified'.

لښ *rostanō*, v. to grow, see لښ *rōstanō*; past part. لښ *rost*, AV. 70, 2.

لښ *listanō*, v. to lick, see لښ *lishtanō*; pret. لښ *list*, AV. 63, 2. Pers. لیشتیدن, لښیدن, لیشتن; Sans. *lih*.

لښ *rasishnō*, Hn. 1, 10. s. arrival, approach, coming, attainment. لښ (erd. of لښ *rasīdanō*) + abst. suf. لښ *-ishnō*; Pers. ریش.

لښ *rāsīdanō*, v. to arrive, to reach, to attain, to come; to happen, to occur; pres. 1st sing. لښ *rasīdōm*, AV. 9, 1. Pers. رسیدن, anc. P. *ras*, Z. *rās*; Huz. syn. لښ *yāmtūntanō*.

لوشل *resh-kharish*, AV. 100, 2. s. mockery, banter, derision, ridicule. لوش *resh* (Pers. ریش, or ریش, 'a beard') + لوش *kharish* (خرش, or خریش, 'a butt'); comp. ریش خندی and خنده ریش. خنده خریش.

لوشل *rīkhtanō*, Dk. 145, 6. v. to pour, to spill, to diffuse, to flow, to disperse; past part. لوش *rīkht*, AV. 1, 16. لوشل *rīkhtō*, N. 77, 2.; pres. 3^d pl. لوشل *rējēnd*, AV. 22, 2. لوشل *barā rējēnd*, AV. 16, 8. they pour out, or shed. Pers. ریختن, Z. Sans. *rich*.

لوش *Rashn*, AV. 5, 5. لوشل *Rashnū*, AV. 5, 3. GF. 6, 1. in K₂₀, pr. n. the yazad, or angel, who is said to weigh people's good actions against their bad, when their souls come to the Chinvat bridge on the third morning after death (which is the fourth day, inclusive of their dying day, comp. Mkh. 2, 115, 161.); his name is given to the 18th day of each Parsi month. Pers. رشن, Z. لوشل.

لوش *M*, or 1000, (trad. *ragh*) num. ciph. a thousand; generally with ciphers prefixed, as لوش 1000, AV. 31, 3. Hn. 1, 10, 21.; لوش, or لوش, 2000; لوش, or لوش, 3000; etc. see لوشل 9000 and لوش 10,000. Pâz. syn. لوشل *hazâr*.

لوش *lak* (trad. *rak*) AV. 3, 6, 13. 4, 4, 22, 24-26, 33, 34. 5, 7. 10, 3, 7, 9, 12, 14. 11, 8. 12, 5. 17, 13-16, 18-20, 25. 53, 9. 68, 5, 10, 15-17. 101, 5, 14, 22. GF. 1, 10, 12, 20, 27. 2, 9. 3, 3-7, 15, 19-21, 36, 43, 44, 47, 63, 78, 85, 95. 4, 1, 2, 14, 16, 17, 22, 25. Hn. 1, 2. 2, 24-29, 32, 36. pron. thou, thee, thy, 'thine; see لوش *la-kich*. Heb. Chald. לָךְ 'to thee', Syr. لَک, Ar. لَک; Pâz. syn. (rare in Pahl.) لوش *tû* (trad. *thô*).

لوش XXX, or 30, (trad. *rak*) AV. 2, 24. num. ciph. thirty; لوش XXXIII, Dk. 145, 3. لوش XXX *va III*, GF. 1, 12. 4, 1. thirty-three; لوش XXX *va IIûm*, GF. 3, 92. thirty-second, 32^d; لوش XXX *va IIIûm*, GF. 3, 95. thirty-third, 33^d; لوشل XXX.

XXX *va khadûk*, GF. 3, 89. thirty-first, 31st. — ل (for ل) XX + و X; Pâz. syn. (rare in Pahl.) س sî.

ل lekâm (trad. *rakâm*) AV. 1, 31, 52, 39. 2, 8, 15, 18. 3, 8. 16, 11, 12. 101, 23. GF. 1, 17. 2, 15. pron. ye, you, your, yours. Heb. לְךָ 'to you', Chald. לְךָ, Syr. لَکْ, Ar. لَکْ; Pâz. syn. شُمَا shûmâ.

ل XXXûm, GF. 3, 86. num. thirtieth, 30th; ل XXXûm *khadûkûm*, GF. 3, 89. in K20, a variant of ل XXX *va khadûk*. — ل XXX + ord. suf. ل -ûm.

ل lakîch, AV. 3, 13. pron. with conj. thou too, thee even, thine also. ل lak + ل -îch.

ل ramîh, see ل dûsh-ramîh.

ل ramak, Hn. 1, 31. s. a herd, a flock, a troop, a company. Pers. رمک, or رمه.

ل ramîtântanö, GF. 1, 21. v. to throw, to cast, to hurl, to fling, to plunge, to lay down; past part. ل ramîtûnd, AV. 23, 68, 3. 32, 34, 6. 65, 2. 70, 75, 1. ل barâ ramîtûnd, AV. 44, 6. thrown away, ل madam ramîtûnd, AV. 93, 2. driven upon; pret. ل ramîtûnd, AV. 1, 10.; pres. 2^d pl. ل ramîtânêd, AV. 1, 39. Sas. {ل ramîtan, Heb. רָמָה, Chald. رَمَاه, Syr. رَمَى, Ar. رَمَى; Pâz. syn. ل afgandânö.

ل rū, AV. 1, 16. s. brass, bronze; see ل rūd. Pers. رَو, رَوِي, or رَوِيه.

ل ravâkh, see ل hû-ravâkh-mînishnîh.

ل rūbâk, AV. 1, 1. 47, 7. 101, 18. adj. going, progressive, continuous, current. ل rūb (ord. of ل raftanö) + adj. suf. ل -âk; Pers. روا.

ل rūbâk-dahishnîh, Hn. 1, 4. s. a causing of progress,

a giving currency, continuation, circulation, propagation. **رُبَو** *rúbák* + **رُبِشَن** *lahishn*, to which compound adj. is added the abst. suf. **رُب** - *ih*.

رُبَان *rúbân*, AV. 1, 27. 4, 9. 6, 2, 7. 10, 2. 12, 2, 4, 7, 18. 13, 51, 3, 5. 14, 1, 3, 7, 11, 19. 15, 1, 10, 16, 18. 16, 12. 17, 2, 3, 5, 11, 13, 27. 19, 1, 2, 5, 6, 9. 20, 21, 25-28, 35, 59, 1, 3, 5. 22, 24, 37, 43, 63, 1, 4, 6. 23, 1, 4, 6, 9. 29, 1, 3, 5, 6. 30, 32-34, 38, 42, 45, 46, 52, 58, 61, 62, 74, 84, 86, 93-96, 1, 5. 31, 36, 41, 44, 50, 60, 66, 70, 76, 80, 81, 85, 87, 88, 1, 6. 39, 1, 5, 6. 40, 1, 6, 7. 47, 75, 5. 48, 49, 67, 71, 78, 1, 5, 7. 53, 90, 4. 54, 77, 6. 55, 1, 2, 4, 9. 56, 57, 82, 83, 91, 92, 98, 1, 4. 64, 79, 1, 8. 65, 69, 1, 6, 8. 68, 1. 72, 1, 2, 4. 73, 1, 7. 89, 1, 6, 11. 97, 1, 2, 4, 5. 99, 1, 9. Hn. 1, 8. 2, 2, 21, 24. **رُبَانَو** *rúbânô*, AV. 3, 13, 51, 1. 4, 9, 15, 21. 7, 91, 92, 98, 2. 12, 5, 11, 14. 14, 14. 16, 39, 62, 86, 93, 94, 96, 3. 18, 13. 41, 44, 88, 89, 4. 64, 6. 68, 16. 90, 1, 2. 99, 7. GF. 2, 34-36, 46. 3, 61. 5, 2, 2. Hn. 2, 6, 7, 12, 18, 33, 34. 3, 2, 5, 17, 20, 23. s. the soul, the immortal spirit of man; see **رُبَانَو** *anôshak-rúbân*. Pl. **رُبَانَان** *rúbânân*, AV. 65, 69, 3. 66, 70, 73, 76, 89, 4. 74, 3. 75, 77, 1. **رُبَانَانَو** *rúbânânô*, AV. 12, 3. 99, 9, 6. **رُبَانَوَان** *rúbânôân*, AV. 6, 7, 6. 8, 3, 5. 9, 5, 7. 12, 5. 14, 4. 56, 57, 2. 61, 3. Pers. **رَوَان**, Sas. **رَوَان** *rúbân*, Z. nom. acc. pl. **رَوَان**.

رُبَانِيك *rúbânîk*, adj. relating to the human soul, spiritual, ghostly; pl. used as a s. **رُبَانِيكْغَان** *rúbânîkgân*, AV. 2, 22, 28. the shades, or departed souls, or any rites connected with them. **رُبَان** *rúbân* + adj. suf. **رُب** - *îk*.

رُبِشَن *rúbishn*, AV. 12, 18. 14, 7. s. a going, motion, movement, walk, progress. **رُب** *rúb* (erd. of **رَفْتَانَو** *raftanô*, or perhaps of **رُبِيدَانَو** *rúbîdanô*, Pers. **رَوِيدَن**) + abst. suf. **رُبِشَن** - *ishn*; Pers. **رَوِشَن**, or **رُوش**.

رُبِشْنِيَه *rúbishnîh*, see **رُبِشْنِيَه** *nadûk-rúbishnîh*.

رُپَو *rûpô*, Dk. 150, 6. s. plundering, pillage, spoliation, depredation. Comp. Pers. **رُپِيدَن**, or **رُپُودَن**, 'to plunder'. This requires confirmation, as it may also be taken as 'marching, foot-soldiers, infantry',

if it be compared with Pers. *رو* 'going', *رونده* 'a traveller', and *رویدن*, or *رفتن*, 'to go, to walk'.

رūd, AV. 15, 12. 16, 2, 3, 5, 7, s. 55, 5. s. a river, a stream. Pers. *رود*, anc. P. *rauta*, Z. loc. *رود*; Huz. syn. *رود* *yamā* (trad. *damā*).

رūtak, AV. 17, 12. adj. naked, bare. Pers. *لوت*.

levatman (trad. *rōtman*) AV. 1, 17. 2, 36. 3, 51, 5. 15, 69, 9. 38, 70, 2. 52, 62, 6. 85, 95, 101, 7. GF. 1, 2, 25. 3, 45, 49, 52, 73, 79, 82, 88. 4, 15, 25. 5, 6. 6, 1. Hn. 1, 31. prep. with, along with, together with, as well as, provided with, furnished with, in accordance with, according to; *afash* — *levatman*, GF. 3, 94. and there is with him, and he has; *amatshânō* — *levatman aīt*, GF. 3, 59. when it is with them, when they have; *amatshânō* — *levatman lôit*, GF. 3, 58. when it is not with them, when they are without, when they have not; *khadūk* *levatman tanid*, AV. 1, 10, 12. 29, 5. *levatman khadūk dadîgar*, GF. 3, 34. one with the other, with one another; *levatman bēsh*, AV. 17, 15. with distress, miserable, distressed. Chald. *ܪܘܬܐ*, 'towards', Syr. *ܪܘܬܐ* 'with'; Pâz. syn. (rare in Pahl.) *arā*.

rūdlik, s. an intestine, a gut, entrails, bowels; pl. *rūdlikân*, AV. 84, 2., or *rūdlikân* in H₆, K₂₀. Pers. *رودا*, *رودا*, or *رودانی*.

ranj, AV. 16, 4. s. trouble, difficulty, toil, vexation, grief. Pers. *رنج*.

rōj, N. 78, 7. s. a day; (for the names of the thirty days in each Parsi month, see *yôm*). Pers. *روز*, anc. P. *raucha*, Z. *سومرو* 'light'; Huz. syn. *yôm*.

ranjak, AV. 16, 5. adj. troubled, harassed, vexed, distressed, afflicted. *ranj* + adj. suf. *-ak*.

رُشَن *rôchanâk*, AV. 7, 2. adj. or s. light, brilliant, luminous, glittering, bright; (or) brilliance, splendor, glitter. Pers. روشن 'splendor', or روشن 'bright'; Z. رُشَن, Sans. *rochana*, 'splendid'.

رُشَن *rôjôih*, GF. 3, 31. s. competence, fortune, prosperity, luck. Pers. رُزِي. Perhaps *ranjôih* (= رُشَن *ranjakîh*) 'affliction, anguish, sickness', may be a better reading.

رُشَن *rûspîk*, AV. 81, 6. s. a courtesan, a prostitute, a harlot, an adulteress. Pers. رُوسپی.

رُشَن *rûspîkîh*, AV. 24, 7. s. fornication, prostitution, adultery. رُشَن *rûspîk* + abst. suf. -îh.

رُشَن *Rûstâm*, GF. 6, 2, 5. pr. n. an ancient Persian hero whose name is still commonly adopted among the Parsis. Pers. رُستَم, or رُستم.

رُشَن *rôstanô*, or *rôdîdanô*, v. to grow, to sprout, to shoot forth; see رُشَن *rostanô*; past part. رُشَن *rôst*, AV. 4, 18. 71, 4. see رُشَن *hû-rôst*; fut. 3^d sing. رُشَن *barâ rôdêd*, GF. 3, 39. Pers. رُستَن, رُشَن, or رُشَن; Z. *rudh*, p. p. *raosta*; Sans. *ruh*; Huz. syn. رُشَن *kedkhânastanô*.

رُشَن *randîdanô*, v. to scrape, to rake, to rasp, to grate; past part. رُشَن *randîd*, AV. 79, 4. 99, 3.; pret. رُشَن *randîd*, AV. 87, 2. Pers. رُشَن.

رُشَن *rûyîn*, AV. 60, 2. 79, 4. adj. made of brass, brazen, bronze. Pers. رُشَن, or رُشَن.

رُشَن *rôshan*, I.) AV. 4, 20. 11, 9. 12, 4. Hn. 2, 23. رُشَن *rôshanô*, GF. 2, 58, 67. adj. light, bright, clear, brilliant, luminous, splendid, radiant, resplendent, illumined; used as adv. in AV. 3, 24. clearly, lucidly; comp. رُشَن *rôshantar*, AV. 11, 4. II.) AV. 7, 2, 3. 9, 2. 10, 1. 15, 21. s. light,

brilliance, splendor, radiance; see AV. 9, 4. note. Pers. روشن, or روشان; Z. رُشَن and رُشَن.

رُشَن, or رُشَن, *rôshanîh*, AV. 5, 8, 7, 9, 4, 12, 11, 12, 101, 3, 11. Hn. 1, 36, 2, 34. رُشَن *rôshanôih*, Hn. 2, 34. in K₂₀, s. light, brightness, brilliance, splendor, radiance; often written رُشَن *rôshanîk*. — رُشَن *rôshan* + abst. suf. -îh; Pers. روشنی.

رُشَن *rôshanî*, AV. 9, 4. may be a variant of رُشَن *rôshanîh*, as -î is occasionally used for -îh in some MSS.; but this word should probably be read *rôhan-i*, and change places with رُشَن *rôshanîh* in the same sentence.

رُشَن *rôshanîk*, I.) AV. 14, 1, 15, 7. adj. see رُشَن *rôshan* I. II.) AV. 12, 3, 16, 18, 15, 19, 20. s. see رُشَن *rôshan* II. — رُشَن *rôshan* + adj. suf. -îk which is sometimes substituted for the abst. suf. -îh.

رُشَن *lanman* (trad. *rôman*) AV. 1, 26, 27, 2, 9, 13, 16, 18, 3, 6, 13, 14. Dk. 151, 2. pron. we, us, our, ours. Sas. رُشَن *lanman*, Heb. לָנָּמָּן, 'to us', Chald. לָנָּמָּן, Syr. لَئِمْ, Ar. لَمَّأَ; Pâz. syn. (rare in Pahl.) رُشَن *amâ*.

رُشَن *rûn*, رُشَن *rûnô*, AV. 4, 17. s. a side, a direction, a quarter; comp. رُشَن *avârûn* and رُشَن *frârûn*.

رُشَن *rûî*, Dk. 144, 6. رُشَن *rûd*, AV. 64, 4, 11, 76, 3. s. brass, bronze, probably some compound metal more fusible than ordinary brass, as it is usually mentioned as being melted; see رُشَن *rû*. Pers. رُشَن, or رُشَن; comp. Z. *rudh*, 'to flow'.

رُشَن *rôd*, AV. 57, 4, 58, 5, 64, 5, 12, 73, 7. رُشَن *rôd*, AV. 77, 87, 2. s. the face, the countenance, the cheeks. Pers. رُشَن, or رُشَن, Z. رُشَن; Huz. syn. رُشَن *anepman*.

رُشَن *lôit*, GF. 1, 9, 3, 58. رُشَن *lôitô*, Dk. 151, 3. N. 78, 7. neg. v. s. 3^d pers. is not, it is not, there is not, are not, there are not;

ל — אפּשָׁאן *afshân* — לוֹיֹת *lôit*, AV. 6, 12. and there it is not them, and they have not; לֹיֹת אִמַּתְשָׁאן — אִמַּתְשָׁאן לוֹיֹת *amatshânō — levatman lôit*, GF. 3, 58. when it is not with them, when they are without, when they have not. Chald. לִיֹּת, Syr. لَوِيّ; Pâz. syn. נִישְׁתִּי *nîst*.

לֹוִיֹּת *lôitah*, AV. 5, 11. s. non-existence, unreality, nullity, nothingness, annihilation, destruction. לֹיֹת *lôit* + abst. suf. -יֹה; Pâz. syn. נִישְׁתִּי *nîstih*.

רֹעִשְׁמָן *rôêshman*, AV. 2, 25. 17, 6. 31, 47, 2. 36, 2. 57, 1. 58, 5. GF. 3, 64. Hn. 2, 4, 18. 3, 17. N. 77, 12. 78, 4. s. the head, the top; an extremity, an end (opp. of בִּיאַן *bân*, 'the beginning'). Heb. ראש, Chald. ראש, Syriac, Ar. رَأْس; Pâz. syn. سار *sar*.

רֹדִישְׁנֹ *rôdishnō*, s. growth, increase, development; see מִלְּרֹדִישְׁנֹ *hu-rôdishnō*. — רֹד *rôd* (erd. of רֹדִידָאן *rôdidânō*) + abst. suf. -יֹשְׁנֹ *-ishnō*.

לֵעִין *lecîn*, AV. 2, 6. 3, 23. 14, 15. 15, 13. 28, 2. Hn. 2, 35. לֵעִין *levînō*, GF. 4, 20. Hn. 3, 34. adv. before, in front, in the presence, forward; לֵעִין מִן *levîn min*, AV. 2, 15. earlier than, before; לֵעִין-י *levîn-i*, AV. 2, 21. 76, 7. GF. 1, 18. לֵעִין-י *levînō-i*, AV. 3, 7. in front of, in the presence of, before. מִן לֵעִין *min levînō*, AV. 53, 10. of the front, in front; וְלֵעִין-י *val levîn-i*, AV. 32, 6. to the front of, before; וְלֵעִין-י *rad levîn-i*, GF. 4, 23. into the presence of. Sas. لَعِينُ *levîni*, Heb. לְעֵינִי 'before the eye', Chald. לְעֵינִי; Pâz. syn. پەش *pêsh*.

ל XX, or 20, (trad. re) GF. 3, 1, 12, 17, 22, 35, 41, 61. num. cipl. twenty. Pâz. syn. וִישְׁתִּי *vîst*.

רִידָאן *rîdânō*, v. to void, to evacuate faeces, to ease nature; past part. רִיד *rîd*, AV. 61, 2.; pret. רִיד *rîd*, AV. 71, 3.; רִיד מַדָּם *madam rîd*, AV. 98, 1. voided on, or out. Pers. ریدن; comp. Z. *irî*, Sans. *rî* and *rich*.

לרְעַנְדָּה *rêjênd*, pres. 3^d pl. of לרִיקְחָנוֹ *rîkhtanō*.

לִלְיָא *lêlyâ*, AV. 4, 9. Hn. 2, 2, 12, 16, 18. 3, 2, 5, 17. N. 78, 7. 126, 5.

לִלְיָא *lêlyâ*, AV. 4, 2. 17, 8. Hn. 2, 6, 7. s. a night. Heb. לַיְלָה, Chald.

לִלְיָא, Syr. ܠܝܠܝܐ, Ar. لَيْلٍ; Pâz. syn. ܠܝܠܝܐ *shap*.

לִרְגֵל *ragelman*, AV. 25, 31, 43, 67, 2. 32, 6. 60, 8. 64, 4. 65, 69, 76, 79, 3. 74, 77, 1. GF. 2, 17. 3, 35, 36, 39, 40, 64. לִרְגֵל *ragelman*, AV. 1, 36.

32, 2. 48, 4. 60, 89, 3. s. a foot, a leg below the knee; מִן רִגְלָא *min ragelman mêzishnûk*, AV. 25, 6. making water on foot. Sas. ܠܪܓܠ *ragelman*, Heb. רֶגֶל, Chald. ܪܓܠ, Syr. ܪܓܠ, Ar. رِجْلٌ; Pâz. syn. ܪܓܠ, ܠܪܓܠ, *pâi*, or ܠܪܓܠ *pâ*.

ܠܪܝܫܬܐ *rîst-âkhêz*, AV. 61, 7. s. the dead-arising, the resurrection of the dead; see ܠܪܝܫܬܐ *rîst-âkhêz*. — ܠܪܝܫܬܐ *rîst* (Z. ܠܪܝܫܬܐ + ܠܪܝܫܬܐ *âkhêz* (crd. of ܠܪܝܫܬܐ *âkhêzîdanō*); Pers. رستاخیز, or رستاخیز).

ܠܪܝܫܬܐ *rajistak*, AV. 5, 3. adj. exact, accurate, right, true, just. Z. ܠܪܝܫܬܐ.

ܠܪܝܫܬܐ *rîstak*, adj. dead, deceased, inanimate; pl. used as a s. in ܠܪܝܫܬܐ *arîstakânō*, Dk. 151, 11. and ܠܪܝܫܬܐ *javîdō-rîstakânō*, Dk. 152, 4. those who are not dead, those apart from the dead, the living. Z. ܠܪܝܫܬܐ. These readings are uncertain, as the words quoted can also be read *arajistakânō* and *javîdō-rajistakânō*, 'the inaccurate, wrong, erring, or deviating, the transgressors', which meaning is quite reconcilable with the context; comp. also ܠܪܝܫܬܐ *javîd-rastakîh*, AV. 1, 15.

ܠܪܝܫܬܐ *rîsh*, s. I.) AV. 23, 3. 47, 2. a beard. II.) AV. 77, 1, 9. a wound, a hurt, a sore. Pers. ریش, or ریش; Z. ܠܪܝܫܬܐ.

ܠܪܝܫܬܐ *lîshtanō*, or *liyâdanō*, v. to lick, to chew, to masticate;

see 𐬰𐬀𐬎𐬎 *listanō*; past part. 𐬰𐬀𐬎𐬎 *lísht*, AV. 35, 2. Pers. *لیشتن*, *لیسیدن*, *لیسیستن*, or *لییدن*; Sans. *lih*.

𐬰𐬀𐬎𐬎 *rīshak*, AV. 34, 6. s. the hair of the body. Pers. *ریش*.

𐬰𐬀𐬎𐬎 *rēshkun*, AV. 99, 2. 𐬰𐬀𐬎𐬎 *rēshkân*, Hn. 2, 3, 37. adj. wound-causing, hurtful, wounding, painful. 𐬰𐬀𐬎𐬎 *rēsh* II. + adj. suf. 𐬰𐬀 *kun*, or 𐬰𐬀 *kân*.

𐬰𐬀𐬎𐬎𐬎𐬎 *rēshgânîh*, or *rēshkânîh*, AV. 5, 8. s. hurtfulness, painfulness. 𐬰𐬀𐬎𐬎𐬎𐬎 *rēshkân* + abst. suf. 𐬰𐬀 -îh.

𐬰𐬀𐬎𐬎 *rīm*, AV. 20, 22, 38, 73, 80, 2. s. impurity, filth, dirt, dross. Pers. *ریم*, or *رَم*.

𐬰𐬀𐬎𐬎 *rīman*, AV. 38, 6. 𐬰𐬀𐬎𐬎 *rīmanō*, AV. 72, 8. adj. impure, polluted, corrupt, filthy, nasty; comp. 𐬰𐬀𐬎𐬎𐬎𐬎 *rīmantar*, AV. 17, 13.; sup. 𐬰𐬀𐬎𐬎𐬎𐬎𐬎 *rīmantûm*, AV. 17, 12. Pers. *ریمین*.

𐬰𐬀𐬎𐬎𐬎𐬎 *rīmanîh*, AV. 37, 7. 38, 41, 49, 2. 58, 5. 70, 3. impurity, pollution, corruption, filthiness, nastiness. 𐬰𐬀𐬎𐬎𐬎𐬎 + abst. suf. 𐬰𐬀 -îh.

𐬰𐬀𐬎𐬎 *le-denman* (trad. *ragôman*) Hn. 1, 35a, 38a. 2, 37. pron. to this one, this one's, (but also used as a nom.) this one, this, he (and probably used also for the 1st and 2^d pers.). Chald. 𐬰 + 𐬰𐬀.

S z.

S z is the seventh letter of the Pahlavî alphabet, and the usual equivalent of Sas. S, Pers. ز, Z. S, and Chald. 𐬰; in some words, it interchanges with 𐬰 y and 𐬰 d, as in 𐬰𐬀𐬎𐬎 *zektelûn* = 𐬰𐬀𐬎𐬎 *yektelûn*, 𐬰𐬀𐬎𐬎𐬎𐬎 *zektibân* = 𐬰𐬀𐬎𐬎𐬎𐬎 *yektibân*, 𐬰𐬀𐬎𐬎𐬎𐬎 *zekavîmân* = 𐬰𐬀𐬎𐬎𐬎𐬎 *yekavîmân*, 𐬰𐬀𐬎𐬎 *zak* = 𐬰𐬀𐬎 *dak*, 𐬰𐬀𐬎𐬎 *zamân* = 𐬰𐬀𐬎𐬎 *damân*, 𐬰𐬀𐬎𐬎𐬎𐬎 *zimastân* = 𐬰𐬀𐬎𐬎𐬎𐬎 *dimastân*, 𐬰𐬀𐬎𐬎 *zamîk* = 𐬰𐬀𐬎𐬎 *damîk*, etc.

zahabâin-kard, adj. golden-made, inlaid with gold, made of gold.

𐭮𐭥𐭥𐭥 *zahabâin* + 𐭥𐭥 *kard* (p. p. of 𐭥𐭥𐭥 *kardanō*).

𐭮𐭥𐭥𐭥 *zahabâin*, AV. 15, 9. adj. golden, gilded. 𐭮𐭥𐭥 *zahabâ* + adj. suf. 𐭥 -*în*; Pâz. syn. 𐭮𐭥𐭥 *zarîn*.

𐭮𐭥𐭥𐭥 *zahabîn*, AV. 2, 29. a variant of 𐭮𐭥𐭥𐭥 *zahabâin*.

𐭮𐭥𐭥𐭥 *zâḍak*, GF. 6, 5. p. p. used as a s. one who is born, a child, a son. Pers. 𐭮𐭥𐭥.

𐭮𐭥𐭥𐭥 *zâdanō*, v. to be born, to be brought forth; to give birth, to bring forth; p. p. 𐭮𐭥𐭥 *zâd*, see 𐭮𐭥𐭥𐭥𐭥 *aērpāt-zâd*, 𐭮𐭥𐭥𐭥 *barâ zâd*, AV. 42, 6. brought forth; pres. 3^d pl. 𐭮𐭥𐭥𐭥 *zâyand*, substituted for 𐭮𐭥𐭥𐭥𐭥 *zerkhûnd* in GF. 2, 51. by L¹⁵. Pers. 𐭮𐭥𐭥; Z. *zan*, p. p. 𐭮𐭥𐭥𐭥; Sans. *jan*, p. p. *jâta*; Huz. syn. 𐭮𐭥𐭥𐭥𐭥 *zerkhûntanō*.

𐭮𐭥𐭥𐭥 *zakham*, 𐭮𐭥𐭥𐭥 *zakhēm*, variants of 𐭮𐭥𐭥𐭥 *zakham*, see note on AV. 5, 13.

𐭮𐭥𐭥𐭥 *zafar*, AV. 22, 29, 66, 2. 69, 4. 70, 3. N. 77, 2. s. a jaw, the jaws, the mouth; see 𐭮𐭥𐭥𐭥 *zôfar*. Pers. 𐭮𐭥𐭥𐭥, or 𐭮𐭥𐭥𐭥; Z. 𐭮𐭥𐭥𐭥.

𐭮𐭥𐭥𐭥 *zadâr*, AV. 28, 6. s. a beater, a smiter, a destroyer. From 𐭮𐭥𐭥𐭥 *zadanō*; anc. P. nom. *jatâ*.

𐭮𐭥𐭥𐭥 *zadanō*, v. to strike, to beat, to smite, to drive (a nail), to vanquish, to destroy; past part. 𐭮𐭥𐭥 *zad*, AV. 48, 7. 69, 2., 𐭮𐭥𐭥 *yîn zad*, AV. 67, 4. driven into; crd. 𐭮𐭥𐭥 *zan*, see 𐭮𐭥𐭥𐭥𐭥 *drôgh-zan*. Pers. 𐭮𐭥𐭥, Sas. p. p. 𐭮𐭥𐭥𐭥 *zati*, anc. P. Z. *jan*, p. p. 𐭮𐭥𐭥𐭥; Sans. *han*, p. p. *hata*; Huz. syn. 𐭮𐭥𐭥𐭥𐭥𐭥 *makhîntanō*.

𐭮𐭥𐭥𐭥𐭥 *zerkhûntanō*, v. to be born, to arise; to give birth, to bring forth; pret. 𐭮𐭥𐭥𐭥𐭥 *zerkhûnd*, AV. 1, 16.; pres. 3^d sing. 𐭮𐭥𐭥𐭥𐭥 *zerkhûnêd*, GF. 2, 51.; pres. 3^d pl. 𐭮𐭥𐭥𐭥𐭥 *zerkhûnd*, GF. 2, 49, 51. Heb.

נִצַּח 'to break forth, to arise', Chald. ܢܝܚ , Syr. ܢܝܚ and ܢܝܚ ; Pâz. syn. ܢܝܚ *zâdanö*.

ش زرد, AV. 5, 5. 47, 2. GF. 2, 12. adj. yellow, sallow. Pers. زرد, Z. **سبز زرد**, Sans. *harita*, 'greenish yellow'.

[illegible]

𐬰𐬀𐬭𐬀𐬎𐬌 *Zaratûhashtân*, AV. 11, s. patron. adj. the Zarathushtran; of, belonging to, or descended from, Zarathushtra. **𐬰𐬀𐬭𐬀𐬎𐬌** *Zaratûhasht* + patron. suf. **𐬵** -ân.

𐬰𐬀𐬭𐬀 Zaratûsht, 𐬰𐬀𐬭𐬀 Zaratûshtar, variants of
𐬰𐬀𐬭𐬀𐬰𐬀 Zaratûhasht, which are generally used in K₂₀.

𐎧𐎠𐎧𐎡𐎹 *zaremaô*, Hn. 2, ss. adj. an epithet of the oil, or liquor, tasted by the souls of the pious on their arrival in heaven; its meaning is doubtful, but seems to be connected with the green, or golden.

color of spring (see Haug, 'das 18^e Kapitel des Wendidād', p. 26).

Z. **کد کد کد**.

کد کد *zrūvān*, GF. 2, 40. **کد کد کد** *zrūvānō*, GF. 2, 39. s. old age, lapse of time. Pers. **کد کد**, **کد کد**, or **کد کد**, Z. **کد کد**; comp. Sans. *jarā*.

کد *zarīn*, AV. 5, 5. **کد** *zarīnō*, AV. 12, 16. adj. golden, made of gold; **کد کد کد** *zarīn-pēsīd*, AV. 12, 9. 13, 2. gold-embroidered; **کد کد** *zarīn-kard*, AV. 9, 3. **کد کد** *zarīnō-kard*, AV. 11, 1. worked with gold, made of gold. Pers. **کد کد**, or **کد کد**, Z. **کد کد**; Sans. *harīṇa*; Huz. syn. **کد کد** *sahabān*.

کد, or **کد**, *zak*, pron. (used absolutely) sing. GF. 2, 19, 20, 22, 25, 39, 44. 3, 91. Hn. 2, 36. Dk. 144, 2. that one, he, she, it, him, her, (after a s. in gen.) GF. 2, 54, 64. 3, 36, 94.; pl. AV. 11, 4. 16, 10. GF. 3, 58. those, they, them; **کد کد** *zak-i*, sing. AV. 2, 15, 24. 4, 2, 6, 10, 11, 18, 21-23, 35. 5, 9. 6, 8, 2. etc. that which is, that of, he (or she) who is, he (or she) who; pl. AV. 9, 3. 12, 7, 14, 18. 14, 7, 11, 14, 19. 15, 1, 18. etc. those who (or which) are, those of, they who; **کد کد کد** *zak zyash*, AV. 17, 11. Hn. 2, 6. 3, 5. that which by him (her, or it); (used adjectively) sing. AV. 1, 4, 20, 36, 40. 2, 12, 17, 31. 3, 3. 4, 9, 16, 17, 21. etc. that, the; pl. AV. 4, 9, 12. 7, 17, 2. 54, 11. Hn. 2, 16. those, the; **کد کد** *zak anā*, Hn. 2, 28. probably for **کد کد** *zakāi*, 'another', comp. **کد کد** *zak han*, Hn. 2, 20.; (used adverbially) **کد** *zak*, AV. 53, 4. in that way, so; **کد کد** *akhar min zak*, AV. 1, 12. 10, 6. Dk. 145, 4. after that, afterwards; **کد کد** *zak and*, AV. 4, 12. Hn. 1, 10. 2, 6. 3, 5. that much, so much, as much; **کد کد** *min zak*, GF. 1, 15. Hn. 2, 36. from that cause, because; **کد کد** *vad zak amat*, AV. 1, 16. until the time when. Sas. **کد** *zak*, Heb. **כֵּן**, Chald. **כֵּן**, **כֵּן**, Ar. **ذَآكِي**; Pāz. syn. **کد** *ānō*.

کد کد *zakāi*, AV. 1, 19. Hn. 1, 11, 16, 21, 26, 35a. Dk. 151, 2. **کد کد** *zak-i uē*, N. 78, 6. adj. another, other, others, different; comp. **کد کد**

zak anā, Hn. 2, 28. It appears to be a compound of **د** *zak*, 'that', and **س** *aē*, or *khad*, 'one'; and if so, it should be read *zak-aē*; comp. **د س** *kadārchāi*.

د س د ل *zektelūntanō*, GF. 3, 9. v. to kill, to slay, to slaughter, to murder, to assassinate, to extinguish (fire); past part. **د س د ل** *zektelūnd*, AV. 1, 21, 74, 5. 14, 11. 37, 48, 55, 7. 60, s. 98, 5, 6. GF. 2, 11, 13., **د س د ل** *barā zektelūnd*, GF. 1, 6. 2, 16. slain outright; pret. **د س د ل** *zektelūnd*, AV. 91, 1., **د س د ل** *barā zektelūnd*, GF. 3, 60. slew outright; pres. 3^d pl. **د س د ل** *zektelūnd*, AV. 21, 2.; fut. 1st sing. **د س د ل** *barā zektelūnam*, GF. 1, 13. 3, 46, 68. 4, 2, 9.; fut. 3^d sing. **د س د ل** *barā zektelūnēd*, GF. 3, 53-55, 70, 76.; fut. 3^d pl. **د س د ل** *barā zektelūnd*, GF. 3, 75. 5, 2.; imper. 2^d sing. **د س د ل** *zektelūn*, GF. 1, s. Heb. **קָטַל**, Chald. **ܩܬܠ**, Syr. **ܩܬܠ**, Ar. **قَتَلَ**; Pâz. syn. **د س د ل** *avazadanō*. In this verb, the original **د** *zek* in **د س د ل** *zektelūn*, is usually corrupted into **د** *zek*, as above.

د *zakich*, AV. 38, 5. Hn. 3, 21. Dk. 150, 12. pron. with conj. that also, those too; see **د** *zakich*. — **د** *zak* + **د** *-ich*; Pâz. syn. **د** *anich*.

د *zakar*, adj. male, masculine; used as a s. in **د س د ل** *zakar-yasharûbō*, AV. 72, s. the pious man. Heb. **יָדָבָר**, Chald. **ܕܒܪ**, Syr. **ܕܒܪܐ**, Ar. **ذَكَرَ**; Pâz. syn. **د** *nar*.

د *zak-nīz*, AV. 11, 12. pron. with conj. that also. **د** *zak* + **د** (Pers. **نیز**). Perhaps this may be read *zakōich*, as a mere variant of the following.

د *zakich*, AV. 14, 12. Hn. 1, 12, 17, 22, 27, 32, 37. pron. with conj. that also, that even, those too; see **د** *zakich*. — **د** *zak* + **د** *-ich*.

د *zamân*, AV. 2, 15. **د** *zamânō*, GF. 4, 21. s. a time, a period,

a season; also written דָּר *damân*; דָּר פָּאָוּן *pavan ham-zamân*, GF. 1, 13. 3, 81, 85. דָּר פָּאָוּן *pavan ham-zamânö*, GF. 3, 60, 61, 68, 83. 4, 2, 9, 19, 27. at the same time, at once, immediately; דָּר דֵּר *dêr zamân*, AV. 17, 26. Hn. 2, 36. דָּר דֵּר *dêr zamânö*, Hr. 2, 32. a long time, a long while. Heb. דָּר, Chald. דָּר, Syr. ܕܪܐ, Ar. زَمَان, Ethiop. *zaman*; it appears, however, to have been originally a foreign word in the Semitic languages.

דָּר זָמָנִישׁ *zamányîsh*, see דָּר זָמָנִישׁ *dêr-zamányîsh*.

דָּר *zamîk*, AV. 14, 15. 17, 41, 49, 7. 53, 3, 5. 72, 5. 76, 9. GF. 2, 10. 3, 32. 4, 4, 11. s. the earth, the ground, land, a country, a region; also written דָּר *damîk*. Pers. زَمِي and زَمِين, Z. 64, ved. Sans. *jam*; Huz. syn. דָּר *artâ*.

דָּר *zan*, substituted for דָּר *nêshman* in AV. 24, 6. by K₂₀, s. a woman, a wife. Pers. زن, Z. 14, Sans. *jani*; Huz. syn. דָּר *nêshman*.

דָּר *zôhar*, N. 78, 1, 9. s. water consecrated by prayers and ceremonies, holy-water; see דָּר *âv-zôhar* and דָּר *zôr*. Z. 14, comp. Sans. *hotrâ*.

דָּר *zûbân*, AV. 57, 1. 66, 2. 71, 4. 82, 1, 4, 5. דָּר *zûbânö*, AV. 99, 3. s. the tongue; see דָּר *hûzvân* and דָּר *kalbâ-zûbân*. Pers. زَبَان, or زَوَان, Z. 14; Huz. syn. דָּר *shanâ*.

דָּר *zûvânîh*, see דָּר *charp-zûvânîh*.

דָּר *zôfar*, AV. 101, 26. adj. deep, profound. Pers. ژرف, Z. 14.

דָּר *zôfar*, AV. 18, 6. the jaws, the mouth; a variant of דָּר *zafar*. Or it may be the preceding, used as a s. meaning 'depth'.

דָּר *zûd*, GF. 3, 67. 4, 8. adv. quickly, swiftly, rapidly. Pers. زود;

Z. *zu*, 'to hasten', Sans. *jû*. This must not be confounded with the similarly written word کد *zôt*, or کد *zôtar*, 'an officiating priest' (Z. nom. کد, Sans. *hotrî*).

کد *zâr*, AV. 33, 5. 40, 55, 6. 90, 4. GF. 3, 29. s. a lie, a falsehood, a fiction, an untruth. Ar. ^{زور}.

کد *zôr*, N. 77, 3. s. holy-water; a variant of کد *zôhar*. A similar word کد *zûr* means 'strength, power, force' (Pers. زور, anc. P. *zura*, Z. کد and کد).

کد, or کد, *zûr-gûkâsîh*, AV. 45, 5. 55, 6. s. false evidence, perjury. کد *zûr* + کد *gûkâsîh*.

کد *zûzak*, AV. 70, 2. s. a hedgehog, or porcupine. Pers. زوزه, or زوزه, Z. کد.

کد *zand*, AV. 1, 7. 2, 32. Hn. 2, 5. Dk. 150, 1, 4. N. 78, 8. s. a commentary, a paraphrase, an explanation, generally applied to the Pahlavî translation of the Avesta. Pers. زند; Z. *zañti* in کد from Z. *zan*, 'to know', Sans. *juhâ*, Gr. *γνω*, Lat. *-gno* in *cognosco*, etc. A similarly written word کد *zang* means 'the leg' (Z. کد, Sans. *janghâ*).

کد *zy-*, or *zî-*, a relative particle (found only in connection with the pron. suffixes); 'that, who, which'. Sas. کد *zî*, Heb. ה, Chald. ה, Syr. ه, ه, Ar. الَّذِي; Pâz. syn. *y-*. This must not be confounded with the similarly written pron. کد *zak* = کو.

کد *zyat*, or *zît*, GF. 1, 23. rel. with suf. which (that, or who) by (to, of, for, or through) thee. کد *zy-* + pron. suf. کد *-at* of 2^d pers. sing.; Pâz. syn. *yat*.

کد *zyash*, or *zîsh*, Hn. 2, 6, 20. 3, 5, 19. Dk. 144, 7. rel. with suf. which (that, or who) by (to, of, for, or through) him (her, or it); also

written **کد** *zyash*. **کد** *zy-* + pron. suf. **د** *-ash* of 3^d pers. sing.; Pâz. syn. *yash*.

کد *zyashân*, or *zishân*, AV. 16, 4. rel. with suf. which (that, or who) by (to, of, for, or through) them. **کد** *zya-* + pron. suf. **د** *-shân* of 3^d pers. pl.; Pâz. syn. *yashân*.

کد *zísht*, AV. 17, 15. adj. ugly, hideous, deformed; comp. **کد** *zíshttar*, AV. 17, 13. Pers. **زشت**; comp. Z. **زشتلو** 'filthy'.

کد *zyam*, or *zím*, Hn. 1, 2. rel. with suf. which (that, or who) by (to, of, for, or through) me; **کد** *-i zyam*, AV. 53, 5. which as by me (see **کد** *zyash* for remarks on the double rel.). **کد** *zy-* + pron. suf. **ا** *-am* of 1st pers. sing.; Pâz. syn. *yam*.

کد *zyamânō*, or *zímânō*, Dk. 144, 1. rel. with suf. which (that, or who) by (to, of, for, or though) us. **کد** *zya-* + pron. suf. **ا** *-mânō* of 1st pers. pl.

کد *zínhâr*, AV. 51, 5. s. an agreement, a covenant, a league, a treaty. Pers. **زینهار**, or **زندهار**.

کد *zên-afzâr*, AV. 14, 8. s. arms and equipments, accoutrements. **کد** *zên* (Z. **زین**) + **کد** *afzâr*; comp. Pers. **افزار**.

کد *zîvastanō*, v. to live; pret. **کد** *zîvast*, AV. 17, 9.; pres. 3^d sing. **کد** *zîvêd*, GF. 2, 52, 54. Anc. P. *jiv*, Z. Sans. *jîv*, Pers. **زیستن**, or **زستن**.

کد *zîvishn*, AV. 2, 13. GF. 2, 35, 36. 3, 61. s. living, life. **کد** *zîv* (erd. of **کد** *zîvastanō*) + abst. suf. **ش** *-ishn*.

کد *zîvandak*, GF. 2, 41, 46, 47. 3, 71. adj. living, alive; pl. used as a s. **کد** *zîvandakân*, AV. 3, 60, 85, 6. 4, 16, 22. 68, 4, 15. 97, 4. GF. 2, 3, 18, 21, 24, 28, 33, 38, 43, 50, 53, 56, 63, 66. 3, 2, 13, 18, 28, 37, 42, 65, 87, 90, 93, 96. **کد** *zîvandakânō*, AV. 2, 15. the living. **کد** *zîv* (erd. of **کد** *zîvastanō*) + pres. part. suf. **د** *-andak*; Pers. **زنده**.

𐭥𐭥𐭥𐭥 *zīvandakih*, AV. 81, 6. Hn. 2, 6, 11, 17. s. life. 𐭥𐭥𐭥 *zī-vandak* + abst. suf. 𐭥 -*ih*; Pers. زندگی.

د, ۵, s; *yad, dī, gad, gē, jī*, etc.

د s, is the eighth letter of the Pahlavī alphabet, and the usual equivalent of Sas. 𐭥, Pers. س, Z. د, and Chald. ܕ; in some cases, it stands for Z. 𐭥, and for any compound of 𐭥 *y, ī, ē, d, g, j* + 𐭥 *y, ī, ē, d, g, j*. When final, it often stands for Pers. final s, and is written ۵ s, which final form is usually retained even when a suffix is added to the word. When not final, it is always joined to the succeeding letter; and if that letter be 𐭥, 𐭥, 𐭥, or 𐭥, the last turn of the 𐭥 is usually enlarged, as in the compounds 𐭥𐭥 (= 𐭥𐭥), 𐭥𐭥, 𐭥𐭥 and 𐭥𐭥 (= 𐭥𐭥); while 𐭥 + 𐭥 are written 𐭥𐭥, and 𐭥𐭥 and 𐭥𐭥 are sometimes used for 𐭥𐭥 and 𐭥𐭥; the letters 𐭥𐭥 *sp* are also often contracted into 𐭥𐭥. This letter and some of its compounds are often difficult to read correctly, thus 𐭥 s, 𐭥𐭥 *sā*, 𐭥𐭥 *st*, 𐭥𐭥 *sj*, 𐭥𐭥 *sn*, and 𐭥𐭥 *sī* may be read *yī, dī, gī*, etc.; *yash*, etc.; *dīd*, etc.; *yēz*, etc.; *dīn*, etc.; and *das, dīg*, etc. When 𐭥, or ۵, stands for s, it is occasionally marked with three diacritical dots, either above, or below, in some MSS.; and when it is a compound of 𐭥 + 𐭥, it is liable to the same diacritical marks as that letter.

۵ XL, or 40 (trad. *sa*) GF. 2, 51. num. ciph. forty. Pāz. syn. (rare in Pahl. and variously written by different authorities) 𐭥𐭥𐭥, 𐭥𐭥𐭥, or 𐭥𐭥𐭥, *chihal*. It may be here noticed that the Pahl. num. ciphers, from 40 to 90, are evidently formed on the principle of adding an additional 𐭥, or loop, for every score (which 𐭥, or loop, may perhaps be merely a shortening of the cipher 𐭥 in 𐭥𐭥 20 and 𐭥𐭥 30), while the odd 10 in 30, 50, 70, and 90, is expressed by adding ۵ 10 to the cipher of the preceding score; these ciphers are written so as

to resemble various letters, and are traditionally pronounced accordingly, as follows: 𐬵𐬀 30 (*rak*); 𐬵 40 (*sa*); 𐬵𐬀, or 𐬵𐬀, 50 (*sak*); 𐬵𐬀, or 𐬵𐬀, 60 (*és*); 𐬵𐬀, or 𐬵𐬀, 70 (*čsk*, or *sík*); 𐬵𐬀, 𐬵𐬀, 𐬵𐬀, or 𐬵𐬀, 80 (*sas*, or *as*); 𐬵𐬀, 𐬵𐬀, 𐬵𐬀, or 𐬵𐬀, 90 (*sask*, or *ask*).

𐬵𐬀 *sákht*, AV. 1, 16. p.p. used as a s. what is taught, a statement, a narrative, a tale. Z. *saq*, or *sach*.

𐬵𐬀𐬵𐬀 *sákhtanō*, v. to make, to form, to prepare, to manage; past part. 𐬵𐬀𐬵𐬀 *sákht*, AV. 76, 6. Pers. ساختن.

𐬵𐬀𐬵𐬀𐬵𐬀 *sāhmgûn*, or *sāhmkûn*, AV. 17, 22. in H₆, H₁₇ and K₂₆, a variant of 𐬵𐬀𐬵𐬀 *sahmgûn*; comp. 𐬵𐬀𐬵𐬀𐬵𐬀𐬵𐬀 *sāhmgûntar*, AV. 17, 22. in H₆, H₁₇ and K₂₆.

𐬵𐬀 *sakht*, AV. 15, 4. 55, 1. 77, 7. GF. 3, 80. adj. hard, severe, difficult, firm, strong, violent; (used as a s. for 𐬵𐬀𐬀𐬀𐬀𐬀 *sakhtîh*) Hn. 3, 37. Comp. 𐬵𐬀𐬀𐬀𐬀𐬀 *sakhttar*, GF. 4, 22. Pers. سخت.

𐬵𐬀𐬀𐬀𐬀𐬀 *sakhtîh*, AV. 16, 12. 17, 2, 9. 31, 3. s. hardness, severity, difficulty, distress, strength, violence. 𐬵𐬀𐬀𐬀𐬀𐬀 *sakht* + abst. suf. 𐬵𐬀𐬀𐬀𐬀𐬀 *-îh*; Pers. سختی.

𐬵𐬀𐬀𐬀𐬀𐬀𐬀 *sâtûnân*, AV. 58, 5. pres. part. used as a s. what is running, or flowing; a stream, a current, a brook. Pres. part. of 𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *sâtûntanō*; Pers. syn. روان. Or perhaps it may be the crd. form + pl. suf. 𐬵𐬀𐬀𐬀𐬀𐬀 *-ân*.

𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀 (trad.) *sâtûntanō*, v. to proceed, to go, to walk, to creep, to move, to flow, to stream; past part. 𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *sâtûnd*, AV. 55, 8.; pret. 𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *sâtûnd*, AV. 12, 47, 2. 64, 4.; pres. 1st sing. 𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *sâtûnam*, Hn. 3, 4.; pres. 3^d sing. 𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *sâtûncê*, AV. 64, 11. GF. 2, 20, 22. 𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *madam sâtûncê*, Hn. 2, 3, 37. moves on, passes along, travels; pres. 3^d pl. 𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *sâtûnd*, AV. 12, 16. 15, 7. This verb may be compared with Heb. שׁוּבָה = שׁוּבָה 'to turn away, to deviate', if it be

considered alone; but it appears, on reference to Pahl.-Pâz. Glos. 15, 13. and 16, 4., to bear the same relationship to **دسزیتانتان** *sazîtântanō* that **دسزیتانتان** *khadîtântanō* (trad. *astûnatan*) does to **دسزیتانتان** *khazîtântanō*, namely, that of a corrupt form in common use, to the original and correct word which, in accordance with this view, must be assumed to be **دسزیتانتان**, and this ought to represent some common Semitic verb. If it be compared with Heb. **שָׁרַץ**, Chald. **ܫܪܝܬ**, Syr. **ܫܪܝܬ**, it should be read *yêzîtântanō*, and **دسزیتانتان** should be *yêdîtântanō*, or *yêgîtântanō*; perhaps, however, these two Pahl. verbs may be better compared with Chald. **ܫܪܝܬ** which has a secondary meaning 'to walk'; in which case **دسزیتانتان** should be read *sagîtântanō*.

دسال *sâlak*, adj. (appended to num.) years old, years of age; **دسلافت** *haft-sâlak*, AV. 10, 9. seven years old; **دسلسال** *XV-sâlak*, Hn. 2, 23. fifteen years of age. **دسال** *sâl* (Pers. **سال**, Z. **سار**, Sans. *śarad*) + adj. suf. **ا** -ak.

دساستار *sâstâr*, GF. 1, 4. 2, 3, 18, 21, 24, 28, 33, 38, 43, 50, 53, 56, 63, 66. 3, 2, 13, 18-21, 28, 37, 42, 53, 65, 70, 76, 82, 87, 90, 93, 96. s. a dictator, a despot, a tyrant. Z. **دساستر**; Sans. *śâstri* 'a ruler'.

دسامان *sâmân*, AV. 50, 6. s. a boundary-mark. Pers. **سامان**; comp. Sans. *samanta*, 'a boundary'.

دسگن *sahmkûn*, Hn. 2, 3, 37. **دسگن** *sahmgûn*, AV. 17, 22. 54, 1. 99, 101, 2. adj. formidable, terrible, dreadful, frightful; comp. **دسگنتار** *sahmgûntar*, AV. 17, 22.; sup. **دسگنتاتم** *sahmgûntûm*, AV. 18, 6. — **دسگن** *sahm* (Pers. **سهم**) + adj. suf. **گن** -kûn = **گن** -gûn; Pers. **سهمگین**.

دسگنیه *sahmgûnîh*, AV. 5, 8. s. s. terribleness, dreadfulness, frightfulness. **دسگن** *sahmgûn* + abst. suf. **یه** -îh.

دسگن *sak'un*, AV. 1, 36. 101, 26. GF. 3, 80, 83. **دسگن** *sakhûn*, AV. 2, 17. GF. 3, 60. s. a word, a saying, a speech, a discourse, a decision,

a narrative, tidings. Pers. سخن, or سخن; comp. Z. دندون, Sans. śāṇṣā.

ن XII, or 12, (generally circumflexed) an occasional variant of و XII. See under و sh.

دوا sipāh, GF. 1, 2. s. an army, troops, soldiers; see دوا sipāh. Pers. سپاه, or سپه, Z. دند.

دوا sipās, AV. 3, 21. s. praise, thanks, thanksgiving, gratitude; see دوا sipās. Pers. سپاس.

دوا spazgîk, AV. 66, 6. adj. slanderous, back-biting, calumnious. دوا spazg (Z. دوا) + adj. suf. و -îk; comp. Pers. سپرژگی. Perhaps this word may be a s., as the adj. suf. و -îk is occasionally substituted for the abst. suf. و -îh; comp. دوا spazgîh.

دوا spôkhtanō, v. to thrust, to thrust out, to push aside, to expel, to oust, to remove; past part. دوا spôkht, AV. 50, 6. Pers. سپوختن, or سپختن.

دوا spûrdādanō, v. to consign to, to subject to, to apply to; pres. 3^d pl. دوا spûrdand, AV. 52, 2. Comp. Pers. سپردن, Z. spar. Perhaps, however, دوا should be read spûrd-and, the Pâz. form of دوا spûrd hômand, perf. (or pas. pres.) 3^d pl. of دوا spûrdanō.

دوا spûsh, AV. 34, 6. s. scurf, dandruff; (or) lice, vermin. Pers. شُبش, شُبش, شُبش, شُبش, شُبش, شُبش, شُبش, or شُبش, Z. دوا.

دوا Spen-dād, GF. 6, 2. in K₂₀, written دوا Spend-dād in K₅ fol. 326 b, and دوا Sped-dād in K₁ fol. 339 b, pr. n. ('bountifully created') a son of Kai-Vishtāsp, whose name has remained current among the Pârsis, as a man's name, though usually altered into its Pers. variant اسفندیار. Z. دوا.

ꠠꠠꠠꠠ *Spendarmad*, AV. 96, 7. GF. 3, 32. pr. n. the ameshâ-spend, or archangel, who is said to have special charge of the earth and virtuous women, and is styled ꠠꠠꠠꠠ *bândaktar*, 'the more complete', as she supplies thanksgiving, wives and posterity (He extra fol. 10-11); her name is applied to the twelfth month and fifth day of each month in the Pârsi year; also written ꠠꠠꠠꠠ *Spendarmad* and ꠠꠠꠠꠠ *Spendmad*. Z. ၁၉၁၁၁၁ . ၁၉၁၁၁၁, Pers. اسپندارماد, or اسپندارماد.

ꠠꠠꠠꠠ *Spitâmân*, I.) AV. 3, 9. patron. adj. the Spitâmân, or descendant of Spitâma; an epithet of ꠠꠠꠠꠠꠠꠠ *Zaratûhasht*, or *Zarathushtra*, whose ancestor, in the ninth generation, was Spitâma; see ꠠꠠꠠꠠ *Spitâmân*. II.) GF. 2, 13. pr. n. a man whose nine pious daughters were slain by Akht, the sorcerer. Z. ၁၉၁၁၁၁, or ၁၉၁၁၁၁.

ꠠꠠꠠꠠ *Spedômad*, s. the Speñtâ-mainyû Gâtha, or hymn, (Yas. 47-50) so called from its first two words; its name is applied to the third of the five intercalary days which follow the twelfth month of the Parsi year; also written ꠠꠠꠠꠠ *Spendômad* and ꠠꠠꠠꠠ *Spendmad*; its Pahl. orthography being identical with that of ꠠꠠꠠꠠ *Spendarmad*; ꠠꠠꠠꠠ *Spedômadich*, N. 78, 3. also the Speñtâ-mainyû Gâtha. Z. ၁၉၁၁၁၁ . ၁၉၁၁၁၁; when these words are used with their original meaning of 'the bountiful (or good) spirit', they are generally expressed by Pahl. ꠠꠠꠠꠠ ꠠꠠꠠꠠ *spênâk mînavad*, or ꠠꠠꠠꠠ ꠠꠠꠠꠠ *spênâk mînavad*.

ꠠꠠ *dîd*, ꠠꠠ *dîdō*, p. p. and pret. of ꠠꠠꠠꠠ *dîdanō*, see under the 14th letter ၁ *y, d*, etc.

ꠠꠠ -*ast*, ꠠꠠ -*astō*, suf. of past part. and pret. of verbs whose inf. suf. is ꠠꠠꠠꠠ -*astanō*.

ꠠꠠꠠ *stih*, AV. 4, 14, 22. 8, 13, 21, 25-30, 32-35, 38, 39, 45-47, 51, 58, 61, 62, 74, 75, 84, 93, 96, 5. 9, 69, 79, 8. 10, 11, 9. 12, 19, 49, 7. 14, 11, 19.

15, 1. 16, 11. 17, 2, 9, 11. 18, 55-57, 82, 83, 90, 98, 4. 22, 24, 31, 36, 37, 40, 43, 44, 50, 63, 66, 70, 76, 77, 80, 87-89, 94, 6. 65, 8, 9. 101, 14, 21. GF. 2, 2, 4-6, 55, 57. ար *stih*, AV. 4, 13, 26. 7, 48, 78, 7. 23, 6. 52, 5. 99, 9. Hn. 2, 20. 3, 19, 35. s. the world, the terrestrial creation; pl. արար *stihân*, AV. 6, 8. 13, 7. 16, 11. 101, 6. worldly existences, earthly creatures. Z. արար; Pâz. syn. արար *gêtik*. Dest. prefers reading *gêtâ* for արար, deriving it from Z. արարար.

արար *stîsh*, AV. 10, 65, 9. 12, 7. 17, 11. 70, 89. 6. 75, 93, 5. 82, 98, 4. 101, 14. in K²⁰, a variant of արար *stih*. Z. nom. արար.

արար Stâkhar, AV. 1, 7. pr. n. the Persian name of Persepolis. Pers. استخر, استخر, or اصطخر.

արար *stârak*, GF. 2, 60, 61. s. a star, a fixed star, a constellation; see ար *star*. Pers. ستاره, or استاره, Z. nom. acc. pl. արար.

արարար *stâyîrîdanö*, GF. 2, 13. v. to cause to praise, to glorify, to honor. Caus. of արար *stâyîdanö*.

արար *stahambak*, AV. 15, 2. արար *stahambö*, AV. 2, 16. adj. oppressive, tyrannical, unjust, injurious, violent. արար *stahamb* (Pers. ستم) + adj. suf. ար -ak; Pers. ستمبن.

արար *stâyishn*, AV. 3, 21. 14, 16. 15, 14. արար *stâyishnö*, AV. 17, 16. s. praise, thanksgiving, benediction. ար *stây* (erd. of արար *stâyîdanö*) + abst. suf. ար -ishn. Pers. ستایش.

արար *stâyishnîh*, see արար արար *yasharâish-stâyishnîh*.

արար *stâyîdanö*, v. to praise, to laud, to eulogize, to bless, to utter thanksgivings; past part. արար *stâyîd*, Hn. 1, 6. for արար *stâyîd*; pres. 3^d sing. արար *stâyad*, AV. 101, 21. Hn. 1, 5, 6, 13, 14, 18, 23, 28, 33. արար *stâyêd*, Hn. 1, 4.; արար ար *frâz stâyad*, Hn. 1, 14, 19. praises forth, applauds, extols. Pers. ستايدن, Z. *stu*, Sans. *shṭu*.

𐬰𐬀 *star*, AV. 7, 1, 2, 6. 15, 19. s. a fixed star, a constellation; see 𐬰𐬀𐬀 *stûrak*. Z. 𐬰𐬀𐬀.

𐬰𐬀 *stared*, GF. 2, 7, s. 3, 83. p. p. used as adj. cast down, confounded, disconcerted, stupefied. Z. 𐬰𐬀𐬀𐬀.

𐬰𐬀𐬀 *stardakō*, Dk. 145, 7. for 𐬰𐬀𐬀𐬀 *vistardakō*, p. p. used as adj. spread about, scattered, dispersed, diffused. Z. 𐬰𐬀𐬀𐬀; comp. Pers. گسترده. The text ought, perhaps, to be read 𐬰𐬀𐬀𐬀 𐬰𐬀𐬀𐬀 *yîn gêhân vistardakō*.

𐬰𐬀𐬀𐬀𐬀 *star-gûbishnîh*, Dk. 151, 5. s. discourse about the stars, astronomy, astrology. 𐬰𐬀 *star* + 𐬰𐬀𐬀 *gûbishn*, to which compound adj. is added the abst. suf. 𐬀 -îh.

𐬰𐬀𐬀 *stôr*, AV. 72, 7. 74, 75, 5. 77, 6. GF. 2, 70. s. a beast of burden, draught cattle, a bullock. Pers. سُتور, Z. 𐬰𐬀𐬀𐬀𐬀; comp. Sans. *sthurin*, *sthûrin*, *sthorin*, or *sthaurin*, 'a pack horse'.

𐬰𐬀𐬀 *stavar*, AV. 14, 14. adj. thick, large, firm, strong. Pers. سَتَبَر, or اَسْتَبَر, Z. 𐬰𐬀𐬀𐬀𐬀, Sans. *sthavira*, or *sthâvara*.

𐬰𐬀𐬀 *stôred*, GF. 3, 83. in all MSS. in the first instance, and in K₂₆ in the second; a variant of 𐬰𐬀𐬀 *stared*.

𐬰𐬀𐬀 *stûn*, AV. 2, 11, 12. 36, 2. s. a post, a prop, a pillar, a column. Pers. سَتُون, اَسْتُون, or اُسْتُن, Z. 𐬰𐬀𐬀𐬀, Sans. *sthûna*.

𐬰𐬀𐬀 *dîdanō*, v. to see; see 𐬰𐬀𐬀𐬀 *dîdanō*, under the 14th letter 𐬀 y, d, etc.

𐬰𐬀𐬀 -*astanō*, inf. suf. of verbs whose Pers. equivalent ends in ستن.

𐬰𐬀𐬀 *stî*, or *gêtî*, Dk. 152, 5. a variant of either 𐬰𐬀𐬀 *stih*, or 𐬰𐬀𐬀 *gêtîk*.

𐬔𐬀𐬭𐬀 *gētík*, substituted for 𐬔𐬀𐬭𐬀 *stih* in AV. 4, 14, 26. 10, 9. 19, 7. 21, 25-30, 33-35, 5. 22-24, 31, 36, 6. by H₁₇, s. the world, the terrestrial creation. Pers. گیتی, Z. 𐬔𐬀𐬭𐬀𐬀𐬭𐬀 'a settlement, or fixed dwelling-place'.

𐬔𐬀𐬭𐬀 *stík*, adj. pointed, peaked, projecting, prominent; 𐬔𐬀𐬭𐬀𐬔𐬀𐬭𐬀𐬀𐬭𐬀 *stik-pêstân*, Hn. 2, 23. high-bosomed, with prominent breasts. Comp. Pers. ستيغ, or ستيغ, 'a mountain peak'.

𐬔𐬀𐬭𐬀𐬀𐬭𐬀, 𐬔𐬀𐬭𐬀𐬀𐬭𐬀, or 𐬔𐬀𐬭𐬀𐬀𐬭𐬀, *sadîgar*, AV. 1, 43. 2, 30. 4, 7, 15. 9, 1. 17, 27. GF. 2, 46. 4, 6, 13. Hn. 2, 12, 18, 33. 3, 11, 17. num. third, thirdly; sometimes expressed by the cipher 𐬔𐬀𐬭𐬀 *IIIûm*. Comp. Pers. سه 'three' and 𐬔𐬀𐬭𐬀𐬀𐬭𐬀 'other'.

𐬔𐬀𐬭𐬀𐬀𐬭𐬀 *sipâh*, AV. 99, 10. see 𐬔𐬀𐬭𐬀𐬀𐬭𐬀 *sipâh*.

𐬔𐬀𐬭𐬀𐬀𐬭𐬀 *sipâs*, AV. 14, 16. 15, 14. see 𐬔𐬀𐬭𐬀𐬀𐬭𐬀 *sipâs* and 𐬔𐬀𐬭𐬀𐬀𐬭𐬀𐬀𐬭𐬀 *ansipâs*.

𐬔𐬀𐬭𐬀𐬀𐬭𐬀 *sazâk*, adj. worthy, deserving, meritorious, suitable, convenient; see 𐬔𐬀𐬭𐬀𐬀𐬭𐬀𐬀𐬭𐬀 *asazâk*. — 𐬔𐬀 *saz* (crd. of 𐬔𐬀𐬭𐬀𐬀𐬭𐬀𐬀𐬭𐬀 *sazîdanô*) + adj. suf. 𐬔𐬀𐬭𐬀 -*âk*; Pers. سزا.

𐬔𐬀𐬭𐬀𐬀𐬭𐬀𐬀𐬭𐬀 *sazâkyîsh*, AV. 17, 19. adv. worthily, deservedly, suitably. 𐬔𐬀𐬭𐬀𐬀𐬭𐬀 *sazâk* + adv. suf. 𐬔𐬀𐬭𐬀 -*yîsh*.

𐬔𐬀𐬭𐬀𐬀𐬭𐬀𐬀𐬭𐬀𐬀𐬭𐬀 *sazâkvâr*, GF. 3, 44, 51, 57. adj. worthy, suitable, befitting, seeming. Pers. سزاوار.

𐬔𐬀𐬭𐬀𐬀𐬭𐬀 *siparam*, AV. 15, 21. s. sweet basil, a scented plant of the same genus (*ocimum*) as the Indian *tulsi*. Pers. سِپرغم, سِپرهم, سِپرغم, or اسِپرغم.

𐬔𐬀𐬭𐬀𐬀𐬭𐬀𐬀𐬭𐬀𐬀𐬭𐬀 *spazgîh*, AV. 29, 5. s. slander, back-biting, calumny, see 𐬔𐬀𐬭𐬀𐬀𐬭𐬀𐬀𐬭𐬀𐬀𐬭𐬀 *spazgîk*. — 𐬔𐬀𐬭𐬀𐬀𐬭𐬀𐬀𐬭𐬀𐬀𐬭𐬀 *spazg* (Z. 𐬔𐬀𐬭𐬀𐬀𐬭𐬀𐬀𐬭𐬀𐬀𐬭𐬀) + abst. suf. 𐬔𐬀𐬭𐬀 -*îh*; comp. Pers. سِپرگِی.

دل spôr, Dk. 149, 6. adj. perfect, complete, full, quite; دل spôr-âkâsyîsh, with perfect knowledge, quite intelligently. Comp. Pers. سپرځه, سپری, 'complete', سپریدن 'to finish'. This reading requires confirmation; but دل spôrîk occurs in Sg. with the same meaning, and is translated by Sans. pūrṇa.

دل Spendarmaḍ, AV. 72, 5. 76, 9. see دل Spendarmaḍ.

دل Spîtâmân, AV. 11, 3. 101, 18. دل Spîtâmânô, Hn. 1, 9. see دل Spîtâmân.

دل sazîdanô, v. to be worthy, to be proper, to deserve, to be suitable; pret. دل sazîd, AV. 67, 8. دل sazîdô, Dk. 149, 4. (usually connected with an inf. and having the meaning of the auxiliary 'ought'). Pers. سزیدن, Z. sach.

دل sar, AV. 44, 3. 57, 4. 64, 3, 5, 12. 79, 5. 81, 2. GF. 3, 56. 5, 1. s. the head, the top; an extremity, an end (opp. of بان bân, 'the beginning'). Pers. سر, Z. دل, comp. Sans. śira and śiras.

دل dêr and dîl, see دل dêr and دل dîl, under the 14th letter د y, d, etc. The same letters can also be read gîl, 'clay'; jîgar, 'the liver'; and yakar (trad. dagar) 'heavy, dear'.

دل srâyad, دل srâyadô, pres. 3^d sing. of دل srûdanô.

دل sard, AV. 3, 19. 17, 10. 93, 2. adj. cold, frigid, chilly, cool; comp. دل sardtar, GF. 3, 1, 4, 5. Pers. سرد, Z. دل.

دل sardîh, AV. 6, 12. s. coldness, cold, frigidity, chilliness, coolness. دل sard + abst. suf. -îh; Pers. سردی.

دل saryâ, AV. 17, 14, 21. 62, 5. GF. 2, 35, 36. adj. bad, evil, vile, wretched, defective; for the comp. form دل sarîtar, see in alphabetical order. Comp. Heb. סר 'sad', Chald. סר, Syr. ܣܪ 'stinking', Ar. شر 'evil'; Pâz. syn. دل vad.

دډل *saryâ-bakht*, AV. 1, s. adj. ill-fated, evil-destined, unlucky. دډل *saryâ* + دډل *bakht*.

دډل *saryâih*, AV. 5, s. s. badness, evil, vileness, wretchedness, misfortune. دډل *saryâ* + abst. suf. دډل *-îh*; Pâz. syn. دډل *vađih*.

دډل *sarmâk*, AV. 15, 4. 18, 40, 3. 55, 1. 89, 2, 9. s. cold, chilliness, coolness. Pers. دډل *sarma*.

دډل *srûb*, دډل *srûbô*, AV. 75, 2. 79, 4. GF. 2, 23. 3, 64. s. a horn, a prong. Pers. دډل *سرور*, or دډل *سرور*, Z. دډل *سرور*.

دډل *srôb*, دډل *srôbô*, s. a word, a rumour, a report; see دډل *hû-srôb*. Z. nom. دډل *سرور*.

دډل *srûbîn*, GF. 2, 23. adj. horny. دډل *srûb* + adj. suf. دډل *-în*.

دډل *srûdanô*, v. to recite, to repeat, to intone, to chant, to sing; past part. دډل *srûd*, AV. 2, 33. 7, 12, 7. 8, 5. Hn. 2, 29.; pret. دډل *srûd*, AV. 4, 26.; pres. 3^d sing. دډل *srâyad*, Hn. 2, 5. 3, 4. دډل *srâyadô*, N. 78, 3, 6.; دډل *frâz srâyadô*, N. 77, 12. recites. Pers. دډل *سرودن*; Z. *srâvayê*, caus. of *srû*, 'to hear' (Sans. *s'ru*); Huz. syn. دډل *zemrûntanô*.

دډل *Srôsh*, Hn. 1, 13. pr. n. a yazad, or angel, who is generally called دډل *Srôsh-i yasharûbô*, 'Srôsh the pious, or righteous', AV. 17, 3. 67, 78, 6. 80, 81, 89, 5. 84, 93, 95, 4.; he is said to be the usual messenger from God to man, like the angel Gabriel, دډل *جبرائيل* of the Muhammadans, and protects mankind from the demons whom he vanquishes at night [Dest.] For further particulars, see the *Srôsh Yasht* (Yas. 57),* and for a similar idea among the Brahmans, see Haug's

* For a trustworthy German translation, see Hübschmann's *Avestastudien* in the *Sitzungsberichte der phil. und hist. Classe der K. bay. Akad. der Wiss.* 1872 p. 672—78.

Aitareya Brâhmaṇa, vol. I. introd. p. 14-15. The name of this yazad is applied to the 17th day of each Parsi month. Pers. سروش, Z. دد دد دد 'listening, obedient'; comp. Sans. *śraushat*.

دد دد دد *Srôsh-yasharûbō*, AV. 3, 10. 11, 10, 13. 16, 73, 6. 18, 53, 1. 27, 28, 30, 33, 34, 51, 58, 4. 31, 37, 50, 66, 5. 69, 7. 91, 3.

دد دد دد *Srôsh-yasharûbō*, AV. 4, 5, 2, 6. 6, 8, 3, 4. 7, 4, 5. 9, 5, 6. 13, 17, 20, 21, 25, 26, 29, 32, 35, 38, 39, 42, 45-47, 52, 59, 61, 62, 74, 75, 86, 94, 96, 4. 16, 1. 18, 14. 19, 4, 6. 22-24, 36, 40, 41, 43, 44, 60, 63, 70, 76, 77, 85, 87, 88, 5. 48, 49, 71, 6. 53, 6, 8, 10. 55-57, 72, 82, 83, 90, 92, 97, 98, 3. 64, 65, 79, 7. 99, 8. 101, 1, 27. GF. 2, 25. pr. n. with adj. *Srôsh* the righteous, or pious; see the preceding. The idhâfat د i is here understood, as sometimes happens in Pahl. when the phrase is a very common one.

دد دد دد *Srôsh-yasharîbō*, a variant of دد دد دد *Srôsh-yasharûbō*, which occurs thrice in H₆, see note to AV. 3, 10.; it is evidently produced by improperly joining د to ر in hasty writing.

دد دد دد *Srôsh-yâr*, GF. 6, 2. pr. n. 'friend of *Srôsh*', a Pârsî man's name in the twelfth century A.D. — دد *Srôsh* + دد *yâr*.

دد دد دد *Srôshô-charanâm*, AV. 6, 9. s. a very small weight whose amount is unknown, perhaps resembling that of the Indian *gunj*, a red and black seed whose weight is rather less than two grains. Z. دد دد دد . دد دد دد .

دد دد دد *yêdrûntanō*, see دد دد دد *yêdrûntanō*, under the 14th letter د y.

دد دد *sarîtar*, adj. worse, very bad, infamous, evil, vile, wicked; pl. used as a s. دد دد *sarîtarân*, AV. 45, 6. the bad, the wicked. دد *sarî* (for دد *saryâ*) + comp. suf. دد -*tar*; Pâz. syn. دد *vatar* (Pers. بتر).

دد دد *sarîtarîh*, AV. 17, 2. 47, 6. s. infamy, extreme evil,

vileness, wretchedness, misery. **סריתר** *sarītar* + abst. suf. **ס** -īh;
Pâz. syn. **סריתר** *vatarīh*.

סרעדק *sarēḏak*, perhaps for **סרדק** *sardak*, s. a kind, a species, a sort; pl. **סרעדקאנ** *sārēḏakânō*, Dk. 152, 4. Pers. **سرده**, anc. P. *tharda*, Z. **סרעדק**.

סריתנטנ *sarītāntānō*, AV. 63, 7. GF. 3, 58, 59. v. to cohabit, to enjoy sexual intercourse; past part. **סריתנט** *sarītānt*, AV. 71, 8., used as a s. **סריתנט** *sarītānt*, AV. 70, 7. **סריתנט** *sarītāntō*, AV. 69, 9. cohabitation, **סריתנט סרעדק** *jīnāk-i sarītānt*, AV. 69, 4. the sexual parts. Comp. Chald. **סרית** 'to stink'; Syr. **سرى** 'to stink', **سرى** 'to be lascivious'; Pâz. syn. **סרעדק** *gāḏanō*.

סזגון *sazdgûn*, or *sazdkûn*, AV. 16, 2. adj. grievous, cruel, dreadful. **סזד** *sazd* + adj. suf. **ס** -gûn.

סזד *sazd*, AV. 1, 4. s. harshness, cruelty, severity. Comp. Pers. **سزگی** 'vexation, hardness'.

סזדאן *sazdân*, AV. 86, 2. adj. perhaps a variant of **סזגון** *sazdgûn*; or it may be read *sizdrō*, 'prickly, thorny, spiny', comp. Z. **סזדאן**.

סז XC, or 90 (trad. *sask*) GF. 6, 1. in K₂₀, num. ciph. ninety; also written **סז**, **סז**, or **סז**. See the remarks on **ס** XL. Pâz. syn. **סז** *navad*.

סז III, or 3, a rare form of the cipher **ס** in **סז** in **סז** XV, Hn. 2, 23. It must not be confounded with **סז** 60, or **סז** 80.

סזגן *sagân*, pl. of **סז** *sag*.

סזקל *sikâl*, s. a thought, an idea, a reflection; see **סזקל** *hû-sikâl*. Pers. **سکال**.

סז *yadman*, AV. 1, 37. 2, 21. 4, 6. 5, 5, 6. 11, 2, 13. 16, 53, 76, 77, 94, 101, 1. 18, 1, 7. 46, 2. 58, 5. 63, 67, 68, 3. GF. 2, 76. 3, 64. s. a hand,

probably including the fore-arm; **גדמן** **נפיק** *yadman nipîk*, GF. 6, 2, 5. the handwriting, a manuscript. Sas. **גדמן** *yadman*, Heb. **גד**, Chald. **גד**, Syr. **גד**, Ar. **يد**; Pâz. syn. **גד** *dast*.

גדמן *gadman*, AV. 3, 10. 5, 3. 12, 18. 14, 12. 101, 28. s. good fortune, prosperity, glory, splendor; see **גדמן** **פאר** *pâr gadman*. Sas. **גדמן** (?) *gadman*, Heb. Chald. **גד**, Syr. **גד**, Ar. **جَدَّ**; Pâz. syn. **גד** *bakht* and **גד** *khôrah*.

גדמן **גד** *gadman-hômand*, AV. 14, 14. adj. prosperous, glorious, splendid. **גדמן** *gadman* + pos. suf. **גדמן** *hômand*; Pâz. syn. **גד** *bakht-hômand*.

גדמן **גד** *gadman-kârîh*, Dk. 144, 2. s. glorifying, causing prosperity, cleverness. **גדמן** *gadman* + **גד** *kâr* + alst. suf. **גד** *-îh*. Pâz. syn. **גד** *bakht-kârîh* (Pers. **بخشکاری**).

גד *dînâ*, s. judgment, a decree, a decision, an opinion; see **גד** *ham-dînâ*. Heb. **גד**, Chald. **גד**, Ar. **دين**; Pâz. syn. **גד** *dâdistân*.

גד *sangîh*, AV. 91, 6. see **גד** *sangîh*.

גד *snêshar*, AV. 55, 1. 64, 3. adj. snowing, falling, driving, pelting (as snow, sleet, or hail); used as a s. in Hn. 3, 17. snowing, falling snow. Z. *snîzh*, 'to snow', pres. part. *snêzhînt* (see Vend. 6, 74. Sp.). This seems a more probable reading than can be obtained by comparing the word with Pers. **یخ‌خور**, or **یخ‌کار**, 'frozen'.

גד *sûkhtanô*, v. to burn, to flame, to blaze, to glow; pret. **גד** *sûkht*, AV. 63, 3., **גד** *barâ sûkht*, AV. 1, s. burnt up; crd. **גד** *sôj*, see **גד** *hamîshak-sôj*; pres. 3^d sing. **גד** *sôjêd*, GF. 3, 91.; fut. 3^d sing. **גד** *barâ sôjêd*, GF. 3, 89, 91. Pers. **سوختن**, Z. *such* (pres. part. *saochañt*).

𐭠𐭥𐭥 (trad.) *jínák*, AV. 1, 40. 2, 24. 6, 1, 5. 7, 4, 6. 8, 3, 5. 9, 93, 5. 10, 13. 11, 9. 12, 19, 20, 55, 1. 14, 17. 15, 11. 16, 2. 17, 24. 18, 6. 53, 4. 101, 2. GF. 1, 18. 2, 58. 3, 67. 4, 8, 22. Hn. 2, 35. 3, 4. Dk. 151, 6. N. 78, 8. s. a place, a spot, a locality, a region, a tract; 𐭠𐭥𐭥 𐭠𐭥𐭥 *zak jínák aigh*, AV. 7, 8, 1. 17, 5. Hn. 2, 4, 33. that place where, there where; 𐭠𐭥𐭥 𐭠𐭥𐭥 *jínák jínák*, AV. 11, 14. in various places, from place to place; 𐭠𐭥𐭥 𐭠𐭥𐭥 *jínák-i sarítúnd*, AV. 69, 4. the sexual parts; 𐭠𐭥𐭥 𐭠𐭥𐭥 𐭠𐭥𐭥 *kolá jínák aigh*, AV. 18, 12. each place where, everywhere; 𐭠𐭥𐭥 𐭠𐭥𐭥 *denman jínák*, AV. 6, 6. in this place, here. Pl. 𐭠𐭥𐭥𐭥 *jínákân*, Hn. 3, 18. places, regions. Etymology uncertain; Pâz. syn. (rare in Pahl.) 𐭠𐭥𐭥 *jâi*.

𐭠𐭥𐭥 *Savák*, Hn. 2, 19. pr. n. the eastern 𐭠𐭥𐭥𐭥 *kêshvar*, or region of the earth; usually written 𐭠𐭥𐭥. Z. 𐭠𐭥𐭥𐭥𐭥𐭥𐭥. This word should probably be read *jínák* (comp. *jínákân*, Hn. 3, 18.) and the meaning of the passage would then be 'from the more southern direction of the directions of places (or of the sides of the place)'.

𐭠𐭥𐭥 *sûd*, AV. 15, 12. 17, 19. s. profit, gain, advantage, benefit; see 𐭠𐭥𐭥𐭥 *avî-sûd*. Pers. سود; Z. *su*, 'to benefit'.

𐭠𐭥𐭥𐭥 *sûdîh*, AV. 15, 6. s. profitableness, advantagousness, utility. 𐭠𐭥𐭥 *sûd* + abst. suf. 𐭠𐭥 -îh.

𐭠𐭥𐭥 *sôj*, crd. of 𐭠𐭥𐭥𐭥 *sûkhtanö*; see 𐭠𐭥𐭥 𐭠𐭥𐭥𐭥 *hamîshak-sôj*.

𐭠𐭥𐭥𐭥 *sôjâk*, adj. burning, flaming, glowing, ardent; see 𐭠𐭥𐭥𐭥 *tîz-sôjâk*. — 𐭠𐭥𐭥 *sôj* (crd. of 𐭠𐭥𐭥𐭥 *sûkhtanö*) + adj. suf. 𐭠𐭥 -âk; Pers. سوزا.

𐭠𐭥𐭥𐭥 *sôjêd*, pres. 3^d sing. of 𐭠𐭥𐭥𐭥 *sûkhtanö*.

𐭠𐭥𐭥𐭥 *sûlâk*, GF. 2, 75. s. a hole, an aperture, an opening. Pers. سولاخ, سوراخ, or سوله.

𐭠𐭥𐭥𐭥𐭥 *Sôshâns*, N. 77, 12. pr. n. an old commentator on the

Pârsî scriptures, whose opinions are frequently quoted in the Pahl. translations (or Zand) of the Vendidâd and Nîrangistân; sometimes written **سوشانس** *Sôshânsh*. Z. nom. **سوشانس**.

ساردار *sardâr*, AV. 1, 13. 13, 1, s. 26, 62, 82, 5. 63, 6. 68. 15. Hn. 2, 39. s. a leader, a chieftain, a lord, a master, a guardian; pl. **سارداران** *sardârân*, AV. 14, 19. Pers. **سردار**.

سارداری *sardârîh*, AV. 7, 9, 89, s. s. leadership, chieftainship, authority, control. **ساردار** + abst. suf. **-ih**; Pers. **سرداری**.

سوک *sûk*, AV. 78, 3. s. a side, a part, a quarter. Pers. **سو**, or **سوی**.

دین *dînô*, or *dênô*, AV. 1, 1-3, 9, 19, 28, 29. 2, 3, 24, 29, 32, 36. 3, 5, 7, 10, 12, 18. 5, 3. 11, 3, 16. 13, 9. 56, 4. 61, 6. GF. 2, 13. 3, 55. 6, 2, 5. Hn. 1, 8. Dk. 144, 5. 145, 7. 149, 2. 151, 2, 5, 11. 152, 5. s. religion, form of worship, especially that of the Mazdayasnians which is often called 'the good religion' (AV. 12, s. 68, 9. 101, 28.), but it also stands for the 'service' of Akharman (AV. 68, 13.); religious practices, either pious conduct (AV. 4, 18, 23, 24. Hn. 2, 22, 25.), or impious conduct (AV. 17, 12.); religious observances, formulary, or ritual (AV. 14, 3.); religious writings, scriptures (AV. 1, 7, 18. GF. 3, 66. Dk. 145, 3, s.); see **هم-دین** *ham-dînô*, **ه‌م-دین** *hâ-dînô*, **کام-دین** *Kâm-dînô* and **دش-دین** *dûsh-dînô*. Z. **دین**, nom. acc. pl. **دینان**; Ar. **دين**.

دین *Dînô*, GF. 6, 1. in K₂₀, pr. n. the tenth month and 24th day of each month in the Pârsî year, named from the preceding. Pers. **دين روز**.

دین-آکاس *dînô-âkâs*, AV. 1, 13. adj. acquainted with the religion. **دین** + **آکاس** *âkâs*.

دین-پُرسش *dînô-pûrsishnîh*, Dk. 149, 5. s. religious inquiry. **دین** + **پُرسش** *pûrsishn*, to which compound adj. is added the abst. suf. **-ih**.

سز دینو kartô, AV. 1, 16. pr. n. 'the deeds, or enactments, of the religion', the name of the largest and most important Pahlavi work in existence, containing a vast amount of miscellaneous information regarding the legends, writings, doctrines, and customs of the Zoroastrian religion; for the traditional account of its compilation and history, see Z.-Pahl. Glos. introd. p. 31-38; the copies now extant seem to have been derived from a MS. copied by Mâhvandâd Naremâhân Vâhrâm Mihrbân at Baghdâd (سز دینو) in the 369th year after the 20th year of Yazdakard, and obtained by him at سز دینو Khûshkand in Syria (سز دینو Asûristânö) from the family of Âtarô-pâd-i Mârspendân* (see H_{13a} p. 423 and Dest. Peshotan's Pahl. Gram. introd. p. 8); in its present state, much of the work appears to consist of a descriptive catalogue of the contents of the original compilation, interspersed with many extracts in detail, and the date of its latest revision must have been subsequent to the Muhammadan conquest of Persia. سز dînô + سز kartô (p. p. of سز kardânö); Dest. Hoshangji prefers the translation 'chapters of religion', but 'chapter, section' is usually written سز, or سز.

سز song, AV. 41, 3. in all MSS., a variant of سز sang.

* Probably not the famous prime minister of Shapur II., but one of the later editors of the Dîn-kard, who lived in the tenth century A.D. according to the following extract from an old Persian Rivâyat (L₈, fol. 142 a):

کتاب دین کرد که تالیف کرده اند دین دستوران و پیشینگان
 نیز انوشروان آذرباد بن مهرسفند بن اسوهست و هدینان در سال
 تیراست یزدجرد شهریار بضی از اسرار دین انجی غریضه تر است
 'the book Dîn-kard which the desturs of the religion and the ancients have compiled, likewise the blessed Adarbâd son of Mahrastand son of Asavahist (?) of the people of the good religion, in the year three hundred of Yazdajard Shahryâr, collected some of the more essential mysteries of the religion as instruction, and of these he formed this book'.

دینوئیک *dinōik*, AV. 2, 32. GF. 4, 27. adj. religious, ceremonial, ritualistic. دینو *dīnō* + adj. suf. -*ik*.

سوء *sūi*, AV. 89, 9. s. hunger. Z. *سوء*, Sans. *kshudh* and *kshudhā*.

سنگ *sang*, s. I.) AV. 41, 44, 49, 77, 3. 52, 2. 55, 1. a stone. II.) AV. 27, 5. 67, 9. 80, 6. a weight. Pers. سنگ *asan*; comp. anc. P. *athañ-gaina*, 'masonry'; Huz. syn. *کپا* *kêpā*.

سنگه *sangēh*, s. hardness, heaviness, severity, gravity; see *سنگه* *sangēh*. — *سنگ* *sang* + abst. suf. -*ih*; Pers. سنگی.

سگ *sag*, s. a dog; also written *دو*; pl. *سگان* *sagān*, AV. 48, 3. *سگان* *sagān*, AV. 84, 2. both substituted for *کلبان* *kalbān* by K₂₀. Pers. سگ *kalbā*; Huz. syn. *کلب*.

سج *sēj*, adj. perishable, destructible, corruptible, troubled; see *اسج* *asēj*. Z. *سج* *sēj*; comp. Pers. سيج 'trouble' and سيز 'vehement'.

سجهماند *sēj-hōmand*, AV. 10, 4. 11, 9. 54, 1. Hn. 2, 3, 36. adj. see the preceding; comp. *سجهماندتار* *sēj-hōmandtar*, Hn. 3, 36. Z. abl. *سجهماندتار*.

سجدهم *sēzdahūm*, GF. 2, 65. num. thirteenth; sometimes expressed by the ciphers *وسرف*. Pers. سیزدهم.

سجیدان *sējīdanō*, v. to continue, to last; pres. 3^d sing. *سجید* *sējēd*, N. 126, 5., *سجید* *barā sējēdō*, N. 76, 5. 77, 8. it continues on. Z. *sach*.

سیر *sīrīh*, AV. 15, 22. 77, 8. s. fullness, sufficiency, repletion, satiety. Pers. سیری.

سکانتان *scdkāntanō*, or *سکانتان*, *scdkāntan* (trad. *sīkūnatan*) v. to tear, to rend, to lacerate, to gash; past part. *سکاند* *scdkānd*, AV. 75, 2.

دشور sedkûnd, AV. 84, 2.; pret. دشور sedkûnd, AV. 76, 2.; pres. 3^d sing. دشور sedkûnêd, AV. 64, 5.; pres. 3^d pl. دشور sedkûnd, AV. 18, 13. 43, 3. دشور sedkûnd, AV. 48, 2. Chald. ܫܕܪܬܐ, Syr. ܫܕܪܬܐ; Pâz. syn. داریدانō.

ش sh; yâ, dâ, gâ, jâ, etc.

ش sh is the ninth letter of the Pahlavî alphabet, and the usual equivalent of Sas. 22, Pers. ش, Z. ش, ش, and Chald. ܫ; it also stands for any compound of د y, î, ê, d, g, j, and د â, h, kh, which circumstance increases very much the difficulty of reading its own compounds correctly. When not final, it is always joined to the succeeding letter, as in the compounds: ش shb, ش shm, ش shn, etc.; and if that letter be د, ñ, ñ, or د, the last turn of the ش is usually enlarged, so as to form the compounds شش, شش, شش, and شش; and a similar enlargement often takes place before د and ش in some MSS. It must also be noticed that the compound دش can be read either as د + ش, or as د + د, and is sometimes written دش, like a compound of د + د. When ش stands for sh, it is occasionally marked with three diacritical dots, either above, or below, in some MSS.; and when it is a compound of د + د, it is liable to the same diacritical marks as those letters.

ش -ash, pron. suf. of 3^d pers. sing. him, her, it, his, its; of (to, for, by, or through) him (her, or it); it is usually affixed to an adv., or conj., at the beginning of a clause in the sentence (see ش afash, ش adīnash, ش amatash, ش aīghash, ش chīgūnash, ش zyash, ش mamanash, and ش mūnash), or to a prep. in the middle of a clause (see ش azash, ش aubash, ش padash, and ش mināsh); but when the clause has no initial adv., or conj., the suf. occurs in the unattached form ش ash (see in alphabetical

order), either at the beginning, or in the midst, of the clause; and in such cases, the vowel is sometimes not expressed (see **دایجده** *dâyêd-ash*). Pers. **ش**; anc. P. acc. *-shim*, gen. *-shaiy*.

ه *-ih* (trad. *-î*, or *-ash*) abst. suf. affixed to adjectives and substantives, and sometimes to adverbs and prepositions, to form abstract nouns (see **یاشارمویه** *yasharmókîh*, **ابوردفرمانیه** *abûrd-farmânîh*, **آبادانیه** *âvâdânîh*, **آواکیه** *avâkîh*, **پیشیه** *pêshîh*, etc.); sometimes the adj. suf. **ه** *-îk* is substituted for the abst. suf. **ه** *-ih*, especially in modern MSS. Pers. **ی** —, S.s. **ی** — *-îhî*, or **ی** — *-ih* (see AV. introd. p. 46).

ه *-ih* (trad. *-î*) suf. of pres. 2^d sing. of verbs (see **هومانیه** *hō-manîh*, **اندیشیه** *andêshîh*, **پورسیه** *pûrsîh*, **یهابونیه** *yehabûnîh*, and **یامتونیه** *yâmtûnîh*); also written **ه** *-ih*, **ه** *-ih*, **ه** *-ih*, and **ه** *-ih*. Pers. **ی** —, anc. P. *-hy*, Z. *-hi*, Sans. *-si*.

ه *guh*, AV. 80, 2. s. human fæces, excrement, ordure, night-soil; usually written **ه** *gûh*. Pers. **گوه**, or **گوه**. The reading is uncertain.

ه *jih*, or *jeh*, AV. 17, 12. s. a harlot, a prostitute; also written **ه** *jêh*. Z. **ه**.

ه XII, or 12, num. ciph. (generally circumflexed) an occasional variant of **ه** XII, produced by joining the ciphers.

ه *gâh*, s. a place, a throne, a seat; see **تاکته** *tâkht-gâh*; usually written **ه** *gâs*. Pers. **گاه**, anc. P. *gâthu*, Z. **ه**.

ه *-yîsh* (trad. *-ihâ*) adv. suf. affixed to adjectives, and some substantives, to form adverbs (see **اکهشکاریه** *akhvêshkâryîsh*, **آوارونییه** *avârûnyîsh*, **افسوسکاریه** *afsôskaryîsh*, **آبیمیه** *âvî-bîmyîsh*, **داییه** *dâdyîsh*, etc.). As. *-ish*.

ه *-ihâ*, pl. suf. used for forming the plural of a few nouns, but more frequently in later writings (see **افدیه** *afdîhâ*, **افدیه** *afdiyâ*).

khrafstarîhâ, 𐭠𐭣𐭥𐭥𐭥 *bandakîhâ*, 𐭠𐭣𐭥𐭥𐭥𐭥 *pôstîhâ*, 𐭠𐭣𐭥𐭥𐭥𐭥𐭥 *dâdîstânîhâ*, 𐭠𐭣𐭥𐭥𐭥 *shatrôîhâ*, 𐭠𐭣𐭥𐭥𐭥 *nîpîkîhâ*, and 𐭠𐭣𐭥𐭥𐭥 *damîkîhâ*); in 𐭠𐭣𐭥𐭥𐭥 *khadûinakîhâ* the suf. seems altered into 𐭠𐭣 -*hâ*. Pers. 𐭠𐭣—.

𐭠𐭣𐭥𐭥 *shêdâ*, (trad. *shahâ*) AV. 28, 2. s. a devil, a demon, a fiend; often the personification of an evil passion, or a physical evil; pl. 𐭠𐭣𐭥𐭥𐭥 *shêdâân*, AV. 1, 26. 5, 11. 17, 11, 18. 41, 43, 49, 50, 70, 3. 48, 2. 53, 4. 68, 13. 99, 5. GF. 4, 15, 26. 5, 6. Hn. 3, 18. 𐭠𐭣𐭥𐭥𐭥𐭥 *shêdâânö*, AV. 5, 8, 13. 68, 8. GF. 3, 75. 4, 26. Sas. pl. {𐭠𐭣𐭥𐭥𐭥𐭥 *shêdân*, Heb. שֵׁד, Chald. שֵׁד, Syr. ܫܝܕ, As. *sidu*; Pâz. syn. (rare in Pahl.) 𐭠𐭣𐭥𐭥, or 𐭠𐭣, *dêv*.

𐭠𐭣𐭥𐭥𐭥 *shêdayyâ*, AV. 31, 3. s. pl. devils, demons, fiends; or it may be merely a variant of 𐭠𐭣𐭥𐭥 *shêdâ*. Chald. emph. pl. ܫܝܕܝܝܬ;

𐭠𐭣𐭥𐭥𐭥𐭥 *shêdayyâ-yazakîh*, AV. 25, 6. s. devil-worship, demon-service, sinful practices; see the following. 𐭠𐭣𐭥𐭥𐭥 *shêdayyâ* + 𐭠𐭣 *yaz* (crd. of 𐭠𐭣𐭥𐭥𐭥 *yashtanö*) + adj. suf. 𐭠𐭣 -*ak* + abst. suf. 𐭠𐭣 -*îh*; Pâz. syn. 𐭠𐭣𐭥𐭥𐭥𐭥 *dêv-yazakîh* (comp. Z. 𐭠𐭣𐭥𐭥𐭥𐭥𐭥𐭥𐭥).

𐭠𐭣𐭥𐭥𐭥𐭥 *sheda-yâzakîh*, Hn. 2, 28. s. see the preceding. 𐭠𐭣𐭥𐭥 *sheda* (for 𐭠𐭣𐭥𐭥 *shêdâ*) + 𐭠𐭣𐭥𐭥 *yâzak* (Z. 𐭠𐭣𐭥𐭥𐭥 in 𐭠𐭣𐭥𐭥𐭥𐭥𐭥𐭥𐭥) + abst. suf. 𐭠𐭣 -*îh*.

𐭠𐭣𐭥𐭥𐭥𐭥 *Shâhpûhar*, Dk. 144, s. 151, 13. pr. n. the second, ninth, and eleventh, kings of the Sasanian dynasty bore this name; they were, respectively, *Shâhpûhar-i Artakhshatarân* who reigned A.D. 240-271, *Shâhpûhar-i Aûharmazdân* who reigned A.D. 309-379, and *Shâhpûhar-i Shâhpûharân* who reigned A.D. 383-388. Sas. 𐭠𐭣𐭥𐭥𐭥𐭥𐭥𐭥 *Shahpûharî*, Pers. شاپور.

𐭠𐭣𐭥𐭥𐭥𐭥 *Gâyêhê-mard*, GF. 6, 5. pr. n. Gayômarđ, the first man and progenitor of the human race, whose name has remained in use among the Parsis; commonly written 𐭠𐭣𐭥𐭥𐭥 *Gâyômarđ*. Z. gen. 𐭠𐭣𐭥𐭥𐭥𐭥𐭥𐭥𐭥, Pers. گایومرث.

שש *shād*, AV. 3, 5. adj. glad, pleased, happy, joyful, cheerful. Pers. شاد, Z. شاد (p. p. of *shā*).

ששש *shādīh*, AV. 5, 7. 15, 16. 101, 29. GF. 5, 5. ששש *shādīh*, AV. 15, 7. Hn. 3, 40. s. gladness, pleasure, happiness, joy, rejoicing; see ששש ויש *vīsp-shādīh*. — שש *shād* + abst. suf. ש -īh; Pers. شادی, anc. P. *shiyāti*, Z. شادى.

ששש *Shahpûhar*, Dk. 151, 4. pr. n. a variant of ששש *Shâhpûhar*.

ששש *shahīh*, GF. 3, ss. s. monarchy, sovereignty, royalty. Pers. شاهی, or شاهی. This reading is uncertain.

שש *yadadân*, or *yazdân* (trad. *yahân*) AV. 13, 7. GF. 1, 25. שש *yadadânō*, or *yazdânō*, AV. 11, 15. s. pl. spirits who are to be worshiped, or praised; angels, or spiritual personifications of celestial and terrestrial existences in the good creation; sing. שש *yêdatô*; this pl. form is, however, generally used for 'God' (like the Heb. pl. אלהים) as the concentration of all spiritual objects of worship, see שש *Yadadân*, AV. 1, 14, 26, 29. 2, 14. 4, 17. 5, 11. 13, 6. 14, 3. 17, 16. 56, 4. 68, 8, 11. GF. 1, 1, 4. 2, 12. 6, 3, 6. Hn. 2, 19, 23. שש *Yadadânō*, AV. 1, 1. 73, 8. GF. 2, 46. Sas. {ששש *Yaztân* and {ששש *Yazdân*, Pers. یزدان, Z. sing. یزدان.

שש -*shân*, שש -*shânō*, pron. suf. of 3^d pers. pl. them, their; of (to, for, by, or through) them; it is usually affixed to an adv., or conj., at the beginning of a clause in the sentence (see שש *afshân*, ששש *adīnshân*, ששש *amatshân*, ששש *aihgshân*, ששש *chīgūnshân*, ששש *zyashân*, and ששש *mūnshân*), or to a prep. in the middle of a clause (see ששש *azshân*); but when the clause has no initial adv., or conj., the suf. occurs in the unattached form שש *ashân* (see in alphabetical order), either at the beginning, or in the midst, of the clause; and in some cases the vowel *a*- may be found omitted. Pers. شان; ש -*ash* + pl. suf. ש -*ân*.

שר -shân, שר -shânö, pl. suf. used for forming the plural of **שר** *valman*, and perhaps a few other pronouns occasionally. Pers. **اوشان** in **ایشان** and **اوشان**.

שר **shânak**, AV. 51, 62, 87, 2. 79, 4. 99, 5. s. a comb, a fork, a pitchfork. Pers. **شانه**.

שר **Yadudân-mînishnyîsh**, or **Yazdân-mâinishnyîsh**, AV. 101, 25. adv. mindful of God, with attention to God. שר **Yadudân** + שר **mînishn**, to which compound adj. is added the adv. suf. -**yîsh**.

שר **shâyastanö**, v. to be necessary, to be proper, to be fit, to suit, to be possible, to be able, to be capable; pret. שר **shâyast**, GF. 3, 21.; pres. 3^d sing. שר **shâyad**, AV. 18, 7, 9. GF. 2, 30. 3, 88. N. 78, 10.; pres. 3^d pl. שר **shâyônd**, GF. 2, 37. (usually connected with an inf. and having the meaning of the auxiliaries 'must, ought, should, can, may'). Pers. **شایستن**, *Z. khshi*, Sans. *kshi*, 'to rule'.

שר **jêh**, Hn. 3, 39. s. a harlot, a prostitute, a courtesan; see שר **jch**. *Z. jch.*

שר **XIII**, or **13**, num. ciph. an occasional variant of **שר** **XIII**, produced by joining the ciphers.

שר **shibâ**, GF. 2, 73. num. seven; often expressed by the ciphers שר **שבע**, Chald. **שבע**, Syr. **ܫܒܥ**, Ar. **سَبْعَة**; Pâz. syn. **שר** *haft*.

שר **yehabûnâdanö**, שר **yehabûntanö** (trad. *dâbânantan*) AV. 3, 16. 49, 9. Dk. 151, 10. N. 77, 3. v. to give, to grant, to bestow, to contribute, to present, to emit, to furnish, to afford; past part. שר **yehabûnâd**, AV. 84, 2. שר **yehabûnd**, AV. 2, 17. 15, 45, 75, 84, 6. 20, 51, 2. 63, 70, 87, 89, 7. 69, 9. 77, 8. 83, 5. Hn. 2, 17. שר **frâz yehabûnd**, AV. 2, 30. given up, handed over, שר **yehabûntö**,

AV. 68, 6.; pret. **שָׁבַע** **שָׁבַע** *bará yehabúnâd*, Hn. 2, 33, 34. 3, 33. gave out, sent out, set, **שָׁבַע** *yehabúnâd*, AV. 17, 19. 93, 94, 5, 6. 95, 5. Hn. 2, 28. **שָׁבַע** *yehabûntô*, Dk. 151, 1.; pres. 1st sing. **שָׁבַע** *yehabûnam*, AV. 87, 8. GF. 2, 46. 3, 76, 97. 4, 17.; pres. 2^d sing. **שָׁבַע** *yehabûnîh*, GF. 1, 13. 4, 2.; pres. 3^d sing. **שָׁבַע** *yehabûnêd*, AV. 48, 3. 54, 4. Hn. 2, 15.; pres. 3^d pl. **שָׁבַע** *yehabûnd*, AV. 27, 38, 41, 2.; fut. 2^d pl. **שָׁבַע** *bará yehabûnêd*, AV. 2, 22. (or perhaps imper. 2^d pl. with *bará*, 'hand over'); imper. 2^d sing. **שָׁבַע** *yehabûn*, GF. 3, 73, 79.; imper. 2^d pl. **שָׁבַע** *yehabûnêd*, AV. 1, 38. Heb. **שָׁבַע**, Chald. **שָׁבַע**, Syr. **ܫܒܥ**, Ar. **وَهَبَ**; Pâz. syn. **ܕܕܢܐܢܐ** *dâdanô*, whose term. **ܕܕܢܐܢܐ** *-âdanô* is sometimes adopted by its Huz. equivalent. This verb is often written with a circumflex over its first letter, in accordance with its traditional pronunciation.

שָׁבַע *shap*, or *shav*, AV. 4, 12. 17, 2. s. a night; pl. **שָׁבַע** *shapân*, **שָׁבַע** *shapânô*, in **שָׁבַע** **שָׁבַע** *yôm-shapân*, AV. 2, 35. **שָׁבַע** **שָׁבַע** *yôm-shapânô*, AV. 2, 32. 3, 2. GF. 3, 84. **שָׁבַע** **שָׁבַע** *yôm va shapân*, AV. 18, 11. **שָׁבַע** **שָׁבַע** *yôm va shapânô*, GF. 3, 83. days and nights. Pers. **شب**, **شَف**, or **شَو**, anc. P. *khshapa*; Z. nom. **ܫܒܥܬܐ**, Sans. *kshapâ*; Huz. syn. **ܠܝܠܐ** *lêlâ*.

שָׁבַע *shapâk*, AV. 28, 52, 2. 50, 3. adj. darting, goading, pricking. Comp. Pers. **شپ** 'jumping', Z. **ܫܒܥܬܐ**, Sans. *kshap*, or *kship*, 'to cast'.

שָׁבַע *shapân*, s. a shepherd; pl. **שָׁבַע** *shapânân*, AV. 15, 1. 48, 7. Pers. **شبان**. It is also the pl. o' **שָׁבַע** *shap*, 'a night'.

שָׁבַע *shapîr*, AV. 4, 25. 5, 3. 12, 8. 13, 5. 14, 17. 68, 9. 101, 28. GF. 2, 2, 6, 14, 15, 27, 46, 67, 71, 74. 3, 17, 19, 34, 54, 92. Hn. 1, 11, 16, 21, 26, 31, 36. 2, 26, 27, 29. Dk. 145, 8. N. 77, 1. adj. good, well, excellent, (often used as a comp.) AV. 1, 32. GF. 2, 4, 29. N. 76, 9. better; pl. used as a s. **שָׁבַע** *shapîrân*, AV. 17, 19. 27, 31, 89, 7. 45, 6. 68, 6, 10. used as an

adj. **שׂוּבָה** *shapîránô*, N. 76, 2. Sas. **ܫܫܝܪܐ** *shapîr*, Chald. **ܫܫܝܪܐ**, Syr. **ܫܫܝܪܐ**; Pâz. syn. **ܫܫܝܪܐ** *vêh*.

שׂוּבָה *shapîrîh*, AV. 47, 6. 68, 19, 20. s. goodness, good, excellence, virtue. **שׂוּבָה** *shapîr* + abst. suf. **שׂוּבָה** -îh; Pâz. syn. **ܫܫܝܪܐ** *vêhîh*.

שׂוּבָה *shafîk*, AV. 58, 5. adj. dirty, filthy. Comp. Pers. **شفت** and **شرا**. The *sadra*, or sacred shirt, of the Parsis is expressed by the same Pahl. letters.

שׂוּבָה *Shapîkân*, Dk. 151, 10. **שׂוּבָה** *Shapîkânô*, Dk. 150, 3. pr. n. the treasury where a copy of the Avesta and Zand (the Parsi scriptures) was deposited; also written **שׂוּבָה** *Shaspîkân*, **שׂוּבָה** *Shaspiqânô*, and **שׂוּבָה** *Shapânô*, but the readings are uncertain.

דָּאד *dâd*, AV. 47, 6. 101, 19. GF. 3, 55. Hn. 1, 2. s. a law, a rule, a regulation, an ordinance, a decree, justice. Pers. **داد**, anc. P. *dâta*, Z. **𐭠𐭣𐭥𐭥**.

דָּאד *dâd*, **דָּאד** *dâtô*, p. p. and pret. of **דָּאד** *dâdânô*.

שׂוּבָה *shîtâ*, GF. 2, 72. num. six; often expressed by the ciphers **שׂוּבָה**. Heb. **שֵׁשׁ**, **שֵׁשׁ**, Chald. **ܫܝܬܐ**, **ܫܝܬܐ**, **ܫܝܬܐ**, Syr. **ܫܝܬܐ**, **ܫܝܬܐ**, Ar. **سِتَّة**; Pâz. syn. **ܫܫܝܪܐ** *shash*.

דָּאד *dâdâr*, AV. 17, 7. 101, 13. **דָּאד** *dâdâr*, AV. 61, 6. 100, 4. 101, 26. Hn. 1, 2, 1. s. a creator; the usual title of **𐭠𐭣𐭥𐭥** *Aûharmazd*. From **דָּאד** *dâdânô*, II.; Z. voc. **𐭠𐭣𐭥𐭥**, Pers. **دادار**.

דָּאד *dâdâr*, s. a giver, a granter, a bestower; see **דָּאד** *frêh-dâdâr*. From **דָּאד** *dâdânô*, I., Z. nom. acc. pl. **𐭠𐭣𐭥𐭥**.

דָּאד *dâd-parîsh*, GF. 1, 4, 9. adj. negligent of the law, careless of the ordinances, remiss in the observances. **דָּאד** *dâd* + **דָּאד** *parîsh*.

דָּאד *dâd-pasukhóh*, AV. 26, 5. 63, 6. s. justificatory

reply, vindication, defiance. 𐭠𐭥𐭥 *dād* + 𐭠𐭥𐭥𐭥 *pasukhō*, to which compound adj. is added the abst. suf. 𐭥𐭥 -*ih*.

𐭠𐭥𐭥𐭥𐭥 *dādīstān*, AV. 1, 17. 79, 9. 𐭠𐭥𐭥𐭥𐭥 *dādīstānō*, N. 78, s. s. a decree, a sentence, doom, lot, a judgment, a decision, an opinion, law, justice, impartiality; see 𐭠𐭥𐭥𐭥𐭥𐭥 *ham-dādīstān*. Pl. 𐭠𐭥𐭥𐭥𐭥𐭥𐭥 *dādīstānīhā*, Dk. 145, 2. Pers. دادستان, Pâz. *dâēstā*.

𐭠𐭥𐭥𐭥𐭥𐭥 *dādīstānīh*, AV. 1, 15. s. a code of laws, a judicial code, decisions, opinions. 𐭠𐭥𐭥𐭥𐭥 *dādīstān* + abst. suf. 𐭥𐭥 -*ih*, which is, however, perhaps added to the compound adj. 𐭠𐭥𐭥𐭥𐭥𐭥𐭥 *javūd-dādīstān*, 'disagreeing, dissenting', comp. 𐭠𐭥𐭥𐭥𐭥𐭥𐭥𐭥 *ham-dādīstānīh*.

𐭠𐭥𐭥𐭥𐭥 *dādyīsh*, AV. 20, 5. 𐭠𐭥𐭥𐭥𐭥𐭥 *dādyīsh*, AV. 15, 5. 101, 24. adv. lawfully, legally, justly, properly, religiously. 𐭠𐭥𐭥 *dād* + adv. suf. 𐭠𐭥𐭥 -*yīsh*.

𐭠𐭥𐭥𐭥 *dādak*, s. an administrator of justice, a judicial officer, a justice of the peace, a police magistrate; pl. 𐭠𐭥𐭥𐭥𐭥 *dādakān*, AV. 15, 10. Pers. دادک.

𐭠𐭥𐭥𐭥 *shatman*, AV. 69, 4. GF. 2, 17. s. the backside, posteriors, buttocks, the fundament. Heb. שֵׁט, Syr. شَئْمَ, شَئْمَ, Ar. شَيْتَ, شَيْتَ; Pâz. syn. 𐭠𐭥𐭥 *kūn*.

𐭠𐭥𐭥𐭥 *yēdatō* (trad. *jātan*) AV. 5, 3. GF. 3, 33, 72, 77, 78. s. a spirit who is to be worshiped, or praised; an angel, a yazad, or good spirit; see 𐭠𐭥𐭥𐭥𐭥𐭥 *Ātarō yēdatō*; (rarely) Hn. 2, 9. God. Pl. see 𐭠𐭥𐭥𐭥 *yadadān*. Pers. دِیَوَد, or ایزد, 'God'; Z. nom. 𐭠𐭥𐭥𐭥𐭥𐭥𐭥𐭥.

𐭠𐭥𐭥𐭥 *dātō*, p. p. of 𐭠𐭥𐭥𐭥𐭥 *dādanō*.

𐭠𐭥𐭥𐭥𐭥𐭥 *dātōbar*, AV. 91, 4. adj. used as s. one who upholds the law, a judge, an administrator of justice; pl. 𐭠𐭥𐭥𐭥𐭥𐭥𐭥𐭥 *dātōbarān*, AV. 1, 9. — 𐭠𐭥𐭥𐭥 *dātō* (= 𐭠𐭥𐭥𐭥 *dād*, 'law') + 𐭠𐭥𐭥 *bar* (erd. of 𐭠𐭥𐭥𐭥𐭥𐭥 *bārḍanō*); Pers. دادگر, دادگر, or داور.

𐭠𐭥𐭥𐭠𐭥 *dâtôbarîh*, AV. 1, 17. 79, s. s. justice, a legal decision, a decree, a sentence, an award. 𐭠𐭥𐭥𐭠 *dâtôbar* + abst. suf. 𐭥𐭠 *-îh*; Pers. دادگری, or داری.

𐭠𐭥𐭥 *yâtûk*, GF. 3, 53. s. a sorcerer, a wizard, a magician, a necromancer; see 𐭠𐭥𐭥 𐭠𐭥𐭥 *Akht-i yâtûk*. Pl. 𐭠𐭥𐭥𐭠𐭥 *yâtûkân*, AV. 5, s. GF. 5, 6. Pers. جادو, Z. 𐭠𐭥𐭥𐭠𐭥, Sans. *yâtu*, 'a demon'.

𐭠𐭥𐭥𐭠 *dâtôkar*, Dk. 145, 1. s. an administrator of justice, a magistrate. Pers. دادگر.

𐭠𐭥𐭥𐭠𐭥 *yâtûkîh*, AV. 35, 5. 76, s. 81, 7. GF. 4, 10. s. sorcery, witchcraft, magic. 𐭠𐭥𐭥𐭠 *yâtûk* + abst. suf. 𐭥𐭠 *-îh*; Pers. جادوی.

𐭠𐭥𐭥 *shatrô*, AV. 1, 4, 9, 10, 12. 2, 15. 3, 6. 67, 7. GF. 1, 2, 3, 7-9. Dk. 150, 7, s. s. a city, a town, a country, a realm; pl. 𐭠𐭥𐭥𐭠𐭥𐭠 *shatrôihâ*, Dk. 150, 9. Sas. 𐭠𐭥𐭥𐭠𐭥, or 𐭠𐭥𐭥𐭠𐭥, *shatrî*, Z. 𐭠𐭥𐭥𐭠𐭥𐭠𐭥, Sans. *kshetra*, 'a field', Pers. شهر.

𐭠𐭥𐭥𐭠 *dâdanô*, v. I.) to give, to grant, to bestow, to present; past part. 𐭠𐭥𐭥 *dâd*, AV. 15, 3. 24, 7. 55, 6. GF. 2, 46. 4, 26. see 𐭠𐭥𐭥𐭠𐭥𐭠𐭥 *yasharûbô-dâd*; pret. 𐭠𐭥𐭥 *dâd*, AV. 4, 23. 26, 5. Hn. 2, 5, 10. 𐭠𐭥𐭥 *dâd*, AV. 31, 7. II.) to create, to make, to form, to produce; past part. 𐭠𐭥𐭥 *dâd*, see 𐭠𐭥𐭥𐭠𐭥𐭠𐭥 *Aûharmazd-dâd*, 𐭠𐭥𐭥𐭠 *dâtô*, see 𐭠𐭥𐭥𐭠𐭥𐭠𐭥 *Aûharmazd-dâtô*. Pers. دادن 'to give', anc. P. Z. *dâ*, Sans. *dâ* and *dhâ*; Huz. syn. 𐭠𐭥𐭥𐭠𐭥𐭠𐭥 *yehabântanô*.

𐭠𐭥𐭥𐭠𐭥𐭠𐭥 *Shatrô-îyârânô*, Dk. 144, 10. patron. adj. the Shahar-yâran, descended from Shaharyâr. 𐭠𐭥𐭥𐭠𐭥𐭠𐭥 *Shatrô-îyâr* (for 𐭠𐭥𐭥𐭠𐭥𐭠𐭥 *Shatrô-yâr*) + patron. suf. 𐭠𐭥𐭥 *-ânô*.

𐭠𐭥𐭥𐭠𐭥𐭠𐭥 *Shatrô-âyyâr*, GF. 6, 5. pr. n. see 𐭠𐭥𐭥𐭠𐭥𐭠𐭥 *Shatrô-yâr*, the Huz. 𐭠𐭥𐭥𐭠 *âyyâr* being substituted for the Pâz. 𐭠𐭥𐭥 *yâr*.

𐭠𐭥𐭥𐭠𐭥𐭠𐭥 *yâtântanô* (trad. *jâtânatan*) v. to come, to arrive, to

happen, to arise; past part. יָטַן *yâtûnd*, AV. 3, 6. 4, 10, 4. 11, 8, 9. 41, 8. (used as a s.) AV. 4, 4. coming, יָטַן — יָטַן *barâ — yâtûnd*, Hn. 2, 36. come forth, יָטַן — יָטַן *lakhvâr — yâtûnd*, AV. 17, 1. come back, returned, יָטַן *yîn yâtûntô*, Dk. 150, 5. come unto, continued, remained; pret. יָטַן *yâtûnd*, AV. 1, 4, 43. 3, 8. 10, 2, 6. 53, 69, 4. 64, 2, 3. 73, 78, 3. GF. 1, 14. 3, 77. Hn. 2, 20. 3, 19. יָטַן *yâtûntô*, Dk. 149, 5., יָטַן *barâ yâtûnd*, AV. 1, 15. 17, 11. 19, 86, 2. Hn. 2, 37. came forth, issued, יָטַן *lakhvâr yâtûnd*, AV. 3, 2. GF. 3, 84. came back, returned; pres. 1st sing. יָטַן *yâtûnam*, GF. 1, 18.; pres. 3^d sing. יָטַן *yâtûnêd*, AV. 17, 10. GF. 3, 66. 4, 7., יָטַן *barâ yâtûnêd*, AV. 4, 17. comes forth, issues; fut. 3^d sing. — יָטַן *barâ — yâtûnêd*, GF. 4, 19.; imper. 2^d sing. יָטַן *barâ yâtûn*, AV. 5, 7. 10, 12. GF. 1, 23. 3, 47, 67. 4, 8. come on, come along, come again, יָטַן — יָטַן *frâz — yâtûn*, GF. 1, 12. come up. Heb. יָטַן, Chald. יָטַן, Syr. יָטַן, Ar. أَتَى; Pâz. syn. יָטַן *âmaḍanō*, or יָטַן *maḍanō*.

יָטַן *shedûntanō*, v. to shed, to send forth, to send; also written יָטַן *shedûntanō*; past part. יָטַן *shedûnd*, GF. 3, 78.; pret. יָטַן *shedûnd*, AV. 73, 2. GF. 1, 11.; pres. 3^d sing. יָטַן *shedûnêd*, GF. 1, 16. 3, 72.; fut. 3^d sing. יָטַן — יָטַן *barâ — shedûnêd*, AV. 2, 15. Heb. יָטַן 'to cast forth', Chald. יָטַן 'to shed, cast', Syr. יָטַן; Pâz. syn. יָטַן *fristîḍanō* (Pers. فَرِسْتَدَان). If these be the correct Semitic equivalents, this verb must be a contraction of *yeshdûntanō*.

יָטַן *shatrôstân*, GF. 6, 6. s. a city. Pers. شَهْرستان.

יָטַן *Shatrô-yâr*, GF. 6, 5. pr. n. 'friend of the country', a common man's name among Parsis both ancient and modern; also written יָטַן and יָטַן. Pers. شهریار.

دادگوب *dâtôgûb* (trad. *jâdangôb*) adj. speaking justice, pronouncing the law, arbitrating, mediating; pl. used as a s. **دادگوبان** *dâtôgûbân*, AV. 15, 18. arbitrators, umpires, mediators, interceders. **داد** *dâtô* (= **داد** *dâd*, 'law') + **گوب** (erd. of **گوفتان** *gûftanô*).

شادد *Shatvêrô*, or *Shatvaîrô*, GF. 6, 1. pr. n. the ameshâspend, or archangel, who is said to have special charge of metals, and is styled **کارددار** *kardârtar*, 'the more active', as he supplies abundance of wealth for all (H₆ extra fol. 10-11); his name is applied to the sixth month and fourth day of each month in the Parsi year. Z. inst. **شادد** *Shatvêrô*. Pers. شهریار, or شهریار.

یازدهم *yâzdahâm*, GF. 2, 55. num. eleventh; sometimes expressed by the ciphers **ور**. Pers. یازدهم.

دار *dâr*, AV. 88, 2. s. wood, timber, a tree, a gibbet, a gallows. Pers. دار, Z. **وسدار**, Sans. *dâru*.

دار *dâr*, erd. of **داسدان** *dâshtanô*.

یار *yâr*, s. a friend, a lover, an adherent; see **هرمز یار** *Hôr-mazd-yâr*, **رام یار** *Râm-yâr*, **سروش یار** *Srôsh-yâr*, and **شتر یار** *Shatrô-yâr*. Pers. یار, Huz. **ای یار** *aiyyâr*.

دارای *Dârâi*, or *Dârâk*, Dk. 150, 1. pr. n. Darius, a king of the Achæmenian dynasty. Anc. P. nom. *Dârayavush*, Pers. دارا.

دارایان *Dârâyân*, or *Dârâkân*, Dk. 150, 1. patron. adj. the Dârâyan, descended from Dârâi. **دارای** *Dârâi* + patron. suf. **-ân**.

دلدار *dekhlûntanô* (trad. *dâlûnatan*, or *dârrûnatan*) v. to fear, to dread, to apprehend; past part. **دلدار** *dekhlûnd*, AV. 53, 5.; imper. 2^d sing. **دلدار** *dekhlûn*, AV. 53, 9. GF. 3, 78. Chald. ܕܠܕܐܪ, Syr. ܕܠܕܐܪ; Pâz. syn. **تارسدان** *tarsûdanô*. The **دل** is an old form of **ل** *lû*.

دارش *dârishn*, AV. 68, 24. s. having, keeping, possession, hold,

retention, custody. **د** *dār* (erd. of **د** *dāshtanō*) + abst. suf. **د** *-ishn*; Pers. **د**; Huz. syn. **د** *yakhsenunishn*.

د *sharm*, AV. 68, 24. s. shame, disgrace, confusion, bashfulness, modesty. Pers. **د**, Z. **د**.

د *dārēd*, pres. 3^d sing. of **د** *dāshtanō*.

د *dārīn*, AV. 69, 2. 99, 3. **د** *dārīnō*, AV. 92, 1. adj. wooden. **د** *dār* + adj. suf. **د** *-īn*.

د *dās*, AV. 65, 3. **د** *dās*, AV. 67, 3. s. a sickle, a reaping-hook, a bill-hook, a scythe. Pers. **د**.

د *gās*, AV. 2, 27. 4, 21. 5, 9. 7, 9, 3. 11, 1, 11. 14, 14, 17, 20. 15, 9, 16. 69, 10. 101, 27. Hn. 2, 12, 31. 3, 2. **د** *gās*, Hn. 2, 2, 7. s. a place, a locality, a station, a position, a situation, a site, a seat, a couch, a divan, a throne. Pers. **د**, anc. P. *gāthu*, Z. **د**; Huz. syn. **د** *arshayā*, 'a throne'. It is often difficult to distinguish this word from the next, and in AV. 2, 27. it may be taken in the sense of either 'place', or 'time'.

د *gās*, s. I.) AV. 15, 5. GF. 2, 45, 72. **د** *gās*, N. 78, 9. a time, a period, a season. II.) N. 77, 5. 126, 2. one of the five watches' or divisions, of the day and night (in the winter, four); see Mkh. glos. p. 88. Pers. **د**; probably connected with the following word. In GF. 2, 45. N. 78, 9. it may be doubted whether 'time', or 'place', be the correct meaning.

د *gās*, Hn. 2, 5. s. a hymn, one of the five *gāthas*, or sacred poems, which form the most ancient part of the Yasna, or chief liturgical scripture of the Parsis; also one of the five supplementary days which follow the last month in order to complete the Parsi year, and which are named after the five *gāthas* respectively. Pl. **د** *gāsân*, AV. 2, 33. 4, 26. 7, 12, 7. Hn. 2, 29. **د** *gāsân*, AV. 8, 5. GF. 5, 3. the five sacred hymns. Z. **د**, Sans. *gāthā*. The pl. **د** *gāsân* is written precisely the same as **د** *dahīshn* in many MSS.

ۛۛۛۛۛۛ *gâsânâbâr*, GF. 2, 72. s. a season festival (Z. ۛۛۛۛۛۛ) of which six are held during the course of the year, on the 45th, 105th, 180th, 210th, 290th, and 365th, days of the Parsi year; see Mkh. glos. p. 81-82. Pers. گاهنبار, گاهنبار, or گهمبار.

ۛۛۛۛۛۛ *gâsânîk*, AV. 4, 10. 17, 6. ۛۛۛۛۛۛ *gâsânîk*, Hn. 3, 4. adj. belonging to the *gâthas*, or sacred hymns, metrical, rhythmical, in verse. ۛۛۛۛ *gâsân* (pl. of ۛۛۛ ۛۛ *gâs* 'a hymn') + adj. suf. ۛ-îk.

ۛۛۛۛۛۛ *Shaspiġânō*, AV. 1, 18. pr. n. see ۛۛۛۛۛۛ *Shapîkân*.

ۛۛۛۛۛۛ *yakhscnuntanō*, (trad. *jâsânatan*) v. to have, to possess, to keep, to preserve, to maintain, to hold, to consider, to regard, to fancy, to think; pres. 1st sing. ۛۛۛۛۛۛ *yakhscnunam*, GF. 4, 16.; pres. 3^d sing. ۛۛۛۛۛۛ *yakhscnunêd*, AV. 54, s. 64, 10. GF. 2, 64, 67. 3, 34. 4, 20. Hn. 2, 39., ۛۛۛۛۛۛ ۛۛۛۛ *lakhvâr yakhscnunêd*, GF. 2, 26. holds back, keeps away, ۛۛۛۛۛۛ — ۛۛ *madam yakhscnunêd*, AV. 54, 5. has upon, possesses, contains; pres. 1st pl. ۛۛۛۛۛۛ *yakhscnunêm*, AV. 80, 3.; pres. 2^d pl. ۛۛۛۛۛۛ *yakhscnunêd*, AV. 101, 23, 24. GF. 1, 17.; pres. 3^d pl. ۛۛۛۛۛۛ *yakhscnund*, AV. 13, 1. GF. 3, 44, 51.; imper. 2^d pl. ۛۛۛۛۛۛ *yakhscnunêd*, AV. 6, s. 101, 19. Chald. ܕܫܬܢ; Pâz. syn. ۛۛۛۛۛۛ *dâshtanō* which is generally used for the p. p. and pret. in Pahl.

ۛۛۛۛۛۛ *yakhscnunishn*, AV. 2, 13. GF. 3, 64. ۛۛۛۛۛۛ *yakhscnū-nishnō*, GF. 3, 88. s. possession, keeping, preservation, maintenance. ۛۛۛۛ *yakhscnun* (erd. of ۛۛۛۛۛۛ *yakhscnuntanō*) + abst. suf. ۛ -ishn; Pâz. syn. ۛۛۛۛ *dârishn*.

ۛۛۛۛۛۛ *dâshtanō*, Dk. 150, 3, 9. ۛۛۛۛۛۛ *dâshtanō*, GF. 3, 21. v. to have, to possess, to keep, to preserve, to maintain, to hold, to consider; ۛۛۛۛۛۛ ۛۛ *madam dâshtanō*, GF. 1, 21, 28. to hold up, to withdraw, to carry away; past part. ۛۛۛۛ *dâsht*, AV. 2, 33. 15, 2. 17, 21. 27, 53, 5. 34, 73, 7. 40, 44, 3. 67, 3, 7, 9. 69, 72, 8. 75, 80, 6. GF. 1, 15. Hn. 2, 30. ۛۛۛۛ *dâsht*, AV. 69, 10. 84, 5. Dk. 144, 11. ۛۛۛۛۛۛ *dâshtō*,

AV. 89, s., **𐬠𐬀𐬵𐬀𐬵𐬀** *barâ dâsht*, Hn. 2, 18. 3, 17. kept on, continued, **𐬠𐬀𐬵𐬀𐬀𐬀** *lakhvâr dâsht*, AV. 48, 7. 77, 9. 92, 4. kept back, withdrawn, **𐬠𐬀𐬵𐬀𐬀𐬀** *vâj dâsht*, AV. 23, 5. the grace was attended to, or muttered; pret. **𐬠𐬀𐬵𐬀𐬀𐬀** *dâsht*, AV. 5, 20, 62, 5. 28, 57, 77, 1. 31, 7. 89, 2. **𐬠𐬀𐬵𐬀𐬀𐬀** *dâshtô*. Dk. 145, 3.; erd. **𐬠𐬀𐬵𐬀** *dâr*, see **𐬠𐬀𐬵𐬀𐬀𐬀𐬀𐬀** *pat-kârdâr*; pres. 3^d sing. **𐬠𐬀𐬵𐬀𐬀𐬀** *dârêd*, AV. 46, 2. Pers. داشتن, anc. P. Z. *dar*, Sans. *dhri*; Huz. syn. **𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀** *yakhsenuntanö* which is generally used for the pres. in Pahl.

𐬠𐬀𐬵𐬀𐬀𐬀 *dakhshak*, Hn. 2, 3, 35. s. a mark, a sign, a characteristic, a blemish, a defect. Z. **𐬠𐬀𐬵𐬀𐬀𐬀𐬀𐬀**.

𐬠𐬀𐬵𐬀𐬀𐬀 *dahishn*, Hn. 3, 20. **𐬠𐬀𐬵𐬀𐬀𐬀** *dahishnô*, Hn. 2, 21. Dk. 151, 6. s. creation, formation, production, origin; (also) a gift, a donation; see **𐬠𐬀𐬵𐬀𐬀𐬀** *dahîshn*. **𐬠𐬀** *dah* (erd. of **𐬠𐬀𐬵𐬀𐬀𐬀𐬀** *dâdânô*) + abst. suf. **𐬀𐬀** *-ishn*; Pers. دهش 'a gift'; Huz. syn. **𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀** *yehabûnishn*.

𐬠𐬀𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *Dahishn-aiyyâr*, GF. 6, 2. pr. n. 'friend of the creation', a Parsi priest who lived in the twelfth century A. D. **𐬠𐬀𐬵𐬀𐬀𐬀** *dahishn* + **𐬠𐬀𐬵𐬀𐬀𐬀𐬀** *aiyyâr*.

𐬠𐬀𐬵𐬀𐬀𐬀𐬀𐬀 *dahishnîh*, see **𐬠𐬀𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀** *râbâk-dahishnîh*.

𐬠𐬀𐬵𐬀𐬀𐬀 *shashûm*, GF. 2, 32. num. sixth; sometimes expressed by the ciphers **𐬠𐬀𐬵𐬀𐬀𐬀**. — **𐬠𐬀𐬵𐬀𐬀** *shash* (Pers. شش, Z. **𐬠𐬀𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀**, Sans. *shash*) + ord. suf. **𐬠𐬀** *-ûm*; Pers. ششم.

𐬠𐬀𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *shikastanô*, v. to break, to shatter, to demolish, to destroy, to ruin; past part. **𐬠𐬀𐬵𐬀𐬀𐬀𐬀𐬀𐬀** *barâ shikast*, AV. 75, 2. broken up, fractured, dislocated. Pers. شکستن, Z. *schid*, Sans. *chhid*; Huz. syn. **𐬠𐬀𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀** *tebrânastanô*.

𐬠𐬀𐬵𐬀𐬀𐬀𐬀𐬀𐬀 *shukûh*, AV. 14, 9. s. pomp, grandeur, magnificence, dignity. Pers. شکوه.

𐭠𐭣𐭠𐭥𐭥 *shikûft*, AV. 14, 9. 101, 10. p.p. used as adj. astonished, amazed, admired, wonderful, surprising, admirable. Pers. شُکُفتن, شُکُونَتَن, or شُکُفَتِيدَن, 'to wonder'.

𐭠𐭣𐭠𐭥𐭥 *shikûftak*, see the preceding; in 𐭠𐭣𐭠𐭥𐭥 𐭠𐭣𐭠𐭥𐭥 *har-vîsp-shikûftak*, AV. 15, 21. all-admired.

𐭠𐭣𐭠𐭥𐭥 *shikûftîch*, GF. 3, 53, 70. p.p. used as s. with conj. what is rough also, a difficulty too, a perplexity even, a dilemma indeed. 𐭠𐭣𐭠𐭥𐭥 *shikûft* (Pers. شُکُفت 'crooked, uneven') + 𐭠 *-îch*.

𐭠𐭣𐭠𐭥 *Yazdakard*, GF. 6, 4. 𐭠𐭣𐭠𐭥 *Yazdakartô*, Dk. 144, 10. pr. n. the last king of the Sasanian dynasty, who reigned A.D. 632-651, and from the beginning of whose reign, 16th June 632, the Parsi era A.Y. 1 is counted; some colophons, however, appear to be dated from his 20th year; three of his predecessors bore the same name about two centuries previously. Pers. یَزْدَکَرْد, Sas. 𐭠𐭣𐭠𐭥 *Yazdakartî*. The initial 𐭠𐭣𐭠𐭥 has become 𐭠𐭣, probably through the intermediate forms 𐭠𐭣𐭠 and 𐭠𐭣𐭠.

𐭠𐭣𐭠𐭥 *Yazdakardîk*, GF. 6, 1. in K₂₀, adj. of the era of Yazdakard, A.Y. — 𐭠𐭣𐭠𐭥 *Yazdakard* + adj. suf. 𐭠 *-îk*.

𐭠𐭣𐭠𐭥 *shekônû*, GF. 2, 3, 18, 21, 24, 28, 33, 35, 36, 38, 43, 50, 53, 56, 63, 66. 3, 2, 13, 18, 28, 37, 42, 65, 87, 90, 93, 96. s. misery, wretchedness, privation, destitution, penury. Comp. Heb. Chald. ܫܝܟܝܢܐ 'poverty', Syr. ܫܝܟܝܢܐ, Ar. ܫܝܟܝܢܐ.

𐭠𐭣𐭠𐭥 *shikênjak*, AV. 31, 2. s. the rack, a block, an apparatus for torture. Pers. شُکَنجَاک.

𐭠𐭣 *shem*, AV. 1, 9, 34, 35. 2, 19. GF. 1, 7, 9. Hn. 2, 0. s. a name, an appellation, a title, renown, fame. Heb. שֵׁם, Chald. שֵׁם, שֵׁם, Syr. ܫܡ, Ar. ܫܡ, ܫܡ, ܫܡ, ܫܡ, As. *shumu*; Pâz. syn. (rare in Pahl.) 𐭠𐭣 *nâm*.

𐎠𐎡𐎴 *dām*, AV. 17, 13. 𐎠𐎡𐎴 *dām*, AV. 98, 6. GF. 2, 17, 20, 23, 26. 4, 15, 16, 18, 19. s. a creature, a created being, the animate creation (contrasted with 𐎠𐎡𐎴 *dahishn*, or 𐎠𐎡𐎴 *dahishn*, 'the inanimate creation', but it is sometimes used for the whole creation); pl. 𐎠𐎡𐎴 *dāmân*, AV. 33, 6. 𐎠𐎡𐎴 *dāmân*, AV. 15, 12. Hn. 2, 23. Pers. 𐎠𐎡𐎴, Z. nom. 𐎠𐎡𐎴.

𐎠𐎡𐎴 *gām*, AV. 2, 24. 4, 7. 7-10, 1. 17, 27, 28. GF. 2, 20, 22. Hn. 2, 33, 34. 3, 33. s. a footstep, a step, a stride, a pace. Pers. 𐎠𐎡𐎴, Z. 𐎠𐎡𐎴.

𐎠𐎡𐎴 *jām*, AV. 2, 29, 30. s. a cup, a goblet, a flagon, a drinking-vessel, a bowl. Pers. 𐎠𐎡𐎴; comp. Z. 𐎠𐎡𐎴 'glass' in the compound 𐎠𐎡𐎴 𐎠𐎡𐎴 'from a glass-manufacturer', Vend. 8, 35.; Huz. syn. 𐎠𐎡𐎴 *mānman*.

𐎠𐎡𐎴 *Jāmâsp*, AV. 11, 3, 16. pr. n. the chief highpriest who is said to have succeeded Zaratûst in the time of king Vishtâsp (see AV. p. 160, note 2); his name is still often adopted by Parsis. Z. 𐎠𐎡𐎴, Pers. 𐎠𐎡𐎴.

Z. 𐎠𐎡𐎴 *yahmâi*, AV. 4, 11. rel. dat. sing. to whom, to which.

𐎠𐎡𐎴 *yâmtûntanō* (trad. *jâmtûnatan*) v. to arrive, to reach, to attain, to come; to happen, to occur, to befall; pres. 2^d sing. 𐎠𐎡𐎴 *yâmtûnîh*, GF. 2, 6.; pres. 3^d sing. 𐎠𐎡𐎴 *yâmtûnêd*, AV. 1, 26, 27, 40. 16, 12. 17, 8. 54, 3. 78, 4. 87, 9. GF. 2, 5, 31. 3, 35. Hn. 1, 10., 𐎠𐎡𐎴 *frâz yâmtûnêdō*, N. 76, 3. 77, 6. 126, 2. reaches forth, extends; fut. 3^d sing. 𐎠𐎡𐎴 — 𐎠𐎡𐎴 *barâ — yâmtûnêd*, Hn. 1, 35^a. Sas. pret. 𐎠𐎡𐎴 *yehamtûnt*, Chald. 𐎠𐎡𐎴, Syr. 𐎠𐎡𐎴; the form appears to be aph., but without change of meaning, and the Sas. aph. is formed (in all the instances yet identified) by prefixing 𐎠𐎡𐎴 *ha* which, according to this example, is retained after the pref. 𐎠𐎡𐎴 *ye*, as happens occasionally with the Heb. hiph.; if the Sas. has been correctly identified, this verb ought to be read *yehamtûntanō*; Pâz. syn. 𐎠𐎡𐎴 *rasîdanō*.

𐎠𐎡𐎴 *jâmak*, AV. 15, 6. GF. 1, 21, 23. s. a dress, a garment, clothes, covering; see 𐎠𐎡𐎴 *avi-jâmak*. Pers. 𐎠𐎡𐎴, Huz. syn. 𐎠𐎡𐎴 *tôpâ*.

שׁוּ *jân*, AV. 4, 19. 17, 5. 68, 16. Hn. 2, 4. s. life, vitality, animation. Pers. جان; Huz. syn. شاد *khayâ*.

שׁוּ -*ishn*, שׁוּ -*ishnō*, abst. suf. affixed to crude verbs to form future participles, as שׁוּ kûnishn, 'to be done', which however (like the inf.) are almost always used as abstract substantives, in the sense of 'what is to be done', 'an action' (see שׁוּ amârzhishn, שׁוּ khûrishn, שׁוּ andâzishnō, שׁוּ burishnō, etc.); it is sometimes written שׁוּ -*ishn*, or שׁוּ -*ishnō*. Pers. —ش, —ش, or شت.

שׁוּ -*gân*, שׁוּ -*gânō*, a variant of the pl. suf. שׁוּ -*ân*, occasionally used (in addition to the ו *k*) when the sing. ends in ו *k* (see שׁוּ patîyâraggânō, שׁוּ rûbânîkgân, and שׁוּ rûdikgân); in all such cases the ו *k* is superfluous, as it is repeated in the suf. שׁוּ -*gân*, or -*kân*, and the final שׁוּ -*kgân* merely expresses the Pers. final —گان.

שׁוּ shnâyîdanō, v. to esteem, to respect, to honor, to heed; pres. 1st sing. שׁוּ shnâyêm, AV. 101, s. Z. khshnu. In this particular instance it may have the meaning of Pers. شناییدن 'to hear'.

שׁוּ shnâyînishn, AV. 13, 6, 7. s. praise, propitiation, commendation, applause, eulogy, honor, homage. שׁוּ shnâyîn (crd. of שׁוּ shnâyîndânō) + abst. suf. שׁוּ -*ishn*.

שׁוּ shnâyîndânō, v. to pay attention, to propitiate, to honor, to praise, to eulogize; past part. שׁוּ shnâyîndî, AV. 4, 27. 13, 5. Hn. 2, 29. Caus. of שׁוּ shnâyîdanō.

שׁוּ dânak, AV. 3, 22. adj. knowing, intelligent, sagacious, wise, learned; pl. used as a s. שׁוּ dânakân, AV. 1, 9. שׁוּ dânakânō, AV. 101, 9. the wise, sages. שׁוּ dân (crd. of שׁוּ dânistânō) + adj. suf. שׁוּ -*âk*; Pers. دان.

دانای *dânâkih*, Dk. 149, 2. s. knowledge, wisdom, experience, learning. **داناک** *dânâk* + abst. suf. **د** -îh; Pers. دانائی.

شانای *shanayâ*, or *shanâk*, AV. 29, 2. s. a tongue. Probably contracted from *lishanâk*; Heb. לִשְׁנָן, Chald. לִשְׁנָן, Syr. لִשְׁנָן, Ar. لِسَان, As. *lishanu*; Pâz. syn. **هشوان** *hûzvân*.

شانایدار *shnâyadârîh*, Hn. 1, 9. s. propitiation, reverence, honor, homage, eulogy. **شانایدار** *shnâyadâr* (either for **شانایدار** *shnâyîdâr* from **شانایدان** *shnâyîdanö*, or for **شانایدار** *shnâyînidâr* from **شانایندان** *shnâyînidanö*) + abst. suf. **د** -îh.

شافتان *shûftanö*, v. to disturb, to disperse, to worry, to devastate, to ravage, to ruin, to destroy; see **شافتان** *vashûftanö*; pres. 3^d پل. **شاپاند** *shûpand*, or *shôpand*, AV. 18, 13. Comp. Pers. شَو کردن 'to annihilate', آشفتن 'to disturb', etc., Z. *khshufs*, Sans. *kshubh*.

شان *shanat*, or *shnat*, (trad. *shût*) AV. 1, 2. 18, 54, 11. GF. 1, 4, 9. 2, 51. 5, 3, 4. 6, 1, 4. s. a year; the Pârsî year consists of twelve months (see **بندان** *bîdanâ*) of thirty days each (see **یوم** *yôm*), and of five supplementary days (see **گاس** *gâs*) following the last month, and which are named after the five *gâthas*, or sacred hymns; these five days are also called collectively **فروردگان** *fravardikân*, 'those of the *fravashis*', because ceremonies relating to the spirits of the departed should be performed on them. The whole year, therefore, consists of 365 days, and commences now on the 21st of September, according to the reckoning of the great majority of the Indian Pârsîs, or on the 22^d of August (one month, of thirty days, earlier) according to the reckoning of the Persian Pârsîs, which has been followed by a small minority of those in India since the 17th June A.D. 1745 (see *Avijeh-Dîn* by Mullâ Fîroj, p. 12-14); as, however, the Pârsî year does not vary in length, the date of its commencement retrogrades one day in the European year, every time a leap-year occurs, and it has so retrograded from the 16th of June

A.D. 632, in A.Y. 1, to the 22^d of August A.D. 1872, in A.Y. 1242; while the later new-year's day, of the 21st of September, is said to have been occasioned by the ancestors of the Indian Pársis introducing an intercalary month into one of the years after they parted from their Persian brethren, which it had been customary to do once in every 120 years in order to rectify the calendar. Heb. שְׁנָה, Chald. שְׁנָה, Syr. ܫܢܐ, ܫܢܐ, Ar. ܫܢܐ; Pâz. syn. 𐭠𐭥𐭥 *sâl*.

𐭠𐭥𐭥 *shanatak*, or *shnatak*, substituted for 𐭠𐭥𐭥 *shanat* in GF.1,4. by K₂₀, adj. (appended to num.) years old, years of age. 𐭠𐭥𐭥 *shanat* + adj. suf. 𐭠𐭥𐭥 -ak; Pâz. syn. 𐭠𐭥𐭥 *sâlak*.

𐭠𐭥𐭥𐭠𐭥𐭥 *shôchrântanö*, v. to extort, to plunder, to ravage, to seize; past part. 𐭠𐭥𐭥𐭠𐭥𐭥 *shôchrând*, AV. 27,7. Probably a shaphel form; comp. Chald. ܥܕܪ 'to press, squeeze', Syr. ܥܕܪ 'to press, gather', Ar. ܥَظَرَ 'to detain'; Pâz. syn. 𐭠𐭥𐭥𐭠𐭥𐭥 *avôrdanö*.

𐭠𐭥𐭥 *dânar* (trad. *jâvar*) s. a time, an occasion, an opportunity, a repetition; 𐭠𐭥𐭥 𐭠𐭥𐭥 *dânar dânar*, AV. 81,3. at various times, from time to time. Z. 𐭠𐭥𐭥𐭠𐭥𐭥. It is possible that the word 𐭠𐭥𐭥 *clâr* (trad. *jâr*) which explains this word in the Pahl.-Pâz. Glos. 18, s., is merely a miswriting of 𐭠𐭥𐭥 *vâr* = 𐭠𐭥𐭥 *bâr*.

𐭠𐭥𐭥𐭠𐭥𐭥 *dânistanö*, v. to know, to understand, to comprehend, to be aware of; past part. 𐭠𐭥𐭥𐭠𐭥𐭥 *dânist*, GF. 4,25. Pers. دانستن, anc. P. *dân*, Z. *zan*, Sans. *jnâ*; Huz. syn. 𐭠𐭥𐭥𐭠𐭥𐭥𐭠𐭥𐭥 *khavîtnastanö*.

𐭠𐭥𐭥𐭠𐭥𐭥 *shûsar*, AV. 70, 88,3. s. semen. Z. 𐭠𐭥𐭥𐭠𐭥𐭥𐭠𐭥𐭥.

𐭠𐭥𐭥𐭠𐭥𐭥 *dânishnö*, GF. 3,94. 𐭠𐭥𐭥𐭠𐭥𐭥 *dânishnö*, Dk. 151,3. s. knowledge, learning, science. 𐭠𐭥𐭥 *dân* (crd. of 𐭠𐭥𐭥𐭠𐭥𐭥 *dânistanö*) + abst. suf. 𐭠𐭥𐭥 -ishnö; Pers. دانش.

𐭠𐭥𐭥 *shlam* (trad. *shûm*) GF. 5,5. Hn. 3,40. s. health, welfare, prosperity, peace, salutation. Heb. שלום, Chald. ܫܠܡ, Syr. ܫܠܡ, Ar.

سَلَام; Pâz. syn. دَرُود *drūd*. This word might also be read *shnom*, and be traced to Z. شَوخِشِدَهه 'contentment, joy'.

دَاهُم *dahûm*, GF. 2, 52. num. tenth; sometimes expressed by the cipher دِه — دِه *dah* (Pers. ده) + ord. suf. هِ -*âm*; Pers. دَهْم.

جَانُوك *jânûk*, s. a knee; see فَرَزِ جَانُوك *frâz-jânûk*. Pers. زانو, Z. جانو, Sans. *jānu*.

شَنُومَانُوش *shnûmanō*, N. 77, 3. s. propitiation, conciliation, satisfaction; the sentence is incompletely extracted, and in the MS. it runs thus: *va shnûmanō-i apām vîspaēshām*. Z. dat. شَوخِشِدَهه.

يَهِيوُنتَانُوش *yehevûntanō* (trad. *jânûnatan*) AV. 5, 11. 18, 9. 61, 7. GF. 3, 45, 52. v. to be, to become, to exist; (contracted into) يَهِيوُند *yehevûnd*, AV. 46, 7. Past part. يَهِيوُند *yehevûnd*, AV. 1, 2, 14, 18-20, 29. 2, 2, 29. 3, 47, 5. 4, 28-30, 32. 7, 9. 9, 56, 4. 13, 9, 11. 16, 3. 17, 21-23. 61, 6, 7. 68, 9, 13. 75, 2. 78, 8. 99, 9, 10. GF. 2, 8, 12. 3, 62, 63, 83. 4, 25. Hn. 2, 25, 30. يَهِيوُنتُوش *yehevûntō*, Dk. 149, 3., يَهِيوُنتُوش *barâ yehevûnd*, GF. 3, 83. become thoroughly, been quite. Pret. يَهِيوُند *yehevûnd*, AV. 1, 12, 22. 2, 57, 1. 4, 4, 14. 6, 6, 70, 78, 7. 7, 36, 3. 9, 82, 4. 12, 23, 79, 8. 13, 10. 18, 11. 32, 62, 101, 5. 33, 38, 63, 81, 85, 6. 68, 15-17, 23. 95, 2. GF. 1, 6, 7. 3, 15, 49, 74, 80. 5, 4. Hn. 2, 5, 37. 3, 37. يَهِيوُنتُوش *yehevûntō*, Dk. 151, 8. N. 78, 9., يَهِيوُنتُوش *barâ yehevûnd*, GF. 2, 7. became thoroughly, was quite; يَهِيوُنتُوش *lakhvâr yehevûnd*, AV. 5, 1. became again; يَهِيوُنتُوش — يَهِيوُنتُوش — *shân* — *yehevûnd*, AV. 1, 13. 77, 6. there was for them, they had; — يَهِيوُنتُوش — *mân* — *yehevûnd*, AV. 68, 4. there was for us, we had; (used as an aux. to form a pluperfect) يَهِيوُنتُوش *yehevûnd*, AV. 68, 24. 89, 8. had, (to form a pas. pret.) يَهِيوُنتُوش *yehevûnd*, AV. 89, 6. يَهِيوُنتُوش *yehevûntō*, Dk. 149, 2. was, were. Pres. 3^d sing. يَهِيوُنتُوش *yehevûncēd*, AV. 53, 9. 54, 10. 101, 20. GF. 1, 4, 18, 27. 2, 32, 36, 40. 3, 71. 4, 19. 5, 2-4. Hn. 1, 2, 2, 3, 36. Dk. 151, 2. N. 78, 8; (used as an aux. to form a pas. pres.)

AV. 2, 16. Hn. 1, 14, 15. is. Pres. 3^d pl. ܬܝܬܐ *yehevûnd*, GF. 3, 59.; (used as an aux. to form a pas. pres.) Hn. 1, 6. are. Fut. 1st sing. ܬܝܬܐ *barâ yehevûnam*, GF. 3, 54, 55.; fut. 3^d sing. ܬܝܬܐ *barâ yehevûnêd*, GF. 3, 40. 4, 18. Hn. 1, 38a. Imper. 2^d sing. ܬܝܬܐ *yehevûnâsh*, GF. 2, 3, 18, 21, 24, 28, 33, 38, 43, 50, 53, 56, 63, 66. 3, 2, 13, 18, 28, 37, 42, 65, 87, 90, 93, 96.; imper. 2^d pl. ܬܝܬܐ *yehevûnêd*, AV. 101, 20. Conj. 3^d sing. ܬܝܬܐ *yehevûnâd*, AV. 3, 13. 101, 28. GF. 1, 1. 6, 3, 6.; (used as an aux. to form a pas. conj.) GF. 5, 6. may he be, let him be. Sas. {2257 *yehevûn*, Heb. ܬܝܬܐ, Chald. ܬܝܬܐ, Syr. ܬܝܬܐ; Pâz. syn. ܬܝܬܐ *bûdanö*.

ܬܝܬܐ *yehevûnishnö*, Dk. 151, 6. s. being, existence. ܬܝܬܐ *yehevûn* (erd. of ܬܝܬܐ *yehevûntanö*) + abst. suf. ܬܝܬܐ *-ishnö*; Pâz. syn. ܬܝܬܐ *bûyishn*.

ܬܝܬܐ *shûi*, AV. 13, 1, 8. 24, 6. 26, 5. 63, s. 69, 10. 71, 9. 83, 4. 85, 7. GF. 3, 45, 52. ܬܝܬܐ *shûi*, AV. 62, 5. 63, 6. 69, s. 70, 6, 7. 78, 7. 82, 5. Hn. 2, 39. s. a husband. Pers. ܬܝܬܐ, or ܬܝܬܐ.

ܬܝܬܐ *shûi mônö*, AV. 60, 6. adj. having a husband, married, wedded. ܬܝܬܐ *shûi* + pos. suf. ܬܝܬܐ *mônö* (= ܬܝܬܐ *mand*).

ܬܝܬܐ *gês*, AV. 34, 5. s. a curl, a ringlet, a side-lock of hair. Pers. ܬܝܬܐ, or ܬܝܬܐ, Z. ܬܝܬܐ.

ܬܝܬܐ *Dâitih*, see ܬܝܬܐ *Chakât-i Dâitih*.

ܬܝܬܐ *yâtûnishn*, AV. 68, 17. s. income, support, sustenance, maintenance. ܬܝܬܐ *yâtûn* (erd. of ܬܝܬܐ *yâtûntanö* = ܬܝܬܐ *yâtûntanö*, or ܬܝܬܐ *yâtûntanö*, see Pahl.-Pâz. Gloss. p. 16, 2, 6.) + abst. suf. ܬܝܬܐ *-ishn*.

ܬܝܬܐ *Dâitik*, see ܬܝܬܐ *Chakât-i Dâitik*.

ܬܝܬܐ *yâtûntanö* (trad. *yâtûntan*) GF. 1, 21, 28. 3, 9. Dk. 151, 9. v. to bring, to fetch, to conduct, to lead; past part. ܬܝܬܐ

yâityând, AV. 3, 23. 15, 12. GF. 4, 23.; **ברא** *barâ yâityând*, AV. 47, 6. led away, seduced; **נחח** *nahîchak yâityând*, AV. 1, 42. lots were drawn. Pret. **ברא** *yâityând*, **ברא** *yâityândô*, Dk. 152, 2.; **ברא** *barâ yâityând*, AV. 101, 2. brought forth, led on; **מדם** *madam yâityând*, AV. 1, 8. brought on, instigated. Pres. 1st sing. **ברא** *yâityânâ*, AV. 1, 41.; pres. 3^d sing. **ברא** *yâityânêd*, AV. 1, 21.; pres. 1st pl. **ברא** *yâityânêm*, AV. 1, 26.; pres. 3^d pl. **לכח** *lakhvâr yâityând*, AV. 85, 3. they bring back, turn back. Imper. 2^d pl. **ברא** *yâityânêd*, AV. 3, 22. Heb. hiph. **החיה**, Chald. aph. **החיה**, Syr. aph. **أحي**, Ar. **آحي**; Pâz. syn. **âvôrdanô**. According to the general Sās. rule for aph. forms, this verb ought to be read *yehêtyântanô*.

ברא *yâityânishn* (trad. *jâitagûneshn*) GF. 2, es. s. bringing, fetching, inhaling (the breath). **ברא** *yâityân* (ord. of **ברא** *yâityântanô*) + abst. suf. **ישנ** *-ishn*.

שיר *shîr*, AV. 87, s. 94, 6. 95, 5. **שיר** *shîr*, AV. 87, 7. 94, 5. s. milk. Pers. **شیر**, Z. **شیر**, Sans. *kshîra*; Haz. syn. **شیر** *khalldâ* (originally **شیر** *khalbâ*, **الب** in Burhân-i qâtî).

שיר *shîrîn*, **שיר** *shîrînô*, adj. sweet, luscious, delicious, palatable, pleasant, agreeable, fresh (water); comp. **שיר** *shîrînôtar*, GF. 3, 24, 31. Pers. **شیرین**.

דח *dahîshn*, s. I.) AV. 17, 19. a gift, a grant, a donation, a gratuity, a present. II.) GF. 3, 94. creation, production, formation; see **דח** *dahîshn*; pl. **דח** *dahîshnân*, AV. 13, 5. 17, 17. — **דח** *dah* (ord. of **דח** *dâdanô*) + abst. suf. **דח** *-îshn*; Pers. **دعش** 'a gift'; Haz. syn. **دعش** *yehabûnishn*.

דח *dahîshnîh*, see **דח** *ûzdahîshnîh*.

דח *dahîk*, AV. 1, 4. s. ravage, havoc, devastation. Comp. Pers.

𐭮𐭥𐭮𐭥𐭮𐭥 *shîvônîdanō*, Dk. 149, 4. v. to mix, to mingle, to combine, to incorporate. Comp. Pers. شییوانیدن 'to mix', شییونده 'mixed'. This reading wants confirmation, but it is perhaps as probable as supposing the word to be a corruption of 𐭮𐭥𐭮𐭥𐭮𐭥𐭮𐭥 *yakhšenunîndanō*, caus. of 𐭮𐭥𐭮𐭥𐭮𐭥 *yakhšenuntanō*, 'to keep, to preserve'.

𐭮 *gh*.

𐭮 *gh* is the tenth letter of the Pahlavî alphabet, and occurs in very few words; in 𐭮𐭥 *aîgh* it corresponds to Sas. 𐭮 *k*; in 𐭮𐭥 *ghal*, to Ch. Pahl. 𐭮 and Chald. ܢ, ܢ; in 𐭮𐭥 *bagh*, 𐭮𐭥 *rôghan*, 𐭮𐭥 *magh*, and 𐭮𐭥 *vaghdân*, to Z. 𐭮; in 𐭮𐭥 1000 and 𐭮𐭥𐭮𐭥 perhaps to Ar. ڨ; and very few other occurrences of this letter can be quoted. In words from Z. it is sometimes changed into 𐭮 *k*, and in 𐭮𐭥 *aîgh* it is occasionally omitted.

𐭮𐭥 *ghal*, Hn. 1, 2. 2, 35. 3, 20. pron. that, that one, he, she, it, him, her; (also prep.) to, unto, for, (usually before verbs, like Z. 𐭮𐭥𐭮, or 𐭮𐭥𐭮). It is a harsher pronunciation of 𐭮𐭥 *val*, 'to', which is also often used for 𐭮𐭥 *valman*, 'that'; in Ch. Pahl. *kal* stands for Sas. 𐭮𐭥 *val*, 'to'; Pâz. syn. (hardly used as a pron. in Pahl.) *ôî* and *ô*. See 𐭮𐭥 *val* and 𐭮𐭥 *valman*.

𐭮 *k*, 𐭮 10.

𐭮 is the eleventh letter of the Pahlavî alphabet, and the usual equivalent of Sas. 𐭮, Pers. ڪ and final ڪ, Z. 𐭮, and Chald. ܟ, ܟ. It ought not to join a succeeding letter, but it is often found so joined and then it cannot be distinguished from 𐭮 *g*, as in 𐭮𐭥 = 𐭮𐭥 *kân*, 𐭮𐭥 = 𐭮𐭥 *kar*, 𐭮𐭥 = 𐭮𐭥 *kîh*, 𐭮𐭥 = 𐭮𐭥 *kûn*, etc.; which change of form may perhaps have led to the Persian pronunciation of the suffixes

-*gân*, -*gar*, -*gî*, -*gûn* (= -*gîn* and -*gin*), etc. When و *k* is joined by a preceding letter it remains unaltered, except after س *s* and د *y*, *d*, when it is often changed into د, as in دس = دس and د = دو; in MSS. it is sometimes marked with two diacritical dots above, when the writer thinks it ought to be pronounced *g*. The cipher و 10 is classed with this letter, as its form is often nearly the same.

و -*ak*, و -*akö*, adj. suf. affixed to substantives to form adjectives (see و bar-âzishak, و bar-hamak, و پاییناک *pâyînak*, و تیشناک *tîshnak*, و چاشماک *chashmak*, و رانجاک *ranjak*, و سالاک *sâlak*, و ستامباک *stahambak*, و شاناتاک *shanatak*, etc.); it is also sometimes added to past participles, especially when they are used as adjectives, or substantives, (see و استاداک *astâdak*, و اوسترداک *aûsturðak*, و فاراکتاک *farâkhtak*, و زاداک *zâdak*, و شیکوشتاک *shikûstak*, etc.); and perhaps to present participles, when used in a similar manner (see و زیندانی *zîvandani*). Pers. ڪَ.

و *X*, or 10, AV. 73, 2. GF. 2, 65, 76. 3, 64. Hn. 1, 11. num. ciph. ten; it is generally circumflexed, and often written like Z. و, from which it is probably derived, being the initial of Z. و دند 'ten'; when prefixed to the ciphers و, or و, it sometimes joins them, as in the forms و XII and و XIII. Pâz. syn. (rare in Pahl.) و dah.

و XII, or 12, GF. 2, 51. num. ciph. twelve; sometimes written و. — و *X* + و *II*; Pâz. syn. و dvâzdah.

و *kâr*, AV. 1, 32. 3, 17. 32, 5. 75, 6. 77, 7, 9. 100, 3. 101, 21. GF. 2, 5, 64. 4, 6, 13, 19. Hn. 1, 4. Dk. 145, 5. 149, 3. N. 77, 3. s. an action, a deed, work, labor, performance, efficiency, use, an affair, occupation, a task, business, duty (as distinguished from و کیرفak, 'meritorious deeds'). Pers. کار, Z. Sans. *kâra*.

و *kâr*, GF. 3, 73, 82. s. ploughing, tillage, cultivation. Pers. کار (ord. of کشتن, Z. *karsh*, Sans. *kṛish*).

وسا *kālā*, AV. 42, 2. 53, 4. 54, 7. 64, 10. وسا *kālā*, AV. 2, 5. 43, 2. s. a noise, a sound, an uproar, clamor, a voice, a cry, a scream, a shriek. Heb. קָל, Chald. קָל, קָלָא, Syr. كَلَّ, كَلَّ, Ar. قَوْلٌ, قَالٌ, 'an utterance'; Pâz. syn. وِسْرَقَ *vâng*.

وسا *kârd*, AV. 64, 5, 12. 74, 2. GF. 2, 27, 29, 30. 3, 23, 30. 4, 27. s. a knife. Pers. کارد, Z. وِسْرَقَ.

وسا *kârîh*, see وِسْرَقَ *gadman-kârîh* and وِسْرَقَ *vanâskârîh*.

وسا *kârvânîk*, adj. a variant of the following; pl. وِسْرَقَ *kârvânîkân*, AV. 67, 10. in K²⁰.

وسا *kârûvânîk*, adj. belonging to a caravan, or company of travelling merchants; pl. used as a s. وِسْرَقَ *kârûvânîkân*, AV. 67, 68, 10. 93, 5. travelling traders, travellers. وِسْرَقَ *kârûvân* (Pers. کاروان, or کاربان) + adj. suf. و -îk.

وسا *kârîzâr*, Dk. 149, 1. s. a battle, a conflict, a contest, a war. Pers. کارزار.

وسا *kâstak*, AV. 80, 6. p.p. used as adj. diminished, lessened, deficient, short in quantity. Pers. کاسته.

Z. وِسْرَقَ *kahmâichîd*, AV. 4, 11. pron. dat. sing. to whom-ever, to everyone.

وسا *Kâm-dînô*, GF. 6, 5. pr. n. a Parsi man's name in the 14th century A.D. وِسْرَقَ *kâm*, 'a wish' (Pers. کام, anc. P. Z. Sans. *kâma*) + وِسْرَقَ *dînô*.

وسا *kâmak*, AV. 4, 25. 17, 15, 18. 55, 63, 87, 95, 7. 100, 4. GF. 2, 41, 47. 3, 75. 6, 3, 6. Hn. 2, 5, 10, 26-28. s. a wish, a liking, a desire, a will, an intention. Pers. کامه, Z. وِسْرَقَ, anc. P. Sans. *kâma*.

وسا *kâmak-hômand*, adj. wishful, willing, desirous, coveting,

intending; see **وښو اکامک** *akâmak-hômand*. — **وښو** *kâmak* + pos. suf. **وښو** *hômand*.

وښو اکامک وښو *kâmak-hômandyîsh*, AV. 1, 40. adv. wishfully, willingly, voluntarily, intentionally. **وښو اکامک** *kâmak-hômand* + adv. suf. **وښو** -*yîsh*.

وښو اکامک *kâmakîh*, see **وښو اکامک وښو** *khvâstakö-kâmakîh* and **وښو اکامک** *varenô-kâmâkîh*.

وښو XV, or 15, AV. 22, 7. GF. 1, 4, 9. num. ciph. fifteen; see **وښو** *وښو*, and it is sometimes written **وښو** X + **وښو** III + **وښو** II; Pâz. syn. **وښو** *pânjdah*.

وښو XVIII, or 18, GF. 6, 1. num. ciph. eighteen; sometimes written **وښو** X + **وښو** IV + **وښو** IV; Pâz. syn. **وښو** *hashtdah*.

وښو *kabed*, I.) AV. 1, 15, 22. 5, 19, 3. 14, 9, 11. 15, 9, 12, 21. 16, 3, 7. 31, 33, 6. 47, 1, 7. 49, 8. 52, 5. 53, 69, 83, 4. 55, 1. 81, 7. GF. 3, 36. Hn. 1, 4. Dk. 145, 9. 149, 2. adj. much, many, more. II.) AV. 15, 40, 41, 54, 6. 16, 9. 30, 33, 58, 82, 100, 5. 55, 4, 6, 8. 57, 90, 97, 4. 60, 6, 8. 71, 7. adv. much, very, often, repeatedly; **وښو** *hâvandich kabed*, AV. 99, 1. as many more too; see **وښو** *kaved*. Comp. Heb. Chald. **וָבֵר** 'heavy, numerous'; Pâz. syn. **وښو** *vas*.

وښو اکامک *kabed-anâkîh*, AV. 10, 4. adj. very evil, very mischievous, much distressed. **وښو** *kabed* + **وښو** *anâkîh*.

وښو اکامک *kabed-pahnâk*, AV. 4, 7. adj. very wide, very broad. **وښو** *kabed* + **وښو** *pahnâk*.

وښو اکامک *kabed dard*, AV. 54, 1. 99, 2. adj. very painful, agonizing, excruciating. **وښو** *kabed* + **وښو** *dard*.

وښو *kapûd*, AV. 10, 13. adj. blue. Pers. **کبود**, **کبود**, or **کبود**.

וּשָׁב *kafîz*, AV. 27, 2, 5. 67, 9. 80, 6. s. a measure of capacity, a bushel, less than half a Bombay *phara*; see וּשָׁב *kôfîz*. Pers. کفیز, گویز, or گویش; Huz. syn. וּשָׁב *vas*.

וּשָׁב *kadâr*, Hn. 1, 2, 11, 16, 21, 26, 31, 36. 3, 4. interrog. pron. which? what? Z. וּשָׁב *katara*, Sans. *katara*.

וּשָׁב *kadârchâi* (trad. *kadârzhâ*) AV. 4, 11. Hn. 1, 10. 2, 5. pron. whatever else, anyone whatever, anyone else. Comp. Z. וּשָׁב + וּשָׁב; it is probably a compound of וּשָׁב *kadâr* + וּשָׁב -*ich* (anc. P. *chij*, Z. וּשָׁב, Sans. *chit*) + וּשָׁב *aê*, or *khad*, 'one'; and if so, it should be read *kadârîch-aê*; comp. וּשָׁב *zakâi*.

וּשָׁב *kadâm*, AV. 7, 37, 4. 8, 13, 42, 3. 9, 16, 5. 17, 7. GF. 2, 41, 52, 62. 3, 35, 86, 92. interrog. pron. which? what? וּשָׁב *mûn kadâm*, AV. 47, 3. who and which? Pers. کدام, Z. *ka* + sup. suf. -*tema*, Sans. *katama*.

וּשָׁב *ketrûntanô*, v. to remain, to stay, to abide, to continue; also written וּשָׁב *ketrûntanô*; past part. וּשָׁב *ketrûntô*, Dk. 50, s. וּשָׁב *barâ ketrûnd*, AV. 101, 10. remained, stood still; pret. וּשָׁב *ketrûnd*, AV. 89, 10.; fut. 3^d sing. וּשָׁב *barâ ketrûnêd*, AV. 2, 19. Heb. בָּתַר 'to wait', Chald. בָּתַר, Syr. ܒܬܪ; Pâz. syn. מַשְׁתַּבְּר *mândan*.

וּשָׁב *katas*, AV. 15, 12. s. a conduit, a channel, an aqueduct. Comp. Pers. کت, 'a subterraneous canal'.

וּשָׁב *kadak*, s. a house, a dwelling, a habitation; see the following. Pers. کدک, or کد; comp. Z. וּשָׁב.

וּשָׁב *kadak-khûdâ*, or וּשָׁב *kadak-khûdâi*, s. a master of a house, a householder; pl. וּשָׁב *kadak-khûdâân*, AV. 1, 10. וּשָׁב *kadak-khûdâyân*, AV. 15, 10. — וּשָׁב *kadak* + וּשָׁב *khûdâ* (= וּשָׁב *khûdâi*); Pers. کدخدای.

kadak-bânûkîh, GF. 3, 44, 51, 57. s. the duties of the mistress of a house, housewifery. واد kadak + واد bânûk (Pers. کدبانو) + abst. suf. -îh.

ketrântanö, v. see واد ketrântanö; fut. 3^d sing. واد barû ketrânêd, GF. 4, 18.

ول, or ول, -kar, adj. suf. affixed to substantives, and sometimes to adjectives, to form adjectives implying action (as in واد afsôskar, واد bazak-kar, واد bazankar, واد pîrûzkar, واد vazak-kar, واد yazîshnkar, etc.); and sometimes the adjective has become a substantive (as in واد dâtôkar), which it does always when the plural suffix is added. Comp. Pers. واد, anc. P. Z. Sans. -kara.

ول kalbâ, AV. 18, 13. 43, 3. 48, 2, 7. واد kalbâ, GF. 2, 19, 49, 51. s. a dog; pl. واد kalbâân, AV. 48, 3. 76, 2. واد kalbâân, AV. 84, 2. Heb. כלב, Chald. כלב, Syr. كلب, Ar. كلب; Pâz. syn. واد sag.

ول kalbâ-zûbân, AV. 63, 6. adj. 'dog-tongued', snarling, snappish, abusive, scurrilous. واد kalbâ + واد zûbân.

ول kerp, AV. 4, 18, 20, 22. Hn. 2, 23, 24. s. a body, a shape, a figure, a form. Z. inst. واد.

ول kerpîh, see واد mâr-kerpîh.

ول 10,000, Hn. 1, 26. num. ciph. ten thousand, a myriad. و 10 × و 1000; Pâz. syn. واد bêvar.

ول kirm, AV. 33, 45, 81, 2. 69, 4. 71, 73, 3. s. a worm, a maggot, a caterpillar, insects. Pers. کرم, Sans. kṛimī.

ول karîtâ, or kirîtâ, s. a fortress, a citadel, a city; واد karîtâ-nipist, AV. 1, 7. the fortress of writings, or the city writ-

ings, the archives. Heb. קָרְיָה const. קְרִיָה, Chald. קְרִיָא emph. קְרִיָא, Syr. ܩܪܝܐ, Ar. قَرْيَة.

𐭠𐭮𐭮𐭮𐭮𐭮 *karītāntanō*, v. to call, to exclaim, to term, to designate, to convoke, to summon, to invoke, to recite, to read; also written 𐭠𐭮𐭮𐭮𐭮𐭮 *karītāntanō*; past part. 𐭠𐭮𐭮𐭮𐭮𐭮 *karītānd*, AV. 1, 28.; pres. 2^d pl. 𐭠𐭮𐭮𐭮𐭮𐭮 *karītānēd*, AV. 10, 10.; pres. 3^d pl. 𐭠𐭮𐭮𐭮𐭮𐭮 *karītānd*, AV. 6, 5. 9, 2. 65, 4. GF. 2, 25, 60.; fut. 3^d sing. 𐭠𐭮𐭮𐭮𐭮𐭮 *barā karītānēd*, GF. 5, 1. Heb. קָרָא, Chald. קְרִיָא, Syr. ܩܪܝܐ, Ar. قَرَأَ; Pāz. syn. 𐭠𐭮𐭮𐭮𐭮𐭮 *khvāndanō*.

𐭠𐭮 *kas*, AV. 67, 9. 80, 6. adj. small, little, less, deficient, inferior. Pers. کس, Z. وسعدو; Huz. syn. 𐭠𐭮 *kad*.

𐭠𐭮𐭮 *kasp*, Hn. 1, 11, 21, 31. 𐭠𐭮𐭮 *kasp*, Hn. 1, 3c. s. value, worth, price. Comp. Heb. כֶּסֶף 'silver, money', Chald. ܕܚܝܬ, Syr. ܥܫܬ, Pāz. syn. 𐭠𐭮𐭮 *arj*.

𐭠𐭮𐭮𐭮 XV, or 15, Hn. 2, 23. num. ciph. fifteen; a rare form of 𐭠𐭮𐭮𐭮𐭮𐭮 — 𐭠𐭮 + 𐭠𐭮𐭮 III + 𐭠𐭮 II; Pāz. syn. 𐭠𐭮𐭮𐭮𐭮𐭮 *pānjdah*.

𐭠𐭮𐭮 *kash*, AV. 1, 37. 2, 21. 67, 3. s. the armpit, the side, the flank, the loin, (sometimes) the breast. Pers. کش, Z. وسطع, Sans. *kaksha*.

𐭠𐭮𐭮 *kash*, crd. v. used as adj. drawing, pulling, dragging, hauling, bearing; (or perhaps used as a s.) one who is pulling, a dragger; pl. used as a s. 𐭠𐭮𐭮𐭮 *kashân*, AV. 58, 2. the pulling ones, the draggers. Crd. of 𐭠𐭮𐭮𐭮𐭮 *kashâdanō*; Pers. کش, Z. وسطع.

𐭠𐭮𐭮𐭮𐭮𐭮 *Kaî-Khûsrôbô*, GF. 6, 2. in K₂₀, pr. n. 'a famous prince', the third of the Kayânian kings, whose name is still frequently adopted by the Parsis. 𐭠𐭮𐭮𐭮𐭮𐭮 *Kaî* + 𐭠𐭮𐭮𐭮𐭮𐭮 *khûsrôbô*, (= 𐭠𐭮𐭮𐭮𐭮𐭮 *hû-srôb*); Pers. کی خسرو, or کیخسرو, Z. nom. 𐭠𐭮𐭮𐭮𐭮𐭮. 𐭠𐭮𐭮𐭮𐭮𐭮.

وايد *kashîdanô*, AV. 49, 4. v. to draw, to pull, to drag, to haul, to extend, to stretch, to carry, to bear, to support; past part. *kashîd*, AV. 26, 40, 51, 2.; pret. *kashîd*, AV. 49, 4.; pros. 3^d pl. *kashênd*, AV. 96, 2. Pers. کشیدن, Z. *kash, karsh*; Huz. syn. *yezderântanô*.

وايد *kashîndanô*, v. to cause to draw, to make drag, to drive, to impel, to compel; pres. 3^d pl. *kashînand*, AV. 68, 2. (which may, however, be only a variant of *kashênd*, see the preceding). Caus. of *kashîdanô*; Pers. کشانیدن.

وايد *kakâ*, AV. 35, 2. GF. 2, 23. s. a tooth, the teeth. Chald. ܟܟܐ; Pâz. syn. *dandân*.

وايد *kem*, AV. 16, 10. adj. little, less, few, scarce, deficient, defective; see *kêm*. Pers. کم, anc. P. *kamana*, Z. *wasâs*.

وايد *kamâr*, AV. 24, 2. Hn. 3, 3. s. a head, or skull (of evil beings), a pate. Z. *wasâs*; comp. Pers. کمر 'a cupola', Sans. *kam*, 'a head'.

وايد *-kun*, adj. suf. a variant of *-kûn* and *-gûn* (see *hamô-kûn*, *bîmkun*, and *rêshkun*).

وايد *kolâ*, AV. 1, 43. 2, 2, 10, 14. 68, 4. 101, 8, 23. GF. 1, 10. Hn. 2, 16. Dk. 151, 2, 9. adj. all, every; *kolâ II*, AV. 6, 11. 52, 7. 69, 79, 2. 74, 73, 76, 3. all the two, both; *kolâ khadîh*, AV. 18, 9, 10. 54, 8. everyone, every individual; *kolâ khadû-bâr*, AV. 22, 7. every single time; *kolâ jînâk*, AV. 18, 12. every place, everywhere; (used as pron). *kolâ maman*, AV. 3, 14, 24. Dk. 150, 5. everything which, whatever, whatsoever; *kolâ mân*, AV. 6, 9. 18, 8. GF. 1, 6. 2, 5. everyone who. Heb. כָּל, Chald. כָּל, Syr. ܟܠ, Ar. كُلُّ; Pâz. syn. (rare in Pahl.) *har*.

۱۵ *kóf*, AV. 18, 12. 40, 78, 2, 3. 44, 50, 2. 49, 4. 87, 3, s. 95, 1. GF. 3, 4, 22, 29. s. a hill, a mountain. Pers. کوه, or کوپ, anc. P. *kaufa*, Z. *کوه*.

۱۵ *kūftanō*, v. to strike, to beat, to smite, to thrash, to pound, to bruise, to trample; pret. ۱۵ *frāz kūft*, AV. 31, 3. beat on, smote; pres. 3^d pl. ۱۵ *kūfand*, AV. 41, 3. Pers. کوفتن, or کُفتن.

۱۵ *kirfak*, AV. 6, 7-9. 7, 9. 8, 6. 13, 10. 14, 5. 101, 21. GF. 2, 5, 64. 4, 6, 13. 5, 2. Hn. 1, 35a, 38a. s. a meritorious action as enjoined by the Mazdayasnian religion, a good action, good works (as distinguished from ۱۵ *kār*, 'an ordinary action, or duty'). Sas. ۱۵ *kirf*, Pers. کِرفه, Pāz. *kerba*.

۱۵ *kōfīz*, AV. 96, 2. s. a variant of ۱۵ *kafīz*.

۱۵ *karḍār*, s. a doer, an actor, a maker, a performer, a causer; see ۱۵ *anāk-karḍār*. Pl. ۱۵ *karḍārān*, AV. 11, 15. From ۱۵ *karḍanō*.

۱۵ *karḍām*, AV. 41, 3. 52, 2. s. an axe, a hatchet. Heb. קרדם; comp. Ar. كَرَزِم, كَرَزِيم, كَرَزِيم, كَرَزِيم, and كَرَزِن.

۱۵ *karḍak*, AV. 1, 26. ۱۵ *karḍakō*, Dk. 144, 10. p. p. used as s. what is done, an action, a performance, operation, use. Pers. کرده; Sas. pl. ۱۵ *kartakān*, or ۱۵ *kartakān*.

۱۵ *kūḍak*, AV. 44, 6. 59, 5. 64, 9, 10, 12. 78, 3, 4, 9. 87, 7-9. 94, 5, 6. 95, 5. s. a child, an infant. Pers. کوده.

۱۵ *kūtak*, GF. 2, 27, 29, 30. adj. short, small. Pers. کوتاه, or کوتا; Z. *کوتاه*.

۱۵ *kirdak*, GF. 4, 20. s. an enigma. Pers. کِردک.

۱۵ *kardānō*, AV. 1, 3. 3, 17. 13, 10. 67, 8. GF. 2, 37, 39. 4, 14.

Dk. 145, 1. 150, 10. 152, 1. N. 77, 2. v. to do, to make, to perform, to offer (prayer, or praise), to practice, to use, to exercise, to accomplish, to execute, to provide, to fulfil, to commit, to cause, to effect, to construct, to form, to act; to set, or put, (in, on, or to, anything); past part. **کرد** *kard*, AV. 1, 6, 29. 2, 3, 5, 16. 4, 28-30, 32. 7, 7, 8. 8, 28-30, 35, 45, 51, 67, 73, 84, 97, 5. 9, 49, 8. 12, 19, 24, 47, 71, 81, 89, 96, 99, 7. 13, 22, 27, 31, 36, 44, 53, 62, 65, 66, 69, 70, 87, 6. 14, 3, 15. 16, 9, 10. 17, 21-23. 25, 5, 6. 55, 57, 76, 80, 4. 60, 2. 63, 6, 8. 64, 78, 9. 68, 18, 20. 77, 4, 7. 79, 6, 9. 88, 6, 7. GF. 2, 12, 44-46. 3, 62. Hn. 2, 28-30, 32. **کرد** *kartô*, AV. 7, 13, 63, 7. Hn. 2, 26. Dk. 149, 6.; **کرد کرد** *barâ kard*, AV. 1, 17. GF. 4, 27. Hn. 2, 31. quite made, accomplished, set on; see **کرد کرد** *khûp-kard*, **کرد** *zarîn-kard*, and **کرد کرد** *Dînô-kartô*. Pret. **کرد** *kard*, AV. 1, 37. 2, 29. 15, 10, 11. 17, 16, 17, 19, 20. 19, 26, 48, 49, 78, 5. 20, 21, 25, 27, 29, 30, 33, 34, 38, 45, 46, 51, 58, 59, 62, 66, 84, 86, 93, 95, 96, 3. 22, 24, 36, 40, 41, 44, 60, 63, 81, 85, 87-89, 4. 23, 2, 4, 7. 28, 3, 6. 31, 4, 7. 32, 52, 3, 5. 43, 2, 4. 50, 3, 4. 55, 72, 82, 83, 90, 92, 97, 98, 100, 2. 64, 6. 67, 8. 68, 10. 71, 5, 9. 91, 2, 4. 94, 3, 5. **کرد** *kartô*, AV. 101, 18.; **کرد کرد** *barâ kard*, AV. 1, 1. quite made; **کرد** — **کرد** *yîn — kard*, AV. 42, 5. (probably) begat in, (and GF. 2, 45. perhaps contains a similar idea). Fut. part. **کرد** *kânishnô*, N. 77, 7. **کرد کرد** *barâ kânishnô*, N. 78, 4. to be quite done, to be completed. Pers. **کردن**; Sas. p. p. **کردن**, or **کردن**, *kart* and **کردن**, or **کردن**, *kartî*; anc. P. Z. *kar*, Sans. *kṛi*; Huz. syn. **کردن** *vâdûn-tanô*, which is generally used for the present, while **کردن** *kardânô* is mostly used for the past tenses, in Pahlavî.

کردن *kûst*, s. a side, a direction, a quarter, a part; **کردن و کردن** *kûst val kûst*, AV. 89, 1. 94, 2. from side to side. Comp. Pers. **کشت** 'the loin, the side'.

کردن *kûstik*, AV. 68, 3. s. the sacred thread of 72 woollen strands, or yarns, which is passed three times round the waist by Pârsîs of both sexes, and is tied with four knots. Pers. **کُستی**; at first, probably,

an adj. meaning 'belonging to the waist', comp. Pers. کُشت, کشت 'loins, waist'.

119 *kûshtanō*, substituted for 120 *neksûnd* in AV. 1, 9. by B. N., v. to kill, to slay, to slaughter. Pers. کُشتن, Z. *kush*; Huz. syn. 120 *neksûntanō*.

120 *kûshishn*, AV. 30, 5. s. killing, slaughter, butchery, massacre, murder. 121 *kûsh* (crd. of 119 *kûshtanō*) + abst. suf. 122 *-ishn*; Pers. کُشش.

123 *kevan*, AV. 19, 23, 55, 9. 39, 6. 40, 42, 7. 68, 5, 21. 77, 10. 87, 8, 9. 89, 10, 11. 99, 11. GF. 3, 47, 62, 63. 4, 2. Dk. 149, 4. 152, 5. adv. now, at present, yet, still. Chald. ܕܝܢ; Pâz. syn. 124 *nûn*.

125 *kûn*, AV. 77, 2. s. the backside, posteriors, buttocks, the fundament; see 126 *avâz-kûn*. Pers. کون, or کُن; Huz. syn. 127 *shatman*.

128 *-kûn*, adj. suf. affixed to substantives to form adjectives, and equivalent to 'making, causing' (see 129 *rêshkûn* and 130 *sahm-kûn*); also written 131 *-kun* and 132 *-gûn*. Crd. of 133 *kardānō*; comp. Pers. کُنش.

134 *kevanich*, Dk. 151, 3. adv. with conj. now also, now even; see 135 *kevanīch*. — 136 *kevan* + 137 *-ich*.

138 *kûnishn*, I.) AV. 1, 30. 4, 24. 17, 12, 14, 18. 89, 11. 139 *kûn-ishnō*, AV. 4, 18, 23, 25. 17, 15. Hn. 2, 22. N. 76, 10. s. a doing, a deed, an action, a performance; see 140 *hû-kûnishn* and 141 *dûsh-kûnishn*. II.) 142 *kûnishnō*, fut. part. of 143 *kardānō*. — 144 *kûn* (crd. of 143 *kardānō*) + abst. suf. 145 *-ishn*; Pers. کُنِشَن, or کُنِش; Huz. syn. 146 *vādûnishn*.

147 *kûn-marz*, AV. 19, 71, 7. s. unnatural carnal intercourse,

sodomy, paederastism. ۱۱۱ *kân* + ډف *marz* (Pers. مرز, erd. of ډف *marzîdanö*).

۱۱۱ *kevanîch*, GF. 3, 62, 63. adv. with conj. now also, now even, now indeed; see ډ۱۱ *kevanîch*. — ۱۱۱ *kevan* + ۱۱ *-îch*.

ډڅ *kaved*, AV. 58, 82, 5. in K₂₀, a variant of ډڅ *kabed*.

ډڅ *kand*, p. p. of ډڅ *kandan*.

۱۱۱۱۱ *karîtûntanö*, v. a variant of ډ۱۱۱۱۱ *karîtûntanö*; past part. ډ۱۱۱۱۱ *karîtûnd*, AV. 32, 1.

۱۱۱ *kanîk*, AV. 4, 18, 21, 22. Hn. 2, 23. s. a maiden, a damsel, a girl, a maid, a virgin. Z. ۱۱۱۱۱۱۱, Sans. *kanyikâ*, comp. Pers. کنیز and کنیزک.

ډڅ *kandan*, v. to dig, to excavate, to extract, to scoop out, to root out; past part. ډڅ *kand*, AV. 81, 1. Pers. کنند, anc. P. Z. *kan*, Sans. *khan*; Huz. syn. ډ۱۱۱۱۱ *khefrûntanö*.

۱۱۱ *Kaî*, GF. 2, 71. pr. n. a royal title of the Kayânian kings of Persia; see ډ۱۱۱۱۱ *Kaî-Khûsrôbbô*, and ډ۱۱۱۱۱۱ *Kaî-Vishtâsp*. Pers. کی, Z. nom. ۱۱۱۱۱, Sans. *kavi*.

ډډ *kadbâ*, I.) AV. 49, 7. 51, 5. 79, 9. 91, 4. GF. 3, 46, 55. ډډ *kadbâ*, GF. 3, 54, 68. adj. false, lying, fallacious, deceitful, unjust. II.) AV. 33, 5. 90, 97, 4. ډډ *kadbâ*, GF. 3, 48. s. a lie, a falsehood. Heb. ډډ 'a lie', Chald. ډډډ, Syr. ډډډ, Ar. كَذِب; Pâz. syn. ډډ *drôgh*.

۱۱ *kêf*, AV. 23, 3. s. foam, froth. Pers. گَیْف, or گَف, Z. ۱۱۱۱۱, Sans. *kapha*.

ډ۱۱۱۱ *kîrûkîh*, Dk. 151, 7. s. a memorial, a memorandum, a record. ډ۱۱۱۱ *kîrûk* (Pers. کیرو 'memory') + abst. suf. ۱۱ *-îh*.

۱۱۱ *kêsh*, AV. 1, 15. ډ۱۱ *kêsh*, AV. 47, 7. s. a religion, a form of worship, a creed, a sect; comp. ډ۱۱۱۱۱۱ *pôryô-âkêshîh*. Pl.

6 m.

6 *m* is the twelfth letter of the Pahlavî alphabet, and the usual equivalent of Sas. 𐭌, Pers. م, Z. 6, and Chald. ܡ, ܡ. When not final, it is always joined to the succeeding letter without any change of form, as in the compounds: 𐭌𐭕 *mâh*, 𐭌𐭎 *mâm*, 𐭌𐭏 *mân*, 𐭌𐭐 *man*, 𐭌𐭑 *madam*, etc. When joined by a preceding letter, the junction is nearly always made at the top, so as to force the bottom of the 6 *m* below the line, as in the compounds: 𐭕𐭌 *ham*, 𐭎𐭌 *ram*, 𐭏𐭌 *sam*, 𐭐𐭌 *sam*, 𐭑𐭌 *sham*, 𐭒𐭌 *maman*, 𐭓𐭌 *yam*, etc.

𐤀-*am*, pron. suf. of 1st pers. sing. me, my; of (to, for, by, or through) me; it is usually affixed to an adv., or conj., at the beginning of a clause in the sentence (see 𐤀𐤅 *afam*, 𐤀𐤊𐤍 *adīnam*, 𐤀𐤊𐤍𐤕 *amat-am*, 𐤀𐤕𐤍 *aīgham*, 𐤕𐤕𐤕 *zyam*, 𐤀𐤕𐤕𐤕 *mamanam*, and 𐤀𐤕𐤕 *mūnam*), or to a prep. in the middle of a clause; it also occurs occasionally unattached in the forms 𐤀𐤕 *am*, or 𐤀𐤕 *am*, like the other pron. suf. 𐤀𐤕 -*at* and 𐤕𐤕 -*ash*. Pers. 𐤀𐤕, anc. P. gen. dat. -*maiyy*, abl. -*ma*.

𐎧 -am, suf. of pres. 1st sing. of verbs (see 𐎧𐎡𐎴 khefrûnam,
 𐎧𐎡𐎴𐎠 khadîtûnam, 𐎧𐎡𐎴𐎠 hankhetûnam, 𐎧𐎡𐎴 hōmanam, 𐎧𐎡𐎴
 khavîtûnam, 𐎧𐎡𐎴𐎠 bavîhûnam, 𐎧𐎡𐎴𐎠 pezkûnam, 𐎧𐎡𐎴 pûrsam,
 𐎧𐎡𐎴𐎠 zektelûnam, 𐎧𐎡𐎴𐎠 sâtûnam, 𐎧𐎡𐎴 yehabûnam, 𐎧𐎡𐎴
 yâtûnam, etc.); in Pâz. verbs the suf. is often 𐎧 -ôm (see 𐎧𐎡𐎴𐎠 andêshôm,
 𐎧𐎡𐎴𐎠 padmûjôm, 𐎧𐎡𐎴𐎠 tûbânôm, 𐎧𐎡𐎴𐎠 rasîdôm,
 etc.) and occasionally 𐎧 -êm (see 𐎧𐎡𐎴 pûrsêm). Pers. مِ-, anc.
 P. Z. Sans. -mi.

𐎠𐎡𐎹 *mâh*, AV. 8, 1, 5, 7. 15, 19. 72, 6. s. the moon; the twelfth day of each Pârsî month. Pers. ماه and ماه, Z. 𐬨𐬀𐬵𐬭𐬀 and 𐬨𐬀𐬵𐬭𐬀, Sans. *mâs*; Huz. syn. 𐎧𐎡𐎹 *kûkâ* and 𐎧𐎡𐎹 *kamrayâ*.

𐭠𐭣𐭥 *māh*, GF. 2, 49. (and 2, 51. in most MSS.) s. a month; (for the names of the twelve months in the Pārsī year, see 𐭠𐭣𐭥 *bidanā*). Pers. ماه, anc. P. *māha*, Z. 𐭠𐭣𐭥𐭠𐭣𐭥, Sans. *mās* and *māsa*; Huz. syn. 𐭠𐭣𐭥 *bidanā*.

𐭠𐭣𐭥 Hn. 2, 35. probably a contraction of 𐭠𐭣𐭥 *māyā*, or *māyah*, s. cohabitation, sexual intercourse; see 𐭠𐭣𐭥 *māyūd*. Comp. Pers. مایه; it explains Z. 𐭠𐭣𐭥𐭠𐭣𐭥.

𐭠𐭣𐭥𐭠𐭣𐭥 *māhmānīh*, Hn. 2, 33. s. see 𐭠𐭣𐭥𐭠𐭣𐭥 *mahmānīh*.

𐭠𐭣𐭥 *mīyān*, AV. 1, 10. 25, 2. 53, 3. 68, 24. 91, 4. 𐭠𐭣𐭥 *mīyānak*, N. 78, 7. 126, 5. 𐭠𐭣𐭥 *mīyānō*, N. 77, 8. s. the middle, the midst, the centre, the waist; mediation; see 𐭠𐭣𐭥 *mīyān*; (sometimes used as prep.) between, among. Pers. میان and میانہ, Z. 𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥.

𐭠𐭣𐭥𐭠𐭣𐭥 *mīyānjīkīh*, AV. 67, 7. s. mediation, interposition, interference, arbitration, administration. 𐭠𐭣𐭥𐭠𐭣𐭥 *mīyānjīk* (comp. Pers. میانجی) + abst. suf. 𐭠𐭣 -īh.

𐭠𐭣𐭥𐭠𐭣𐭥 *mādīkân*, GF. 1, 1. 6, 1, 4. 𐭠𐭣𐭥𐭠𐭣𐭥 *mādīkânō*, GF. 5, 1. adj. pl. used as a s. a narrative, an account, a description, an explanation, a history, a tale (a term applied to nearly all the Nasks); also written 𐭠𐭣𐭥𐭠𐭣𐭥.

𐭠𐭣𐭥 *mār*, AV. 19, 28, 81, 86, 2. 36, 2, 3. 37, 50, 71, 3. 60, s. 69, 4. GF. 5, 2. s. a snake, a serpent; pl. 𐭠𐭣𐭥𐭠𐭣𐭥 *mārân*, AV. 19, 3. 56, 90, 1. 71, 2. 𐭠𐭣𐭥𐭠𐭣𐭥 *mārânō*, AV. 66, 2. N. 77, 2. Pers. مار.

𐭠𐭣𐭥𐭠𐭣𐭥 *mār-kerpīh*, AV. 36, 7. s. a serpent form. 𐭠𐭣𐭥 *mār* + 𐭠𐭣𐭥 *kerp* (comp. Pers. مارتن), to which compound adj. is added the abst. suf. 𐭠𐭣 -īh.

𐭠𐭣𐭥 *mālman*, AV. 2, 29. adj. full, filled with, laden with, complete, perfect. Heb. מָלֵא, Chald. ܡܠܝܬܐ, Syr. ܡܠܐ, Ar. مَلَأَ, مَلَأَان, As. mala; Pāz. syn. 𐭠𐭣𐭥 *pār*.

𐬨𐬀𐬭𐬀𐬎𐬌 *Mâzdayasn*, adj. Mazda-worshipping, belonging to the worship of Ahura-mazda, or to the religion of the Parsis, Zoroastrian; also written 𐬨𐬀𐬭𐬀𐬎𐬌. Pl. used as a s. 𐬨𐬀𐬭𐬀𐬎𐬌𐬀 *Mâzdayasnân*, AV. 2, 17, 21. 3, 10. 5, 3. 10, 7. 12, 8. 101, 28. 𐬨𐬀𐬭𐬀𐬎𐬌𐬀 *Mâzdayasnân*, AV. 1, 42. 2, 8, 36. 3, 5, 6, 13. 13, 9. 101, 14. 𐬨𐬀𐬭𐬀𐬎𐬌𐬀𐬎𐬌 *Mâzdayasnân*, AV. 1, 39. 68, 9. 𐬨𐬀𐬭𐬀𐬎𐬌𐬀𐬎𐬌𐬀 *Mâzdayasnânō*, AV. 2, 6. 𐬨𐬀𐬭𐬀𐬎𐬌𐬀𐬎𐬌𐬀𐬎𐬌𐬀 *Mâzdayasnânō*, AV. 101, 5. the Mazdayasnians, the worshipers of Ahura-mazda. Sas. 𐬨𐬀𐬭𐬀𐬎𐬌𐬀 *Mazdayasn*, Z. 𐬨𐬀𐬭𐬀𐬎𐬌𐬀𐬎𐬌𐬀𐬎𐬌𐬀 and 𐬨𐬀𐬭𐬀𐬎𐬌𐬀𐬎𐬌𐬀𐬎𐬌𐬀𐬎𐬌𐬀.

𐬨𐬀𐬭𐬀𐬎𐬌𐬀 *mâsrabar*, adj. scripture-bearing, knowing the scriptures by heart, able to recite all the religious formulas; also written 𐬨𐬀𐬭𐬀𐬎𐬌𐬀𐬀 *mânsrabar*. Pl. used as a s. 𐬨𐬀𐬭𐬀𐬎𐬌𐬀𐬀𐬀 *mâsrabarân*, AV. 14, 1. those who know the scriptures by heart. 𐬨𐬀𐬭𐬀𐬎𐬌𐬀 *mâsra* (Z. 𐬨𐬀𐬭𐬀𐬎𐬌𐬀𐬀, Sans. *mantra*) + 𐬨𐬀𐬭𐬀𐬎𐬌𐬀 *bar* (crd. of 𐬨𐬀𐬭𐬀𐬎𐬌𐬀𐬀 *bûrđanō*).

𐬨𐬀𐬭𐬀𐬎𐬌𐬀𐬀 *mahmânîh*, AV. 7-9, 1. s. hospitality, lodging and entertainment, board and lodging; see 𐬨𐬀𐬭𐬀𐬎𐬌𐬀𐬀𐬀 *mâhmânîh*. Pers. 𐬨𐬀𐬭𐬀𐬎𐬌𐬀𐬀.

𐬨𐬀𐬭𐬀𐬎𐬌𐬀 *mân*, AV. 2, 24. s. an abode, a dwelling, a residence, a house; (also) a family, see 𐬨𐬀𐬭𐬀𐬎𐬌𐬀𐬀𐬀 *dûdak-mân*. Pers. 𐬨𐬀𐬭𐬀𐬎𐬌𐬀𐬀, Z. 𐬨𐬀𐬭𐬀𐬎𐬌𐬀𐬀 (Gâth. 𐬨𐬀𐬭𐬀𐬎𐬌𐬀𐬀).

𐬨𐬀𐬭𐬀𐬎𐬌𐬀 -*mân*, 𐬨𐬀𐬭𐬀𐬎𐬌𐬀 -*mânō*, pron. suf. of 1st pers. pl. us, our; of (to, for, by, or through) us; it is usually affixed to an adv., or conj., at the beginning of a clause in the sentence (see 𐬨𐬀𐬭𐬀𐬎𐬌𐬀𐬀 *afmân*, 𐬨𐬀𐬭𐬀𐬎𐬌𐬀𐬀 *amatmân*, 𐬨𐬀𐬭𐬀𐬎𐬌𐬀𐬀 *aighmân*, 𐬨𐬀𐬭𐬀𐬎𐬌𐬀𐬀 *zyamân*, 𐬨𐬀𐬭𐬀𐬎𐬌𐬀𐬀 *mân-mân*, and 𐬨𐬀𐬭𐬀𐬎𐬌𐬀𐬀 *vadmân*), or to a prep. in the middle of a clause; it may also perhaps be occasionally found unattached, like the sing. pron. suf. 𐬨𐬀𐬭𐬀𐬎𐬌𐬀 -*am*, 𐬨𐬀𐬭𐬀𐬎𐬌𐬀 -*at*, and 𐬨𐬀𐬭𐬀𐬎𐬌𐬀 -*ash*. Pers. 𐬨𐬀𐬭𐬀𐬎𐬌𐬀𐬀; 𐬨𐬀𐬭𐬀𐬎𐬌𐬀 -*am* + pl. suf. 𐬨𐬀𐬭𐬀𐬎𐬌𐬀 -*ân*.

𐬨𐬀𐬭𐬀𐬎𐬌𐬀𐬀 *mânpân*, s. a housekeeper, a householder, the head of a family; pl. 𐬨𐬀𐬭𐬀𐬎𐬌𐬀𐬀𐬀 *mânpânân*, AV. 48, 7. — 𐬨𐬀𐬭𐬀𐬎𐬌𐬀 *mân* + 𐬨𐬀𐬭𐬀𐬎𐬌𐬀 *pân* (Pers. 𐬨𐬀𐬭𐬀𐬎𐬌𐬀𐬀, or 𐬨𐬀𐬭𐬀𐬎𐬌𐬀𐬀).

𐬨𐬀𐬨𐬀𐬨𐬀 *Mârspendân*, AV. 1, 16. patron. adj. the Mârspendan; the son, or descendant, of Mârspend. 𐬨𐬀𐬨𐬀𐬨𐬀 *Mârspend* + patron. suf. 𐬨𐬀 -ân.

𐬨𐬀𐬨𐬀𐬨𐬀, or 𐬨𐬀𐬨𐬀𐬨𐬀, *Mârspend*, GF. 1, 7. pr. n. an old Pârsî name, especially that of the father, or forefather, of the famous 𐬨𐬀𐬨𐬀𐬨𐬀 *Âtarô-pâd* who was prime minister of Shapur II.; (also) the 29th day of each Parsi month; likewise written 𐬨𐬀𐬨𐬀𐬨𐬀𐬨𐬀, or 𐬨𐬀𐬨𐬀𐬨𐬀𐬨𐬀, *Mânsraspend*. Pers. مازسپند, or مازسپند, Z. 𐬨𐬀𐬨𐬀𐬨𐬀𐬨𐬀. 𐬨𐬀𐬨𐬀𐬨𐬀 'the beneficent religious formula'.

𐬨𐬀𐬨𐬀𐬨𐬀 *mânsrabar*, adj. a variant of 𐬨𐬀𐬨𐬀𐬨𐬀 *mâsrabar*; pl. 𐬨𐬀𐬨𐬀𐬨𐬀𐬨𐬀 *mânsrabarân*, AV. 14, 1. in K₂₀.

𐬨𐬀𐬨𐬀 *mânishn*, 𐬨𐬀𐬨𐬀𐬨𐬀 *mânishnô*, s. an abode, a dwelling, a residence, a habitation; see 𐬨𐬀𐬨𐬀𐬨𐬀𐬨𐬀 *Mûjrâyik-mânishnô*. — 𐬨𐬀 *mân* (erd. of 𐬨𐬀𐬨𐬀 *mândan*, Pers. ماندن) + abst. suf. 𐬨𐬀 -ishn.

𐬨𐬀𐬨𐬀𐬨𐬀 *mânishn-hômand*, Hn. 2, 3, 35. adj. having dwellings, provided with habitations. 𐬨𐬀𐬨𐬀 *mânishn* + pos. suf. 𐬨𐬀𐬨𐬀 *hômand*.

𐬨𐬀𐬨𐬀𐬨𐬀𐬨𐬀 *Mârôspendânô*, Dk. 104, 6. 𐬨𐬀𐬨𐬀𐬨𐬀𐬨𐬀𐬨𐬀 *Mârôspendânô*, Dk. 144, 7. patron. adj. variants of 𐬨𐬀𐬨𐬀𐬨𐬀 *Mârspendân*.

𐬨𐬀𐬨𐬀𐬨𐬀𐬨𐬀 *makhîtântanô* (trad. *mâtûnatan*) v. to strike, to beat, to smite, to flog, to drive (a nail, or peg), to vanquish, to destroy; past part. 𐬨𐬀𐬨𐬀𐬨𐬀𐬨𐬀 *makhîtûnd*, AV. 57, 4. 60, 8. 74, 75, 2. 79, 5. 92, 1. 98, 6. GF. 5, 6. Hn. 2, 28.; pret. 𐬨𐬀𐬨𐬀𐬨𐬀𐬨𐬀 *makhîtûnd*, AV. 31, 50, 3.; pres. 3^d pl. 𐬨𐬀𐬨𐬀𐬨𐬀𐬨𐬀 *makhîtûnd*, AV. 28, 58, 2. Heb. 𐤎𐤊𐤏, 𐤎𐤊𐤏, Chald. 𐤎𐤊𐤏, Syr. ܡܚܝܬܐ, Ar. مَحَا 'to destroy'; Pâz. syn. 𐬨𐬀𐬨𐬀 *saðanô*.

𐬨𐬀𐬨𐬀𐬨𐬀 *Mazdayast*, 𐬨𐬀𐬨𐬀𐬨𐬀𐬨𐬀 *Mazdayastô*, Dk. 149, 2. 151, 3, 11. adj. a variant of 𐬨𐬀𐬨𐬀𐬨𐬀𐬨𐬀 *Mâzdayasn*. Either 𐬨𐬀 = Z. 𐬨𐬀𐬨𐬀 (as in 𐬨𐬀𐬨𐬀𐬨𐬀 *Aôharmazd*) and 𐬨𐬀𐬨𐬀 *yast* (Z. 𐬨𐬀𐬨𐬀𐬨𐬀) is substi-

tuted for **داد** *yasn* (Z. **داد**); or **داد** = Z. **داد** (comp. **داد** = Z. **داد**), **داد** = Z. **داد**, and **داد** = **داد** was originally a mere mal-formation of **داد** (the change of **داد** into **داد**, and *vice versa*, being not uncommon in MSS.). The word **داد** is also sometimes *mahîst*, 'greatest' (see Bund. 13, 18. 14, 6. 22, 1. 43, 3, 4. etc.), anc. P. *mathishta*, Z. **داد**, Sans. *mahishtha*.

داد *mâyûd*, Hn. 1, 10. s. sexual intercourse, copulation, conception. Comp. Pers. **داد**; it explains Z. **داد**. Perhaps a better reading would be *mâyavad*, 'what has generative effect'.

داد *mâyûvad-hômand*, Hn. 3, 35. **داد** *mâyûvad-hômand*, Hn. 2, 35. adj. having what procreates, provided with breeding creatures. **داد** *mâyû* (= **داد**, or **داد**, *mâyû*) + **داد** *vad* (Z. **داد**) + pos. suf. **داد** *hômand*; Z. **داد**.

داد *matâ*, AV. 15, 10. s. a province, a district, a town, a village. Chald. **داد**, Syr. **داد**, As. *mat*; Pâz. syn. **داد** *dih*.

داد *maḍanō*, v. to come, to arrive, to attain, to reach, to happen; past part. **داد** *maḍ*, AV. 2, 4. 4, 12. 8, 6. 49, s. 68, 24. 89, s. GF. 2, 45. 3, 70.; (used as adj.) AV. 15, 3. appointed, proper; **داد** *barâ maḍ*, AV. 10, 3. Hn. 2, 35. 3, 34. come out, come forth; **داد** *frâz maḍ*, AV. 4, 7, 8. 6, 19, 20, 1. 12, 1, 9. 16, 2. **داد** *frâz maḍō*, Dk. 150, 9. come up, advanced, come up to, arrived at. Pret. **داد** *maḍ*, GF. 1, 4. 3, 53. Hn. 2, 29.; **داد** *barâ maḍ*, AV. 4, 2. came out, came forth; **داد** *frâz maḍ*, AV. 4, 27. 17, 19. GF. 4, 21. came up, arrived; **داد** *mudam maḍō*, Dk. 150, 13. came on, advanced. Pers. **داد**, anc. P. Z. Sans. *gam*; Huz. syn. **داد** *yâtûntanō* and **داد** *yâtûntanō*.

داد *Mitrô* (trad. *Matân*) AV. 5, 3. pr. n. the yazad, or angel, of the sun's light, whose name is given to the 16th day of each Parsi month. Z. nom. **داد**, anc. P. *Mithra*, Sans. *mitra*, 'the sun', Pers. **داد**.

146 *mitrô* (trad. *matân*) AV. 52, 6, 7. 85, 7. s. a promise, an agreement, a covenant, a contract, an engagement. Z. nom. 𐭠𐭣𐭥𐭥; comp. Sans. *mitra*, 'a friend', Pers. 𐭠𐭣𐭥𐭥, 'friendship'.

𐭠𐭣𐭥𐭥 *Mitrô-âpân*, GF. 6, 2, 5. pr. n. 'honoring Mithra' (?), a Pârsî man's name, still in use in the form *Meharvânji*. 146 *Mitrô* + 𐭠𐭣𐭥 *âpân* (= crd. of Pers. آبانیدن 'to praise', Z. Sans. *van*); Pers. 𐭠𐭣𐭥𐭥𐭠𐭣𐭥𐭥.

𐭠𐭣𐭥𐭥𐭠𐭣𐭥𐭥 *Mitrô-panâhk*, GF. 6, 2. pr. n. a Pârsî man's name in the 13th century A.D. 146 *Mitrô*, or *mitrô*, + 𐭠𐭣𐭥𐭥 *panâhk* (= 𐭠𐭣𐭥𐭥 *panâh*).

𐭠𐭣𐭥𐭥 146 *mitrô-drûj*, AV. 52, 5. adj. used as s. promise-breaking, a breach of promise. 146 *mitrô* + 𐭠𐭣𐭥𐭥 *drûj* (crd. of 𐭠𐭣𐭥𐭥𐭠𐭣𐭥𐭥 *drûkhtanô*); Z. acc. 𐭠𐭣𐭥𐭥𐭠𐭣𐭥𐭥. 𐭠𐭣𐭥𐭥.

𐭠𐭣𐭥𐭥𐭠𐭣𐭥𐭥 146 *mitrô-drûjih*, AV. 70, 6. GF. 4, 20. s. promise-breaking, a denial of an agreement. The preceding + abst. suf. 𐭠𐭣𐭥𐭥 -*ih*.

𐭠𐭣 *mar*, AV. 1, 20. s. a number, a total, a sum, an account, a calculation; 𐭠𐭣 𐭠𐭣𐭥 *min zak mar* may mean either 'out of that number', or 'on that account' (comp. Mkh. 10, 4.). Pers. 𐭠𐭣.

𐭠𐭣 *mar*, GF. 1, 24. 2, 3, 18, 21, 24, 28, 33, 38, 43, 50, 53, 56, 63, 66. 3, 2, 13, 18-21, 28, 37, 42, 53, 65; 70, 76, 82, 87, 90, 93, 96. s. a destroyer, a malefactor, a criminal, a felon. Z. 𐭠𐭣𐭥𐭥𐭠𐭣𐭥𐭥 'deadly'.

𐭠𐭣 *mard*, substituted for 𐭠𐭣𐭥 *gabrâ* in AV. 31, 36, 46, 68, 1. 38, 58, 5. by K₂₀, and in GF. 2, s. by K₂₆, 𐭠𐭣𐭥 *mardô*, similarly substituted in AV. 22, 6. 27, 5. by K₂₀, s. a man, a male human being; pl. 𐭠𐭣𐭥𐭥 *mardân*, see 𐭠𐭣𐭥𐭥𐭠𐭣𐭥𐭥 *magôî-mardân*. Pers. 𐭠𐭣𐭥𐭥, anc. P. *martiya*, Z. 𐭠𐭣𐭥𐭥𐭥 'a mortal', and 𐭠𐭣𐭥𐭥𐭥𐭥, Sans. *martya*; Huz. syn. 𐭠𐭣𐭥𐭥 *gabrâ*.

𐬨𐬀𐬨𐬀 *marđām*, AV. 1, 2s. 6, 15, 2. 37, 47, 1. 41, 66, 6. 42, 1, 3. 48, 7. 49, 89, s. 55, 4. GF. 1, 4, s. 2, 44-46, 52. s. a human being, a man, mankind, people, a male human being (in AV. 37, 1. 41, 6. 48, 7. GF. 2, 45.); pl. 𐬨𐬀𐬨𐬀𐬨𐬀 *marđāmān*, AV. 1, 12, 18, 25. 15, 27, 6. 16, 7. 20, 49, 2. 29, 47, 5. 36, 75, 3. 37, 4, 6. 73, s. 92, 4. 101, 20. GF. 2, 37. 𐬨𐬀𐬨𐬀𐬨𐬀𐬨𐬀 *marđāmānō*, AV. 28, 6. 39, 2. GF. 1, 15. 2, 75, 76. 3, 30. Pers. مَرْدَم; Huz. syn. 𐬨𐬀𐬨𐬀𐬨𐬀𐬨𐬀 *anshūtā*.

𐬨𐬀𐬨𐬀 *murđanō*, v. to die; a variant of 𐬨𐬀𐬨𐬀𐬨𐬀 *mūrđanō*; past part. 𐬨𐬀 *murđ*, substituted for 𐬨𐬀𐬨𐬀 *mūrđ* in AV. 55, 1. by K₂₀.

𐬨𐬀𐬨𐬀 *Marzpan*, GF. 6, 2. pr. n. a Pārsī man's name. Pers. مَرْزَبَان.

𐬨𐬀𐬨𐬀 *marzishn*, s. sexual intercourse, cohabitation; see the following. 𐬨𐬀 *marz* (erd. of 𐬨𐬀𐬨𐬀𐬨𐬀 *marzīdanō*) + abst. suf. 𐬨𐬀 *-ishn*.

𐬨𐬀𐬨𐬀𐬨𐬀 *marzishnīh*, see 𐬨𐬀𐬨𐬀𐬨𐬀𐬨𐬀 *avārūnō-marzishnīh*.

𐬨𐬀𐬨𐬀𐬨𐬀 *marzishnīk*, see 𐬨𐬀𐬨𐬀𐬨𐬀𐬨𐬀 *avārūn-marzishnīk*.

𐬨𐬀𐬨𐬀𐬨𐬀 *marzīdanō*, v. to have sexual intercourse, to cohabit; pret. 𐬨𐬀𐬨𐬀 *marzīd*, AV. 88, 2.; erd. 𐬨𐬀 *marz*, see 𐬨𐬀𐬨𐬀 *kūn-marz* and 𐬨𐬀𐬨𐬀𐬨𐬀𐬨𐬀 *dashtān-marz*. Comp. Pers. مَرَز 'coition', Z. *marcz*, 'to sweep', Sans. *mṛij*, 'to cleanse'.

𐬨𐬀𐬨𐬀𐬨𐬀 *marg-arjān*, AV. 55, 4. adj. death-deserving, worthy of death, capital (crime), mortal (sin); also written 𐬨𐬀𐬨𐬀𐬨𐬀 *marg-arjān*. 𐬨𐬀𐬨𐬀 *marg* + 𐬨𐬀𐬨𐬀 *arjān*.

𐬨𐬀 *marak*, AV. 54, 6. s. a number, a total, a sum. Pers. مَرَك. It may perhaps be here (and occasionally elsewhere) an adj., 'numerous', from 𐬨𐬀 *mar*; but it is usually a s.

𐬨𐬀𐬨𐬀 *malkā*, GF. 6, 4. Dk. 144, s, 10. 149, 1. 150, 11. 151, 4, 13. s. a king, a monarch, a sovereign; pl. 𐬨𐬀𐬨𐬀𐬨𐬀 *malkāân*, GF. 6, 4. 𐬨𐬀𐬨𐬀𐬨𐬀𐬨𐬀 *malkāânō*, Dk. 144, s, 10. 150, 11. 151, 4, 13. Sas. 𐬨𐬀𐬨𐬀𐬨𐬀 *malkā*, pl.

𐭠𐭣𐭠𐭥 *malkân*; Heb. מַלְכָּן, Chald. 𐭠𐭣𐭠𐭥, Syr. ܡܠܟܐ, Ar. مَلِك, مَالِك;
Pâz. syn. 𐭠𐭣𐭠𐭥 *shâh*.

𐭠𐭣𐭠𐭥 *marvârîd*, GF. 2, 13. s. a pearl. Pers. مروارید.

𐭠𐭣𐭠𐭥𐭠𐭥 *marenchînîdâr* (trad. *marôchînîdâr*) s. a destroyer,
a devastator, a ravager, a murderer; see 𐭠𐭣𐭠𐭥𐭠𐭥 𐭠𐭣𐭠𐭥 *gêhân-*
marenchînîdâr. From the following.

𐭠𐭣𐭠𐭥𐭠𐭥 *marenchînîdanô* (trad. *marôchînîdan*) v. to destroy,
to devastate, to ravage, to murder; past part. 𐭠𐭣𐭠𐭥 *marenchînîd*,
AV. 47, 6. Z. *marêch*; comp. Sans. *mṛī*.

𐭠𐭣 *marg*, s. death; see 𐭠𐭣𐭠𐭥𐭠𐭥 *pâr-marg* and 𐭠𐭣𐭠𐭥𐭠𐭥 *marg-*
arjân. Pers. مرگ, Z. 𐭠𐭣𐭠𐭥.

𐭠𐭣𐭠𐭥 *margîh*, AV. 21, 2. s. death. 𐭠𐭣 *marg* + abst. suf. 𐭠𐭥 *-îh*.

𐭠𐭣𐭠𐭥 *mozd*, AV. 93, 6. s. hire, wages, pay, a salary, remuneration,
a reward, a price; see 𐭠𐭣𐭠𐭥 *môzd*. Pers. مزد, Z. 𐭠𐭣𐭠𐭥, see
Pahl.-Pâz. Glos. p. 156.

𐭠𐭣𐭠𐭥 *mazg*, AV. 46, 80, 81, 2. 91, 1. s. the brain, brains, marrow.
Pers. مغز, Z. 𐭠𐭣𐭠𐭥, Sans. *majjâ*, 'marrow'.

𐭠𐭣𐭠𐭥𐭠𐭥 (trad.) *mazdântanô*, v. to sell, to dispose of; past part.
𐭠𐭣𐭠𐭥𐭠𐭥 *mazdûnîd*, AV. 27, 6. 80, 7. Probably to be read *mezadnuntanô*,
corrupted from 𐭠𐭣𐭠𐭥𐭠𐭥 *mezabnuntanô* (perhaps through the interme-
diate form 𐭠𐭣𐭠𐭥𐭠𐭥 *mezavnuntanô*) which is derived from the part. of
a pael form, such as Chald. 𐭠𐭣𐭠𐭥, Syr. ܡܠܟ, 'to sell' (comp. Ar. يَبِيع);
whilst 𐭠𐭣𐭠𐭥 *zednuntanô*, 'to buy', similarly corrupted from 𐭠𐭣𐭠𐭥
zebnuntanô, is the peal, or qal, form of the same verb, which means
'to buy' in Chald. and Syr. Pâz. syn. 𐭠𐭣𐭠𐭥𐭠𐭥 *frôkhtanô*.

𐭠𐭣 *mas*, AV. 4, 25. 12, 18. 14, 1, 17. 15, 6, 13. Hn. 1, 11, 16, 21, 26,
31, 36. 2, 26, 27, 31. adj. great, grand, superior, (often used for the comp.)

greater, (and sometimes for the sup.) greatest; pl. used as a s. 𐬨𐬀𐬵𐬀 *masân*, AV. 1, 10. the great, the grandees, the nobles. Pers. خاندان , anc. P. *math* (in *mathishta*, 'greatest'), Z. 𐬨𐬀𐬵𐬀 and 𐬨𐬀𐬵𐬀, Sans. *mahat*, *mahâ*.

𐬨𐬀𐬵𐬀𐬀𐬀 *mastôrg*, AV. 46, 2. s. a skull. Z. 𐬨𐬀𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀; comp. Sans. *mastaka*.

𐬨𐬀𐬵𐬀 *masîh*, AV. 12, 15. s. greatness, grandeur, superiority. 𐬨𐬀 *mas* + abst. suf. 𐬨𐬀 -îh; Pers. مسیح .

𐬨𐬀𐬵𐬀 *mîkh*, AV. 67, 71, 4. 69, 2. 79, 5. 92, 1. 99, 3. s. a nail, a spike, a pin, a peg, a stake. Pers. میخ .

𐬨𐬀𐬵𐬀 *mayâ*, I.) AV. 3, 19. 4, 26. 10, 13. 13, 20, 38, 58, 72, 98, 5. 14, 15. 15, 3, 13. 17, 17. 23, 6, 8. 27, 75, 6. 37, 6, 7. 44, 7. GF. 2, 70. 3, 19-21. Hn. 1, 6. N. 77, 1. s. water, a liquid (in AV. 1, 7.); 𐬨𐬀𐬵𐬀𐬀𐬀 *mayâich*, Hn. 2, 29. the water also. II.) GF. 3, 38, 39. pr. n. the female yazad, or angel, of water, the *Ardvî-sûra Anâhita* of the Âbân Yasht, whose name *Anâhita* is applied to the planet Venus; here the Huz. 𐬨𐬀𐬵𐬀 *mayâ* has been substituted for the Pâz. 𐬨𐬀 *âv* which would be her more correct appellation. Heb. מַי , מֵי , Chald. ܡܝܐ , Syr. ܡܝܐ , Ar. ماء , As. *mic*; Pâz. syn. 𐬨𐬀 *âv*.

𐬨𐬀𐬵𐬀𐬀𐬀 *myâzd*, AV. 3, 20. in K₂₀, a variant of 𐬨𐬀𐬵𐬀𐬀𐬀 *myazd*.

𐬨𐬀𐬵𐬀𐬀𐬀 *mayâih*, AV. 98, 5. s. an aquatic region, or state; wateriness, liquidity. 𐬨𐬀𐬵𐬀 *mayâ* + abst. suf. 𐬨𐬀 -îh; Pâz. syn. 𐬨𐬀𐬵𐬀 *âvîh*. It is probably, however, a miswriting of 𐬨𐬀𐬵𐬀𐬀𐬀𐬀 *mayâik* 'watery, aquatic', = 𐬨𐬀𐬵𐬀 *mayâ* + adj. suf. 𐬨𐬀 -îk; Pâz. syn. 𐬨𐬀𐬵𐬀 *âvîk* (see Bund. 48, 4.).

𐬨𐬀𐬵𐬀𐬀𐬀 *mîshyâ* (trad. *mashyâ*) AV. 84, 5. s. oil, clarified butter, liquor, essence, extract, or infusion. Chald. ܡܝܫܝܐ , Syr. ܡܝܫܝܐ ; Pâz. syn. 𐬨𐬀𐬵𐬀𐬀𐬀 *rôghan*.

ܡܝܫܓܐ *mishgâih* (trad. *mashyâi*) Hn. 2, 38. s. oiliness, unctuousness, liquor, essence. ܡܝܓܐ *mishgâ* + abst. suf. ܡܝܓܐ *-ih*.

ܡܝܓܐ *miyân*, AV. 11, 2. 15, 10. also 25, 2. in II₁₇, s. the middle, mediation; see ܡܝܓܐ *miyân*.

ܡܓܐ *magh*, GF. 3, 69. s. stones in regular succession at certain intervals used as a seat during the ceremony of purification. Z. ܡܓܐ.

ܡܓܐ *makas*, AV. 69, 4. s. a fly. Pers. ܡܓܐ, Z. ܡܓܐ, Sans. *makshikâ*.

ܡܓܐܠܐܢܐ *mekadlûntanô* (trad. *makdarûntan*) v. to receive, to accept, to admit, to entertain, to allow, to acknowledge, to assent to, to approve; past part. ܡܓܐܠܐܢܐ *mekadlûnd*, AV. 1, 1. 101, 18. ܡܓܐܠܐܢܐ *mekadlûnd*, AV. 43, 6. Corrupted from ܡܓܐܠܐܢܐ *mekablûntanô*, (see Pahl.-Pâz. Glos. p. 16, 11., perhaps through the intermediate form ܡܓܐܠܐܢܐ *mekavlûntanô*) which is derived from the part. of a piel form, such as Heb. ܡܓܐܠ, Chald. ܡܓܐܠ, Syr. ܡܓܐܠ, comp. Ar. ܡܓܐܠ; Pâz. syn. ܡܓܐܠܐܢܐ *padîraftanô*.

ܡܡܢ *maman*, I.) AV. 19, 48, 49, 67, 71, 73, 78, 5. 20, 21, 25, 27-30, 32-34, 38, 45, 46, 51, 52, 58, 59, 62, 66, 84, 86, 93-96, 3. 22-24, 31, 36, 40, 41, 43, 44, 50, 60, 63, 76, 77, 80, 81, 85, 87-89, 4. 55, 72, 82, 83, 90-92, 97, 98, 2. 64, 65, 69, 79, 6. 99, 7. GF. 2, 17, 20, 23, 32, 37, 55, 65. 3, 1, 12, 17, 22-25, 64, 89. N. 76, 3. 77, 6. 126, 3. interrog. pron. which? what?; ܡܡܢ *maman râl*, AV. 6, 3. 68, 18. 100, 3. for what? wherefore? why?; ܡܡܢ *min maman*, GF. 3, 41. from what? whence? II.) GF. 3, 19. rel. which, (perhaps a miswriting for ܡܡܢ *mân*); ܡܡܢ *kolâ maman*, AV. 3, 24. Dk. 150, 5. all which, everything which, whatsoever. III.) AV. 2, 6, 53, 9. 4, 26. 10, 5. 16, 12. 52, 7. 68, 6. 101, 7, 23. GF. 1, 24. 2, 4, 11, 19, 22, 25, 29, 30, 34, 39, 40, 44, 51, 54, 57, 64, 67. 3, 3, 5, 14, 19, 20, 23, 39, 43, 66, 68, 71, 78, 79, 82, 88, 91, 94, 97. 4, 9, 15, 22. Hn. 1, 7. 2, 3, 37. Dk. 151, 3. adv. or conj. for, as, since, because; GF. 3, 36, 45, 54, 55. Dk. 150, 7. even, too, yet, also,

moreover, besides, however. Sas. 𐭠𐭥 *maman*; see Pahl.-Pâz. Glos. p. 154; Pâz. syn. *chi*, and sometimes 𐭠 -*ich* is substituted for 𐭠𐭥 *maman* and *vice versa*.

𐭠𐭥 *mamanat*, I.) adv. or conj. with suf. for (as, since, or because) of (to, for, by, or through) thee; for (as, since, or because) thy, or thee. II.) rel. with suf. 𐭠𐭥 𐭠𐭥 *kolâ mamanat*, AV. 3, 14. whatever of (to, for, by, or through) thee; whatsoever thy, or thee. 𐭠𐭥 *maman* + pron. suf. 𐭠 -*at* of 2^d pers. sing.; Pâz. syn. *chit*.

𐭠𐭥 *mamanash*, Hn. 2, 3, 38. adv. or conj. with suf. for (as, since, or because) of (to, for, by, or through) him (her, or it); for (as, since, or because) his, her, its, him, or it. 𐭠𐭥 *maman* + pron. suf. 𐭠 -*ash* of 3^d pers. sing.; Pâz. syn. *chish*.

𐭠𐭥 *mamanam*, AV. 101, 11. adv. or conj. with suf. for (as, since, or because) of (to, for, by, or through) me; for (as, since, or because) my, or me. 𐭠𐭥 *maman* + pron. suf. 𐭠 -*am* of 1st pers. sing.; Pâz. syn. *chim*.

𐭠 *min*, AV. 1, 24, 29, 32, 34. 2, 14, 15. 3, 1, 3, 6, 8-11. 4, 11, 17, 21, 27. 5, 12, 13. 6, 3, 12. etc. prep. from, out of, (sometimes) by, through, with; AV. 1, 28. 17, 13. GF. 2, 17, 20, 23. 3, 21. Hn. 1, 2. of; AV. 64, 10. 68, 23, 24. GF. 2, 9. 4, 19. owing to, because of; AV. 42, 7. for; (with a comp.) AV. 4, 22. 11, 4. 17, 13. GF. 3, 22-27, 29-34. Hn. 1, 11, 16, 21, 26, 31, 36. 3, 38. than; (with a sup.) AV. 12, 9. 17, 11. 101, 13. Hn. 2, 20, 24. 3, 19. of; 𐭠 𐭠𐭥 *akhar min*, AV. 4, 34. GF. 3, 84. Hn. 1, 18. 2, 3, 38, 39. later than, after; 𐭠𐭥 𐭠𐭥 *akhar min zak*, AV. 1, 12. 10, 6. later than that, after that, afterwards; 𐭠𐭥 𐭠𐭥 *barâ min*, Hn. 1, 10, 31, 38. Dk. 144, 3. apart from, besides, away from, without; 𐭠𐭥 𐭠𐭥 *levîn min*, AV. 2, 15. earlier than, before; 𐭠𐭥 𐭠𐭥 *min akhar*, AV. 16, 7, 9. after, on account of; AV. 49, 50, 3. from behind; AV. 53, 11. in the rear; 𐭠𐭥 𐭠 *min aîgh*, Hn. 2, 21. N. 76, 2. 77, 5. from where? from what? whence?; 𐭠𐭥 𐭠𐭥 *min babâ-i*, GF. 2, 64. from the way of, by means of; 𐭠𐭥 𐭠𐭥 *min levînô*, AV. 53, 10. of the front, in front; 𐭠𐭥 𐭠 *min zak*, GF. 1, 15.

Hn. 2, 36. owing to that, because; 𐭠𐭡𐭠 𐭠 *min zak mar*, AV. 1, 20. of that number, (or) on that account, therefore; 𐭠𐭠 𐭠 *min maman*, GF. 3, 41. from what? whence? Sas. 𐭠𐭠 *min*, Heb. Chald. 𐤎, Syr. ܡܝܢ, Ar. مِنْ; Pâz. syn. 𐭮 *az*.

𐭠 *mû*, AV. 34, 5. s. hair; see 𐭠𐭠 *mûi* and 𐭠𐭠 *mûd*. Pers. مو, or موی.

𐭠𐭠𐭠𐭠𐭠𐭠 *Mâjrâyîk-mânishnô*, AV. 1, 4, s. adj. of Egyptian residence, residing in Egypt. 𐭠𐭠𐭠𐭠 *Mâjrâi* (anc. P. *Mudrâya*, Heb. 𐤌𐤃𐤓𐤀) + adj. suf. 𐭠 -*îk* + 𐭠𐭠𐭠𐭠 *mânishnô*.

𐭠 *môr*, AV. 60, 8. 69, 4. s. an ant. Pers. مور, Z. 𐭠𐭠𐭠𐭠𐭠; comp. Sans. *vamrâ*, *vamrî*.

𐭠𐭠𐭠 *mûrḍak*, GF. 3, 71. and substituted for 𐭠𐭠𐭠𐭠 *vaḍarḍak* in AV. 16, 9. by K₂₀, p. p. used as adj. dead, deceased, defunct, being dead; pl. used as a s. 𐭠𐭠𐭠𐭠𐭠 *mûrḍakân*, AV. 3, 6. 𐭠𐭠𐭠𐭠𐭠 *mûrḍakânô*, AV. 2, 15. the dead (specially applied to the wicked, as contrasted with 𐭠𐭠𐭠𐭠 *vaḍarḍak* applied to the righteous). Pers. مُرد.

𐭠𐭠𐭠𐭠 *mûrḍanô*, v. to die, to expire (specially applied to the wicked); see 𐭠𐭠𐭠𐭠 *mûrḍanô*; past part. 𐭠𐭠𐭠𐭠𐭠 *frôḍ mûrḍ*, AV. 55, 1. died away, expired; pret. 𐭠𐭠𐭠𐭠𐭠 *frôḍ mûrḍ*, AV. 17, 5. expired. Pers. مُردن, anc. P. Z. *mar*, Sans. *mṛi*; Huz. syn. 𐭠𐭠𐭠𐭠𐭠𐭠𐭠 *yemîṭûntanô*.

𐭠𐭠𐭠 *mûrâk*, GF. 2, 25. s. a bird, a fowl. Pers. مُرغ, Z. 𐭠𐭠𐭠𐭠𐭠.

𐭠𐭠𐭠 *môzd*, AV. 39, 5. s. hire, wages, pay, a salary, remuneration, a reward, a price; see 𐭠𐭠𐭠 *mozd*. Pers. مُزد, Z. 𐭠𐭠𐭠𐭠𐭠.

𐭠𐭠𐭠𐭠𐭠 *môzdôbar*, adj. used as s. one who carries away wages, one who works for hire, an employee, a workman, an artizan, a laborer; pl. 𐭠𐭠𐭠𐭠𐭠𐭠𐭠 *môzdoḅarân*, AV. 39, 5. — 𐭠𐭠𐭠𐭠 *môzdô* (= 𐭠𐭠𐭠 *môzd*) + 𐭠 *bar* (crd. of 𐭠𐭠𐭠𐭠 *bûrḍanô*); Pers. مُزدِبار.

גברא *môg-gabrâ*, GF. 2, 11. s. a Magian man, one of the Magi;
see גברא *magôî-gabrâ*.

משת *mâst*, GF. 3, 8, 11, 14, 16. s. the palm of the hand, the grasp,
the fist. Pers. *مشت*, Z. *משט*, Sans. *mushti*.

משת *mâstîh*, GF. 3, 7. s. a handful. משת *mâst* + abst. suf.
ה; Pers. *مشتی*.

מלא *mûlayâ* (trad. *môdâ*) AV. 1, 22, 40, 6. GF. 2, 7. Hn. 1, 33. s.
a word, a saying, a speech, a discourse, tidings. Heb. *מלה*, emph.
pl. *מלות*, Syr. *مَلَلَة*; Pâz. syn. *سکھن sakhum*, or *سکھن sakhûn*.

מנש *minash*, AV. 3, 17, 93, 6. Hn. 2, 37. prep. with suf. from (with,
by, or through) him (her, or it); therefrom, thereby, therewith. מן *min*
+ pron. suf. אש *-ash* of 3^d pers. sing.; Pâz. syn. *אזש azash*.

מניש *minishn*, or *mainishn*, s. a variant of מניש *minishn*, or
mainishn; see מניש *hû-minishn*.

מך *mûk*, s. an outer boot, a shoe; see מך *khadû-mûk*. Ar.
موق (borrowed from Pers.); comp. Z. *שוד* 'shod', Sans.
pratimukta, 'clothed'.

מן *mûn* (trad. *mavan*) I. rel. (generally used conjunctively) AV.
1, 29, 32, 4, 11, 14, 27, 5, 5, 6, 2, 10, 9, 12, 2, 5, 15, 13, 16, 5, 17, 9, 16, 19, 23,
24, 2. etc. who, that; AV. 2, 12, 17, 19, 54, 10. Hn. 1, 4. etc. one who, he
(she, or they) who, whoever; AV. 5, 8, 10, 12, 14, 12, 8, 53, 5. GF. 2, 17,
20, 22, 36, 39, 64, 67. etc. which, that; 27, 38, 41, 52, 58, 71, 2. whom, to
whom; AV. 6, 11, 19, 5, 20, 21, 3, 22-24, 4. etc. whose, of whom; AV.
64, 11. GF. 3, 17, 19. of one who, of those who, of what; AV. 19, 2, 54, 3.
of which; מן *âit mûn*, AV. 1, 35. there is (or are) who, some;
מן *kolâ mûn*, GF. 1, 6, 2, 5. all who, everyone who; מן — *mûn*
mûn — azash, AV. 15, 22. that from (with, by, or through) it, with
which; מן — מן *mûn — aûbash*, AV. 67, 7. that to him (her, or
it), to whom (or which); מן *mûn padash*, AV. 1, 16. that on

him, on whom; **𐎠𐎡𐎢** — **𐎠𐎡** *mân* — *frâz*, AV. 18, 7. upon which; **𐎠𐎡𐎢** *mân mandavam*, GF. 3, 53. which thing; **𐎠𐎡** — **𐎠𐎡** *mân* — *yîn*, AV. 2, 11. 16, 3. in which, on which; **𐎠𐎡𐎢** *mânshân mûn*, AV. 94, 1. who by them whose, by whom their; in GF. 3, 17, 66, 91. perhaps **𐎠𐎡** *mân* is substituted for **𐎠𐎡** *amat*, and in GF. 1, 9. for **𐎠𐎡** *maman*. II.) interrog. AV. 4, 22. 6, 8, 74, 75, 3. 9, 16, 65, 5. 17, 13. 66, 73, 77, 80, 4. GF. 3, 26, 27. Hn. 2, 24. who?; AV. 17, 7. what? or who?; AV. 61, 3. 70, 4. 79, 6. which? what? of whom? who?; Hn. 3, 4. whom? to whom?; **𐎠𐎡𐎢** *zak-i mân*, AV. 26, 39, 3. 56, 57, 2. 67, 69, 5. 76, 4. 99, 6. that (or those) of whom? whose?; **𐎠𐎡** *mîn mân*, Hn. 3, 4. from whom?; **𐎠𐎡𐎢** *mân kadâm*, AV. 47, 3. who and which? (the conj. *va* being often omitted in duads); **𐎠𐎡** *i mân*, AV. 17, 35, 3. of whom? whose? Heb. **מי**, Chald. **ܡܝܢ**, Syr. **ܡܝܢ**, **ܡܝܢ**, Ar. **مِنْ**; Pâz. syn. **ܡܝܢ** *kê* (see **𐎠𐎡** *amat*).

𐎠𐎡𐎢 *mûnat*, Hn. 2, 25. rel. with suf. who (which, or that) of (to, for, by, or through) thee; who (which, or that) thy, or thee. **𐎠𐎡** *mûn* + pron. suf. **𐎠** -at of 2^d pers. sing.; Pâz. syn. *ket*.

𐎠𐎡𐎢 *mûnich*, AV. 15, 13. Hn. 2, 29. rel. with conj. who (which, or that) also (even, or too). **𐎠𐎡** *mûn* + **𐎠** -ich.

𐎠𐎡𐎢 *mûnash*, AV. 4, 20. 6, 9, 10. 18, 8. 19, 71, 78, 7. 20, 21, 35, 45, 2, 5. 22, 40, 2, 6. 23, 24, 31, 36, 43, 44, 50, 63, 81, 85, 87, 88, 6. 26, 2. 27, 29, 30, 33, 34, 38, 39, 46, 51, 62, 84, 96, 5. 28, 1, 5. 48, 2, 7. 79, 2, 8. 82, 83, 4. Hn. 2, 23, 37. rel. with suf. who (which, or that) of (to, for, by, or through) him (her, or it); who (which, or that) his (her, its, him, or it); whose, whom; of (or by) whom (or which). **𐎠𐎡** *mûn* + pron. suf. **𐎠** -ash of 3^d pers. sing.; Pâz. syn. *kesh*.

𐎠𐎡𐎢 *mûnshân*, AV. 6, 7. 7, 49, 73, 2, 7. 8, 42, 5. 9, 4, 8. 12, 7, 15. 13, 74, 75, 1, 5. 14, 3, 4, 11, 19. 15, 1, 7, 10, 19. 16, 9, 10. 17, 68, 2. 25, 47, 61, 2, 5. 37, 2, 6. 55-57, 72, 92, 1, 4. 65, 69, 2, 8. 66, 80, 89, 6. 70, 76, 77, 1, 6.

90, 93, 94, 1. 97, 98, 4. 99, 7, 9. GF. 2, 12. 𐭠𐭣𐭠𐭣𐭠 *mûnshânō*, AV. 12, 1s. 14, 7. 80, 1. 99, 3. rel. with suf. who (which, or that) of (to, for, by, or through) them; who (which, or that) their, or them; whose, whom; of (by, or to) whom. There appears to be no sufficient reason for supposing that 𐭠𐭣𐭠𐭣𐭠 *mûnshân* is ever used merely as a pl. of 𐭠𐭣 *mûn*, although some sentences might readily be mistranslated in accordance with that view. When the verb is understood, or is used in the pret. or p. p., 𐭠𐭣𐭠𐭣𐭠 *mûnshân* clearly means either 'that their, whose', or 'that by them, by whom'; the phrase 𐭠𐭣𐭠𐭣𐭠 𐭠𐭣𐭠𐭣𐭠𐭠𐭣𐭠𐭣𐭠 *mûnshân nī-kûnsâr*, AV. 37, 2. 70, 74, 80, 93, 1. means 'that their head downwards, or whose head downwards'; when the verb is pl., it agrees either with the antecedent of 𐭠𐭣 *mûn*, or with a nom. understood, as in 13, 1. 'that consider their husbands', in 15, 7. 'that walk among those of them who are brilliant', in 15, 10. 'that they have seated them on it', in 55, 1. 'that suffer their torment', in 68, 2. 'that they drag them', in 75, 1. 'that have been thrown under the feet of their cattle', and in 99, 9. 'that have been disobedient unto their rulers'. 𐭠𐭣 *mûn* + pron. suf. 𐭠𐭣𐭠 -*shân* of 3^d pers. pl.; Pâz. syn. *keshâ*.

𐭠𐭣𐭠 *mûnam*, AV. 4, 22. 11, 18, 4. 17, 13. 68, 20. Hn. 2, 21. 3, 20. rel. with suf. who (which, or that) of (to, for, by, or through) me; who (which, or that) my, or me. 𐭠𐭣 *mûn* + pron. suf. 𐭠𐭣 -*am* of 1st pers. sing.; Pâz. syn. *kem*.

𐭠𐭣𐭠𐭣𐭠 *mûnmân*, AV. 2, 13. rel. with suf. who (which, or that) of (to, for, by, or through) us; who (which, or that) our, or us. 𐭠𐭣 *mûn* + pron. suf. 𐭠𐭣𐭠 -*mân* of 1st pers. pl.; Pâz. syn. *kemâ*.

𐭠𐭣𐭠𐭣 -*mônd*, pos. suf. a variant of 𐭠𐭣𐭠𐭣 -*mand*; see 𐭠𐭣𐭠𐭣𐭠𐭣𐭠 *shûi-mônd*.

𐭠𐭣𐭠 *mang*, AV. 1, 3s. 2, 22, 29, 31. s. a narcotic, henbane (*hyoscyamus*), 'the seed of which, imported from Cabul, or Persia, is sold in Bombay as *Khurâsânî ajwân*' (see Dalzell and Gibson's Supplement to the Bombay Flora, 1861, p. 62). Pers. منگ.

𐎠𐎡 *mûi*, AV. 34, 6. 54, 5. 𐎠𐎡𐎴 *mûi*, AV. 23, 3. 96, 2. s. hair; see 𐎠𐎡 *mû* and 𐎠𐎡𐎴 *mûd*. Pers. موی, or مو.

𐎠𐎡𐎴 *mûd*, AV. 73, 7. s. hair; see 𐎠𐎡 *mû* and 𐎠𐎡𐎴 *mûi*.

𐎠𐎡𐎴 -*mand*, pos. suf. affixed to substantives to form adjectives implying possession of the thing expressed by the substantive; see 𐎠𐎡𐎴𐎠𐎡𐎴𐎠𐎡𐎴 *khvahîshnmand*. Pers. داند—, Z. 𐎠𐎡𐎴𐎠𐎡𐎴𐎠𐎡𐎴—, Sans. -*mat*; Huz. syn. 𐎠𐎡𐎴𐎠𐎡𐎴 *hōmand*.

𐎠𐎡𐎴 *mûyak*, AV. 16, 7, 9, 11. 57, 4. s. weeping, crying, wailing, lamentation, (perhaps) tearing the hair. Pers. مویچه.

𐎠𐎡𐎴𐎠𐎡𐎴 *mandavam*, or *mindavam* (trad. *mandûm*) AV. 1, 14. 2, 8. 46, 5. Dk. 144, 5. 𐎠𐎡𐎴𐎠𐎡𐎴 *mandavam*, AV. 17, 19. 27, 80, 7. 68, 6. GF. 2, 6, 17, 23, 37, 55. 3, 53. Hn. 2, 28. s. a thing, something, anything, a matter, an affair, a concern, property; 𐎠𐎡𐎴𐎠𐎡𐎴𐎠𐎡𐎴 *manduvamîch*, AV. 89, 7. GF. 3, 58. 4, 18. even anything, anything whatever. Chald. ܡܢ ܕܝܚܐ, ܡܢ ܕܝܚܐ; Pâz. syn. 𐎠𐎡𐎴𐎠𐎡𐎴 *chîsh* (Mkh. *this*).

𐎠𐎡𐎴𐎠𐎡𐎴𐎠𐎡𐎴 *mêzishnîk*, adj. making water, voiding urine; 𐎠𐎡𐎴𐎠𐎡𐎴𐎠𐎡𐎴 *mîn ragelman mêzishnîk*, AV. 25, 6. making water on foot, or whilst standing, which is forbidden on account of its causing the pollution of more ground than is necessary, and risking the pollution of the feet. 𐎠𐎡𐎴 *mêz* (erd. of 𐎠𐎡𐎴𐎠𐎡𐎴𐎠𐎡𐎴 *mêzîdanō*, II.) + abst. suf. 𐎠𐎡 -*ishn* + adj. suf. 𐎠𐎡 -*îk* (which is, however, probably a mere substitute for the abst. suf. 𐎠𐎡 -*îh*, added to the compound adj. 𐎠𐎡𐎴𐎠𐎡𐎴𐎠𐎡𐎴 *pavan-ragelman-mêzishn*).

𐎠𐎡𐎴𐎠𐎡𐎴 *mîzak*, or *mêzak*, s. taste, flavor, relish, savor; in the comp. adj. phrase 𐎠𐎡𐎴𐎠𐎡𐎴𐎠𐎡𐎴𐎠𐎡𐎴 *pavan-mîzaktar*, GF. 2, 62, 64. with more taste, more in flavor, more relishable, more savory. Pers. مزه.

𐎠𐎡𐎴𐎠𐎡𐎴 *mîvûk*, AV. 71, 2. s. a sting, a fang. Comp. Pers. موك.

𐭠𐭣𐭠𐭥 *mēzīdanō*, v. to taste, to sip, to suck; past part. 𐭠𐭣𐭠𐭥 *mēzīd*, AV. 73, 2. Pers. مَیْزیدن, or مَیْزیدن.

𐭠𐭣𐭠𐭥 *mēzīdanō*, v. to make water, to void urine; erd. 𐭠𐭣𐭠𐭥 *mēz*, see 𐭠𐭣𐭠𐭥 *mēzishnūk*. Pers. مَیْزیدن, or مَیْختن, Z. *miz*, Sans. *mih*.

𐭠𐭣𐭠𐭥 *mīrishnūh*, see 𐭠𐭣𐭠𐭥 *frōd-mīrishnūh*.

𐭠𐭣𐭠𐭥 *myazd*, AV. 3, 20. s. a sacred repast, of which Pārsis of all classes partake at certain festivals, after the recitation of the prescribed prayers and benedictions for the consecration of the bread, fruit, and wine, which constitute the feast [Dest.] (see AV. p. 147, note); also written 𐭠𐭣𐭠𐭥 *myāzd*. Pers. مَیْز 'a banquet', Z. 𐭠𐭣𐭠𐭥.

𐭠𐭣𐭠𐭥 *mēsh*, GF. 3, 25, 32. s. a sheep, a ram. Pers. میش, Z. 𐭠𐭣𐭠𐭥, Sans. *mesha*; Huz. syn. 𐭠𐭣𐭠𐭥 *arrân*.

𐭠𐭣𐭠𐭥, or 𐭠𐭣𐭠𐭥, *madam*, prep. I.) before s. and pron. AV. 1, 7, 16, 22. 2, 16, 19. 14, 57, 71, 4. 19, 8. 34, 91, 5, 6. 40, 3, 6. 44, 76, 3. 52, 7. 64, 3, 11. 68, 15. 72, 6. 92, 94, 1. GF. 1, 23, 24, 26, 29. 2, 9, 10. 3, 4, 56, 69. 4, 19. Hn. 1, 4. 2, 6, 16, 18. 3, 5. on, upon, up, above, over, about, into, along with, with, unto, at; 𐭠𐭣𐭠𐭥 *madam ākās*, AV. 101, 20. acquainted about, aware of; 𐭠𐭣𐭠𐭥 *madam val*, AV. 1, 36. 10, 4, 9, 12, 14. 54, 4. Hn. 2, 3, 36. on to, upon, up to, unto, into. II.) used adverbially with v. AV. 1, 18, 8. 3, 3. 4, 16. 15, 5. 31, 93, 2. 42, 6. 54, 5, 11. 98, 1. GF. 1, 21, 28. 4, 23. Hn. 2, 19, 37. 3, 18, 37. see 𐭠𐭣𐭠𐭥 *khāstanō*, 𐭠𐭣𐭠𐭥 *hankhetânādanō*, 𐭠𐭣𐭠𐭥 *padīraftanō*, 𐭠𐭣𐭠𐭥 *ramītāntanō*, 𐭠𐭣𐭠𐭥 *rīdanō*, 𐭠𐭣𐭠𐭥 *sātāntanō*, 𐭠𐭣𐭠𐭥 *yakhseruntanō*, 𐭠𐭣𐭠𐭥 *dāshstanō*, 𐭠𐭣𐭠𐭥 *yāityāntanō*, 𐭠𐭣𐭠𐭥 *shedkūntanō*, 𐭠𐭣𐭠𐭥 *vāyīdanō*, and 𐭠𐭣𐭠𐭥 *vazlūntanō*. Sas. 𐭠𐭣𐭠𐭥 *madam* (?); but its etymology is uncertain, as it is not satisfactory to compare it with Heb. Chald. 𐭠𐭣𐭠𐭥 'away from'; Pāz. syn. (rare in Pahl.) 𐭠𐭣𐭠𐭥 *avar*.

𐭠𐭣𐭠𐭥 *medammūnastanō*, v. to seem, to appear, to be like, to

like, to be of opinion, to deem, to consider; pret. **સાધ્ધ** *medammûnast*, AV. 4, 16. 12, 6, 10, 13, 17, 19. 13, 12. 14, 2, 6, 10, 13, 18, 21. 15, 8, 15, 17. 17, 64, 11. 54, 2.; pres. 3^d sing. **સાધ્ધ** *medammûnêd*, AV. 1, 38. 4, 25. 17, 15. GF. 2, 42, 48. Hn. 2, 18, 19, 21, 22, 26, 27. 3, 17, 18, 20.; pres. 2^d pl. **સાધ્ધ** *medammûnêd*, GF. 2, 15. Probably contracted from the part. of a piel form, such as Heb. סָפַד, Chald. סָפַד, Syr. سَفَد; Pâz. syn. **સાહસાન** *sahastanö* (Z. *sad*).

માગપાત *magôpat*, GF. 6, 5. s. a Pârsî priest who is chiefly engaged in the performance of ceremonies, a *môbad*; pl. **માગપાતા** *magôpatân*, AV. 1, 9. 2, 36. Sâs. **માગપાતઃ** *magôpat*; **માગ** *magô* (Z. nom. **માગ**) + **પાત** *pat* (Z. **પાત**, Sans. *pati*, Pers. پاد, پاد, پاد).

માગો-ગાબ્રા *magôî-gabrâ*, Dk. 149, 4. s. a Magian man, one of the Magi; also written **માગ-ગાબ્રા**. — **માગો** *magôî* (Z. **માગ**, or **માગ**, anc. P. *magu*, Pers. مَغ) + **ગાબ્રા** *gabrâ*; Pâz. syn. **માગો-માર્દ** *magôî-mard*.

મનિશન *mînishn*, or *maînishn*, AV. 1, 50. 4, 24. GF. 3, 5, 70. **મનિશન** *mînishnö*, GF. 3, 75. Hn. 1, 4. s. thinking, a thought, an idea, the mind, the disposition; also written **મનિશ** *mînishn*; see **હા-મનિશન** *hû-mînishn*, **વોહામાન-મનિશન** *Vohûman-mînishn*, and **દાશ-મનિશન** *dâsh-mînishn*. — **મન** *mîn* (erd. of **મનિદાન** *mînûdanö*) + abst. suf. **-ishn**; Pers. مَنِشَن, or مَنِش. Modern writers are apt to confound this word with **મનાવાદાન** *mînavadânö* (pl. of **મનાવાદ** *mînavad*) by inserting a superfluous *ö*.

મનિશનિહ *mînishnîh*, or *maînishnîh*, see **હા-રાવઝ-મનિશનિહ** *hû-ravâkh-mînishnîh*.

મનિશનિશિ *mînishnyîsh*, or *maînishnyîsh*, see **યાદાદાન-મનિશનિશિ** *Yadadân-mînishnyîsh*.

મનિશનિક *mînishnik*, Hn. 1, 4. adj. thinking, thoughtful, mental, natural. **મનિશન** *mînishn* + adj. suf. **-îk**; Pers. مَنِشِي.

𐭠𐭥𐭠𐭥 *mīnavad*, or *maīnivad*, (trad. *madōnad*) AV. 2, 24. 14, 15. 61, 5. GF. 2, 2, 4, 14. Hn. 1, 2, 1. s. a spirit, a spiritual being; spiritual, or immaterial, existence; an invisible state, heaven (as contrasted with 𐭠𐭥𐭠𐭥 *stih*, 'the world'); see 𐭠𐭥𐭠𐭥 𐭠𐭥𐭠𐭥 *Ganrāk-mīnavad*. Pl. 𐭠𐭥𐭠𐭥𐭠𐭥 *mīnavadān*, AV. 3, 11. 13, 7. 101, 13. 𐭠𐭥𐭠𐭥𐭠𐭥 *mīnavadān*, Hn. 2, 3, 36. 𐭠𐭥𐭠𐭥𐭠𐭥 *mīnavadānō*, AV. 1, 24. 5, 4. GF. 1, 26. Probably derived from an anc. P. word *mainivat*, equivalent to Z. 𐭠𐭥𐭠𐭥𐭠𐭥, Sas. 𐭠𐭥𐭠𐭥 *minū*, Pâz. *mainyô*, Pers. مینو, or مینو, 'heaven'; it may be objected to this supposition that a final *t* in anc. Pers. or Z. becomes a Pahl. 𐭠𐭥 *d* only when it follows *n*, so that *maīnivad* must either be a corruption of *maīnivand*, or ought to be read *maīnand* (comp. 𐭠𐭥𐭠𐭥 *and* from Z. *avand*); but the alternative reading *mīnūi* is liable to still greater objection, and departs more widely from tradition.

𐭠𐭥𐭠𐭥𐭠𐭥𐭠𐭥 *mīnavad-vēnishnīh*, or *maīnivad-vēnishnīh*, Dk. 144, 4. s. the discerning of spirits, beholding the spiritual world, heavenly visions. 𐭠𐭥𐭠𐭥 *mīnavad* + 𐭠𐭥𐭠𐭥 *vēnishn* (Pers. بینش, anc. P. *vain*, Z. *vaēn*), to which compound adj. is added the abst. suf. 𐭠𐭥 *-ih*.

𐭠𐭥𐭠𐭥𐭠𐭥 *mīnīdanō*, or *maīnīdanō*, v. to think, to mind, to heed, to attend to, to regard, to care for, to like, to respect; past part. 𐭠𐭥𐭠𐭥 *mīnīd*, AV. 68, s.; pret. 𐭠𐭥𐭠𐭥 𐭠𐭥 *tar mīnīd*, AV. 26, 62, 5. thought contemptuously of, scorned, despised; pres. 3^d sing. 𐭠𐭥𐭠𐭥 *mīnēd*, AV. 18, 10.; pres. 2^d pl. 𐭠𐭥𐭠𐭥 *mīnēd*, AV. 100, 4. Anc. P. Z. Sans. *man*.

𐭠𐭥𐭠𐭥𐭠𐭥 *magōi-mard*, s. a Magian man, one of the Magi; pl. 𐭠𐭥𐭠𐭥𐭠𐭥 *magōi-mardān*, AV. 1, 19. — 𐭠𐭥𐭠𐭥 *magōi* (Z. 𐭠𐭥𐭠𐭥𐭠𐭥, or 𐭠𐭥𐭠𐭥, anc. P. *magu*, Pers. مَغ) + 𐭠𐭥𐭠𐭥 *mard*; Huz. syn. 𐭠𐭥𐭠𐭥𐭠𐭥 *magōi-gabrā*.

۱ *n, v, ū, ô, ǒ, r, or l.*

۱ *n, v, ū, ô, r, or l*, is the thirteenth letter of the Pahlavî alphabet, and the usual equivalent of Sas. {, 2, Pers. ن, و, Z. ۱, ۲, »، ۱, ۲, ۳, ۴, ۵, ۶, ۷, ۸, ۹, ۱۰, ۱۱, ۱۲, ۱۳, ۱۴, ۱۵, ۱۶, ۱۷, ۱۸, ۱۹, ۲۰, ۲۱, ۲۲, ۲۳, ۲۴, ۲۵, ۲۶, ۲۷, ۲۸, ۲۹, ۳۰, ۳۱, ۳۲, ۳۳, ۳۴, ۳۵, ۳۶, ۳۷, ۳۸, ۳۹, ۴۰, ۴۱, ۴۲, ۴۳, ۴۴, ۴۵, ۴۶, ۴۷, ۴۸, ۴۹, ۵۰, ۵۱, ۵۲, ۵۳, ۵۴, ۵۵, ۵۶, ۵۷, ۵۸, ۵۹, ۶۰, ۶۱, ۶۲, ۶۳, ۶۴, ۶۵, ۶۶, ۶۷, ۶۸, ۶۹, ۷۰, ۷۱, ۷۲, ۷۳, ۷۴, ۷۵, ۷۶, ۷۷, ۷۸, ۷۹, ۸۰, ۸۱, ۸۲, ۸۳, ۸۴, ۸۵, ۸۶, ۸۷, ۸۸, ۸۹, ۹۰, ۹۱, ۹۲, ۹۳, ۹۴, ۹۵, ۹۶, ۹۷, ۹۸, ۹۹, ۱۰۰, etc.

In hasty writing, the ۱ is occasionally turned at the bottom and joined to the succeeding letter, being converted into د *i, ē, or d*; owing to this irregularity (which is analogous to the frequent junction of و, ۲, and د, with a succeeding letter in Persian MSS.) we find *Srôsh-yasharîbō* occurring thrice in H₆ for *Srôsh-yasharîbō* (see note to AV. 3, 10.), and *baresêm-chînō* in K₂₀ for *baresôm-chînō*, (see note to GF. 4, 27.); and several instances in which ۱ *b* has probably become ۱ *v* and then been changed into د *d* by this irregular junction, will be found mentioned in the remarks on the letter ۱.

۱ *va*, conj. (nearly always attached to the word which follows it, in MSS.) and, also; (it connects phrases and sentences, as in) AV. 1, 2, 3, 6-15, 17-19, etc. (as well as words, as in) AV. 1, 6, 7, 10, 12, 17, 19, etc.

(and is repeated before each word, or phrase, when several are connected together, as in) AV. 1, 4, 9, 13, 15, 26. etc. (It is sometimes omitted, as between substantives repeated to give them a distributive meaning) see **𐎧𐎢𐎵** *tasht*, **𐎧𐎢𐎵** *dānar*, and **𐎧𐎢𐎵** *gūnak*, (and in other cases where it might be expected, as in) AV. 2, 26. 3, 17. 4, 27. 16, 7, 11. 17, 19. 21, 2. 50, 3. 59, 5. 60, 8. 64, 2. 101, 21. GF. 1, 28. 2, 30. etc. (these omissions may sometimes be accidental, but it seems to be a general rule that when only two phrases, or words, are coupled together, it is optional to omit the conj. Occasionally this conj. has a disjunctive meaning, as in) AV. 8, 6. 48, 4. 54, 7. 68, 10. 91, 6. 100, 4. etc. but, yet. Sas. 2 *va*, Pers. و, Heb. Chald. ܐ, ܐ, Syr. ܐ, Ar. و, As. *va*.

𐎧𐎢𐎵 *nihādānō*, v. to put, to place, to set, to deposit, to lay, to put out, to protrude; past part. **𐎧𐎢𐎵** *nihād*, AV. 66, 2. Pers. نهادهن, Z. p. p. 𐎧𐎢𐎵𐎠𐎧𐎢𐎵, Sans. *ni* + *dhā*; Huz. syn. **𐎧𐎢𐎵𐎧𐎢𐎵** *hankhetūnādānō*.

𐎧𐎢𐎵 *vākhtānō*, v. to ornament, to beautify, to enamel, to paint, to rouge; past part. **𐎧𐎢𐎵** *vākht*, AV. 73, 7. Comp. Pers. باخ, پاخ, 'decorated', باخته 'plaster', Z. 𐎧𐎢𐎵𐎧𐎢𐎵𐎠𐎧𐎢𐎵 'embroidered'.

𐎧𐎢𐎵 *nīyāz*, s. see **𐎧𐎢𐎵** *nīyāz*.

𐎧𐎢𐎵 *nīyāzān*, AV. 88, 7. pr. p. wanting, wishing, longing, craving, desirous, solicitous; **𐎧𐎢𐎵𐎧𐎢𐎵** *nīyāzān kardānō*, to make desirous, to tempt, to seduce. **𐎧𐎢𐎵** *nīyāz* + pr. p. suf. 𐎧𐎢𐎵 -*ān*; the pr. p. of a v. **𐎧𐎢𐎵𐎧𐎢𐎵** *nīyāzānānō*, 'to want, beg' (Pers. نیازیدن). Pâz. writers read it *vīāvā*.

𐎧𐎢𐎵 *vīyāvān*, AV. 53, 2, 3. adj. pl. used as a s. places without water, a desert, a wilderness, a barren waste. Pers. بیابان, Z. 𐎧𐎢𐎵𐎧𐎢𐎵 and 𐎧𐎢𐎵𐎧𐎢𐎵.

𐎧𐎢𐎵𐎧𐎢𐎵 *nīyāzānīnānō*, v. to make desirous, to instigate, to

tempt, to mislead, to seduce; pret. 𐭥𐭥𐭥𐭥𐭥𐭥 *nīyāzānīd*, AV. 1, 4. 71, 9. Denom. from 𐭥𐭥𐭥 *nīyāzān*.

𐭥𐭥𐭥𐭥 *Vāhrām*, AV. 5, 3. pr. n. a yazad, or angel, who is said to be a promoter of successful war, and is a personification of victory; his name is given to the planet Mars, and also to the 20th day of each Pārsī month; it was likewise assumed by several kings of the Sasanian dynasty, and is still common among the Pārsīs in the form Behrāmji; it is also written 𐭥𐭥𐭥𐭥 *Verehrām* and 𐭥𐭥𐭥𐭥 *Verehrān*, which are older forms of the word. Pers. بهرام, Sas. {2522}, or {522}, *Verehrān*, Z. 𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥, Sans. *Vṛitrahan*.

𐭥𐭥𐭥𐭥𐭥 *Vāhrāmān*, AV. 55, 5. patron. adj. Vāhrām's; of, belonging to, or descended from, Vāhrām; an epithet of the most sacred fire, which is also often written without the suffix. 𐭥𐭥𐭥𐭥 *Vāhrām* + patron. suf. 𐭥𐭥 -ān.

𐭥𐭥𐭥 *vahāk*, AV. 27, 6. s. a price, a charge, cost, value, worth. Pers. بها.

𐭥𐭥 *nihān*, adj. hidden, concealed; see 𐭥𐭥 *nīhān*.

𐭥𐭥𐭥𐭥 *nihānyīsh*, AV. 63, s. adv. secretly, clandestinely, privately. 𐭥𐭥 *nihān* + adv. suf. 𐭥𐭥 -yīsh.

𐭥𐭥𐭥 *nākhūn*, AV. 50, 2. a finger-nail, a claw. Pers. ناخون, or ناخن, Sans. *nakha*.

𐭥𐭥𐭥 *nīshīv*, AV. 49, s. s. a descent, lowliness, humiliation, degradation. Pers. نشیب, نشیو, نشیب, or نشیو. Or it may be merely a corruption of 𐭥𐭥 *nīyāz*, 'want', as assumed in the text.

𐭥𐭥𐭥𐭥𐭥 *nīyāyishnō*, Hn. 3, 4. s. praise, thanksgiving, benediction; often written 𐭥𐭥𐭥𐭥 *nīyāyishn*. Pers. نیایش.

𐭥𐭥 *vād*, AV. 4, 17. 17, 10-12. 18, s. 93, 2. GF. 2, 31. Hn. 2, 19, 21, 22.

3, 18, 20. s. a wind, a breeze, a gale, air; it is personified as a yazad, or angel, whose name is given to the 22^d day of each Parsi month. Pl. ۱۵۵۳ *vâdân*, Hn. 2, 20. 3, 19. Pers. باد, or واد, Z. ۱۵۵۳, Sans. *vâta*; Huz. syn. ۱۵۵۳ *zîkâ*.

۱۵۵ *vâj*, AV. 2, 31. 3, 20. 23, 6. s. a short prayer, or formula, usually muttered, especially that used before and after meals; a grace, a blessing; ۱۵۵۳ *vâj vakhdântanō*, ۱۵۵۳ *vâj gereftanō*, to take possession of the grace (by muttering a portion before eating, or acting), to mutter grace, to ask a blessing; ۱۵۵۳ *vâj barâ gûftanō*, to release the grace (by speaking out the remainder after eating, or acting), to say grace, to return thanks. Pers. باج, or باز, Z. nom. pl. ۱۵۵۳, ۱۵۵۳, 'words', Sans. *vâch*.

۱۵۵ *vâz*, AV. 54, 3. s. an arm, the fore-arm, an arm's length, a cubit, (perhaps) a fathom. Pers. باز, بازو, or بازه, Z. ۱۵۵۳, Sans. *bâhu*, or *bâha*.

۱۵۵ *vâchak*, N. 78, 8. s. a word, a saying. Z. nom. ۱۵۵۳, Sans. *vachas* and *vâchaka*.

۱۵۵۳ *vârân*, AV. 55, 1. ۱۵۵۳ *vârânō*, GF. 3, 32. s. rain. Pers. باران, Z. ۱۵۵۳, Sans. *vâr*, *vâri*, 'water', *varsha*, 'rain'; Huz. syn. ۱۵۵۳ *mitrâ*.

۱۵۵۳ *nâlân*, AV. 75, 2. pr. p. groaning, moaning, lamenting, wailing. Pers. نالان, pr. p. of نالیدن.

۱۵۵۳ *vârîdanō*, v. to rain, to pour down, to fall (as rain); pret. ۱۵۵۳ *vârîd*, AV. 77, 3. Pers. باریدن, Z. *vâr*.

۱۵۵۳ *vâtînō*, AV. 17, 5. in H₁₈, K₂₀, a variant of ۱۵۵۳ *bâtînō*.

۱۵۵۳ *vâstryôsh*, s. a cultivator, an agriculturist, a husbandman, a farmer, an individual of the third class, or caste, of the Maz-

dayasnian community; pl. 𐬨𐬀𐬎𐬌𐬭𐬀𐬎𐬭𐬀 *vāstryôshân*, AV. 14, 14. Z. nom. 𐬨𐬀𐬎𐬌𐬭𐬀𐬎𐬭𐬀 . 𐬨𐬀𐬎𐬌𐬭𐬀𐬎𐬭𐬀 ,

𐬨𐬀𐬎𐬌𐬭𐬀𐬎𐬭𐬀 *vâyîdanō*, v. to blow (as the wind); pres. 3^d sing. 𐬨𐬀𐬎𐬌𐬭𐬀𐬎𐬭𐬀 *vâyêd*, Hn. 2, 21. 3, 20. 𐬨𐬀𐬎𐬌𐬭𐬀𐬎𐬭𐬀 *madam vâyé*d, Hn. 2, 19. 3, 18. blows over, on, or up. Z. *vâ*.

𐬨𐬀𐬎𐬌𐬭𐬀𐬎𐬭𐬀 *vakhshishnō*, Dk. 151, 6. for 𐬨𐬀𐬎𐬌𐬭𐬀𐬎𐬭𐬀 *vakhshishnō*, s. growth, increase, enlargement, development, augmentation. 𐬨𐬀𐬎𐬌𐬭𐬀𐬎𐬭𐬀 *vakhsh* (= 𐬨𐬀𐬎𐬌𐬭𐬀𐬎𐬭𐬀 *vakhsh*, crd. of 𐬨𐬀𐬎𐬌𐬭𐬀𐬎𐬭𐬀 *vakhshîdanō*) + abst. suf. 𐬨𐬀𐬎𐬌𐬭𐬀𐬎𐬭𐬀 *-ishnō*.

𐬨𐬀𐬎𐬌𐬭𐬀𐬎𐬭𐬀 *Nikhshâpûr*, AV. 1, 35. pr. n. a city in Khurâsân; (also) the name, or title, of a commentator on the Avesta who is quoted in the Pahl. translation of Vend. 5, 112. 8, 64. Sp. and very often in N.; likewise written 𐬨𐬀𐬎𐬌𐬭𐬀𐬎𐬭𐬀 *Nikhshâpûr*, 𐬨𐬀𐬎𐬌𐬭𐬀𐬎𐬭𐬀 *Nikhshâhpur*, 𐬨𐬀𐬎𐬌𐬭𐬀𐬎𐬭𐬀 *Nishâpûr*, 𐬨𐬀𐬎𐬌𐬭𐬀𐬎𐬭𐬀 *Nishâpûhar*, 𐬨𐬀𐬎𐬌𐬭𐬀𐬎𐬭𐬀 *Nishâhpûhar*, 𐬨𐬀𐬎𐬌𐬭𐬀𐬎𐬭𐬀 *Nikhshâpûhar*, 𐬨𐬀𐬎𐬌𐬭𐬀𐬎𐬭𐬀 *Nikhshâpûhar*, 𐬨𐬀𐬎𐬌𐬭𐬀𐬎𐬭𐬀 *Nishâpûhar*, 𐬨𐬀𐬎𐬌𐬭𐬀𐬎𐬭𐬀 *Nishâpûhar*, and 𐬨𐬀𐬎𐬌𐬭𐬀𐬎𐬭𐬀 *Nishâhpûhar*. Pers. نیشاپور and نیشاپور.

𐬨𐬀𐬎𐬌𐬭𐬀𐬎𐬭𐬀 *vakhshâk*, AV. 14, 14. adj. (probably) bulky, voluminous, grand, majestic [Dest.]. Perhaps 𐬨𐬀𐬎𐬌𐬭𐬀𐬎𐬭𐬀 *vakhsh* (crd. of 𐬨𐬀𐬎𐬌𐬭𐬀𐬎𐬭𐬀 *vakhshîdanō*) + adj. suf. 𐬨𐬀𐬎𐬌𐬭𐬀𐬎𐬭𐬀 *-âk*; comp. Pers. وشاق 'a garment'.

𐬨𐬀𐬎𐬌𐬭𐬀𐬎𐬭𐬀 *vahisht*, AV. 3, 11. 5, 7, 10, 12. 6, 9. 61, 7. 68, 2, 5, 22, 24. GF. 2, 4, 6, 14, 15. 𐬨𐬀𐬎𐬌𐬭𐬀𐬎𐬭𐬀 *vahishtô*, GF. 2, 2. s. the best existence, paradise, heaven. Pers. بهشت, Sas. 𐬨𐬀𐬎𐬌𐬭𐬀𐬎𐬭𐬀 *vahishtî*, Z. nom. sing. m. 𐬨𐬀𐬎𐬌𐬭𐬀𐬎𐬭𐬀 'best'.

𐬨𐬀𐬎𐬌𐬭𐬀𐬎𐬭𐬀 *vahishtîk*, Hn. 1, 38a. adj. of, or belonging to, paradise; heavenly, destined for heaven. 𐬨𐬀𐬎𐬌𐬭𐬀𐬎𐬭𐬀 *vahisht* + adj. suf. 𐬨𐬀𐬎𐬌𐬭𐬀𐬎𐬭𐬀 *-îk*.

𐬨𐬀𐬎𐬌𐬭𐬀𐬎𐬭𐬀 *vakhshîdanō*, v. to grow, to increase, to enlarge, to develop, to augment; past part. or pret. 𐬨𐬀𐬎𐬌𐬭𐬀𐬎𐬭𐬀 *vakhshîd*, AV. 7, 2. 12, 12, 15. 14, 12. 15, 19. Z. *vakhsh*, Sans. *vaksh*, 'to accumulate'.

نام nāmīh, GF. 2, 74. s. fame, reputation, renown, celebrity; (or) a writing, a history, a narrative, a legend. نام nām (Pers. نام, anc. P. nāma, Z. nom. acc. نام, Sans. nāman) + abst. suf. -īh; or Pers. نامی.

نام vāmīk, AV. 15, 21. in K₂₆, a variant of نام bāmīk. It can also be read nāmīk, 'famous'.

نہاستان nīhāstānō, v. to hide, to conceal, to cover; past part. نِهاسْتō, GF. 3, 56.; (used as an adj.) نِهاسْتاکō, Dk. 145, 3. hidden, occult, obscure. Pers. نهفتن.

نکھست nakhūst, AV. 4, 9. 7, 1. 17, 2. GF. 2, 1. adj. earliest, first; (used as adv.) AV. 3, 16. 5, 4. at first, in the first place. Pers. نخست, نکستین, نکز, or نکزین.

ز. واه vahū, Hn. 1, 11, 18. adj. nom. acc. sing. n. good; (used as a s.) a good, a benefit; the second word of the sacred ashem-vahū formula of the Pārsis. Sans. vasu.

واه vahūk = Z. واه vahū, see واه اشهم ashem-vōhūk.

نهم nuhām, GF. 2, 49. num. ninth; sometimes expressed by the ciphers س س س ر ا د. — نuh (Pers. ن) + ord. suf. ا -ām; Pers. نهم.

ناه Vohūman, AV. 11, 1, 5. GF. 6, 4. pr. n. the ameshāspend, or archangel. who is said to have special charge of cattle and sheep, and is styled چاپاکтар chāpāktar, 'the more active, or ingenious', as he supplies wisdom (H₆ extra fol. 10-11); his name is applied to the eleventh month and second day of each month in the Pārsī year. Z. nom. واه . واه, Pers. بهمن.

ناه ناه Vohūman-mīnīshn, AV. 3, 4. adj. thinking of Vohūman, thinking good thoughts, inspired with good ideas. ناه Vohūman + ناه mīnīshn.

۳۱ *vâng*, AV. 23, 89, 2. 53, 5. 54, 10. 57, 1. 64, 12. 78, 80, 3. 87, 8. 101, 11. GF. 2, 26. 3, 62, 74. s. a voice, a cry, an outcry, a noise, a sound, clamor; **۳۱ ۳۱** *vâng dâshtanō*, to keep crying, to continue crying; **۳۱ ۳۱** *vâng kardânō*, **۳۱ ۳۱ ۳۱** *vâng vâdântanō*, to make an outcry, to cry out, to cry, to crow. Pers. **۳۱ ۳۱**; Huz. syn. **۳۱** *kâlâ*.

۳۱ *Vâi*, AV. 5, 3. pr. n. 'flyer', an^o appellation of two spirits, one of whom is **۳۱ ۳۱** *Vâi vêh*, or **۳۱ ۳۱ ۳۱** *Vâi shapîr*, 'the good flyer', a name of the yazad **۳۱** *Râm*, the *vayu* of the Râm Yasht; the other is **۳۱ ۳۱** *Vâi vatar*, 'the evil flyer', a name of **۳۱ ۳۱ ۳۱** *Astî-vîhâd*, the demon of death; also witten **۳۱**, or **۳۱**, *Vâyô*. Z. **۳۱ ۳۱**.

۳۱ *nahîchak*, AV. 1, 39, 40, 42, 43. s. a lot, a chance; see the remarks on **۳۱** *var*. The reading wants confirmation, but possibly the word may refer to some mode of drawing lots by means of reeds (Pers. **۳۱**, **۳۱**, **۳۱**, **۳۱**, or **۳۱**) of unequal lengths; some desturs read *vâijeh*, and it is translated by Sans. *ḍaṅgaraka*, see AV. introd. p. 79, note 3.

۳۱ *nâîrîk*, Hn. 2, 39. s. a woman; pl. **۳۱ ۳۱** *nâîrîkân*, AV. 13, 1, 5. Z. **۳۱ ۳۱**, Sans. *nârî*.

۳۱, or **۳۱**, *Vâyô*, GF. 3, 34. pr. n. see **۳۱** *Vâi*. Z. voc. **۳۱**.

۳۱ ۳۱, or **۳۱ ۳۱**, *vâdântanō*, v. to do, to make, to perform, to offer (prayer, or praise), to practice, to use, to exercise, to accomplish, to execute, to provide, to fulfil, to commit, to cause, to effect, to construct, to form, to act; to set, or put, (in, on, or to, anything); pret. (rare) **۳۱ ۳۱** *vâdûnd*, AV. 2, 21. Pres. 1st sing. **۳۱** *vâ-dânam*, AV. 2, 22.; pres. 2^d sing. **۳۱** *vâdânîh*, AV. 4, 35.; pres. 3^d sing. **۳۱ ۳۱** *vâdûnêd*, AV. 54, 10. 81, 8. 101, 21. GF. 2, 5, 26. 3, 73, 79.

(in GF. 2, 6. it seems to be used for the p. p.) **וְאָדֻנְעָד** *vādûnêḏ*, GF. 3, 82.; **וְאָדֻנְעָד בָּרָא** *barâ vādûnêḏ*, GF. 2, 8. quite performs, accomplishes, completes; pres. 2^d pl. **וְאָדֻנְעָד** *vādûnêḏ*, AV. 100, 3. 101, 23. **וְאָדֻנְעָד** *vādûnêḏ*, AV. 101, 25.; pres. 3^d pl. **וְאָדֻנְעָד** *vādûnd*, AV. 5, 8. 10, 21, 2. 15, 14. 16, 7. 42, 2, 7. 80, 3.; **וְאָדֻנְעָד לָלָא** *lâlâ vādûnd*, AV. 85, 2. they make up, construct; **וְאָדֻנְעָד יִנְ** *yîn vādûnd*, AV. 80, 2. they force in, introduce. Fut. 1st sing. **וְאָדֻנְעָד בָּרָא** *barâ vādûnam*, GF. 1, 3. Imper. 2^d sing. **וְאָדֻנְעָד** *vādûn*, AV. 2, 23. **וְאָדֻנְעָד** *vādûnô*, GF. 1, 8.; **וְאָדֻנְעָד בָּרָא** *barâ vādûnô*, GF. 3, 67. 4, 8. quite perform, accomplish, complete; **וְאָדֻנְעָד לֵבִינֹ** *levînô vādûnô*, GF. 4, 20. put forward, advance; imper. 2^d pl. **וְאָדֻנְעָד** *vādûnêḏ*, AV. 2, 8. 16, 11. Fut. part. **וְאָדֻנְעָד** *vādûnishnô*, N. 77, 3. 126, 3. It appears to be corrupted from a Semitic verb equivalent to Heb. **עָבַד**, Chald. **עָבַד**, Syr. **عَبَدَ**; Pâz. syn. **וְאָדֻנְעָד** *karḏanô* (which is generally used for the past part. and pret.).

וְאָדֻנְעָד, or **וְאָדֻנְעָד**, *vakhdûntanô* (trad. *vâgûnatan*) AV. 18, 7. v. to take, to seize, to catch, to hold, to retain; past part. **וְאָדֻנְעָד** *vakhdûnd*, AV. 50, 6. Hn. 2, 21.; **וְאָדֻנְעָד פְּרָא** *frâz vakhdûnd*, AV. 11, 2. **וְאָדֻנְעָד פְּרָא** *frâz vakhdûnd*, GF. 1, 6. 2, 16. taken hold of, laid hold on; **וְאָדֻנְעָד לַחְוָר** *lakhvâr vakhdûnd*, AV. 39, 5. held back, retained, withheld; **וְאָדֻנְעָד לָלָא** *lâlâ vakhdûnd*, Hn. 2, 21. 3, 20. taken up (in the nose), snuffed up. Pret. **וְאָדֻנְעָד** *vakhdûnd*, AV. 81, 3. GF. 3, 85. **וְאָדֻנְעָד** *vakhdûntô*, Dk. 151, 12.; **וְאָדֻנְעָד כְּחֶשֶׁם** *khêshm vakhdûnd*, GF. 3, 60. seized anger, became angry; **וְאָדֻנְעָד פְּרָא** *frâz vakhdûnd*, AV. 5, 6. 53, 1. GF. 3, 16. **וְאָדֻנְעָד פְּרָא** *frâz vakhdûnd*, AV. 4, 6. 11, 13. 16, 18. 101, 1. GF. 3, 11. took hold of, took up; **וְאָדֻנְעָד וַאֲ** *vâj vakhdûnd*, AV. 3, 20. took possession of a grace, or short prayer, by muttering the first portion before eating, or acting; muttered grace. Pres. 1st sing. **וְאָדֻנְעָד** *vakhdûnam*, GF. 3, 8. **וְאָדֻנְעָד** *vakhdûnam*, AV. 17, 7.; pres. 3^d pl. **וְאָדֻנְעָד**

vakhdând, AV. 14, 17. Imper. 2^d pl. אשחאד *vakhdûnêd*, AV. 101, 16. Heb. אֶחָד, Chald. אֶחָד, Syr. اَئِيس, Ar. أَحَد; Pâz. syn. אשחאד *gereftanô*.

אש *vafar*, AV. 40, 3. 55, 1. GF. 3, 4. s. snow. Z. واشار, Pers. برف.

אש *napartô*, or *niperetô*, AV. 1, 4. p. p. used as s. what has destroyed, war, a battle, a fight, a conflict. Pers. نبرد, Z. *ni + peret*.

אש *neflûnastanô* (trad. *vaflûnastan*) v. to fall, to drop; pres. 3^d pl. אש *yîn neflûnd*, AV. 43, 3. they fall upon; fut. 3^d sing. אש *barâ neflûnêd*, AV. 18, 8. Ch. Pahl part. *naflat*, Heb. נפל, Châld. נפל, Syr. نَفَلَ; Pâz. syn. אש *aûpastanô*, whose term. אש *-stanô* is adopted by its Huz. equivalent.

אש *nafrîn*, AV. 26, 5. s. a curse, an imprecation, a malediction, an execration; opp. of אש *âfrîn*; אש *nafrîn kardanô*, to curse, to imprecate. Pers. نفرين.

אש *nipist*, AV. 1, 7. for אש *nipisht*, אש *nipishtô*, Dk. 150, 3. אש *nipishtakô*, Dk. 150, 7. p. p. used as s. what is written, a writing, a document, a record. Past part. of אש *nipishtanô*, Pers. نِشْت, or نِشْت.

אש *nipishtanô*, AV. 4, 1. v. to write; past part. אש *nipisht*, Hn. 1, 34. אש *nipishtak*, AV. 1, 7., (used as adj.) אש *nipishtakô*, Dk. 150, 2. written, (used as s.) see the preceding; pret. אש *nipisht*, AV. 3, 24. GF. 6, 2, 5. Pers. نِشْتَن, or نِشْتَن, Sas. part. אש *nipishtî*, anc. P. inf. *nipishtanaiy*; Huz. אש *yektîbûntanô*.

אש *nafshman*, AV. 1, 30. 13, 8. 15, 26, 58, 82, 95, 97, 5. 22, 67, 3. 24, 43, 6. 35, 62, 2. 44, 2, 6. 59, 2, 5. 63, 3, 6, 8. 64, 5, 12. 71, 9. 72, 76, 83, 91, 1. 78, 7. 87, 2, 7. 89, 11. 94, 1, 5. 100, 4. GF. 3, 9, 45, 52. Hn. 1, 2. 2, 5, 10, 22, 25, 28. N. 78, 9. adj. belonging to one's self, personal, one's own,

his own, her own, its own, their own, my own, etc. (according to the pers. alluded to); **tanû-i nafshman**, AV. 34, 7. 38, 5. 81, 3. 89, 8. Hn. 2, 18. 3, 17. **nafshman tanû**, AV. 19, 8. 62, 89, 6. one's own body, one's self, himself, herself, etc. (according to the pers. indicated); **lak nafshman**, Hn. 2, 24, 25. thou thyself; **zak-i nafshman**, AV. 4, 18, 23. 17, 12. 23, 3. 50, 6. 101, 22. Hn. 2, 2, 7, 12, 22, 25. 3, 2. that which is one's own, one's own, his own, her own, etc.; **mûn nafshman** (interrog.) AV. 4, 22. whose own? whose? Sas. **nafshman**, Heb. Chald. נַפְשׁ 'self', Syr. نَفْس, Ar. نَفْس, As. pl. *napshât*, 'lives'; Pâz. syn. **khvêsh**.

nipîk, GF. 6, 2, 5. s. a writing, a book; pl. with conj. **nipîkîhâich**, Dk. 151, 4. Pers. نوی, نیبی, or نیبی.

nipîmishnîh, see **lâlâ-nipîmishnîh**.

vaḏâkhtanö, or **viḏâkhtanö**; GF. 3, 7, 10, 15. v. to melt, to fuse, to liquefy, to dissolve; past part. **barâ vaḏâkht**, GF. 3, 11. quite melted; (used as adj.) **vaḏâkhtak**, AV. 1, 16. 64, 4. Dk. 145, 5. **vaḏâkhtakö**, Dk. 144, 6. melted, molten; pret. **barâ vaḏâkht**, GF. 3, 16.; fut. 3^d sing. **barâ vaḏâjêḏ**, GF. 3, 8. Pers. گُذاختن, Z. *vi + tach*, 'to flow' (p. p. *takhta*).

vaḏârdanö, or **viḏârdanö**, v. to pass, to proceed, to move away; past part. **yîn vaḏârd**, AV. 18, 14. passed in, entered; pret. **vaḏârd**, AV. 101, 27. Pers. گُذاردن; nearly the same as **vaḏardanö**, but sometimes more causal, as if derived from Z. *vi + caus. of tar*.

vaḏârdak, or **viḏârdak**, AV. 16, 9. p. p. used as adj., or s. passed away, departed, deceased, dead; departure, decease; pl. **vaḏârdakân**, AV. 4, 9. 16, 7, 12. **vaḏârdakânö**, AV.

10, 2. the departed, the deceased (specially applied to the righteous, as contrasted with **𐭠𐭣𐭥𐭥** *mûrḍak* applied to the wicked). Past part. of the following.

𐭠𐭣𐭥𐭥 *vaḍarḍanō*, or *viḍarḍanō*, AV. 16, 4. v. to pass, to cross, to proceed, to pass away, to depart, to die (specially applied to the righteous); **𐭠𐭣𐭥𐭥 𐭠𐭣𐭥𐭥** *barâ vaḍarḍanō*, AV. 16, 9. to pass over, to traverse; past part. **𐭠𐭣𐭥𐭥** *vaḍarḍ*, AV. 16, 4. **𐭠𐭣𐭥𐭥 𐭠𐭣𐭥𐭥** *barâ vaḍarḍ*, AV. 5, 2. Hn. 2, 35. passed over, passed away, departed, deceased; pret. **𐭠𐭣𐭥𐭥** *vaḍarḍ*, AV. 16, 4. Pers. **𐭠𐭣𐭥𐭥** and **𐭠𐭣𐭥𐭥**, anc. P.Z. vi + *tar*, Sans. *vi* + *trî*; Huz. syn. **𐭠𐭣𐭥𐭥** *vabrûntanō*.

𐭠𐭣𐭥𐭥 *vaḍarḍîk*, or *viḍarḍîk*, adj. a variant of **𐭠𐭣𐭥𐭥** *vaḍarḍak*; pl. used as a s. **𐭠𐭣𐭥𐭥** *vaḍarḍîkân*, AV. 4, 9. in K 20, the departed, the deceased.

𐭠𐭣𐭥𐭥 *vaḍak*, AV. 17, 15. adj. bad, evil, vile. Pers. **𐭠𐭣𐭥𐭥**.

𐭠𐭣𐭥𐭥 *vaḍîrḍanō*, or *viḍîrḍanō*, v. to pass, to proceed, to pass away, to depart; see **𐭠𐭣𐭥𐭥** *vaḍarḍanō*; pres. 3^d sing. **𐭠𐭣𐭥𐭥** *barâ vaḍîrēḍ*, Hn. 2, 2. passes away, departs, dies; fut. 3^d sing. **𐭠𐭣𐭥𐭥** *barâ vaḍîrēḍ*, GF. 2, 34. A variant of **𐭠𐭣𐭥𐭥** *vaḍarḍanō*.

𐭠𐭣𐭥𐭥 *vaḍîrishnîh*, see **𐭠𐭣𐭥𐭥** *barâ-vadîrishnîh*.

𐭠𐭣𐭥𐭥 *nizâr*, AV. 94, 5. adj. thin, lean, meagre, emaciated, slender; also written **𐭠𐭣𐭥𐭥** *nizâr*. Pers. **𐭠𐭣𐭥𐭥**.

𐭠𐭣𐭥𐭥 *vajâr*, crd. of **𐭠𐭣𐭥𐭥** *vajârḍanō*, see **𐭠𐭣𐭥𐭥** *gû-vajâr*; pl. **𐭠𐭣𐭥𐭥** *vajârân*, see **𐭠𐭣𐭥𐭥** *frashnô-vajâr*.

𐭠𐭣𐭥𐭥 *vajârḍanō*, or *viḡârḍanō*, GF. 1, 6, 20, 27. 3, 66, 71. 4, 7. v. to separate, to solve, to interpret, to explain, to arrange, to dress (hair), to perform, to accomplish, to spend (time), to remain; past part. **𐭠𐭣𐭥𐭥** *vajârḍ*, AV. 34, 5. GF. 4, 1.; pret. **𐭠𐭣𐭥𐭥** *vajârḍ*, AV. 25, 2.; pres.

1st sing. **٧١** *vajârôm*, GF. 4, 3.; pres. 3^d sing. **٧١** *vajârêd*, Hn. 2, 2, 7, 12. 3, 2.; pres. 3^d pl. **٧١** *vajârênd*, AV. 30, 2., **٧١** *gîn vajârênd*, Hn. 2, 35. they carry on, perform, practice; fut. 3^d sing. **٧١** *barâ vajârêd*, GF. 1, 10. Hn. 1, 10.; imper. 2^d sing. **٧١** *barâ vajâr*, GF. 1, 23. 3, 50, 67. 4, 8. Pers. **٧١** *gîzârân*, **٧١** *gîzârân*, and **٧١** *gîzârân*, Z. Sans. *vi + char*.

٧١ *vi-jârish*, AV. 89, 1. s. weakness, feebleness, debility, leanness, thinness. Pers. **٧١** *gîzârish*; comp. **٧١** *nizârîh*.

٧١ *vajarâk*, adv. separating, scattering, diffusing; see **٧١** *bôî-vajarâk*. **٧١** *vajar* (= **٧١** *vajâr*, ord. of **٧١** *vajârdanô*) + adj. suf. **٧١** *-âk*; comp. Pers. **٧١** *gîzâr* 'passing', **٧١** *gîzâr* 'paying'.

٧١ *vazurg*, AV. 10, 13. in H₆, H₁₇, K₂₆, a variant of **٧١** *vazûrg*; pl. used as a s. **٧١** *vazurgân*, AV. 12, 18. the great, nobles.

٧١ *ûzdahîshnîh*, Hn. 2, 18. see **٧١** *barâ-ûzdahîshnîh*.

٧١ *vazak-kar*, adj. a variant of **٧١** *bazak-kar*; pl. used as a s. **٧١** *vazak-karân*, AV. 5, 8. sinners.

٧١ *vazûrg*, AV. 10, 13. 15, 7. 16, 2. 58, 5. GF. 3, 41, 44, 45, 51, 52, 57. adj. great, large, big, grand, noble; see **٧١** *vazurg*; sup. **٧١** *vazûrgtâm*, AV. 15, 16. Pers. **٧١** *gîzâr*, or **٧١** *gîzâr*, anc. P. *vazarka*; Huz. syn. **٧١** *rabâ*.

٧١ *vajûstâr*, or *vajôstâr*, s. an inquirer, an examiner, a searcher, an investigator; pl. **٧١** *vajûstârân*, AV. 15, 16. From the following.

٧١ *vajûstanô*, or *vajôstanô*, v. to inquire, to examine, to

search, to investigate; crd. ١٩ *vajû*, see the following. Pers. جستن, perhaps Z. *ava* + *jasta* (p. p. of *jad*, 'to beg', anc. P. *jad*, Sans. *gad*, 'to speak').

١٩١٩ *vajûishnō*, or *vajôishnō*, Dk. 152, 5. 153, 2. s. inquiry, examination, search, investigation. ١٩ *vajû* (crd. of. ١٩١٩ *vajûstanō*) + abst. suf. ١٩١٩ *-ishnō*.

١٩١٩ *vajîdanō*, or *vijîdanō*, v. to choose, to elect, to select, to prefer; past part. ١٩١٩ *barâ vajîd*, AV. 1, 34. chosen out, selected; pret. ١٩١٩ *vajîd*, AV. 2, 24.; imper. 2^d pl. ١٩١٩ *barâ vajînêd*, AV. 1, 32. choose ye out, select. Pers. گزیدن, Z. Sans. *vi* + *chi*.

١٩١٩ *vajîr*, or *vichîr*, s. I.) AV. 91, 4. a decree, a decision, a judgment, a mandate, an order, a command. II.) Dk. 145, 1. a judge, a magistrate. Pers. وجر, or وچر, Z. ١٩١٩ *'deciding'*.

١٩١٩ *vajîr-khvâstâr*, adj. applying for a decree, seeking justice; pl. used as a s. ١٩١٩ *vajîr-khvâstârân*, AV. 91, 4. applicants for justice. ١٩١٩ *vajîr* + ١٩١٩ *khvâstâr*.

١٩١٩ *vajîrkar*, or *vichîrkar*, AV. 91, 4. adj. making decrees, issuing orders, awarding, adjudicating, sentencing. ١٩١٩ *vajîr* + adj. suf. ١٩ *-kar*; comp. Pers. وچرگر, or وجرگر, 'a judge'.

١٩ *var*, AV. 1, 16. 48, 4. 62, 65, 2. 67, 3. Dk. 144, 9. 145, 2, 10. s. the bosom, the breast, the chest. Pers. بر, or و, Z. ١٩١٩, comp. Sans. *urus*. Perhaps ١٩ *var* in Dk. 144, 9. 145, 2, 10. may mean 'choice, selection, preference' (Z. *var*, Sans. *vri*, *vri*, 'to choose'), and *var nîrang* would then be 'the ceremony of selection, trial, or ordeal'. It is also possible that the phrase ١٩١٩ *va li nahîchak*, AV. 1, 39, 42. should be read *var nahîchak*, 'the lot of selection'.

١٩ *var*, AV. 10, 12, 13. s. a pond, a tank, a lake, an enclosed piece

of water. Z. **valand**. It also means: 'an enclosure, a domain, a park, a district, a valley', Z. **valand**; comp. Sans. *vara*, 'surrounding'.

val *ver*, or *vair*, see **ahū-ver**.

val *val*, prep. AV. 1, 4, 11, 15, 26-28, 40, 43. etc. to, unto; AV. 5, 13, 15, 12, 17, 19, 89, 10, 91, 6. for; AV. 41, 6. GF. 5, 4. at; AV. 2, 27. GF. 4, 26. on; AV. 27, 6. 101, 21. with; AV. 27, 6. 53, 11. in, into; **madam val**, AV. 4, 36. 10, 4, 9, 12, 14. 54, 4. Hn. 2, 3, 36. on to, upon, up to, unto, into; **val tamman**, AV. 4, 8. 9, 1. GF. 1, 4. to that place, thither; **val latamman**, AV. 8, 6. to this place, hither; **val levīn-i**, AV. 32, 6. to the front of, before; **val miyān**, AV. 1, 10. **val miyān**, AV. 11, 2. into the midst, amongst, among; (when the *v.* is modified by an adv., the latter generally precedes any phrase of the object dependent on *val*, as) **barā val**, AV. 1, 2, 15. 47, 60, 91, 6. GF. 4, 26. **frāz val**, AV. 2, 30. 4, 7. 53, 11. GF. 1, 12. See **ghal**. Sas. **val**. Heb. על, על, Chald. על, Syr. على, Ar. على; Pâz. syn. **avō** (trad. *ō*).

val *val*, GF. 1, 10. 4, 27. Hn. 3, 37. pron. that one, he, him, she, her, it, they, them; (used as an adj.) AV. 3, 8. that, the. See **valman**.

varāzishak, adj. a variant of **barāzishak**; sup. **varāzishaktām**, AV. 12, 9. in K²⁰.

Verehrām, pr. n. a variant of **Vāhrām**, substituted for **Vāhrāmān** in AV. 55, 5. by K²⁰; but **Verehrān** is a more usual form.

Valkhash, Dk. 150, 4. pr. n. of several Persian kings of the Ashkânian, or Arsacidan, dynasty.

vardânîdanō, AV. 68, 24. *v.* to make turn, to change, to alter, to convert. Pers. گردانیدن.

וָרַח *vardishn*, AV. 6, 12. Hn. 1, 33. s. a turn, a whirl, a revolution, a change, a transition. **וָרַד** *vard* (erd. of **וָרַח** *vardîdanō*) + abst. suf. **שׁ** *-ishn*; Pers. گردش.

וָרַח *vardishnîh*, see **וָרַח** *barâ-vardishnîh*.

וָרַח *vardîdanō*, v. to turn, to whirl, to revolve, to change, to vary, to become; pres. 3^d sing. **וָרַח** *vardêdō*, N. 76, 10. (perhaps a miswriting of **וָרַח** *varzêdō*), **וָרַח** *frôd vardêd*, Hn. 1, 38. turns away, departs, deserts; imper. 2^d pl. **וָרַח** *vardêd*, AV. 101, 16. **וָרַח** *lakhvâr vardêd*, AV. 53, 7. turn ye back, return. Pers. گردیدن.

וָרַח *vardîn*, AV. 14, 9. **וָרַח** *vardînō*, AV. 12, 16. adj. turning, winding, surrounding, encompassing, wrapping; see **וָרַח** *rânô-vardîn*. — **וָרַח** *vard* (Pers. گرد) + adj. suf. **ן** *-în*. So taken in the text; but it may be a s. 'a crown, a coronet', Pers. گرزین, گرزین, گرزین; and it may be read *varîr*, *varîrō*, and compared with Sas. 2722 *kartîr*, Heb. כתר and כתר 'a crown, wreath, diadem'.

וָרַח *vardînîdanō*, GF. 4, 21. v. to make turn, to change, to alter, to modify, to convert, to avert. Caus. of **וָרַח** *vardîdanō*.

וָרַח *varz*, AV. 15, 12. GF. 3, 73, 79, 82. s. agriculture, cultivation, tillage, husbandry, farming, labor, work, a practice, a habit, a custom. Pers. ورز, or ورز, Z. **وَرَز** 'practice'.

וָרַח *varzâk*, AV. 32, 6. 75, 5. GF. 4, 5, 12. adj. cultivating, tilling, ploughing; the phrase in GF. should be translated: 'how much is the ploughing value of one ox?' **וָרַח** *varz* (erd. of **וָרַח** *varzîdanō*) + adj. suf. **כ** *-âk*.

וָרַח *varz-kardîh*, Dk. 144, 2. s. a customary habit, an hab-

itual practice. **ו** *varz* + **ו** *kard* (p. p. of **ו** *kardānō*) + abst. suf. **ו** -*ih*.

ו *varzīdanō*, v. to till, to cultivate, to labor, to practise, to accustom, to use, to employ, to contract (a marriage); past part. **ו** *varzīd*, AV. 8, 5. 13, 8. 15, 1. 68, 7, 12.; pret. **ו** *varzīd*, AV. 4, 33. 17, 18, 25. Hn. 2, 32.; pres. 2^d pl. **ו** *varzēd*, AV. 100, 4., imper. 2^d pl. **ו** *barā varzēd*, AV. 101, 17. practise ye fully. Pers. **وَرزیدن**, or **وَرزیدن**, Z. *verez*.

ו *narm*, AV. 2, 3. adj. soft, mild, gentle, easy; **ו** *narm kardānō*, to soften, to soothe, to ease, to learn by heart. Pers. **نرم**.

ו *valman*, pron. Hn. 1, 7. that one; AV. 2, 9. 4, 11. 89, 10. Hn. 1, 13, 38. 2, 5, 24. he; AV. 2, 14. 17, 8, 14. 32, 2. 60, 3. 63, 7. 85, 6, 7. etc. him; AV. 4, 11. Hn. 2, 2, 5, 7, 12, 19. 3, 2, 18, 38. his; Hn. 2, 25. she; AV. 24, 3. GF. 3, 48. her; GF. 3, 64. Hn. 2, 22. it; Hn. 2, 35. 3, 34. they; (used as an adj.) AV. 1, 36. 2, 1, 10, 21, 25, 34. 3, 1, 15. 4, 15. 17, 11, 13. 19, 7. 20, 21, 5. etc. that; AV. 1, 5, 8. 17, 5. 54, 7. the; AV. 92, 4. those; **ו** *valman-I*, Dk. 144, 8. 150, 11. that one; see **ו** *ghal*. Pl. **ו** *valmanshân*, AV. 2, 20. 6, 13, 61, 3. 16, 9. 56, 57, 90, 2. 70, 77, 4. they, those; AV. 2, 21. 14, 3. 42, 99, 5. 56, 74, 89, 90, 92, 94, 1. 66, 6. 93, 1, 5. GF. 2, 14. N. 78, 6. them, those; (used as an adj.) AV. 1, 33, 42. 2, 2, 12, 17, 24, 29, 32, 34, 36. etc. **ו** *valmanshânō*, AV. 14, 11. 61, 1. 99, 9. those. Sas. **ו** *valman*, Heb. **ו**, **ו**, **ו**, **ו**, Chald. **ו**, Ar. **و** 'the', As. *ullu*; Pâz. syn. (hardly used in Pahl.) *ôî*, pl. *ôshâ* and *êshâ*, whose pl. term. -*shâ* is adopted by its Huz. equivalent.

ו *varen*, AV. 95, 7. **ו** *varenō* (trad. *varûn*) s. desire, lust, (often personified as a demoness). Z. **ו** *'a wish'*; comp. Pers. **ورنج** 'greedy'.

ו *varenôih* (trad. *varûnî*) AV. 55, 7. lustfulness, lasciviousness. **ו** *varenō* + abst. suf. **ו** -*ih*.

۵۱۰۰ varenô-kâmakîh, AV. 60, 6. 71, s. s. a desire for lust, a liking for lewdness, lasciviousness. ۵۱۰۰ varenô + ۵۱۰۰ kâmak + abst. suf. ۵۱۰۰ -îh.

۵۱۰۰ varôishn, AV. 1, 15. s. belief, a creed, faith, trust, reliance; pl. ۵۱۰۰ varôishnân, see ۵۱۰۰ khûp-varôishnân; ۵۱۰۰ varôishnânô, AV. 1, 17. — ۵۱۰۰ varô (crd. of ۵۱۰۰ varôîdanô, 'to believe', Pers. گزیدن, Z. var) + abst. suf. ۵۱۰۰ -ishn; see ۵۱۰۰ giravîshn.

۵۱۰۰ varîjan, AV. 63, 3. in K₂₀, a variant of ۵۱۰۰ barîjan.

۵۱۰۰ nizârîh, AV. 77, s. s. thinness, leanness, meagreness, emaciation. ۵۱۰۰ nizâr (= ۵۱۰۰, Pers. نزار) + abst. suf. ۵۱۰۰ -îh.

۵۱۰۰ vazlûntanô (trad. vazrûnatan) v. to go, to proceed, to pass on, to depart, to become, to ensue; past part. ۵۱۰۰ vazlûnd, AV. 2, 41, 6. 16, 1. 18, 2, 5. 53, 11. 77, 9. GF. 3, 49, 63.; ۵۱۰۰ — ۵۱۰۰ frôd — vazlûnd, AV. 99, 4. gone down. Pret. ۵۱۰۰ vazlûnd, AV. 3, 1, 2. 20, 5. 53, 10. 64, 2. 65, 3. 68, 22. 95, 7. GF. 1, 2. 3, 61, 81.; ۵۱۰۰ barâ vazlûnd, AV. 17, 5. 60, 6. GF. 3, 69. went out, went forth; ۵۱۰۰ lâlâ vazlûnd, AV. 86, 2, went up, ascended; ۵۱۰۰ madam vazlûntô, AV. 4, 16. went into, passed over; ۵۱۰۰ yîn vazlûnd, AV. 19, 2. 41, 8. 69, 4. 70, 3. GF. 1, 15. went in, entered. Pres. 1st sing. ۵۱۰۰ vazlûnam, AV. 1, 40. 17, 7. Hn. 3, 4.; pres. 3^d sing. ۵۱۰۰ vazlûnêd, AV. 1, 24.; ۵۱۰۰ barâ vazlûnêd, Hn. 2, 4. ۵۱۰۰ bîrûnô vazlûnêd, GF. 4, 15. goes out, departs; ۵۱۰۰ frôd vazlûnêd, GF. 3, 17, 19, 20. goes down, sinks, abates; ۵۱۰۰ lakhvâr vazlûnêd, GF. 2, 41, 47. goes back, becomes again; ۵۱۰۰ madam vazlûnêd, AV. 18, 8. goes into, passes over; pres. 2^d pl. ۵۱۰۰ vazlûnêd, GF. 2, 15. Fut. 1st sing. — ۵۱۰۰

בָּרָא *barâ* — *vazlûnam*, GF. 3, 47. Imper. 2^a sing. וָזַלְנָא *vazlûn*, GF. 3, 67. 4, 8, 20. וָזַלְנֹה *vazlûnô*, AV. 101, 5, 22. Sas. pret. ܠܐܝܠܢܐ *vazlûnt*, Heb. לִיץ, Chald. לִיץ, Syr. ܠܐܝܠܢܐ; Pâz. syn. ܫܘܕܢܐ *shûdanô*.

וָזַלְנָא *vazand*, AV. 33, 6. Dk. 150, 5. s. damage, injury, ruin, calamity, misfortune. Pers. گزند and بزن.

נָזִידִיק *nazdik*, AV. 4, 27. GF. 4, 8. נָזִידִיק *nazdik*, GF. 3, 67. נָזִידִיק *nazdik*, AV. 17, 19. adj. near, nigh, neighbouring, adjacent, contiguous; (used as a s.) נָזִידִיקִי *nazdik-i*, GF. 3, 47, 49, 77, 81. Hn. 2, 4. the neighbourhood of, the presence of. Pers. نزدیکی, Z. ܢܙܕܝܩܐ, Sans. *antika*, sup. *nedishtha*.

נָזִידִיקִי *nazdikîh*, Hn. 3, 3, 5. s. nearness, vicinity, neighbourhood, proximity. נָזִידִיק *nazdik* + abst. suf. -îh; Pers. نزدیکی.

נָזִידִיק N. 78, 3. perhaps for נָזִידִיק *vêh*, as it seems to stand for Z. ܢܙܕܝܩܐ.

ܢܥܫܡܢ *nêshman*, a common way of writing ܢܥܫܡܢ.

ܢܥܫܡܢ *nasûi*, AV. 35, 49, 96, 2. 38, 2, 5. 41, 2, 7. 44, 6. 83, 1. 98, 4. GF. 1, 15, 17, 18, 24. s. a corpse, or any portion of the dead body of a human being, or dog; dead matter, dead refuse. Pers. نسا, Z. ܢܥܫܡܢ, pl. nom. acc. ܢܥܫܡܢܐ.

ܢܥܫܡܢ *vastar*, AV. 2, 27. s. clothing, dress, bedding, covering, a carpet. Pers. گستر and بستر, Z. ܢܥܫܡܢܐ, Sans. *vastra*.

ܢܥܫܡܢ *vastardanô*, or *vistardanô*, v. to spread, to expand, to lay (carpets), to make (a bed), to drape, to cover, to clothe; past part. see ܢܥܫܡܢ *khûp-vastard*, and ܢܥܫܡܢ *stardakô*; pret. ܢܥܫܡܢ *vastard*, AV. 2, 26. Pers. گستریدن, or گستریدن, Z. *vi + star* (Sans. *stri* and *stri*).

𐬵𐬀𐬵𐬀 *vastarg*, AV. 2, 26, 31, 34. 9, 3. 15, 9. 69, 10. 89, 6. 101, 27. GF. 1, 15, 17, 21. s. see 𐬵𐬀𐬵𐬀 *vastar*, of which it may perhaps be an adj. form (ending in 𐬀 -ak, comp. 𐬵𐬀𐬵𐬀 'rainy', Vend. 21, 5.) used as a s.

𐬵𐬀 *visp*, 𐬵𐬀𐬵𐬀 *vispô*, Dk. 149, 2. adj. all, every; see 𐬵𐬀𐬵𐬀 *visp*. Z. nom. m. 𐬵𐬀𐬵𐬀𐬵𐬀, anc. P. *vispa*, Sans. *viśva*.

𐬵𐬀𐬵𐬀 *nask*, AV. 2, 33. s. a writing, a book, scripture; one of the 21 sections into which the Avesta and Zand, constituting the complete Zoroastrian literature, were formerly divided; see Pahl.-Pâz. Glos. p. 165; sometimes 𐬵𐬀𐬵𐬀 *nôsk* in modern MSS. Pers. نَسک, Z. 𐬵𐬀𐬵𐬀𐬵𐬀.

𐬵𐬀𐬵𐬀 (trad.) *nasadman*, AV. 5, 4. 10, s. 17, 16. 𐬵𐬀𐬵𐬀𐬵𐬀 *nasadman*, AV. 4, 3. s. an obeisance, a bow, reverence, homage, worship, prayer 𐬵𐬀𐬵𐬀𐬵𐬀𐬵𐬀𐬵𐬀 *nasadman yedrûntanô*, to offer reverence, homage, or worship. The etymology is uncertain, and consequently the reading is doubtful, but comp. Ar. نَشَّأَ and نَشَّأَ, 'beseeching'; Pâz. syn. 𐬵𐬀𐬵𐬀 *namâz*.

𐬵𐬀 *vêh*, AV. 4, 26. 5, 3. 17, 17. and substituted for 𐬵𐬀𐬵𐬀 *shapîr*, in GF. 2, 14. by H₆, K₂₆, and in Hn. 1, 26. by H₆, adj. good, excellent; (used as comp. without suf.) better. Pers. بَهِ and 𐬵𐬀𐬵𐬀, Z. 𐬵𐬀𐬵𐬀𐬵𐬀, ved. Sans. *vasu*.

𐬵𐬀 *vish*, Hn. 3, 38. s. poison, venom. Z. 𐬵𐬀𐬵𐬀 and 𐬵𐬀𐬵𐬀𐬵𐬀, Sans. *visha*.

𐬵𐬀𐬵𐬀 *vîhâd*, see 𐬵𐬀𐬵𐬀 𐬵𐬀𐬵𐬀 *Astî-vîhâd*.

𐬵𐬀𐬵𐬀𐬵𐬀 *vashâdanô*, v. to open, to uncover, to display, to bare, to free; past part. see the following. Pers. کُشَادَن, or کُشَادَن; Huz. syn. 𐬵𐬀𐬵𐬀𐬵𐬀𐬵𐬀 *sharîtûntanô*.

𐬵𐬀𐬵𐬀𐬵𐬀𐬵𐬀𐬵𐬀 *vashâd-dûbârishnîk*, AV. 25, 6. adj. used as a s. running about uncovered, or without a shirt and sacred thread, which

is a sin among Parsis. 𐬵𐬀𐬀𐬀 *vashād* (p. p. of 𐬵𐬀𐬀𐬀𐬀 *vashādanō*) + 𐬔𐬀𐬵𐬀𐬀𐬀 *dūbārishnik*.

𐬵𐬀𐬀 *nîhân*, AV. 83, 4. GF. 2, 37. 𐬵𐬀𐬀𐬀 *nîhânō*, GF. 2, 39. adj. hidden, concealed, secret, clandestine; also written 𐬵𐬀𐬀 *nihân*. Pers. *نهان*.

𐬵𐬀𐬀 *vasht*, substituted for 𐬵𐬀𐬀𐬀 *gasht* in AV. 4, 15. by H₁₇, p. p. and pret. of 𐬵𐬀𐬀𐬀𐬀 *vashtanō*.

Z. 𐬵𐬀𐬀𐬀𐬀 *ushtâ*, AV. 4, 11. s. nom. sing. f. health, prosperity, a benefit, a blessing, hail!

𐬵𐬀𐬀𐬀𐬀𐬀 *Vishtâsp*, AV. 101, 18. 𐬵𐬀𐬀𐬀𐬀𐬀𐬀 *Vishtâspô*, Dk. 149, 1. pr. n. the fifth of the Kayanian kings; see 𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *Kaī-Vishtâsp*. Z. nom. 𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀, anc. P. *Vishtâspa*, Pers. *گشتاسپ*.

𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *Vishtâspânō*, AV. 2, 29. patron. adj. of, or belonging to, Vishtâsp; Vishtâspan. 𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *Vishtâsp* + patron. suf. 𐬀𐬀 -*ânō*.

𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *vashtamûntanō*, AV. 27, 38, 41, 2. 84, 6. N. 78, 9. v. to devour, to swallow, to consume, to eat, to drink, to feed upon, to taste; past part. 𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *vashtamûnd*, AV. 23, 3, 6. 35, 2. 72, 1. 83, 4. GF. 2, 44.; 𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *barâ vashtamûnd*, AV. 2, 31. drunk off, swallowed; pret. 𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *vashtamûnd*, AV. 2, 28. 3, 20. 22, 3. 31, 7. 39, 59, 76, 81, 2. 83, 91, 1.; 𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *barâ vashtamûnd*, AV. 98, 1. ate up. Pres. 1st sing. 𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *vashtamûnam*, AV. 2, 22. GF. 3, 97.; pres. 3^d sing. 𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *vashtâmûnêd*, AV. 46, 2. 90, 1. GF. 2, 64. Hn. 1, 13, 18.; pres. 2^d pl. 𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *vashtamûnêd*, AV. 100, 3.; pres. 3^d pl. 𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *vashtamûnd*, AV. 48, 3, 4. Fut. 3^d sing. 𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *barâ vashtamûnêd*, Hn. 1, 10. Imper. 2^d sing. 𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *vashtamûn*, AV. 10, 5. From the shaphel form of a Semitic root like Heb. *שָׁפַח*, Chald. *שָׁפַח*, Syr. *ܫܦܚ*, Ar. *طَعِمَ*, As. *taema*; Pâz. syn. 𐬵𐬀𐬀𐬀𐬀𐬀𐬀 *khûrḍanō*.

𐬵𐬀𐬵𐬀 *vashtanō*, v. to turn, to change, to become; see 𐬵𐬀𐬵𐬀 *gashtanō*; pret. 𐬵𐬀𐬵𐬀 *barā vasht*, AV. 4, 15. in H₁₇, turned away, departed. Pers. گشتن.

𐬵𐬀𐬵𐬀 *nishastanō*, v. to sit, to sit down, to alight, to rest, to remain, to stay, to abstain; past part. 𐬵𐬀𐬵𐬀 *nishast*, AV. 17, 24.; pret. 𐬵𐬀𐬵𐬀 *nishast*, AV. 68, 24.; 𐬵𐬀𐬵𐬀 *barā nishast*, GF. 3, 69. sat down. Pers. نشست, anc. P. impf. 1st sing. *niyashādayam*, Z. *nish + had*, p. p. 𐬵𐬀𐬵𐬀𐬵𐬀, Sans. *ni + shad*; Huz. syn. 𐬵𐬀𐬵𐬀𐬵𐬀 *yetībūnastanō*.

𐬵𐬀𐬵𐬀 *vêhîh*, AV. 12, 15. s. goodness, good, excellence. 𐬵𐬀 *vêh* + abst. suf. 𐬵𐬀 *-îh*; Pers. بهی.

𐬵𐬀𐬵𐬀𐬵𐬀 *vashammūtanō*, v. to hear, to hearken, to listen, to attend to; past part. 𐬵𐬀𐬵𐬀𐬵𐬀 *vashammūnd*, AV. 18, 4. 101, 11.; pret. 𐬵𐬀𐬵𐬀𐬵𐬀 *vashammūnd*, AV. 101, 26. From the pael form of a Semitic root like Heb. שָׁמַע, Chald. שָׁמַע, Syr. مَصَّع, Ar. سَمِعَ, As. pael 3^d sing. *yushamma*; Pâz. syn. 𐬵𐬀𐬵𐬀𐬵𐬀 *ashnūdanō*.

𐬵𐬀𐬵𐬀𐬵𐬀 *vashūftanō*, or *vishūftanō*, v. to disperse, to devastate, to ravage, to ruin, to destroy; past part. 𐬵𐬀𐬵𐬀𐬵𐬀 *vashūft*, AV. 1, 6.; fut. 3^d sing. 𐬵𐬀𐬵𐬀𐬵𐬀 *barā vashūpêd*, or *vishôpêd*, GF. 3, 55. Pers. کُشُوفتن, or کُشُفتن; comp. آشُوفتن, or آشفتن; Z. *vi + khshub* (Sans. *kshubh*).

𐬵𐬀𐬵𐬀 *nîhîp*, or *nîhîv*, AV. 50, 3. s. fear, dread, terror; 𐬵𐬀𐬵𐬀𐬵𐬀 *nîhîp kardanō*, to frighten, to alarm. Pers. نهیب, or نهیو.

𐬵𐬀𐬵𐬀 *nishîm*, AV. 19, 2. s. a resting-place, a seat, the fundament. Pers. نشیم.

𐬵𐬀𐬵𐬀𐬵𐬀 *vêh-dôst*, AV. 15, 18. well-befriending, friendly, benevolent, kind. 𐬵𐬀𐬵𐬀 *vêh* + 𐬵𐬀𐬵𐬀𐬵𐬀 *dôst*.

٣٩١ *vaghḏân*, Hn. 2, 4. s. a head (of good beings); also written ٩١٣ *vaghḏân* and ٣٩١ *vakdân*. Z. ٩١٣ ٣٩١.

٩١ *vak*, AV. 60, s. 69, 4. s. a frog. Pers. ٩١, or ٩١.

٩١٣ *nikâs*, AV. 15, 2. Dk. 150, 9. s. a look, a glance, observation, watch, care, custody; ٩١٣ ٩١٣ *nikâs dâshtanô*, to keep watch, to take care of. Pers. ٩١٣, Z. *ni + kas*, comp. Sans. *nîkâs'a*, 'certainty'.

٩١٣ *nikirishn*, AV. 4, 20. s. observation; see ٩١٣ *nikirishn*.

٩١٣ *neksûntanô*, v. to kill, to slay, to slaughter; past part. ٩١٣ *neksûnd*, AV. 60, s. 74, 5.; pret. ٩١٣ *barâ neksûnd*, AV. 1, 9. slew outright. Chald. ٩١٣, Syr. ٩١٣; Pâz. syn. ٩١٣ *kûshtanô*.

٩١٣ *nikûn*, AV. 69, 3. adj. inverted, upside down. Pers. ٩١٣.

٩١٣ *nikûnsâr*, AV. 37, 2. 70, 74, 80, 93, 1. 88, 2. 99, 4. adj. head downwards, overturned, upside down, inverted, topsy-turvy. Pers. ٩١٣, or ٩١٣, ٩١٣.

٩١٣ *nikûnîdanô*, v. to disregard, to slight, to neglect, to despise, to scorn; past part. ٩١٣ *nikûnîd*, AV. 68, s. 11. Comp. Pers. ٩١٣.

٩١٣ *nikêzishn*, Dk. 151, 2. s. an intention, a purpose, an acceptance, an approval, an interpretation, an opinion, a doctrine. Comp. Pers. ٩١٣ 'purpose, intention'.

٩١٣ *nikîrûi*, AY. 56, 4. adj. embezzling, peculating, defrauding; (or s.) a defrauder. Perhaps Z. *ni + garew*.

٩١٣ *nikirishn*, Hn. 2, 23. ٩١٣ *nikirishnô*, AV. 37, 7. s. observation, a look, notice, regard, attention; see ٩١٣ *nikirishn*. — ٩١٣ *nikîr* (erd. of ٩١٣ *nikîrîdanô*) + abst. snf. ٩١٣ *-ishn*; Pers. ٩١٣.

۱۰۵۱ *nikirīdanō*, v. to behold, to look upon, to see, to view; past part. ۱۰۵۱ *nikirīd*, AV. 72, 6. 91, 5.; pres. 3^d pl. ۱۰۵۱ *nikirēnd*, Dk. 145, 9. Pers. *نیکریدن*.

۱۰۵۱ -*ōm*, Hn. 1, 5. verbal suf. of 1st pers. sing. affixed to a s. am, I am. Pers. *ام*, or *م*; Huz. syn. ۱۰۵۱ *hōmanam*.

۱۰۵۱ -*ōm*, suf. of pres. 1st sing. of most Pāz. verbs; see ۱۰۵۱ -*am*.

۱۰۵۱ -*ām*, ord. suf. affixed to all numerals above three, to form their ordinals; see ۱۰۵۱ *chahārūm*, ۱۰۵۱ *pañchām*, etc. Pers. *م*, Z. ۱۰۵۱ —, anc. P. Sans. -*ma*.

۱۰۵۱ *namāz*, AV. 2, 7. 3, 11, 7, s. 10, 6. 101, 4, 26. s. an obeisance, a bow, reverence, homage, worship, prayer; ۱۰۵۱ *namāz yedrāntanō*, to offer reverence, homage, or worship. Pers. *نماز*, Z. ۱۰۵۱, Sans. *namas*; Huz. syn. ۱۰۵۱ *nasudman*.

۱۰۵۱ *numūdār*, Dk. 145, 2. s. a shower, an exhibiter, a displayer, an indicator. From the following.

۱۰۵۱ *numūdānō*, v. to show, to exhibit, to display; past part. ۱۰۵۱ *numūd*, AV. 17, 2. 53, 3.; pret. ۱۰۵۱ *numūd*, AV. 10, 13.; pres. 1st sing. ۱۰۵۱ *frāz numāyam*, AV. 10, 12. I show forth, I exhibit; pres. 1st pl. ۱۰۵۱ *numāyēm*, AV. 5, 7-10, 12, 13.; imper. 2^d pl. ۱۰۵۱ *barā numāyēd*, AV. 11, 11. show ye forth, exhibit. Pers. *نمودن*, Z. *anu + mā*, 'to measure' (p.p. *mita*; anc. P. Sans. *mā*).

۱۰۵۱ *vanās*, AV. 6, 7, 9, 10. 13, 11. 19, 48, 49, 67, 71, 73, 78, 5. 20, 21, 25, 27-30, 32-34, 38, 45, 46, 51, 52, 58, 59, 62, 66, 84, 86, 93-96, 3. 22, 4, 7. 23, 24, 31, 36, 40, 41, 43, 44, 50, 60, 63, 76, 77, 80, 81, 85, 87-89, 4. 55, 2, 4. 64, 65, 69, 79, 6. 72, 82, 83, 90-92, 97, 98, 2. 99, 7. GF. 5, 4. Hn. 1, 35a, 38a. s. a sin, an offence, a fault, a crime; see ۱۰۵۱ *avi-vanās*. Pers. *گناه*, or *گنہ*.

وانس *vanâskârih*, AV. 23, 7. 98, 4. s. sinfulness, iniquity, criminality, wickedness. **وانس** *vanâs* + **وان** *kâr* + abst. suf. **ان** *-ih*; Pers. گناهکاری.

وانسیدن *vinâsīdanō*, v. to hurt, to destroy, to annihilate, to violate; pret. **وانسید** *vinâsīd*, AV. 86, 5. Z. *vi* + *nas* (Sans. *naś*).

وانجشک *vanjishk*, GF. 2, 22. s. a sparrow, or other small bird. Pers. گنجشک, گنجشک, or ونج.

وانریشنیک *vârzishnīk*, AV. 12, 19. 13, 12. in K₂₀, adj. a variant of **وانریشنیک** *bûrzishnīk*; comp. **وانریشنیکتار** *vârzishnīktar*, AV. 12, 10. in H₆.

وانوسک *nôsk*, Dk. 152, 4. s. a variant of **وانوسک** *nask*, especially in modern MSS.

واناک *navak*, AV. 2, 25, 26. GF. 1, 21, 28, 29. adj. new, fresh, novel. Pers. نو, نو, Z. **وانوس**, Sans. *nava*.

واند *-vand*, pos. suf. affixed occasionally to substantives to form possessive adjectives, see **امانواند** *amâvand*, **بارمانواند** *baramvand*, etc. Pers. واند, Z. *-vañt*, Sans. *-vat*.

اد *vad*, I.) prep. AV. 1, 2, 16. 6, 6, 11. 64, 13. 87, 9. till, until; AV. 2, 22. 31, 2. 54, 5. GF. 3, 47. Hn. 2, 10, 11, 15, 17. 3, 20. to, unto, as far as; AV. 87, 8. GF. 4, 23. into; AV. 2, 18. in the course of, in, after; **اد وان** *vad kevan*, GF. 3, 62, 63. until now, hitherto; **اد وادیک** *vadich*, N. 78, 7. **اد واد مامان** *vad maman*, Dk. 150, 7. even to, moreover unto; **اد واد مادام** *vad madam*, AV. 34, 5. into and on, over. II.) adv. AV. 1, 39. 49, 4. GF. 3, 53, 70. till, until; AV. 5, 7. 10, 12. 68, 21. GF. 1, 12. 4, 3. so that, that, so; AV. 4, 14. whilst, while, during. Heb. **עד**, Syr. **حَتَّى**, As. *adi*; Pâz. syn. **اندا** *andâ*, or **انداک** *andâk*.

اد *-and*, or *-end*, suf. of 3^d pers. pl. pres. and fut. of Pâz. verbs,

affixed to the crd. verb; in some cases this suf. is written $\hat{\text{p}}\text{-}end$; in Huz. verbs the suf. is $\hat{\text{p}}\text{-}d$. Pers. ند , anc. P. $-antiy$, Z. $-ēnti$, Sans. $-anti$. A similar suf. is occasionally used to form a present participle.

و $nîz$, AV. 11, 12. conj. also, likewise, even, too, moreover; see the remarks on و $zak-nîz$. Pers. نيز .

و $vêchast$, N. 78, 3. s. a verse, a stanza; also written و $vachêst$. Z. و $vachêst$. The meaning of this word is proved by a passage in the Pahlavî Rivayat, which states that the five Gâthas, together with the Yasna Haptanhaiti, contain 278 و $vachêst$, 'stanzas', 1016 و $gâs$, 'lines', 5567 و $vâchak$, 'words', 9999 و $mârîk$, and 16,554 و $khûrdakô$.

و $nîzak$, AV. 5, 1. s. a short spear, a lance, a javelin, a pike. Pers. نيزک , or نيزه .

ط $vîr$, Hn. 1, 31. s. a man, a hero, a warrior. Z. و $vîr$, Sans. $vîra$, Lat. vir . It also means 'reason, intellect, the mind', Pers. ویر .

ط $Vîrâf$, AV. 1, 34, 36, 43. 2, 1, 2, 18, 21, 25, 30, 34. 3, 1, 3, 5-8, 13, 15, 20, 24. pr. n. the priest who is said to have been sent by the Mazdayasnian community to ascertain the condition of departed souls in the spiritual world, and whether the religious ceremonies they performed in this world, were of any avail; he appears to have lived after the time of Shâpûr II. (A.D. 309-379); و $Ardâ Vîrâf$, AV. 4, 4. 5, 4, 5. 10, 7. 11, 8, 11. و $Ardâi Vîrâf$, AV. 53, 11. 101, 5, 14, 22. 'the righteous Vîrâf', the title applied to him everywhere except in the introduction to his account of the other world, and applied to the narrative itself in GF. 6, 1, 4. Pers. ویراف ; in the old Pâz.-Sans. MS. H₁₈ (A.D. 1410) the name is always written $Vîrâja$, or $Vîrâzh$, in Pâz., and $Vîrâya$, $Vîrâja$, or $Vîrâjya$, in Sans.

و $vîrâstak$, AV. 1, 7. p. p. used as adj. prepared, arranged, controlled, orderly; comp. و $vîrâstaktar$, AV. 1, 30. Past

part. of وٹسٹو وٹسٹو *vîrâstanō* (Z. *vi* + *râd*, Sans. *râdh*); comp. Pers. *آراسته* and *پیراسته*.

وٹسٹو وٹسٹو *vîrâyishnîh*, see وٹسٹو وٹسٹو *frâz-vîrâyishnîh*.

وٹسٹو *nîrang*, AV. 1, 26. GF. 5, 2. Dk. 145, 10. وٹسٹو *nîrang*, AV. 2, 32. GF. 4, 27. وٹسٹو *nîrang*, Dk. 144, 9. 145, 5. s. a religious formula, a form of prayer used on particular occasions and generally as an exorcism, or charm, to keep away evil; a ritual; see AV. p. 147, note. Pers. *نیرنگ*.

وٹسٹو *Nêryôsang*, or *Naîryôsang*, GF. 3, 72, 77. وٹسٹو *Nêryôsang*, GF. 6, 5. وٹسٹو *Nêryôsang*, GF. 3, 78. pr. n. a yazad, or angel, who carries messages from وٹسٹو *Aûharmazd*; also used as a man's name among the Pârsîs. Z. وٹسٹو . وٹسٹو.

وٹسٹو *vêryôk*, or *vaîryôk*, see وٹسٹو وٹسٹو *yat-ahûk-vêryôk*. Z. وٹسٹو .

وٹسٹو *vîsp*, adj. all, every; see وٹسٹو *vîsp* and the following. Z. وٹسٹو, anc. P. *vispa*, Sans. *viśva*.

وٹسٹو وٹسٹو *vîsp-râmishn*, AV. 15, 21. adj. all-pleasurable, all-delightful. وٹسٹو *vîsp* + وٹسٹو *râmishn*.

وٹسٹو وٹسٹو *vîsp-shâdih*, AV. 15, 21. adj. all-joyful, all-happy. وٹسٹو *vîsp* + وٹسٹو *shâdih*.

وٹسٹو *vêsh*, AV. 6, 9, 10. Hn. 1, 38a. Dk. 149, 152, 6. adv. much, many, more, most, greater, exceedingly. Pers. *بیش*.

وٹسٹو *Nîshâpûr*, GF. 6, 2. pr. n. a city in Khurâsân; see وٹسٹو *Nikhshâpûr*. Pers. *نیشاپور*, or *نیشابور*.

وٹسٹو *nîshân*, GF. 2, 5, 6. 3, 6, 15. وٹسٹو *nîshânō*, GF. 3, 39. s. a sign, a mark, an indication, a token. Pers. *نیشان*, or *نیشان*.

نڀڙ *nīyāz*, AV. 59, 5. s. want, need, necessity, destitution, privation; see نڀڙ *nīyāz*. Pers. نیاز.

نڀڙ *nēshman*, AV. 2, 2. 17, 12. 20, 26, 34, 35, 59, 62, 86, 1, 5. 24, 44, 63, 81, 1, 6. 25, 37, 66, 1. 60, 6. 64, 1, 8. 68, 1-3, 14, 22-24. 71, 8. 78, 1, 7. 82, 83, 1, 2, 4. 84, 95, 1, 3, 5. 85, 87, 1, 4, 6. 88, 7. 97, 98, 1, 4. GF. 2, 45, 49, 51. 3, 36, 47. s. a woman, a wife; pl. نڀڙ *nēshmanān*, AV. 22, 2. 57, 72, 1, 4. 69, 1, 8. 70, 76, 1, 6. 71, 9. 73, 1, 7. 94, 3, 5. 99, 1. GF. 2, 45. نڀڙ *nēshmanānō*, GF. 3, 41, 44, 45, 51, 57. Heb. Chald. pl. נִשְׁמָנִים, Syr. pl. نَشْمَان, Ar. pl. نِسَال; Pāz. syn. 𐭮𐭲 *zan*.

نڀڙ *nēshmanīh*, AV. 2, 10. s. womanhood, womankind, wifehood. نڀڙ *nēshman* + abst. suf. -īh.

انډ *-andak*, pr. p. suf. occasionally affixed to a crude verb to form an adjective with the meaning of a present participle, see ځوانډ *zīvandak*. This suf. is probably a compound of the pr. p. suf. ځانډ *-and* (Pāz. -iñd) + adj. suf. ګ *-ak*; analogous to the suf. ګ *-tak*, or -dak (= p. p. suf. ګ *-t*, or -d, + adj. suf. ګ *-ak*).

نڀڙ *vīmārīh*, AV. 5, s. s. sickness, disease, illness, infirmity. Pers. بیماری.

ځانډ *vadmān*, AV. 1, 24. adv. with suf. till (or so that) of (to, for, by, or through) us; till (or so that) our, or us. ځانډ *vad* + pron. suf. مانډ *-mān* of 1st pers. pl.

نڀڙ *nīm-pūr*, or *nēm-pūr*, GF. 2, 32, 35. adj. half-full. نڀڙ *nīm* (Pers. نیم, or نیمه, Z. ځانډ *pūr*) + ځانډ *pūr*.

نڀڙ *nēmak*, AV. 4, 17. 17, 11. Hn. 2, 19. 3, 18. s. a part, a portion, a division, a district, a quarter, a direction; pl. نڀڙ *nēmakān*, Hn. 2, 19. Z. ځانډ *nema*, Sans. *nema*.

ځانډ *vīmōnd*, AV. 50, 6. s. a boundary, a border, a frontier. Z. ځانډ.

vîmgûn , AV. 55, 1. in K₂₆, and 99, 2. in K₂₀, a variant of bîmgûn .

nyôkhshîdanô , v. to hear, to listen, to attend to; past part. nyôkhshîd , AV. 67, 10. Pers. نيوشيدن , Z. *ni + gush*.

vênishnîh , see mînavad-vênishnîh .

nadûk , AV. 4, 11, 18, 29. 11, 16. 12, 32, 5. GF. 2, 6. 3, 62, 88. Hn. 2, 5, 23, 25-27, 30. nadûk , GF. 3, 94. Hn. 2, 23, 36. adj. good, well, excellent, virtuous, happy, handsome, graceful; comp. nadûktar , AV. 4, 29. 11, 4. GF. 3, 35, 36, 38, 86, 94. Hn. 1, 21, 26, 31, 36. nadûktar , Hn. 2, 30.; sup. nadûktûm , Hn. 1, 11. 2, 5, 24. nadûktûm , Hn. 1, 16. Pers. نيك , comp. anc. P. *naiba*.

nadûk-rûbishnîh , Hn. 2, 5. s. good proceedings, virtuous conduct. $\text{nadûk} + \text{rûbishn}$, to which compound adjective is added the abst. suf. -îh .

nadûkîh , AV. 4, 12. 5, 10. 61, 7. 68, 92, 4. nadûkîh , AV. 2, 14. 4, 11. Hn. 2, 5. 3, 4. nadûkîh , AV. 15, 6. nadûkîh , AV. 3, 11. 4, 11, 13. Hn. 2, 5. s. goodness, good, excellence, virtue, happiness, benefit. $\text{nadûk} + \text{abst. suf. -îh}$; Pers. نيكى .

nadûkûk , adj. handsome, elegant, beautiful; comp. nadûkûktar , AV. 4, 22. GF. 3, 35, 36, 38. Pers. نيكو .

vayô , GF. 2, 68. s. air, breath. Z. وايدند , or فادند , Sans. *vāyu*.

vînik , AV. 4, 16. 18, 8. 70, 88, 3. 80, 2. GF. 3, 64. vînik , AV. 69, 4. Hn. 3, 20. s. the nose. Pers. بينى ; Huz. syn. تالمان *tālman*.

$\alpha, \beta, \gamma, \hat{\alpha}, \hat{\epsilon}, d, g$, or j , and $\int I$, or I .

د, ذ, *y*, *î*, *ê*, *d*, *g*, or *j*, is the fourteenth, and last, letter of the Pahlavî alphabet, and the usual equivalent of Sas. 𐭩, 𐭪, 𐭫, Pers. د, ذ (not being final after a vowel), ځ, چ, Z. 𐭩, 𐭪, 𐭫, 𐭬, 𐭭, 𐭮, 𐭯, 𐭰, 𐭱, 𐭲, 𐭳, 𐭴, 𐭵, 𐭶, 𐭷, 𐭸, 𐭹, 𐭺, 𐭻, 𐭼, 𐭽, 𐭾, 𐭿, 𐮀, 𐮁, 𐮂, 𐮃, 𐮄, 𐮅, 𐮆, 𐮇, 𐮈, 𐮉, 𐮊, 𐮋, 𐮌, 𐮍, 𐮎, 𐮏, 𐮐, 𐮑, 𐮒, 𐮓, 𐮔, 𐮕, 𐮖, 𐮗, 𐮘, 𐮙, 𐮚, 𐮛, 𐮜, 𐮝, 𐮞, 𐮟, 𐮠, 𐮡, 𐮢, 𐮣, 𐮤, 𐮥, 𐮦, 𐮧, 𐮨, 𐮩, 𐮪, 𐮫, 𐮬, 𐮭, 𐮮, 𐮯, 𐮰, 𐮱, 𐮲, 𐮳, 𐮴, 𐮵, 𐮶, 𐮷, 𐮸, 𐮹, 𐮺, 𐮻, 𐮼, 𐮽, 𐮾, 𐮿, 𐯀, 𐯁, 𐯂, 𐯃, 𐯄, 𐯅, 𐯆, 𐯇, 𐯈, 𐯉, 𐯊, 𐯋, 𐯌, 𐯍, 𐯎, 𐯏, 𐯐, 𐯑, 𐯒, 𐯓, 𐯔, 𐯕, 𐯖, 𐯗, 𐯘, 𐯙, 𐯚, 𐯛, 𐯜, 𐯝, 𐯞, 𐯟, 𐯠, 𐯡, 𐯢, 𐯣, 𐯤, 𐯥, 𐯦, 𐯧, 𐯨, 𐯩, 𐯪, 𐯫, 𐯬, 𐯭, 𐯮, 𐯯, 𐯰, 𐯱, 𐯲, 𐯳, 𐯴, 𐯵, 𐯶, 𐯷, 𐯸, 𐯹, 𐯺, 𐯻, 𐯼, 𐯽, 𐯾, 𐯿, 𐰀, 𐰁, 𐰂, 𐰃, 𐰄, 𐰅, 𐰆, 𐰇, 𐰈, 𐰉, 𐰊, 𐰋, 𐰌, 𐰍, 𐰎, 𐰏, 𐰐, 𐰑, 𐰒, 𐰓, 𐰔, 𐰕, 𐰖, 𐰗, 𐰘, 𐰙, 𐰚, 𐰛, 𐰜, 𐰝, 𐰞, 𐰟, 𐰠, 𐰡, 𐰢, 𐰣, 𐰤, 𐰥, 𐰦, 𐰧, 𐰨, 𐰩, 𐰪, 𐰫, 𐰬, 𐰭, 𐰮, 𐰯, 𐰰, 𐰱, 𐰲, 𐰳, 𐰴, 𐰵, 𐰶, 𐰷, 𐰸, 𐰹, 𐰺, 𐰻, 𐰼, 𐰽, 𐰾, 𐰿, 𐱀, 𐱁, 𐱂, 𐱃, 𐱄, 𐱅, 𐱆, 𐱇, 𐱈, 𐱉, 𐱊, 𐱋, 𐱌, 𐱍, 𐱎, 𐱏, 𐱐, 𐱑, 𐱒, 𐱓, 𐱔, 𐱕, 𐱖, 𐱗, 𐱘, 𐱙, 𐱚, 𐱛, 𐱜, 𐱝, 𐱞, 𐱟, 𐱠, 𐱡, 𐱢, 𐱣, 𐱤, 𐱥, 𐱦, 𐱧, 𐱨, 𐱩, 𐱪, 𐱫, 𐱬, 𐱭, 𐱮, 𐱯, 𐱰, 𐱱, 𐱲, 𐱳, 𐱴, 𐱵, 𐱶, 𐱷, 𐱸, 𐱹, 𐱺, 𐱻, 𐱼, 𐱽, 𐱾, 𐱿, 𐲀, 𐲁, 𐲂, 𐲃, 𐲄, 𐲅, 𐲆, 𐲇, 𐲈, 𐲉, 𐲊, 𐲋, 𐲌, 𐲍, 𐲎, 𐲏, 𐲐, 𐲑, 𐲒, 𐲓, 𐲔, 𐲕, 𐲖, 𐲗, 𐲘, 𐲙, 𐲚, 𐲛, 𐲜, 𐲝, 𐲞, 𐲟, 𐲠, 𐲡, 𐲢, 𐲣, 𐲤, 𐲥, 𐲦, 𐲧, 𐲨, 𐲩, 𐲪, 𐲫, 𐲬, 𐲭, 𐲮, 𐲯, 𐲰, 𐲱, 𐲲, 𐲳, 𐲴, 𐲵, 𐲶, 𐲷, 𐲸, 𐲹, 𐲺, 𐲻, 𐲼, 𐲽, 𐲾, 𐲿, 𐳀, 𐳁, 𐳂, 𐳃, 𐳄, 𐳅, 𐳆, 𐳇, 𐳈, 𐳉, 𐳊, 𐳋, 𐳌, 𐳍, 𐳎, 𐳏, 𐳐, 𐳑, 𐳒, 𐳓, 𐳔, 𐳕, 𐳖, 𐳗, 𐳘, 𐳙, 𐳚, 𐳛, 𐳜, 𐳝, 𐳞, 𐳟, 𐳠, 𐳡, 𐳢, 𐳣, 𐳤, 𐳥, 𐳦, 𐳧, 𐳨, 𐳩, 𐳪, 𐳫, 𐳬, 𐳭, 𐳮, 𐳯, 𐳰, 𐳱, 𐳲, 𐳳, 𐳴, 𐳵, 𐳶, 𐳷, 𐳸, 𐳹, 𐳺, 𐳻, 𐳼, 𐳽, 𐳾, 𐳿, 𐴀, 𐴁, 𐴂, 𐴃, 𐴄, 𐴅, 𐴆, 𐴇, 𐴈, 𐴉, 𐴊, 𐴋, 𐴌, 𐴍, 𐴎, 𐴏, 𐴐, 𐴑, 𐴒, 𐴓, 𐴔, 𐴕, 𐴖, 𐴗, 𐴘, 𐴙, 𐴚, 𐴛, 𐴜, 𐴝, 𐴞, 𐴟, 𐴠, 𐴡, 𐴢, 𐴣, 𐴤, 𐴥, 𐴦, 𐴧, 𐴨, 𐴩, 𐴪, 𐴫, 𐴬, 𐴭, 𐴮, 𐴯, 𐴰, 𐴱, 𐴲, 𐴳, 𐴴, 𐴵, 𐴶, 𐴷, 𐴸, 𐴹, 𐴺, 𐴻, 𐴼, 𐴽, 𐴾, 𐴿, 𐵀, 𐵁, 𐵂, 𐵃, 𐵄, 𐵅, 𐵆, 𐵇, 𐵈, 𐵉, 𐵊, 𐵋, 𐵌, 𐵍, 𐵎, 𐵏, 𐵐, 𐵑, 𐵒, 𐵓, 𐵔, 𐵕, 𐵖, 𐵗, 𐵘, 𐵙, 𐵚, 𐵛, 𐵜, 𐵝, 𐵞, 𐵟, 𐵠, 𐵡, 𐵢, 𐵣, 𐵤, 𐵥, 𐵦, 𐵧, 𐵨, 𐵩, 𐵪, 𐵫, 𐵬, 𐵭, 𐵮, 𐵯, 𐵰, 𐵱, 𐵲, 𐵳, 𐵴, 𐵵, 𐵶, 𐵷, 𐵸, 𐵹, 𐵺, 𐵻, 𐵼, 𐵽, 𐵾, 𐵿, 𐶀, 𐶁, 𐶂, 𐶃, 𐶄, 𐶅, 𐶆, 𐶇, 𐶈, 𐶉, 𐶊, 𐶋, 𐶌, 𐶍, 𐶎, 𐶏, 𐶐, 𐶑, 𐶒, 𐶓, 𐶔, 𐶕, 𐶖, 𐶗, 𐶘, 𐶙, 𐶚, 𐶛, 𐶜, 𐶝, 𐶞, 𐶟, 𐶠, 𐶡, 𐶢, 𐶣, 𐶤, 𐶥, 𐶦, 𐶧, 𐶨, 𐶩, 𐶪, 𐶫, 𐶬, 𐶭, 𐶮, 𐶯, 𐶰, 𐶱, 𐶲, 𐶳, 𐶴, 𐶵, 𐶶, 𐶷, 𐶸, 𐶹, 𐶺, 𐶻, 𐶼, 𐶽, 𐶾, 𐶿, 𐷀, 𐷁, 𐷂, 𐷃, 𐷄, 𐷅, 𐷆, 𐷇, 𐷈, 𐷉, 𐷊, 𐷋, 𐷌, 𐷍, 𐷎, 𐷏, 𐷐, 𐷑, 𐷒, 𐷓, 𐷔, 𐷕, 𐷖, 𐷗, 𐷘, 𐷙, 𐷚, 𐷛, 𐷜, 𐷝, 𐷞, 𐷟, 𐷠, 𐷡, 𐷢, 𐷣, 𐷤, 𐷥, 𐷦, 𐷧, 𐷨, 𐷩, 𐷪, 𐷫, 𐷬, 𐷭, 𐷮, 𐷯, 𐷰, 𐷱, 𐷲, 𐷳, 𐷴, 𐷵, 𐷶, 𐷷, 𐷸, 𐷹, 𐷺, 𐷻, 𐷼, 𐷽, 𐷾, 𐷿, 𐸀,

3 *i*, rel. used conjunctively: a) like **𐎠𐎡𐎴** *mûn*, for connecting a s.,
 pron., or phrase, with a succeeding phrase, in which the verb is ex-
 pressed, as in AV. 1, 1, 4, 25, 26. 4, 33. 9, 2. 10, 14. etc. who, which, that;
𐎠𐎡𐎴 - 3 - *-i* - *azash*, AV. 7, 70, 2. that from it, from which; or
 the verb may be understood, as in AV. 1, 16, 28. 3, 6, 13. 4, 7, 19. 5, 10, 13.
 12, 5. etc. who (which, or that) is (art. or are); see also **𐎠𐎡𐎴** *zak-i*
 and **𐎠𐎡𐎴** *denman-i*. b) for connecting a s., or pron., with its *following*

by modern writers. This is evidently a mere modification of the Pâz. suf. ۛ -and, the ۛ n being omitted because the Huz. crd. verb ends in ۛ -ân.

ۛ I, or 1, num. ciph. one, an, a, (nearly always suffixed to a s., as in) AV. 2, 11, 24. 4, 14. 6, 12, 20, 22-24, 26-31, 33-35, 38, 39, 41, 43, 45, 46, 48, 51, 52, 58, 59, 62, 64, 66, 68, 71, 74, 81-85, 87, 91, 95-98, 1. 10, 6, 13. 16, 53, 2. 17, 9, 10. 19, 36, 40, 50, 63, 86, 88, 1, 2. 21, 1, 5. 32, 1, 2, 6. 44, 60, 67, 1-3. 49, 4. 54, 3, 5. 69, 3. 78, 79, 1, 3. GF. 1, 7, 9. 2, 8. 3, 6, 79, 82. 4, 5, 6, 12. 5, 1, 2, 4. Hn. 1, 11, 23, 28, 33, 35a, 38a.; ۛ khadîh-I, AV. 1, 24. some one person, a single individual; ۛ, ۛ, khadûk-I, AV. 1, 32, 34. only one, a single one, one only; ۛ valman-I, Dk. 144, 8. 150, 11. that one; ۛ I-chand (suffixed to a s.) AV. 25, 37, 49, 1. many a one, some, several, see ۛ-aêchand; (occasionally ۛ I precedes the s., as in) ۛ ۛ tôrâ I dvâd (perhaps tôrâ-i I dvâd, or tôrâk I dvâd) GF. 3, 82. a couple of bullocks, (and probably in) ۛ ۛ zamîk I dast, GF. 4, 4. a cubit of land. The word ۛ aê, or khad, is often substituted for the cipher ۛ I, and the cipher ۛ I is also occasionally substituted for the similar word ۛ aê, or hî, 'this', see Bund. 3, 19. in K20; in modern MSS. ۛ, or ۛ, is often substituted for ۛ. Pers. idhâfat of unity ۛ.

ۛ II, or 2, see the next word ۛ -ih.

ۛ giyâh (trad. gabâh, or gabhâ) AV. 15, 3. 32, 6. s. grass, hay. It seems to be merely an old way of writing ۛ giyâh, Pers. گیاه.

ۛ AV. 3, 3. supposed to be a variant of ۛ khelmû; as it stands it may be read ۛ II, ciph. for dô, + ۛ man, or mû, and be compared with Heb. דומה 'stillness'.

ۛ gabrâ, AV. 1, 29, 33. 2, 19. 4, 14, 27, 34. 17, 69, 9. 19, 1, 7, 8. 21, 27-30, 33, 38, 39, 45, 46, 51, 52, 58, 1, 5. 22, 23, 31, 36, 40, 43, 50, 60, 88, 1, 6.

24, 95, 7. 25, 32, 41, 49, 66, 91, 1. 48, 1, 3, 4. 62, 6. 64, 8. 67, 71, 1, 7. 68, 1-3, 6, 14, 22, 24. 76, 7, 9. 79, 1, 6, 8. 85, 6, 7. 96, 1, 3, 5. 97, 98, 1, 4. GF. 1, 7, 9. 2, 8, 10. 3, 5, 14, 73, 79, 82. Hn. 1, 13, 18, 23, 28, 33. 2, 18, 21, 24, 32-34. 3, 17, 20, 33. s. a man, a male human being, a husband (in AV. 24, 7. 62, 6. 64, 8.); **𐬔𐬀𐬭𐬀** *gabrâich*, Hn. 2, 29. a man also; see **𐬔𐬀𐬭𐬀𐬭𐬀** *môg-gabrâ*. Pl. **𐬔𐬀𐬭𐬀𐬭𐬀** *gabrâân*, AV. 99, 1. Heb. **גַּבְרָא**, Chald. **ܓܒܪܐ**, Syr. **ܓܒܪܐ**, Ar. **جَبَر**; Pâz. syn. **𐬔𐬀** *marđ*.

𐬔𐬀𐬭𐬀𐬭𐬀 *gabrâûm*, substituted for **𐬔𐬀𐬭𐬀𐬭𐬀** *marđûm*, in GF. 2, 45. by K₂₀, s. man, mankind. In this hyb. the Huz. **𐬔𐬀** *gabrâ* is substituted for the Pâz. **𐬔𐬀** *marđ* in **𐬔𐬀𐬭𐬀𐬭𐬀** *marđûm*.

𐬔𐬀 *Hûm*, see the next word to **𐬔𐬀** *hôm*.

𐬔𐬀𐬭𐬀 *dapîr*, (trad. *dapgûn*) AV. 3, 23. **𐬔𐬀𐬭𐬀** *dapîrô*, AV. 3, 22. s. a writer, a secretary, a scribe. Sas. **𐬔𐬀𐬭𐬀** *dabîr*, Pers. **دبیر**.

𐬔𐬀 -îđ, **𐬔𐬀** -îđō, suf. of past part. and pret. of verbs whose inf. suf. is **𐬔𐬀𐬭𐬀** -îđanō. Pers. p. p. **—ید**, pret. **—ید**.

𐬔𐬀 -êđ, **𐬔𐬀** -êđō, suf. of pres. and fut. 3^d sing. and 2^d pl., and of imper. 2^d pl., of all verbs, being suffixed to the crd. verb. Pers. 3^d sing. **—د**, 2^d pl. **—ید**, Z. opt. -aêta.

𐬔𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *yat-ahûk-vêryôk*, or *yat-ahûk-vairîyôk*, GF. 5, 1. **𐬔𐬀𐬭𐬀𐬭𐬀𐬭𐬀** *yat-ahû-vairîyôk* in K₂₀, s. a sacred formula which is often recited by the Pârsis; it is so called from its first three words, and is as follows:

*Yathâ ahû vairîyô, athâ ratush, ashâd chîd hachâ,
vanhêush dazdâ mananhô, shiyaothnanâm anhêush mazdâi,
khshathremchâ ahurâi â, yim dregubyô dadad vâstârem.*

This formula may be translated* thus:

* See Haug's Ahuna-vairya Formel in the Sitzungsberichte der phil. und hist. Classe der K. bay. Akad. der Wiss. 1872.

As a heavenly lord is to be chosen, so is a spiritual guide, for the sake of righteousness,

(to be) the giver of good thoughts, of the actions of life, towards Mazda,

and the dominion is for Ahura (the lord) whom he (Mazda) has given as a protector for the poor.

The 21 words of this formula are applied, respectively, to the 21 *nasks*, or books, into which the whole Zoroastrian literature of importance was anciently divided. Z. סרסרסר . סרסר . סרסרסרסר.

סר *dadak*, or סר *dadakō*, Dk. 151, 6. s. a beast of prey, a wild beast, an animal. Pers. دادی, دادی, or داد.

סר *-īdanō*, inf. suf. of all Pâz. verbs whose Pers. equivalent ends in یدن.

סרסרסר *yetibûnast*, AV. 7, 3. 14, 4. p.p. used as s. what is sat upon, a seat, a resting-place. Past part. of the following; Pâz. syn. סרסר *nishast*.

סרסרסרסר *yetibûnastanō* (trad. *jatibûnastan*) v. to sit, to rest, to remain, to stay, to abstain; past part. סרסרסר *yetibûnast*, AV. 2, 34. 4, 31. 14, 20. 15, 10. 17, 24. Hn. 2, 29, 31.; סרסרסר *barâ yetibûnast*, AV. 1, 33. sat down; סרסרסר *lakhvâr yetibûnast*, AV. 4, 19. set back, or settled downwards; see also the preceding word; pret. סרסרסר *yetibûnast*, AV. 3, 23. 4, 9. GF. 1, 29.; סרסרסר *barâ yetibûnast*, AV. 2, 27. sat down. Pres. 1st sing. סרסר *yetibûnam*, GF. 1, 24.; pres. 3^d sing. סרסרסר *yetibûnêd*, GF. 2, 17. 3, 4. Hn. 2, 3.; fut. 1st sing. סרסר *barâ yetibûnam*, GF. 1, 26. Imper. 2^d sing. סרסר *barâ yetibûn*, GF. 1, 23. 3, 50, 67. 4, 8. sit down; imper. 2^d pl. סרסרסר *barâ yetibûnêd*, AV. 1, 31. sit ye down. Heb. ישב, Chald. יָרַב, Syr. ܝܫܒ; Pâz. syn. סרסרסר *nishastanō*, whose term. סרסר *-stanō* is usually adopted by its Huz. equivalent.

דאָלע *dadīgar*, AV. 1, 43. GF. 2, 6. Hn. 2, 33. דאָלע *dadīgar*, AV. 2, 30. 8, 1. דאָלע *dadīgar*, AV. 4, 7. 17, 27. Hn. 2, 7. 3, 6. adj. second, another, other; לעבאנע *levatman khadūk dadīgar*, GF. 3, 34. with one another, both together; (used as adv.) דאָלע *dadīgar*, GF. 2, 45. דאָלע *dadīgar*, GF. 4, 5, 12. secondly; sometimes expressed by the cipher חלום *Ilûm*. Comp. Pers. دو 'two' and ديگر 'other'.

על *-ich*, conj. suf. also, likewise, even, too, yet, else; a variant of לע *-ich*; see לעבאנע *akharīch*, לעבאנע *tanidīch*, לעבאנע *lakīch*, לעבאנע *zakīch*, לעבאנע *shikūftīch*, לעבאנע *kevanīch*, לעבאנע *mandavamīch*, and לעבאנע *denmanīch*.

על *yaz*, erd. of לעבאנע *yashtanō*. Also *dez*, 'a fort', see לעבאנע *dezō*.

לעבאנע *yezbeṃūnastanō* (trad. *dazbamūnastan*) v. to wish, to desire, to will, to intend; past part. לעבאנע *yezbeṃūnast*, AV. 11, 7. לעבאנע *yezbeṃūnastō*, AV. 101, 4.; pres. 3^d pl. לעבאנע *yezbeṃūnd*, GF. 2, 37. Heb. יִשְׁכַּח, Chald. יִשְׁכַּח, Syr. يَسْخُ; Pâz. syn. לעבאנע *kāmīstanō*, or לעבאנע *kāmīstanō*, whose term. לעבאנע *-stanō* is adopted by its Huz. equivalent.

לעבאנע *gajestak*, AV. 1, 4. לעבאנע *gajestakō*, AV. 1, 3. p. p. used as adj. accursed, execrated, detestable; see לעבאנע *gajēstak*. Z. vi + *jasta* (p. p. of *jad*); comp. לעבאנע *gajestak*.

לעבאנע *yazishn*, AV. 1, 26. 13, 6. 14, 3. 17, 16. GF. 2, 12, 46. לעבאנע *yazishnō*, AV. 101, 25. Hn. 2, 32. N. 76, 3. 77, 6. s. consecrating with prayers and ceremonies, especially the preparation, offering, and drinking of the לעבאנע *hôm* juice; ceremonial prayer, worship; (also) the portion of the Avesta and Zand containing such prayers, the Yasna. על *yaz* (erd. of לעבאנע *yashtanō*) + abst. suf. לעבאנע *-ishn*; Huz. syn. לעבאנע *yezbeḵhūnishn*.

טל *gazishn*, s. cursing, execration, imprecation, malediction.
 ט *gaz* (erd. of טל *gazûdanö*) + abst. suf. טל *-ishn*.

טל *yazishnîh*, see טל *דיל dêr-yazishnîh*.

טל *gazishnîh*, see טל *דיל dêr-gazishnîh*.

טל *yazishnkar*, adj. performing the *yazishn* ceremony, worshipping; pl. used as a s. טל *yazishnkarân*, AV. 14, 1. those who perform *yazishn*, worshipers. טל *yazishn* + adj. suf. טל *-kar*.

טל *yazakîh*, see טל *שדאייא-yazakîh*.

טל *dezö*, Dk. 150, 3. s. a fort, a fortress, a castle, a citadel. Pers. دژ, دژ, دژ, or دیز; comp. anc. P. *didâ*, 'a fort', Z. دژدژ 'a heap, or stack'.

טל *gazûdanö*, v. to curse, to imprecate, to execrate, to anathematize, to denounce; pres. 3^d pl. טל *gazavand*, AV. 17, 26. Z. *vi* + *zu* (p. p. טל, pres. 3^d pl. טל); comp. Pers. گزیدن 'to wound with the tongue'.

טל *gazîdanö*, v. to bite, to sting, to puncture, to wound, to cut off; pret. טל *gazîd*, AV. 56, 1. 71, 2.; pres. 3^d sing. טל *gazêd*, AV. 90, 1.; pres. 3^d pl. טל *gazand*, AV. 84, 2. Pers. گزیدن.

טל *gajêstak*, GF. 4, 11, 14. p. p. used as adj. accursed; see טל *gajestak*.

טל *gazdum*, AV. 37, 3. s. a scorpion; see טל *gazdum*. Pers. گزدم,

טל *dar*, AV. 12, 12. GF. 2, 60. s. a door, a gate, a residence, a palace; (sometimes) a chapter, a subject. Pers. در, anc. P. *duvarâ*. Z. دوار, Sans. *dvâr*, *dvâra*; Huz. syn. باب *babâ*.

ط *dar*, substituted for یع *yīn* in AV. 36, 2, 7. 37, 2. by H₁₇., prep. in, within, into. Pers. در; see سزادۀ *andarg*; Huz. syn. یع *yīn*.

طس *drukhtanō*, v. to lie; to break, or violate, (a promise); see طس *drūkhtanō*; pret. طس *drukht*, AV. 52, 6.

طس *drāyīdanō*, v. to shout, to vociferate, to clamor, to exclaim; see طس *drāīdanō*; past part. طس *drāyīd*, AV. 2, 5.; pret. طس *drāyīd*, GF. 4, 11.; pr. p. طس *drāyān*, AV. 23, 6. Pers. دراییدن.

طس *girān*, AV. 1, 16, 43, 44, 63, 83, 4. 19, 48, 71, 73, 78, 5. 21, 72, 90-92, 2. 23, 9. 27, 39, 64, 65, 69, 6. 31, 62, 86, 93, 94, 3. 40, 7. 49, 5, 9. 55, 2, 9. 77, 3, 7, 10. 89, 99, 11. طس *girān*, AV. 41, 89, 4. 59, 96, 3. 97, 2. 99, 7. طس *girānō*, AV. 19, 9. 98, 2. adj. heavy, burdensome, severe, grievous, cruel, oppressive, weighty, important, serious, grave, great, dear, or high (in price); comp. طس *girāntar*, GF. 3, 22, 29.; sup. طس *girāntūm*, AV. 2, 4. Pers. گران.

طس *gar-hōmandīh*, AV. 64, 11. s. powerfulness, vehemence, determination, impetuousness. ط *gar* (Pers. گَر ‘strength, purpose’) + pos. suf. طس *hōmand* + abst. suf. ط *-īh*.

طس *drāīdanō*, or *drāyīdanō*, v. to shout; see طس *drāyīdanō*; past part. طس *drāīd*, GF. 1, 3.; pret. طس *drāīd*, AV. 100, 5. GF. 4, 14., طس — بار *barā — drāīd*, AV. 91, 6. shouted out. Pers. دراییدن.

طس *darvān*, s. a doorkeeper, a porter; pl. طس *darvānān*, substituted for طس *dahyūpatān* in GF. 2, 60. by K₂₀. Pers. دروان, or دربان.

طس *dard*, AV. 5, s. 64, 10. 99, 11. GF. 3, 58. s. a pain, an ache, a pang, suffering, anguish; see طس *kabed-dard*. Pers. درد.

دل girḍ, AV. 31, 6. s. a collection, a gathering, a hoard. Pers. گرد.

دلگردان gastânastanō, v. to turn about, to whirl round, to toss over; past part. gastânast, AV. 94, 2. Pers. گرداندن, or گردانیدن.

دلدار dardak, AV. 17, 15. adj. pained, diseased, tormented, afflicted. دل dard + adj. suf. و -ak.

دلگردان gastânō, AV. 25, 2. دلگرد gastânō, AV. 26, 2. GF. 4, 20. s. the neck. Pers. گردن.

دلگارش garzishn, AV. 42, 7. 53, 4, 5. 67, 10. s. groaning, wailing, lamentation, murmuring, complaint. دل garz (erd. of دلگارش garzīdanō, 'to complain', Z. gerez, Sans. grij and garj) + abst. suf. -ishn; Pers. گرزش.

دلگارش drafshnīk, or drafshōīk, AV. 17, 23. adj. trembling, quivering, shaking, shuddering, tremulous; comp. دلگارش drafshnīktar, AV. 17, 23. Comp. دلگارش drafshēd, Bund. 37, 1., and Pers. درفشیدن 'to tremble'. If it were not for the circumflex, which occurs in both the oldest MSS., it might be read garzishnīk, 'complaining', an adj. from the preceding.

دل C, or 100, (trad. ē-raṣ) Hn. 1, 10, 16. num. ciph. one hundred; see دل C. د for دل I, or I, × دل C, or 100.

دلگارش girīnīdanō, v. to cause to weep; pres. 3^d pl. دلگارش girīnand, AV. 42, 2. Caus. of دلگارش girīstanō.

دلگارش giryān, pr. p. of دلگارش girīstanō.

دل M, or 1000, (trad. ē-ragh) AV. 31, 3. Hn. 1, 10, 21. num. ciph. one thousand; see دل. د for دل I, or I, × دل M, or 1000.

دل garm, AV. 63, 2. 64, 4, 11. 76, 85, 3. 94, 1. adj. hot, warm, heated;

comp. 𐬔𐬀𐬭𐬀 *garmtar*, GF. 3, 12, 14. Pers. گرم, Z. 𐬔𐬀𐬭𐬀, Sans. *gharmma*, 'heat'; comp. the anc. P. month *Garmapada*.

𐬔𐬀 *darim*, a variant of 𐬔𐬀 *darim*, see the notes to AV. 17, 12.

𐬔𐬀𐬭𐬀 *garmâvak*, AV. 41, 6. adj. used as s. what has hot water, a warm bath. 𐬔𐬀 *garm* + 𐬀 *âv* + adj. suf. 𐬀 *-ak*; Pers. گرماء, or گرمابه.

𐬔𐬀𐬭𐬀 *garmâk*, AV. 15, 4. and substituted for 𐬔𐬀𐬭𐬀 *garmîk* in AV. 55, 1. by K₂₀, 𐬔𐬀𐬭𐬀 *garmâk*, AV. 89, 2, 9. and substituted for 𐬔𐬀𐬭𐬀 *damak* in AV. 18, 3. by H₁₇, s. heat, warmth, sultriness. Pers. گرما.

𐬔𐬀𐬭𐬀 *darmân*, AV. 77, 9. s. a medicine, a remedy, physic. Pers. درمان.

𐬔𐬀𐬭𐬀 *garmîh*, AV. 6, 12. 75, 6. 93, 2. s. heat, warmth, sultriness. 𐬔𐬀 *garm* + abst. suf. 𐬀 *-îh*; Pers. گرمی.

𐬔𐬀𐬭𐬀 *garmîk*, AV. 55, 1. s. see the preceding. 𐬔𐬀 *garm* + adj. suf. 𐬀 *-îk* (used here for the abst. suf. 𐬀 *-îh*).

𐬔𐬀𐬭𐬀𐬀 *drūkhtanō*, v. to lie, to speak false; to break, or violate, (a promise); see 𐬔𐬀𐬭𐬀𐬀 *drukhtanō*; past part. 𐬔𐬀𐬭𐬀 *drūkht*, AV. 85, 7.; erd 𐬔𐬀𐬭𐬀 *drûj*, see 𐬔𐬀𐬭𐬀 𐬀𐬀 *mitrô-drûj*. Anc. P. *duruj*, p. p. *durukta*; Z. *druj* (Sans. *druh*), p. p. *drukhta*.

𐬔𐬀𐬭𐬀 *drûd*, AV. 3, 8-11. 10, 2. 𐬔𐬀𐬭𐬀 *drûd*, AV. 3, 13. 101, 29. s. health, welfare, prosperity, salutation, a blessing. Pers. درود, Z. acc. 𐬔𐬀𐬭𐬀𐬀𐬀𐬀𐬀; Huz. syn. 𐬔𐬀𐬭𐬀 *shlam*.

𐬔𐬀𐬭𐬀𐬀𐬀 *Garôdmân*, AV. 10, 1. 𐬔𐬀𐬭𐬀𐬀𐬀 *Garôdmânô*, GF. 2, 58. 3, 61. pr. n. the highest heaven, and abode of Aûharmazd and the ameshâspends. Z. 𐬔𐬀𐬭𐬀𐬀𐬀𐬀𐬀𐬀 (Gâth. 𐬔𐬀𐬭𐬀𐬀𐬀𐬀𐬀𐬀), Pers. گرزمان.

𐬔𐬀𐬭𐬀 *drûj*, GF. 4, 27. s. a demoness, a she-devil; usually the

personification of an evil habit, or besetting sin; pl. **𐬔𐬀𐬭𐬀** *drûjân*, AV. 70, 3. GF. 4, 15. 5, 6. **𐬔𐬀𐬭𐬀** *drûjân*, AV. 53, 4. Z. **𐬔𐬀𐬭𐬀**.

𐬔𐬀𐬭𐬀 *drûj*, crd. of **𐬔𐬀𐬭𐬀** *drûkhtanō*.

𐬔𐬀𐬭𐬀 *drûjîh*, see **𐬔𐬀𐬭𐬀** **𐬔𐬀𐬭𐬀** *mitrô-drûjîh*.

𐬔𐬀𐬭𐬀 *drôjô*, or *drôzan*, **𐬔𐬀𐬭𐬀** *drôjvô*, or *drôzanō*, AV. 96, 7. 97, 5. adj. false, lying, deceitful, fraudulent; **𐬔𐬀𐬭𐬀** **𐬔𐬀𐬭𐬀** *drôzanō kardânō*, to deceive, to defraud, to cheat. Pl. used as a s. **𐬔𐬀𐬭𐬀** *drôjôân*, or *drôzanân*, AV. 5, 9. 90, 4. the false, liars. Comp. Z. sup. **𐬔𐬀𐬭𐬀** *drôjôân*, anc. P. *draujana*, 'a liar', Pâz. *druzhanî*, 'falsehood', Pers. **دروغ زن** 'a liar'.

𐬔𐬀𐬭𐬀 *drôghjô*, or *drôghzan*, **𐬔𐬀𐬭𐬀** *drôgh-zanō*, AV. 96, 7. in K₂₀, a variant of the preceding; pl. used as a s. **𐬔𐬀𐬭𐬀** *drôghjôân*, or *drôgh-zanân*, AV. 79, 8.

𐬔𐬀𐬭𐬀 *drôn*, AV. 1, 26. 2, 28. 17, 16. **𐬔𐬀𐬭𐬀** *drônô*, AV. 3, 20. 13, 6. Hn. 1, 13. s. a small, flat, round cake of unleavened bread, which is consecrated and eaten, in certain religious ceremonies of the Pârsîs, see AV. p. 147, note; a consecrated wafer; (also) the name of the whole ceremony in which the *drôn* cake is used. Z. nom. **𐬔𐬀𐬭𐬀**, Pâz. **درون**.

𐬔𐬀𐬭𐬀 *darvand*, or *drevand*, AV. 1, 3, 8. 17, 5, 13. 19, 48, 67, 78, 7. 20, 21, 26-28, 30, 33-35, 38, 39, 45, 46, 51, 52, 58, 59, 62, 84, 86, 95, 96, 5. 22-24, 31, 36, 40, 43, 44, 50, 60, 63, 81, 85, 87, 88, 6. 41, 6, 8. 64, 79, 8. 71, 7. 82, 83, 97, 98, 4. GF. 1, 24. 2, 3, 18, 21, 24, 28, 33, 36, 38, 50, 53, 56, 63, 66. 3, 2, 5, 6, 13, 18-21, 28, 37, 42, 54, 55, 63, 65, 70, 76, 82, 87, 90, 93, 96. Hn. 3, 17, 20, 33, 34, 39. **𐬔𐬀𐬭𐬀** *darvand*, AV. 55, 4. GF. 3, 53. Hn. 3, 2. **𐬔𐬀𐬭𐬀** *darvand*, GF. 2, 43. adj. wicked, impious, irreligious, ungodly, infidel, unbelieving (nowadays applied to everyone who is not a Zoroastrian [Dest.]); comp. **𐬔𐬀𐬭𐬀** *darvandtar*, GF. 3, 63.; pl. used as a s. **𐬔𐬀𐬭𐬀** *darvandân*, AV. 1, 40.

5, 25, 74, 75, 5. 11, 12. 17, 2, 27. 18, 13. 49, 73, 7. 52, 6, 7. 53, 56, 4. 54, 76, 77, 80, 89, 6. 55, 61, 1. 65, 69, 8. 99, 1, 9. 100, 2, 5. GF. 4, 22. **د ر و ا ن د** *darvandân*, AV. 17, 61, 5. **د ر و ا ن د** *darvandân*, AV. 70, 6. **د ر و ا ن د** *darvandân*, AV. 5, 13. Dk. 145, 9. the wicked, unbelievers. Z. acc. **د ر و ا ن د** and **د ر و ا ن د**, Pers. **د ر و ا ن د**.

د ر و ا ن د *giravîshn*, AV. 47, 7. s. belief, a creed, faith, trust, reliance. **د ر و ا ن د** *girav* (crd. of **د ر و ا ن د** *giravîdanō*, 'to believe', Pers. **د ر و ا ن د**, Z. **د ر و ا ن د** + abst. suf. **د ر و ا ن د** *-îshn*; see **د ر و ا ن د** *varôîshn*.

د ر و ا ن د *darîdanō*, v. to tear, to rend, to lacerate, to gash; pres. 3^d sing. **د ر و ا ن د** *darêd*, AV. 64, 12. Pers. **د ر و ا ن د**, Z. *dar*, Sans. *dri*, 'to hurt'; Huz. syn. **د ر و ا ن د** *sedkûntanō*.

د ر و ا ن د *dilîryîsh*, see **د ر و ا ن د** *tag-dilîryîsh*.

د ر و ا ن د *girîstanō*, AV. 16, 7, 9, 11. v. to weep, to cry, to bewail; pret. **د ر و ا ن د** *girîst*, AV. 59, 2.; pr. p. **د ر و ا ن د** *giryân*, AV. 59, 5. 64, 2. Pers. **د ر و ا ن د**, or **د ر و ا ن د**.

د ر و ا ن د *darîm*, AV. 17, 12. s. (probably) a spot, a speck, a stain, a scale; see **د ر و ا ن د** *akanârak-darîm* and **د ر و ا ن د** *darim*. Z. **د ر و ا ن د**, see Vend. 7, 4. 8, 228. Sp.

د ر و ا ن د *daregûsh*, GF. 2, 35. adj. poor, indigent, destitute; pl. used as a s. **د ر و ا ن د** *daregûshân*, AV. 67, 10. 68, 6, 10. GF. 3, 97. the poor. Z. nom. **د ر و ا ن د**, Pâz. *dareyôsh*, Pers. **د ر و ا ن د**.

د ر و ا ن د *daregûshîh*, AV. 49, 8. s. poverty, indigence, beggary. **د ر و ا ن د** *dargûsh* + abst. suf. **د ر و ا ن د** *-îh*; Pers. **د ر و ا ن د**.

د ر و ا ن د *yezbekhûntanō*, v. to consecrate with ceremonies and prayers, to observe rites and ceremonies, to offer up prayers, to worship, to solemnize, to repeat, recite, or recapitulate (prayers, or some religious

ritual); past part. **דערשטע** *yezbekhûnd*, AV. 2, 33, 35. 3, 20. 4, 26. 14, 3. Hn. 2, 29.; pret. **דערשטע** *yezbekhûnd*, AV. 2, 28.; pres. 1st sing. **דערשטע** *yezbekhûnam*, AV. 2, 22.; pres. 3^d sing. **דערשטע** *yezbekhûnêd*, GF. 5, 3.; pres. 3^d pl. **דערשטע** *yezbekhûnd*, AV. 4, 34. Hn. 2, 32. Heb. **נָחַח** 'to sacrifice', Chald. **נָחַח**, Syr. **نَحَّح**, Ar. **نَحَّح**; Pâz. syn. **דערשטע** *yashtanô*.

דערשטע *yezbekhûnishn*, AV. 4, 35. **דערשטע** *yezbekhûnishnô*, N. 76, 2. 126, 3. s. consecration, offering up, worship, solemnization, recital (of prayers, or ritual). **דערשטע** *yezbekhûn* (erd. of the preceding) + abst. suf. **ישן** *-ishn*; Pâz. syn. **ישן** *yazishn*.

דערשטע *yezderûntanô*, v. to lead, to convey, to drive, to drag; pres. 3^d pl. **דערשטע** *yezderûnd*, AV. 58, 2. **דערשטע** *yezderûnd*, AV. 68, 5. Probably corrupted from **דערשטע** *yezberûntanô*, (perhaps through the intermediate form **דערשטע** *yezverûntanô*), Heb. **דָּבַר**, Chald. **דָּבַר**, Syr. **دَبَّر**; Pâz. syn. **דערשטע** *kashîdanô* and **דערשטע** *nîdanô*.

דערשטע *gazdum*, AV. 60, 8. 69, 4. **דערשטע** *gazdum*, AV. 81, 2. s. a scorpion; see **דערשטע** *gazdum* and **דערשטע** *gazdûm*. Pers. **گَزْدُم**.

דערשטע *gazdûm*, AV. 60, 8. in K₂₀, a variant of **דערשטע** *gazdum*.

דערשטע LX, or 60, (trad. *êš*) GF. 6, 4. num. ciph. sixty; see the remarks on **דערשטע** XL. Pâz. syn. **דערשטע** *shast*.

דערשטע *das*, see **דערשטע** *khvêûtûk-das*.

דערשטע *dast*, GF. 4, 4, 11. s. a hand, including the fore-arm, a cubit; (also) power, authority, see **דערשטע** *dastô*. Pers. **دست**, anc. P. *dasta*, Z. **دست**, Sans. *hasta*; Huz. syn. **دست** *yadman*.

דערשטע *îstâdak*. AV. 58, 5. p.p. used as adj. established, fixed, standing, stationary, stagnant. Pers. **ایستاده**, or **ایستاده**, anc. P. Z. *stâ*, 'to stand', Sans. *sthâ*; Huz. syn. **دست** *yekavîmûnâdak*.

דַּסְטִי *dastak*, AV. 32, 6. adj. used as s. what is fit for the hand, a handle, a handful, a bundle, a complete set (of anything), a suit (of clothes), a quire (of four, or more, sheets of paper). דַּסְט *dast* + adj. suf. וְ -ak; Pers. دست.

דַּסְטִי *dastô*, AV. 15, 10. s. power, authority; see דַּסְט *dast*. Z. nom. דַּסְטִי.

דַּסְטִי־דַּסְטִי *Isaḍvâstar*, AV. 11, 3. pr. n. the son of *Zaratûhasht*, by his principal wife; being the head of the priestly class, he was mobad of the mobads, or chief highpriest, and died in the hundredth year of the religion (Bund. 79, 15.—80, 5.). Z. דַּסְטִי־דַּסְטִי.

דַּסְטִי־בַר *dastôbar*, AV. 1, 13. GF. 5, 4. Hn. 1, 7. Dk. 150, s. 151, 1. adj. 'authorized', used as s. one who bears authority, a Pârsî highpriest; see AV. p. 143, note 1.; pl. דַּסְטִי־בַר־אֲנִי *dastôbarân*, AV. 1, 9, 19, 28. 2, 23, 29, 32, 36. 3, 5, 7, 18. דַּסְטִי־בַר־אֲנִי *dastôbarânô*, AV. 2, 24. 3, 12. Dk. 144, 5. דַּסְטִי *dastô* + בַּר (ord. of בַּר־אֲנִי *bârḍanô*); Pers. دستور.

דַּסְטִי־בַר־אֲנִי *dastôbarîh*, AV. 2, 22. Dk. 150, 12. s. authorization, permission, privilege, custom, the office and duties of a highpriest. דַּסְטִי־בַר *dastôbar* + abst. suf. וְ -îh.

דַּס II, or 2, a rare form of the cipher פ in דַּס־דַּס XV, Hn. 2, 23. It must not be confounded with דַּס־דַּס 60.

דַּסְטִי *gêhân*, דַּסְטִי־דַּסְטִי *gêhânô*, see after the words beginning with פ.

דַּסְטִי *yesht*, or *yasht*, AV. 7, 7. GF. 2, 8, 44. 5, 3. דַּסְטִי־דַּסְטִי *yesht*, AV. 2, 3. 8, 5. 12, 23, 7. p.p. used as s. what is offered up, prayer, worship; a form of invocation and praise addressed to one of the ameshâspends and yazads whose names are applied to the days of the Pârsî month; sometimes it means the Yasna, or general ritual of ceremonial prayers, including the Gâthas [Dest.]; דַּסְטִי־דַּסְטִי *yesht kardânô*, to offer up

the prescribed prayers. Past part. of دس دس yashtanō, or Z. دس دس, Pers. یشت.

دس dashtān, AV. 20, 5. 22, 2. 72, 1, 4, 7. 76, 6. Hn. 2, 35. s. menstruation, the menstrual discharge. Pers. دشتان, and دستانه, 'a menstruous woman'; Z. دس دس.

دس دس dashtān-marz, AV. 22, 6. s. sexual intercourse with a menstruous woman. دس دس + دس marz (erd. of دس دس marzīdanō).

دس yashtanō, v. to consecrate with ceremonies and prayers, to observe rites and ceremonies, to offer up prayers, to worship, to honor, to repeat, or recite (prayers, or some religious ritual); past part. دس yasht, GF. 2, 46. دس yasht substituted for دس دس yez-bekhānd in AV. 2, 33. 3, 20. by K₂₀, and in AV. 2, 35. by the other MSS. Z. yaz (Sans. yaj), p. p. دس دس; Huz. syn. دس دس yez-bekhāntanō.

دس gashtanō, v. to turn, to change, to become; see دس vashtanō; pret. دس دس barā gasht, AV. 4, 15. turned away, departed. Pers. گشتن.

دس -ishn, or -yishn, دس -ishnō, abst. suf. a variant of the abst. suf. دس -ishn, often used when the crude verb ends in د h, or ا ā, ō, v, and sometimes in other cases, (see دس دس khvahīshn, دس būyishn, دس دس parastīshn, دس دس dahīshn, دس دس vajūshnō, دس vārōishn, دس giravīshn, etc.).

دس dashin, AV. 32, 2, 6. 60, 8. دس dashinō, AV. 60, 3. adj. the right, the right-hand side. Z. دس دس, Sans. dakṣiṇa.

د -īk, adj. suf. affixed to substantives and adjectives to form adjectives (see دس afzūnīk, دس būrzishnīk, دس tārik, دس tūbānīk, دس tōmīk, دس rāmishnīk, دس rābānīk, etc.). It

sometimes interchanges with the abst. suf. **יָה** *ih*; and it also forms the term. of several substantives. Pers. **ی**.

דַּקְיָא *dakyá*, AV. 101, 25. **דַּקְיָא** *dakyá*, AV. 2, 26, 27. adj. clean, clear, pure. Heb. **קָיִי**, **קִי**, Chald. **ܕܩܝܝܐ**, Syr. **ܕܩܝܐ**, **ܕܩܝܐ**; Pâz. syn. **دودو** *pâk*.

יַעְכַּבִּימִנָּאֲדַנּוּ *yekavímûnâdanô* (trad. *jaknîmûnatan*) v. to stand, to stay, to remain, to stop, to abide, to rest; past part. **יַעְכַּבִּימִנָּאֲדַ** *yekavímûnâd*, AV. 89, 8. Hn. 2, 30. see also **חַמ־יַעְכַּבִּימִנָּאֲדַ** *ham-yekavímûnâd*; **בָּרָא יַעְכַּבִּימִנָּאֲדַ** *barâ yekavímûnâd*, AV. 2, 7. stood up; (used as an aux. to form a pas. perf.) **יַעְכַּבִּימִנָּאֲדַ** *yekavímûnâd*, AV. 17, 21. 74, 75, 1. Pret. **יַעְכַּבִּימִנָּאֲדַ** *yekavímûnâd*, AV. 1, 36. 4, 18. 14, 5. 17, 6. 60, 76, 3. Hn. 2, 4.; **בָּרָא יַעְכַּבִּימִנָּאֲדַ** *barâ yekavímûnâd*, AV. 36, 2. GF. 4, 26. stood up, rested upon; **לָלָא יַעְכַּבִּימִנָּאֲדַ** *lâlâ yekavímûnâd*, AV. 11, 1. stood up, arose; **לַחְוָר יַעְכַּבִּימִנָּאֲדַ** *lakhvâr yekavímûnâd*, AV. 70, 7. stayed away; **לֵוִין יַעְכַּבִּימִנָּאֲדַ** *levîn yekavímûnâd*, AV. 14, 15. stood before; (used as an aux. to form a pluperfect) **יַעְכַּבִּימִנָּאֲדַ** *yekavímûnâd*, GF. 2, 8, 12. 3, 83. Hn. 2, 25. Dk. 150, 9. **יַעְכַּבִּימִנָּאֲדֹ** *yekavímûnâdô*, Dk. 150, 5, 8. had, (to form a pas. pret.) **יַעְכַּבִּימִנָּאֲדַ** *yekavímûnâd*, AV. 1, 7. 2, 3, 11. 17, 2, 12. 18, 32, 6. 24, 26, 31, 37, 65, 66, 69, 70, 74, 77, 84, 88, 2. 67, 2, 4, 7. 68, 79, 99, 3. 71, 4. 80, 92, 94, 96, 97, 1. 93, 1, 2. GF. 2, 12, 46. **יַעְכַּבִּימִנָּאֲדֹ** *yekavímûnâdô*, AV. 70, 2. Dk. 144, 11. was, were; pret. 3^d pl. (used as an aux. to form a pas. pret.) **יַעְכַּבִּימִנָּאֲדַ** *yekavímûnâd*, AV. 70, 1. were. Pres. 3^d sing. **יַעְכַּבִּימִנָּעַדַ** *yekavímûnêd*, GF. 2, 17.; **בָּרָא יַעְכַּבִּימִנָּעַדַ** *barâ yekavímûnêd*, AV. 18, 12. stands up; **לָלָא יַעְכַּבִּימִנָּעַדַ** *lâlâ yekavímûnêd*, Hn. 1, 28. stands up, arises; **יִין יַעְכַּבִּימִנָּעַדַ** *yîn yekavímûnêd*, GF. 3, 7. stays in, resides; (used as an aux. to form a perf.) **יַעְכַּבִּימִנָּעַדַ** *yekavímûnêd*, AV. 4, 12. GF. 2, 44-46. 3, 70. has, (to form a pas. pres.) **יַעְכַּבִּימִנָּעַדַ** *yekavímûnêd*, AV. 7, 8. 60, 2. GF. 2, 64. 3, 17, 19. Hn. 1, 2.

יִקְאַוּמִנְעֻדּוֹ *yekavímúnēdō*, Dk. 145, 3. is. Pres. 3^d pl. יִקְאַוּמִנְעֻדּוֹ *yekavímúnd*, AV. 6, 3, 6, 11. 16, 5.; יִקְאַוּמִנְעֻדּוֹ *lakhvâr yekavímúnd*, GF. 1, 19, 26. they stand back, desist; יִקְאַוּמִנְעֻדּוֹ *levîn yekavímúnd*, AV. 15, 13. they stand before; יִקְאַוּמִנְעֻדּוֹ *yîn yekavímúnd*, AV. 54, 6. they stand inside; (used as an aux. to form a perf.) יִקְאַוּמִנְעֻדּוֹ *yekavímúnd*, AV. 7, 9. 8, 6. have. Fut. 1st sing. יִקְאַוּמִנְעֻדּוֹ *barâ yekavímúnam*, GF. 3, 48. Imper. 2^d pl. יִקְאַוּמִנְעֻדּוֹ *yekavímúnēd*, AV. 101, 18. Heb. Chald. יקא, Syr. ܝܩܐ, or ܝܩܐ, Ar. ܝܩܐ; Pâz. syn. ܐܣܬܕܢܐ *astâdanō*, or ܐܣܬܕܢܐ *îstâdanō*, whose term. ܐܕܢܐ *-âdanō* is adopted by its Huz. equivalent.

ה — *-ēm*, suf. of pres. 1st pl. of verbs (see ܐܘܫܬܐܪܐܡ *avaspârēm*, ܠܗܡܢܐܡ *hōmanēm*, ܝܬܝܬܝܢܐܡ *yāityînēm*, ܢܡܝܬܐܡ *numâyēm*, etc.). It is also occasionally used for the suf. ܐ — *-am*, or ܐ — *-ôm*, of the pres. 1st sing. in Pâz. verbs (see ܡܝܪܫܐܡ *pûrsēm*). Pers. یم —, Z. opt. *-aēma*.

ܕܡܢܐܡ *damân*, AV. 4, 4. ܕܡܢܐܡ *damân*, AV. 4, 35. and substituted by K₂₀ for ܕܡܢܐܡ *zamânō* in Hn. 2, 32., and for ܕܡܢܐܡ *zamân* in Hn. 2, 36. ܕܡܢܐܡ *damânō*, Dk. 151, 5. and substituted for ܕܡܢܐܡ *zamânō* in GF. 4, 21. by K₂₀, s. time, season, a period, an occasion, duration. Pers. دمان; see ܕܡܢܐܡ *zamân*.

ܝܡܠܠܐܢܐܡ *yemalelûntanō* (trad. *jamrûnatan*) a variant of ܝܡܠܠܐܢܐܡ *yemalelûntanō*, which is very common in K₂₀, see the note to AV. 17, 4.; pres. 3^d sing. ܝܡܠܠܐܢܐܡ *yemalelûnēd*, AV. 32, 4.

ܕܡܢܐܡ *dimastân*, ܕܡܢܐܡ *dimastânō*, N. 77, 11. 126, 6. s. winter, the cold season; also written ܕܡܢܐܡ *zimastân*. Pers. زمستان, Z. ܕܡܢܐܡ + ܕܡܢܐܡ, Sans. *hima* + *sthâna*.

ܕܡܢܐܡ *damak*, AV. 18, 3. s. heat. Comp. Pers. دم 'hot', Ar. ܕܡܢܐܡ 'scorching heat of sands'. So taken in the text; but it may probably

mean 'snow and wind, driving sleet', Pers. دَمَد , which is adopted in Ar. in the form دَمَق .

גמלא *gamlā* (trad. *jamnā*) GF. 2, 49, 51. s. a camel. Heb. גָּמֶל , Chald. גַּמְלָא , Syr. ܓܡܠܐ , Ar. جَمَل ; Páz. syn. אשחר *ašhtar*.

גמללונטאנ *yemaleluntanō* (trad. *jamnunatan*) v. a variant of the following, and is more frequent in modern than in ancient MSS.; pres. 3^d sing. גמללונעד *yemalelunēd*, AV. 6, 8, 20, 47, 84, 4. 9, 17, 49, 6. 23, 24, 41, 5.; pres. 3^d pl. גמללונד *yemalelünd*, AV. 1, 1, 35. 2, s. 14, 16. ברא גמללונד *barā yemalelünd*, AV. 2, 32. they speak out, recite; fut. 3^d sing. ברא גמללונעד *barā yemalelunēd*, GF. 5, 1.

גמללונטאנ *yemalelūntanō* (trad. *jamnūnatan*), or perhaps גמללונטאנ *yemalelūnīdanō*, v. to say, to speak, to tell, to relate; past part. (probably) גמללוניד *yemalelūnīd*, Hn. 2, 3, 35. Dk. 145, 9.; pret. (in most places where it has been taken as the pres. 3^d sing., it can perhaps be better read *yemalelūnīd* as the pret.). Pres. 1st sing. גמללונא *yemalelūnam*, GF. 3, 54, 55.; pres. 3^d sing. גמללונעד *yemalelūnēd*, AV. 10, 18, 11. 16, 19, 48, 67, 71, 73, 78, 6. 17, 4, 13, 14. 21, 25-30, 33-35, 38, 39, 42, 45, 46, 51, 52, 58, 59, 61, 62, 74, 75, 86, 93-96, 4. 22, 31, 36, 37, 40, 43, 44, 50, 60, 63, 66, 70, 76, 77, 80, 81, 85, 87-89, 5. 55-57, 72, 82, 83, 90-92, 97, 98, 3. 64, 65, 69, 79, 7. 99, 8. GF. 3, 48. Hn. 1, 13, 33. 2, 5, 21, 24, 25, 37. 3, 20., ברא גמללונעד *barā yemalelūnēd*, Hn. 1, 18, 28, 33. 2, 5. speaks out, utters, recites, proclaims; pres. 2^d pl. גמללונעד *yemalelūnēd*, AV. 101, 8. GF. 1, 13. 3, 46, 68. 4, 9.; pres. 3^d pl. גמללונד *yemalelünd*, AV. 10, 3. GF. 1, 2. Hn. 2, 35. 3, 34. Fut. 1st sing. ברא גמללונא *barā yemalelūnam*, GF. 4, 15.; fut. 3^d sing. ברא גמללונעד *barā yemalelūnēd*, Hn. 1, 35a, 38a. Imper. 2^d sing. גמללון *yemalelūn*, AV. 3, 14. 101, 6. ברא גמללון *barā yemalelūn*, AV. 6, 8. 16, 11. 101, 9, 14. speak out, proclaim. Pas. pres. 3^d sing. גמללונט *gamlūnt*, Hn. 1, 7. is spoken forth, (lit.) there is

a speaking forth. Heb. piel מַלֵּל, Chald. pael מַלֵּל, Syr. pael ܡܠܠ; Pâz. syn. ܡܠܠܐ *gûftanō*. The inf. of this verb occurs so rarely that its form is doubtful, and the p. p. form ܡܠܠܐܢܕ *yemalelânêd* can hardly be found in any authentic Pahl. texts, while the form ܡܠܠܐܢܐ *yemalelânêd* is certainly used sometimes for the p. p. and pret., and probably in most cases where it can also be taken as the pres. 3^d sing. *yemalelânêd*; under these circumstances, it is probable that ܡܠܠܐܢܐܢܕ *yemalelânêdanō* is the correct inf. form of this verb, as if its Pâz. syn. were rather the equivalent of Pers. گوييدن than of Pers. گفتن.

ܡܡܬܐܢܐ *yemîtûntak* (trad. *jamîtûntah*) p. p. used as adj. dead, deceased, defunct; pl. used as a s. ܡܡܬܐܢܐܢ *yemîtûntakân*, GF. 2, 3, 18, 21, 24, 28, 33, 38, 43, 50, 57, 56, 63, 66. 3, 2, 13, 18, 28, 37, 42, 65, 87, 90, 93, 96. the dead (specially applied to the wicked). Past part. of ܡܡܬܐܢܐ *yemîtûntanō*, with adj. suf. ܐ -ak; Pâz. syn. ܡܡܬܐܢ *mûrḍak*.

ܡܡܬܐܢܐ *yemîtûntanō* (trad. *jamîtûntan*) v. to die, to expire (specially applied to the wicked, as contrasted with ܡܡܬܐܢܐܢ *vabrûntanō*, applied to the righteous); past part. ܡܡܬܐܢܐ *frôḍ yemîtûnd*, Hn. 3, 34. died away, expired; pret. ܡܡܬܐܢܐ *yemîtûnd*, AV. 89, 10., ܡܡܬܐܢܐ *frôḍ yemîtûnd*, Hn. 3, 34. died away, expired; pres. 3^d sing. ܡܡܬܐܢܐ *yemîtûnêd*, GF. 2, 41, 47, 48. 3, 20.; fut. 1st sing. ܡܡܬܐܢܐ *barâ yemîtûnam*, AV. 23, 2.; fut. 3^d sing. ܡܡܬܐܢܐ *barâ yemîtûnêd*, GF. 2, 35, 36, 42. 3, 17, 19. Hn. 3, 2. Heb. מוֹת, מוֹת, Chald. מוֹת, מוֹת, Syr. ܡܡܬܐ, Ar. مَاتَ, As. *miti*; Pâz. syn. ܡܡܬܐܢ *mûrḍanō*.

ܕܡܝܬ *damîk*, AV. 13, 5. GF. 2, 70. Hn. 1, 36. and substituted for ܕܡܝܬ *zamîk* in AV. 41, 7. 76, 9. GF. 4, 4, 11. by K₂₀, ܕܡܝܬ *damîk*, AV. 14, 12. 96, 7. Hn. 1, 6, 36. 3, 4. and similarly substituted in AV. 72, 5. by K₂₀, s. the ground, land, the earth; pl. ܕܡܝܬܐܢ *damîkîhâ*, Dk. 151, 8. See ܕܡܝܬ *zamîk*; Pers. داميك.

𐭠𐭥 -*dan*, inf. suf. of a few Pâz. verbs, see 𐭠𐭥𐭥 *chind*.

μ -*în*, μμ -*înō*, adj. suf. affixed to substantives to form adjectives, implying 'made of', 'relating to', (see μμμμ *asîmîn*, μμμμ *asînîn*, μμμμ *Fravardînō*, μμμμ *pûlâvđînō*, μμμμ *zahabâin*, μμμμ *zarîn*, μμμμ *srûbin*, μμμμ *dârîn*, etc.). Pers. —ین, Z. Sans. -*ina*.

μ -*gun*, suf. a variant of μμ -*gûn*; see μμμ *ângun*.

𐭠𐭥𐭥 *gûh*, AV. 41, 2. μμ *gûh*, AV. 49, 2. s. human faeces, excrement, ordure, night-soil; see 𐭠𐭥 *guh*. Pers. گوه, or گه.

𐭠𐭥𐭥𐭥 *dûkht*, GF. 2, 13. s. a daughter. Pers. دخت, or دخت, Z. nom. 𐭠𐭥𐭥𐭥, Sans. nom. *duhitâ*.

𐭠𐭥𐭥𐭥 *dvâd*, GF. 3, 73, 82. μμμ *dvâd*, GF. 3, 79. s. a pair, a couple, a brace (of birds), a yoke (of oxen).

μμμμ *dâyîdanō*, or *dvâdanō*, v. to shout, to vociferate, to exclaim, to speak (as an evil spirit); comp. μμμμμ *drâyîdanō*; pret. μμμ *dvâd*, Hn. 3, 37. Z. *du*, impf. 3^d sing. *davata*.

μμμμμ *gûâstîh*, AV. 94, 6. s. acquisition, gain, favor, privilege, advantage. μμμμ *gûâst* (Z. *vi* + *ap*, Sans. *vyâpta*, 'obtained'; comp. Z. μμμμμ and Pers. یافتن) + abst. suf. 𐭠𐭥 -*îh*.

𐭠𐭥𐭥𐭥𐭥𐭥 *dvâzdahûm*, GF. 2, 62. num. twelfth; sometimes expressed by the ciphers 𐭠𐭥𐭥𐭥. Pers. دوازدهم.

𐭠𐭥𐭥 *gôhar*, s. I.) GF. 3, 88. Dk. 151, 6. s. disposition, nature, essence, substance, origin, race, lineage, a pedigree. II.) a gem, a jewel; 𐭠𐭥𐭥𐭥𐭥 *gôhar-afzud*, AV. 14, 8. studded with jewels; 𐭠𐭥𐭥𐭥𐭥 *gôhar-pêšîd*, AV. 13, 2. set with jewels. Pers. گهر, or گهر.

μμμμμ *gavârûnō*, Hn. 3, 37. (μμμμμ *dvârûnō*, in K₂₀) some depreciatory adj., but both the reading and meaning are uncertain.

د Davânôs, AV. 32, 1, 5. pr. n. a governor of thirty-three districts who neglected his religious duties; also written د. The reading is uncertain.

د dūbāraṣtanō, v. to run, to flee, to rush, to crowd, to wander, (used only in describing the movements of evil beings and the wicked); pret. د dūbāraṣt, AV. 1, 11. 17, 5, 28. 29, 6. 36, 7. GF. 4, 10. د madam dūbāraṣt, GF. 4, 23. rushed up; pres. 3^d sing. د ham dūbāraṣt, Hn. 3, 3. runs together, hovers about, wanders. Z. dvar; comp. Sans. dru and drū.

د dūbāraṣhnīk, adj. running, fleeing, rushing, wandering (wickedly); see د khadū-mūk-dūbāraṣhnīk and د vashād-dūbāraṣhnīk. — د dūbār (erd. of د dūbāraṣtanō) + abst. suf. د -ishn + adj. suf. د -īk (which may, however, be merely substituted for the abst. suf. د -īh).

د gūbākīh, or gōbākīh, Dk. 151, 7. s. a statement, an assertion, a narrative, an account, evidence, testimony. د gūb, or gōb, (erd. of د gūftanō) + adj. suf. د -āk + abst. suf. د -īh; Pers. گاهی and گاهی.

د gūbishn, or gōbishn, AV. 1, 30. 3, 15. 4, 10, 24. 17, 6. د gūbishnō, or gōbishnō, GF. 3, 48. Hn. 1, 2, 7. 3, 4. Dk. 152, 1, 3. s. speaking, speech, utterance, a saying, words, talk, discourse; see د hū-gūbishn and د dūsh-gūbishn. Pl. د gūbishnān, see د anāst-gūbishnān and د rāst-gūbishnān; د gūbishnānō, Hn. 1, 2. — د gūb, or gōb, (erd. of د gūftanō) + abst. suf. د -ishn; Pāz. gaveshn.

د gūbishnīh, or gōbishnīh, see د star-gūbishnīh.

د gūftanō, or gōftanō, v. to say, to speak, to tell, to relate; past part. د gūft, AV. 3, 40, 55, 96, 6. 7, 12, 33, 5. 10, 7, 8. 11, 78, 8.

13, 68, 97, 4. 101, 13. GF. 1, 8, 22. 2, 9, 14, 46. 3, 48, 50, 73, 78, 79. Hn. 1, 2, 29. 2, 3. 3, 3, 11. 𐭠𐭥𐭥𐭥 *gūftō*, Hn. 1, 24. 3, 1. Dk. 145, 3.; 𐭠𐭥𐭥 *barā gūft*, GF. 3, 56. 4, 25. 𐭠𐭥𐭥 *barā gūftō*, AV. 2, 31. spoken out. Pret. 𐭠𐭥𐭥 *gūft*, AV. 1, 31, 37. 2, 18, 21. 3, 8, 12, 15, 21, 24. 4, 3, 5, 10. 5, 7. 10, 14. 53, 8. 68, 6, 14. 90, 4. 100, 2. 101, 5, 10. GF. 1, 24. 2, 3, 15, 18, 21, 24, 28, 33, 38, 43, 50, 53, 56, 63, 66. 3, 2, 13, 18, 28, 37, 42, 46, 51, 65, 67, 81, 84, 87, 90, 93, 96. 4, 1, 3, 4, 8, 24. 5, 4. Hn. 1, 3, 12, 17, 22, 27, 32, 37. 𐭠𐭥𐭥 *gūftō*, Dk. 152, 5. N. 78, 1.; 𐭠𐭥𐭥 *barā gūft*, AV. 3, 20. 11, 5. spoke out, 𐭠𐭥𐭥𐭥𐭥 *frāz gūft*, Hn. 1, 7. spoke forth, recited, proclaimed. Crd. 𐭠𐭥𐭥 *gūb*, see the preceding words; the pres. of this verb is rarely used in Pahl., being expressed generally by its Huz. equivalent. Pers. گُفتن, anc. P. *gub* (pres. 3^d sing. *gaubataiy*, impf. 3^d sing. *agaubatā*); Huz.. syn. 𐭠𐭥𐭥𐭥𐭥, or 𐭠𐭥𐭥𐭥𐭥, *yemalelūntanō*, or 𐭠𐭥𐭥𐭥𐭥 *yemaleluntanō*.

𐭠𐭥𐭥 *dūd*, AV. 93, 2. s. smoke. Pers. دود.

𐭠𐭥𐭥 *dōd*, substituted by H₁₇ in AV. 25, 2. for 𐭠𐭥𐭥𐭥 *tanid*, of which it is a Pâz. misreading; written *did* in Mkh.

𐭠𐭥𐭥𐭥𐭥 *dūdak-mān*, AV. 15, 10. s. a large family, a tribe, a clan, a race of people. Pers. دودمان.

𐭠𐭥𐭥𐭥 *jaldanō* (trad. *jūdan*) v. to gnaw, to devour; past part. 𐭠𐭥𐭥 *jald*, AV. 23, 6. 32, 49, 2. 98, 4.; pret. 𐭠𐭥𐭥 *jald*, AV. 25, 29, 32-34, 45, 66, 71, 2. 37, 81, 3. 56, 1. Comp. Pers. چلیدن, or چلیدن, 'to gnaw'; and Sans. *gal*, 'to eat'.

𐭠𐭥𐭥𐭥 *dūzd*, AV. 15, 2. s. a thief, a robber. Pers. دزد; Huz. syn. 𐭠𐭥𐭥𐭥 *ganabā* (often corrupted into 𐭠𐭥𐭥𐭥 *zanabā*).

𐭠𐭥𐭥𐭥𐭥 *dūzdīdanō*, v. to steal, to pilfer, to rob, to plunder; past part. 𐭠𐭥𐭥𐭥𐭥 *dūzdīd*, AV. 27, 7. 46, 5. 63, 8. Pers. دزدیدن.

𐭠𐭥𐭥𐭥 *ganjō*, Dk. 150, 3. 151, 10. s. a treasury, a store-house. Pers. گنج.

گُرباه *gûrbah*, GF. 2, 49. گُرباک *gûrbak*, GF. 2, 51. s. a cat. Pers. گُزبِه; Huz. syn. شُمأرمان *shûmârman*.

گُرد *gûrd*, s. a valiant man, a hero, a warrior, see گُردِ گُرد *gûrd*; pl. گُردان *gûrdân*, AV. 14, s. Pers. گُردن.

گُرداک *jûrdâk*, AV. 27, 6. s. grain, corn.

گُرساک *gûrsak*, AV. 75, 6. 89, s. گُرساک *gûrsak*, AV. 95, 2, 6. adj. hungry; pl. used as a s. گُرساکان *gûrsakân*, AV. 3, 16. the hungry. گُرس *gûrs* (Pers. گُرس) + adj. suf. -ak; comp. Pers. گُرسنه.

گُرساکِی *gûrsakîh*, AV. 59, 5. گُرساکِی *gûrsakîh*, AV. 23, 2. گُرساکِی *gûrsakîh*, AV. 89, 2. s. hunger. گُرساک *gûrsak* + abst. suf. -îh; comp. Pers. گُرسنگی.

گُڑاک *dûlak*, AV. 27, 5. گُڑاک *dûlak*, AV. 27, 2. s. a cup, a goblet, (or) a pitcher, a bucket; a measure of capacity whose amount is uncertain, perhaps a gallon, a pint, or an Indian *sîr*. Pers. دُل 'a cup', دُل, دولا, or دُلچِه, 'a bucket'.

گُرد *gûrg*, AV. 15, 2. s. a wolf. Pers. گُردِک, Z. گُردِک, Sans. *vṛika*; Huz. syn. دَبَا *débâ*.

گُردِک *gôspend*, AV. 14, 15. 17, 17. s. a sheep, a goat, (it includes all cattle when the larger animals are not mentioned separately, and sometimes all beasts); also written گُردِک *gôspend*; pl. گُردِک *gôspendân*, AV. 30, 5. flocks. Pers. گُردِک, or گُردِک, Z. گُردِک.

گُردِک *dôst*, AV. 4, 19. adj. beloved, dear, friendly, preferred, charming; (generally used as a s.) a friend; see گُردِک *vêh-dôst*. Comp. گُردِک *dôsttar*, GF. 4, 16. Pers. دوست (comp. دوستر), anc. P. *daushtâ*, Z. p. p. گُردِک, Sans. *jushta*.

ܕܝܫܥܝܐ *gôspend*, AV. 13, 5. GF. 2, 49, 51. Hn. 1, 6. ܕܝܫܥܝܐ *gôspend*, AV. 72, 7. s. a sheep; see ܕܝܫܥܝܐ *gôspend*.

ܕܝܫܥܝܐ *gôspend-hômand*, Hn. 2, 3, 35. adj. supplied with sheep, having flocks, pastoral. ܕܝܫܥܝܐ *gôspend* + pos. suf. ܕܝܫܥܝܐ *hômand*.

ܝܢܫܥܝܐ *yansegûntanô* (trad. *jôsgûnatan*) v. to take, to receive, to seize, to extort, to exact, ܝܢܫܥܝܐ *barâ yansegûntanô*, GF. 3, 9. to take away; also written ܝܢܫܥܝܐ *yansûntanô*. Past part. ܝܢܫܥܝܐ *yansegûnd*, AV. 79, 9. 96, 5.; pret. ܝܢܫܥܝܐ *yansegûnd*, AV. 93, 6.; pres. 3^d sing. ܝܢܫܥܝܐ *yansegûnêd*, GF. 3, 34.; pres. 3^d pl. ܝܢܫܥܝܐ *yansûnd*, AV. 18, 13. 19, 24, 3.; fut. 3^d pl. ܝܢܫܥܝܐ *barâ yansegûnd*, AV. 2, 12. Heb. Chald. hiph. הִשִּׁיג (for הִשְׁבִּיג); Pâz. syn. ܣܝܬܐܕܢܐ *sitâdanô*. The variant ܝܢܫܥܝܐ *yansûntanô*, may be compared with Heb. שָׁבַץ, Chald. שָׁבַץ; and another variant ܝܢܫܥܝܐ *yansebûntanô* (quoted by Anquetil and the Burhân-i-qâtî') with Chald. ܫܒܐܝܬ, Syr. ܫܒܐܝܬ.

ܓܝܫܐ *gôsh*, AV. 54, 5. 69, 4. GF. 3, 64. ܓܝܫܐ *gôsh*, AV. 88, 3. s. an ear. Pers. گوش, anc. P. *gausha*, Z. ܓܝܫܐ; Huz. syn. ܓܝܫܐ *aûnayâ*. It is also the name of the 14th day of each Pârsî month.

ܕܝܫܥܝܐ *dûsh-*, adv. pref. ill, evil, bad, wrong, mis-, opp. of ܡܫ *hû-*; see compounds in alphabetical order. Pers. — دُش, Z. — دُش, — دُش, Sans. *dur-*, Gr. *δύς-*.

ܕܝܫܥܝܐ *dûsh-ham-pûrsakîh*, AV. 17, 26. s. evil conversation, evil communion. ܕܝܫܥܝܐ *dûsh-* + ܡܫ *hâm-pûrsakîh*.

ܕܝܫܥܝܐ *dûsh-humat*, AV. 17, 25. (and Hn. 4, 20. in K²⁰) adj. used as s. a variant of ܕܝܫܥܝܐ *dûsh-hûmat*; in AV. 17, 27. it is used as the name of the first place, or highest grade in hell. ܕܝܫܥܝܐ *dûsh-* + ܡܫ *humat*; comp. Z. ܕܝܫܥܝܐ,

ܕܝܫܥܝܐ *dûsh-âmûkht*, Hn. 3, 39. adj. ill-taught, ill-informed,

ill-instructed. **דָּשׁ-אִמְאֻכְתָּ** *dûsh- + amûkht* (p. p. of **אִמְאֻכְתָּ** *amûkhtanô*).

דָּשׁאֲחֻ *dûshahû*, AV. 1, 11. 5, 7, 8, 10, 13. 6, 10. 16, 24, 37, 58, 67, 2. 17, 28. 18, 29, 6. 36, 2, 7. 46, 61, 7. 53, 3, 11. 54, 4, 9-11. 68, 2, 5, 22. 79, 3. 89, 93, 1. 99, 2, 4. GF. 2, 3, 18, 21, 24, 28, 33, 38, 43, 50, 53, 56. 3, 2, 13, 18, 28, 37, 42, 65, 87, 90, 96. 4, 10, 22, 23. **דָּשׁאֲחֻ** *dûshahû*, AV. 54, 80, 1. 68, 23. 100, 2. GF. 2, 63, 66. 3, 93. s. the evil existence, hell; the abode of Akharman and the demons, where the souls of the wicked are punished until the final resurrection. Sas. **דָּשׁאֲחֻ** *dûshahûi*, or **דָּשׁאֲחֻ** *dûshahûi*; **דָּשׁ-אֲחֻ** *dûsh- + ahû* (= **אֲחֻ** *ahû*).

דָּשׁ-חֻכְתָּ *dûsh-hûkht*, AV. 17, 25. 68, 12. Hn. 1, 15, 20, 38. adj. used as s. what is ill-said, evil speech, evil discourse, evil words; in AV. 17, 27. it is also used as the name of the second place, or grade, in hell; see **פְּרָא-דָּשׁ-חֻכְתָּ** *frâ-dûsh-hûkht*. — **דָּשׁ-חֻכְתָּ** *dûsh- + hûkht*; lit. 'of evil good speech, or whose good discourse even is evil'; comp. Z. **דָּשׁ-חֻכְתָּ**,

דָּשׁ-חֻכְתָּ *dûsh-khvâr*, Hn. 2, 3, 37. adj. uneasy, uncomfortable, disquieted, troubled; (perhaps sometimes) inglorious, gloomy. **דָּשׁ-חֻכְתָּ** *dûsh- + khvâr*; Pers. **دَشْخَوَار**.

דָּשׁ-חֻכְתָּ *dûsh-khvârîh*, s. I.) GF. 3, 58. uneasiness, discomfort, disquietude. II.) **דָּשׁ-חֻכְתָּ** *dûsh-khvârîh*, AV. 5, s. ingloriousness, obscurity. **דָּשׁ-חֻכְתָּ** *dûsh- + khvârîh*; Pers. **دَشْخَواری**.

דָּשׁ-חֻמַּת *dûsh-hûmat*, AV. 68, 12. adj. used as s. what is ill-thought, an evil thought, wrong thinking; see **דָּשׁ-חֻמַּת** *dûsh-humat* and **דָּשׁ-חֻמַּת** *dûshmat*. — **דָּשׁ-חֻמַּת** *dûsh- + hûmat*; lit. 'of evil good thoughts, or whose good thoughts even are evil'; comp. Z. **דָּשׁ-חֻמַּת**.

דָּשׁ-חֻמַּת *dûsh-hûvarsht*, AV. 17, 25. 68, 12. Hn. 1, 20. **דָּשׁ-חֻמַּת**

dûsh-hûvarshtô, Hn. 1, 15, 38. adj. used as s. what is ill-done, an evil deed, a wrong action; in AV. 17, 27. *دش‌هوارشت* *dûsh-hûvarsht* is also used as the name of the third place, or grade, in hell; see *دش‌هوارشت‌ن* *frâ-dûsh-hûvarsht*. — *دش* *dûsh-* + *هوارشت* *hûvarsht*; lit. 'of evil good deeds, or whose good deeds even are evil'; comp. Z. *دش‌هوارشت*. This word and the preceding one might also be read *dûshahû-varsht*, 'hellish deeds', and *dûshahû-mat*, 'hellish thoughts', respectively; but this mode of reading cannot be extended to *دش‌هوارشت*, and is therefore improbable.

دش‌هوارشت *dûshahûik*, Hn. 1, 38a. adj. belonging to hell, hell-destined, hellish. *دش‌هوارشت* *dûshahû* + adj. suf. *ه* -*ik*.

دش‌کیم *dûsh-khîm*, AV. 85, 7. adj. evil-natured, ill-disposed, bad-tempered. *دش* *dûsh-* + *کیم* *khîm*.

دش‌پاداکخش‌آه‌ئ *dûsh-pâdakhshâhîh*, AV. 28, 5. s. evil sovereignty, misgovernment, maladministration. *دش* *dûsh-* + *پاداکخش‌آه‌ئ* *pâdakhshâhîh*.

دش‌ت *gûsht*, AV. 51, 2. s. flesh, meat. Pers. گوشت; Huz. syn. *بیسرایا* *bisrayâ*.

دش‌ت‌ای فری‌آنو *Gôsht-i Fryânô*, or *Yôsht-i Fryânô*, GF. 1, 29. 2, 3, 9, 21, 28, 33, 43, 53, 56, 63. 3, 2, 11, 13, 37, 42, 49, 74, 80, 84, 85, 87, 96. 4, 1, 4, 8, 23-25, 27. 6, 4. *دش‌ت‌ای فری‌آنو* *Gôsht-i Fryânô*, GF. 1, 1, 9, 11, 14, 22, 24. 2, 1, 18, 24, 38, 50, 66. 3, 18, 28, 49, 51, 65, 69, 72, 77, 90, 93, 95. 6, 1. pr. n. a pious Mazdayasnian who solved the thirty-three enigmas propounded by Akht the sorcerer, and afterwards proposed three enigmas which the sorcerer was unable to solve, whereupon *Gôsht-i Fryânô* destroyed him. In the Avesta (Yt. 5, 81, 82.) he is called *Yôishta* of the *Fryânas*, and ninety-nine enigmas are mentioned (see GF. p. 249, note 1). Z. nom. *دش‌ت‌ای فری‌آنو* . *دش‌ت‌ای فری‌آنو* .

ۛۛۛۛۛ *gûshtîn*, GF. 2, 23. adj. fleshy. ۛۛۛۛ *gûsht* + adj. suf. ۛ -îh.

ۛۛۛۛۛ *dûsh-chashm*, adj. evil-eyed, unfriendly, malicious; pl. used as a s. ۛۛۛۛۛۛ *dûsh-chashmân*, AV. 92, 4. the malicious. ۛۛ *dûsh-* + ۛۛۛ *chashm*.

ۛۛۛۛۛ *dûsh-ramîh*, GF. 3, 58. s. unpleasantness, uneasiness, discomfort, unhappiness. ۛۛ *dûsh-* + ۛ *ram* (for ۛۛ *râm*, Pers. ۛۛ, Z. Sans. *ram*) + abst. suf. ۛ -îh.

ۛۛۛۛۛ *dûsh-dînô*, or *dûsh-dênô*, AV. 17, 14. 100, 1. Hn. 3, 38. adj. of evil religion, misbelieving, irreligious, ungodly. ۛۛ *dûsh-* + ۛۛ *dînô*; Z. ۛۛۛۛۛۛۛ.

ۛۛۛۛۛ *yôshdâsar*, AV. 101, 25. s. purification, the Bareshnom ceremony of purification which lasts for nine nights. Z. ۛۛۛۛۛۛۛۛ.

ۛۛۛۛۛ *yôshdâsarîh*, AV. 1, 26. s. the ceremonial of purification. ۛۛۛۛۛ *yôshdâsar* + abst. suf. ۛ -îh.

ۛۛۛۛ *dôshak*, adj. pleasing, agreeable, pleasant; see ۛۛۛۛ *hâ-dôshak*; comp. ۛۛۛۛ *dôshaktar*, Hn. 2, 23. ۛۛ *dôsh* (Z. ۛۛۛۛۛ, Sans. *joshâ*) + adj. suf. ۛ -ak.

ۛۛۛۛۛ *dûsh-kûnishn*, AV. 17, 14. Hn. 3, 38. adj. of evil deeds, evil-doing. ۛۛ *dûsh-* + ۛۛۛ *kûnishn*.

ۛۛۛۛ *dûshmat*, Hn. 1, 15, 20, 38. (and AV. 17, 27. in H₁₇, K₂₀) adj. used as s. what is ill-thought, an evil thought, wrong thinking, sinful ideas; see ۛۛۛۛۛ *frâ-dûshmat*, ۛۛۛۛ *dûsh-humat* and ۛۛۛۛ *dûsh-hûmat*. Z. ۛۛۛۛۛ.

ۛۛۛ *dûshman*, AV. 99, 10. adj. used as s. who is evil-thinking, an enemy, an adversary, a foe; pl. ۛۛۛۛ *dûshmanân*, AV. 46, 6. Pers. ۛۛۛ, Z. ۛۛۛۛۛ.

دُش-مینِشَن *dûsh-mînishn*, or *dûsh-maînîshn*, AV. 17, 14. **دُش-مینِشَن** *dûsh-mînishnō*, Hn. 3, 38. adj. of evil thoughts, evil-thinking, wrong-minded. **دُش-** *dûsh-* + **مینِشَن** *mînishn*; Z. gen. **دُش-مینِشَن**.

یُودَان *yûdân* (trad. *jûdân*) Hn. 2, 23. adj. young, youthful; (used as a s.) AV. 4, 24. 17, 14. Hn. 2, 25, 27, 38. 3, 38. a young person, a youth. Probably corrupted (through the intermediate form **یُودَان** *yûvân*) from **یُوبَان** *yûbân*, Z. acc. **یُوبَان**, Sans. *yuvan*, Pers. جوان.

دَنْدَان *dandân*, AV. 76, 1. 81, 3. s. a tooth, the teeth. Pers. دندان, Z. nom. pl. **دَنْدَان**, Sans. *danta*; Huz. syn. **دَنْدَان** *kakâ*.

گُشَن *gûshan*, AV. 15, 5. adj. and s. male (applied to animals), a male animal, a he-animal; **اَسپ-ی گُشَن** *asp-i gûshan*, GF. 3, 88. a male horse, a stallion. Pers. گُشَن, Z. **گُشَن** and gen. **گُشَن**, Sans. *vriṣhan*, or *vriṣha*, 'a bull', *vriṣhni*, 'a ram'.

دُشْنَام *dûshnâm*, AV. 26, 5. adj. used as s. evil-naming, abuse, a taunt, an invective, a reproach; **دُشْنَام دُشْدَان** *dûshnâm dûdânō*, to abuse, to vilify. Pers. دُشْنَام.

دُش-گُوبِشَن *dûsh-gûbishn*, AV. 17, 14. **دُش-گُوبِشَن** *dûsh-gûbishnō*, Hn. 3, 38. adj. of evil words, evil-speaking. **دُش-** *dûsh-* + **گُوبِشَن** *gûbishn*.

دُش-گُونْد *dûsh-gônd*, AV. 17, 15. adj. foul-smelling; a variant of **دُش-گَنْد** *dûsh-gand*. — **دُش-** *dûsh-* + **گُونْد** *gônd*.

دُش-گُونْدَاکِیْ *dûsh-gôndakîh*, AV. 55, 1. s. foul stench, an offensive smell. **دُش-** *dûsh-* + **گُونْدَاکِیْ** *gôndakîh* + abst. suf. **-یْ** *-îh*.

دُش-گَنْد *dûsh-gand*, Hn. 3, 19. adj. ill-smelling, foul-smelling, stinking; comp. **دُش-گَنْدَتَار** *dûsh-gandtar*, Hn. 3, 20.; sup. **دُش-گَنْدَتُم** *dûsh-gandtûm*, Hn. 3, 19. — **دُش-** *dûsh-* + **گَنْد** *gand*; Z. **دُش-گَنْد**.

گُکَاسِیْ, or **گُکَاسِیْ**, *gûkâsîh*, or *gôkâsîh*, s. testimony, evidence;

see 𐭥𐭥𐭥𐭥𐭥 zûr-gûkâsîh. — 𐭥𐭥𐭥 gûkâs, or yôkâs, 'a witness' (Pers. گوا, or گواہ) + abst. suf. 𐭥 -îh.

𐭥𐭥𐭥 gûkâî, or gôkâî, Dk. 144, 2. s. testimony, evidence. Pers. گواہی; but the reading is uncertain.

𐭥 yôm, (trad. jôm, or javam) AV. 2, 18. 54, 10. GF. 2, 51. 6, 1, 4. N. 77, 3. s. a day; the names of the thirty days in each Pârsî month are as follows: 1. 𐭥𐭥𐭥𐭥 Aûharmazd, 2. 𐭥𐭥 Vohûman, 3. 𐭥𐭥𐭥𐭥 Arđavahisht, 4. 𐭥𐭥𐭥𐭥 Shatvaîrö, 5. 𐭥𐭥𐭥𐭥 Spendarmad, 6. 𐭥𐭥𐭥 Horvadađ, 7. 𐭥𐭥𐭥 Amerôdađ, 8. 𐭥𐭥𐭥 𐭥𐭥 Dîn-i pavan Âtarô, 9. 𐭥𐭥𐭥 Âtarô, 10. 𐭥𐭥 Āvân, 11. 𐭥𐭥𐭥𐭥 Khârshêd, 12. 𐭥𐭥 Mâh, 13. 𐭥𐭥 Tîr, 14. 𐭥𐭥 Gôsh, 15. 𐭥𐭥𐭥 𐭥𐭥 Dîn-i pavan Mitrô, 16. 𐭥𐭥 Mitrô, 17. 𐭥𐭥𐭥 Srôsh, 18. 𐭥𐭥𐭥 Rashnû, 19. 𐭥𐭥𐭥𐭥 Fra-
vardîn, 20. 𐭥𐭥𐭥 Vâhrâm, 21. 𐭥𐭥 Râm, 22. 𐭥𐭥 Vâd, 23. 𐭥𐭥 𐭥𐭥 Dîn-i pavan Dînô, 24. 𐭥𐭥 Dînô, 25. 𐭥𐭥 Arđ, or 𐭥𐭥𐭥𐭥 Yasharîshang (Ashi vaṇuhi), 26. 𐭥𐭥𐭥𐭥 Ashtâd, 27. 𐭥𐭥𐭥 Asmân, 28. 𐭥𐭥𐭥 Zamyâd, 29. 𐭥𐭥𐭥𐭥 Mârspend, 30. 𐭥𐭥𐭥 Anîrân. 𐭥 yôm va shapân, AV. 18, 11. 𐭥 yôm va shapânö, GF. 3, 33. days and nights. Heb. Chald. יום, Syr. ܝܘܡܐ, Ar. ܝܘܡ, As. yummu; Pâz. syn. 𐭥𐭥 rôj.

𐭥 dâm, GF. 3, 64. in K²⁰, s. a tail; a variant of 𐭥𐭥 dûmbô. Pers. دم, Z. 𐭥𐭥.

𐭥𐭥 gûmân, AV. 1, 14. 61, 7. GF. 3, 74. 𐭥𐭥 gûmân, AV. 1, 18. 𐭥𐭥 gûmânö, AV. 1, 3. adj. and s. doubtful, dubious, uncertain; doubt, hesitation, suspicion; see 𐭥𐭥𐭥 avî-gûmân. Pers. گمان, Z. 𐭥𐭥𐭥.

𐭥𐭥 gûmânîh, AV. 1, 15. s. doubtfulness, uncertainty. 𐭥𐭥 gûmân + abst. suf. 𐭥 -îh.

ᑭᑦᑭᑦ *dūmbak*, GF. 3, 25, 32. ᑭᑦᑭᑦ *dūmbô*, GF. 3, 64. s. a tail.

Pers. دُنب, دُنب, or دُنب, Z. دُنب.

ᑭᑦᑭᑦ *yôm-shapân*, or *yôm-shavân*, AV. 2, 35. ᑭᑦᑭᑦ *yôm-shapânô*, AV. 2, 32. GF. 3, 84. s. pl. days and nights, natural days of twenty-four hours; in AV. 3, 2. ᑭᑦᑭᑦ *yôm-shapânô*, is used for the sing. 'day'. See ᑭᑦ *yôm* and ᑭᑦ *shap*.

ᑭᑦᑭᑦᑭᑦ *gûmîkhtanô*, v. to mix, to mingle, to blend; past part. ᑭᑦᑭᑦᑭᑦ *gûmîkht*, AV. 27, 6.; pres. 3^d sing. ᑭᑦᑭᑦᑭᑦ *gûmêjêd*, AV. 101, 21. Comp. Pers. گُمیش and آمیختن.

ᑭᑦ *denman* (trad. *gôman*) pron. (used absolutely) sing. AV. 1, 22. 3, 15. 9, 5, 7. 10, 14. 11, 22-24, 6. 16, 20, 21, 26-30, 5. 17, 3. 19, 7. etc. this, this one; ᑭᑦᑭᑦ *denmanich*, Dk. 145, 8. 152, 4. this also, this too; ᑭᑦᑭᑦ *denman-i*, AV. 10, 4. Hn. 1-3, 36. this which is; see ᑭᑦᑭᑦ *le-denman*; pl. AV. 8, 13, 25, 5. 10, 3. 37, 6. 42, 47, 3, 5. 49, 7. 55-57, 4. etc. these; (used adjectively) sing. AV. 1, 3, 7, 18, 25, 32, 41. 2, 8, 13, 15, 19. 3, 6. 6, 5. 7, 4, 6. 8, 3, 5. etc. this; ᑭᑦᑭᑦ *denmanich*, Dk. 151, 1. also this; pl. AV. 1, 26. 4, 33. 6, 6, 11. 7, 37, 4. 16, 49, 5. 25, 3. 55, 2. etc. these; (used adverbially) ᑭᑦᑭᑦ *denman and*, AV. 16, 12. thus much, so much. Sas. zenman, Heb. זֶנַּן, Chald. ܙܢܐܢ, ܙܢܐܢ, ܙܢܐܢ, ܙܢܐܢ, Ar. ܙܢܐܢ, Pâz. syn. (rare in Pahl.) 𐭥 𐭥n.

ᑭᑦᑭᑦ *denmanich*, AV. 101, 20. pron. with conj. this also, this too, these even; se ᑭᑦᑭᑦ *denmanich*. ᑭᑦ *denman* + ᑭᑦ *-ich*.

ᑭᑦᑭᑦᑭᑦ *gûmêjêd*, pres. 3^d sing. of ᑭᑦᑭᑦᑭᑦ *gûmîkhtanô*.

ᑭᑦᑭᑦ *-gûn*, s. used as suf. affixed to pronouns; a kind, a sort, a mode, a manner, (see ᑭᑦᑭᑦ *ângûn* and ᑭᑦᑭᑦ *chîgûn*); sometimes written 𐭥 *-gun*, or 𐭥 *-kun*. Sas. 𐭥ᑭᑦ *-gûn* (in 𐭥ᑭᑦ *chîgûn*), Pers. گُون, or

گونا, Z. گونا, Sans. *guṇa*. It ought to be read -*gōn*, if it be traceable to Z. گونا.

گونا -*gūn*, adj. suf. a variant of گونا -*kūn*, see گونا *bīmgūn*, گونا *rēshgūn*, گونا *sāhmgūn*, گونا *sahmgūn*, and گونا *sazdgūn*. This must not be confounded with the preceding, as it seems traceable to گونا *kūn* (erd. of گونا *kardānō*).

گونا -*īnō*, adj. suf. sec. گونا -*īn*.

گونا گونا *Ganrāk-mīnavad*, AV. 1, 3. 17, 26. 100, 1. Hn. 3, 37. pr. n. the evil spirit, the devil, a name of گونا *Akharman*, the opponent of گونا گونا *Spenāk-mīnavad* (the good spirit whom the later books identify with گونا *Aûharmazd*, though both the good and evil spirits seem originally to have been considered merely as his creatures). Probably a corruption of Z. گونا گونا . گونا *Pâz. Ganā-mainyō*.

گونا *gû-vajâr*, or *gô-vijâr*, AV. 3, 24. adj. and adv. speech-explaining, verbatim, explicit. گونا *gû* (Pers. گونا 'a word') + گونا *va-jâr* (erd. of گونا *vajârdanō*).

گونا *drûst*, AV. 3, 13. 10, 7. 101, 8. گونا *drûst*, AV. 3, 24. 101, 5, 22. adj. and adv. perfect, whole, sound, well; proper, fit, right, correct; گونا گونا گونا *drûst yâtûnd*, AV. 3, 6. 4, 4. 11, 8. welcome; see گونا گونا *tanû-drûst*. Pers. گونا گونا; comp. anc. P. *durusa*, Z. گونا.

گونا گونا *drûstiyîsh*, AV. 1, 41. adv. perfectly, properly, rightly, correctly. گونا *drûst* + adv. suf. گونا -*yîsh*.

گونا *gūnak*, or *gōnak*, s. I.) AV. 47, 2. color, hue, tint, complexion. II.) a species, a sort, a kind, a mode, a manner; گونا گونا *gūnak gūnak*, AV. 5, 8, 13. 54, 9. 55, 1. 99, 2. GF. 3, 44, 51, 57. sorts and sorts, various kinds; see گونا *ham-gūnak*. Sas. گونا گونا *gūnakî* (in گونا گونا *ham-gūnakî*), Pers. گونا گونا, Z. گونا, Sans. *guṇa*. It ought to be

read *gônak*, but the Sans. being better known than the Z., has probably led the Pâz. writers to adopt *gûna*.

گورد *gûrd*, AV. 99, 10. s. a valiant man, a champion, a hero, a warrior, troops; see گورد *gûrd*. Pers. گورد.

گوند *gûnd*, GF. 3, 64. s. a testicle. Pers. گند. The traditional meaning is 'mouth'.

گوند *gônd*, s. stench, a variant of گند *gand*; see دوشگوند *dûsh-gônd*.

دروست *drûst*, Dk. 151, 10. adj. a variant of درست *drûst*.

گوندک *gôndak*, AV. 17, 10. گوندک *gôndak*, AV. 54, 1. adj. stinking, fetid, foul-smelling; a variant of گندک *gandak*; comp. گوندکتار *gôndaktar*, AV. 17, 13.; sup. گوندکتوم *gôndaktûm*, AV. 17, 11, 12. گوندکتوم *gôndaktûm*, AV. 54, 4. — گوند *gônd* + adj. suf. -ak; Pers. گندک.

گوندک‌ئ *gôndakîh*, AV. 18, 3, s. 38, 2. 68, 23. 70, 3. گوندک‌ئ *gôndakîh*, AV. 5, s. 54, 9. 65, 2. s. stench, fetidness; a variant of گندک‌ئ *gandakîh*; see دوشگوندک‌ئ *dûsh-gôndakîh*. — گوندک *gôndak* + abst. suf. -îh; Pers. گندگی.

گند *gand*, Hn. 3, 17. s. stench, a stink, a foul smell; often written گوند *gônd*; see دوشگوند *dûsh-gand*. Pers. گند, Z. گند, Sans. *gandha*, 'a smell'.

گند- *-ênd*, suf. of 3^d pers. pl. pres. and fut. of a few Pâz. verbs, affixed to the crd. verb (see انگارند *angârênd*, رنجند *rêjênd*, and vajârênd); the usual suf. is گند *-and*, or *-end*, in Pâz., and گند *-d* in Huz. verbs.

جاء *javîd*, I.) AV. 1, 17. جاء *javîdö*, Dk. 152, 3. N. 78, 8. adj. different, distinct, separate; comp. جاء *javîtar*, N. 78, 7. II.) Hn. 1, 31. adv. apart, distinct, exempt, except, free. Z. جاء.

جړجړ *javîdâk*, AV. 1, 29. 57, 1. 71, 9. adj. separate, apart, distinct, divided, parted. Pers. جدا.

جړجړجړ *javîd-rastakîh*, AV. 1, 15. s. diversification, variation, different fashions. *javîd* + جړجړ *rastak* (Pers. راست), to which compound adj. is added the abst. suf. -îh.

جړجړجړجړ *javîd-dâdistânîh*, AV. 1, 15. s. disagreement, dissension, non-conformity. *javîd* + جړجړجړ *dâdistân*, to which compound adj. is added the abst. suf. -îh.

جړجړجړ *javîdö-rîstak*, or *javîdö-rajîstak*; see جړجړجړ *rîstak*.

جړجړ *gandak*, Hn. 3, 20. adj. stinking, fetid, foul-smelling; often written جړجړ *gôndak*; comp. جړجړجړ *gandaktar*, Hn. 3, 38. — جړجړ *gand* + adj. suf. -ak; Pers. گند.

جړجړجړ *gandakîh*, AV. 38, 2. in H₆, H₁₇, K₂₆, s. stench, fetidness; often written جړجړجړ *gôndakîh*. — جړجړ *gandak* + abst. suf. -îh; Pers. گندگی.

جړجړجړ *gêhân*, AV. 1, 1. 47, 7. 54, 4. 101, 18. GF. 2, 67. Hn. 2, 1. جړجړجړ *gêhân*, AV. 1, 15. 5, 3. Hn. 1, 1. 2, 35. جړجړجړ *gêhânö*, GF. 3, 21, 64. جړجړجړ *gêhânö*, Dk. 145, 7. s. the world, the earth. Pers. گیهان, گیهان, or گیهان.

جړجړجړجړجړ *gêhân-marenchînîdâr*, AV. 100, 1. adj. world-destroying. جړجړجړ *gêhân* + جړجړجړجړجړ *marenchînîdâr*.

جړجړ *dîd*, AV. 4, 20. p.p. used as s. what is seen, a sight, an appearance. Past part. of جړجړجړ *dîdanö*; Pers. دید.

جړجړجړ *dîdanö*, substituted for جړجړجړجړجړ *khaditântanö* in AV. 4, 18. by K₂₀, K₂₆, v. to see, to behold, to perceive, to observe, to look; past part. جړجړ *dîd*, AV. 5, 5, 11, 16. 57, 60, 93, 1. 101, 6, 11. Hn. 2, 11.

𐬔𐬀𐬎𐬌 *dīdō*, substituted for 𐬕𐬀𐬎𐬌 *khadītūnd* in Hn. 2, 6. by H. Pers. دیدن, anc. P. Z. *dī*; Huz. syn. 𐬕𐬀𐬎𐬌 *khadītūntanō*.

𐬔𐬀 *dīl*, AV. 4, 19. 𐬔𐬀 *dīl*, AV. 74, 2. s. a heart, the heart, the mind; often written 𐬔𐬀 which may be mistaken for *sar*. Pers. دیل, or دل, Z. 𐬔𐬀𐬎𐬌𐬌𐬀𐬎𐬌, Sans. *hṛida*, a; Huz. syn. 𐬔𐬀𐬎𐬌 *libbemman*.

𐬔𐬀 *dēr*, AV. 4, 35. 17, 26. Hn. 2, 36. 𐬔𐬀 *dēr*, Hn. 2, 32, 36. 3, 36. adj. long-continued, long (as regards time), lasting, tedious; often written 𐬔𐬀, like the preceding. Pers. دیر; comp. anc. P. *daraga*, Z. 𐬔𐬀𐬎𐬌𐬌𐬀𐬎𐬌, Sans. *dīrgha*; Huz. syn. 𐬔𐬀𐬎𐬌 *arīk*, or (trad.) 𐬔𐬀𐬎𐬌 *rakhīk*.

𐬔𐬀𐬎𐬌𐬌𐬀𐬎𐬌 *dēr-zamānyīsh*, AV. 10, 5. adv. for a long time, lastingly, durably, eternally. 𐬔𐬀 *dēr* + 𐬎𐬌𐬌𐬀 *zamān* + adv. suf. 𐬎𐬌𐬌𐬀 *-yīsh*.

𐬔𐬀𐬎𐬌𐬌𐬀𐬎𐬌 *yedrūntanō* (trad. *dadrūnatan*) AV. 39, 6. 55, 9. 64, 13. 77, 10. 99, 11. v. to bear, to suffer, to carry, to bring, to provide, to assume, to convey, to lead, to take; (contracted into) 𐬔𐬀𐬎𐬌𐬌𐬀𐬎𐬌 *yedrūnd*, AV. 23, 9. 68, 21.: 𐬔𐬀𐬎𐬌𐬌𐬀𐬎𐬌 𐬎𐬌𐬌𐬀𐬎𐬌 *nasadman yedrūntanō* (see 𐬎𐬌𐬌𐬀𐬎𐬌 *nasadman*), 𐬔𐬀𐬎𐬌𐬌𐬀𐬎𐬌 𐬎𐬌𐬌𐬀𐬎𐬌 *namāz yedrūntanō*, AV. 11, 7. 101, 4. to offer reverence, homage, or worship, to make obeisance, to bow. Past part. 𐬔𐬀𐬎𐬌𐬌𐬀𐬎𐬌 *yedrūnd*, AV. 2, 41. 76, 7. 5, 4. 10, 8. 38, 5. 74, 8, 9. 𐬔𐬀𐬎𐬌𐬌𐬀𐬎𐬌 *yedrūnd*, AV. 4, 3. 89, 9. 𐬔𐬀𐬎𐬌𐬌𐬀𐬎𐬌 *yedrūntō*, AV. 37, 7.; 𐬔𐬀𐬎𐬌𐬌𐬀𐬎𐬌 𐬎𐬌𐬌𐬀 *barā yedrūnd*, Hn. 1, 15. taken away, forsaken, renounced; 𐬔𐬀𐬎𐬌𐬌𐬀𐬎𐬌 𐬎𐬌𐬌𐬀𐬎𐬌 *frōd yedrūnd*, AV. 18, 6. carried down, sunk; 𐬔𐬀𐬎𐬌𐬌𐬀𐬎𐬌 𐬎𐬌𐬌𐬀𐬎𐬌 *frāz yedrūnd*, AV. 11, 14. carried forwards, led on; 𐬔𐬀𐬎𐬌𐬌𐬀𐬎𐬌 𐬎𐬌𐬌𐬀𐬎𐬌 *yīn yedrūnd*, AV. 70, 2. conveyed inside, introduced. Pret. 𐬔𐬀𐬎𐬌𐬌𐬀𐬎𐬌 *yedrūnd*, AV. 3, 7, 8. 10, 6. 11, 53, 2. 101, 3, 26.; 𐬔𐬀𐬎𐬌𐬌𐬀𐬎𐬌 𐬎𐬌𐬌𐬀𐬎𐬌 *frāz yedrūnd*, AV. 17, 27. Hn. 2, 33, 34. 3, 33. 𐬔𐬀𐬎𐬌𐬌𐬀𐬎𐬌 𐬎𐬌𐬌𐬀𐬎𐬌 *frāz yedrūnd*, AV. 10, 13. carried forwards, conveyed on-wards, advanced, led on. Pres. 1st sing. 𐬔𐬀𐬎𐬌𐬌𐬀𐬎𐬌 *yedrūnam*, AV. 1, 41.;

pres. 3^d sing. **דָּרַנְעַד** *yedrûnêd*, AV. 19, 5, 9. 20, 21, 25, 27-29, 51, 59, 62, 86, 93, 94, 96, 3. 22, 23, 41, 43, 44, 63, 88, 4. 40, 99, 7. 48, 49, 71, 73, 78, 5. 55, 72, 97, 98, 2. 64, 65, 69, 6. 89, 4, 11. **דָּרַנְעַד** *yedrûnêd*, AV. 24, 4. 90-92, 2. **בָּרַא דָּרַנְעַד** *barâ yedrûnêd*, Hn. 1, 15, 20. **בָּרַא דָּרַנְעַד** *barâ yedrûnêd*, N. 78, 1. takes away, forsakes, renounces; **בָּרַא דָּרַנְעַד** *frâz yedrûnêd*, N. 76, 7. brings forward; pres. 3^d pl. **דָּרַנְד** *yedrûnd*, AV. 70, 4. 99, 2. **דָּרַנְד** *yedrûnd*, AV. 55, 1. Imper. 2^d pl. **דָּרַנְעַד** *yedrûnêd*, AV. 11, 11. 53, 7. Opt. 3^d pl. **דָּרַנְעַנְעַד** *yedrûnyên*, Hn. 2, 3, 38. Chald. **ܕܪܢܥܕ**; Pâz. syn. **ܕܪܢܥܕ** *bûrḏanö*. This verb is generally written **דָּרַנְעַד**, in accordance with the traditional pronunciation.

דָּרַנְעַד *dêr-yazishnîh*, AV. 4, 35. **דָּרַנְעַד** *dêr-yazishnîh*, Hn. 2, 32. s. long-continued ceremonial prayers, long worship, or ritualistic observances. **דָּרַנְעַד** *dêr* + **יַזִּישְׁנָה** *yazishn* + abst. suf. **־יָה** *-îh*.

דָּרַנְעַד *dêr-gazishnîh*, AV. 17, 26. s. long-continued cursing, lasting execration. **דָּרַנְעַד** *dêr* + **יַזִּישְׁנָה** *gazishn* + abst. suf. **־יָה** *-îh*.

דָּרַנְעַד *dilîryîsh*, see **דָּרַנְעַד** *tag-dilîryîsh*.

יָנ *yîn* (trad. *dayen*, or *dîn*) prep. (before s. and pron. not signifying persons) AV. 1, 1, 2, 7, 15, 18, 25. 2, 6, 24. 3, 2. 4, 9, 12, 15. 12, 11, 16, 18. 14, 1, 9, 12. 15, 7, 16, 20. etc. in, within, inside, into; (before s. and pron. signifying persons) AV. 63, 6. 70, 6. 99, 9, 10. unto, towards; AV. 43, 2. at; AV. 65, 3. among; (used as a s.) **יָנ** *pavan yîn*, AV. 5, 12, 13. in the inside of, in the midst of; (used adverbially) AV. 2, 11. 18, 14. 19, 80, 2. 34, 7. 41, 8. 43, 3. 54, 6. 67, 69, 4. 70, 2, 3. GF. 1, 15, 18. 3, 7. Hn. 2, 35. see **יָנ** *hankhetûnâdanö*, **יָנ** *zadanö*, **יָנ** *yâ-tûntanö*, **יָנ** *vâdûntanö*, **יָנ** *neflûnastanö*, **יָנ** *vaqâr-danö*, **יָנ** *vajârdanö*, **יָנ** *vazlûntanö*, **יָנ** *yekavî-mûnâdanö*, and **יָנ** *yedrûntanö*. As. *ina*; Pâz. syn. **ܐܢܐ** *andar*.

This word is often written **هـ** in accordance with the traditional pronunciation, and the Pahl.-Pâz. Glos. preserves another form of this Huz. prep. in **هـ** (**هـ** in some copies); it is obvious that **هـ** *bâên* (trad. *bakhîn*) may be compared with Heb. Chald. **בין** 'between, among', Syr. **ܒܝܢ**, Ar. **بَيْنَ**; it is also evident that the Huz. writers found no difficulty in changing **ب** *b* into **د** *d* (see the remarks on **ب** *b*), so that it is quite possible that **هـ** is merely a corruption of **هـ** or **هـ**, and may be read *dên*, if the meaning 'between, among' be considered sufficiently near to that of the Pâz. *āndar*.

هـ -*yên*, suf. of opt. 3^d pers. pl. affixed to the crude verb, (see **هـ** *yedrûnyên*). Z. opt. 3^d pl. act. -*ayen*, or -*yen*.

دِیژ *dîg*, AV. 60, 2, 3. s. a pot, a kettle, a caldron. Pers. **دِیژ**.

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to the transliterations adopted in this glossary.

N. B. All suffixes, numeral ciphers and Zand words are arranged separately at the end of this index.

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Appendix.

Notes on Pahlavî grammar.

I. Examples of the various phonetic powers of the Pahlavi letters and their compounds.

ا, or و, 1) *a* (initial) in **ا** *asp*, **ا** *Airân*, **ا** *aêtân*.
 2) *â* (initial) in **ا** *âstîh*, **ا** *âshûp*; (medial) in **ا** *mâr*,
ا *sâstâr*. 3) *h*, *ha*, *he*, *hi*, *hu*, in **ا** *hêch*, **ا** *sahêd*,
ا *hasht*, **ا** *zahabâ*, **ا** *hesam*, **ا** *vahisht*, **ا** *hur-
 rôdishn*. 4) *kh*, *kha*, *khe*, *khi*, in **ا** *khrûs*, **ا** *kakhsh*, **ا**
khayâ, **ا** *Valkhash*, **ا** *khelmûnd*, **ا** *khirad*. 5) *zda* in
ا *Mazdayast*. 6) 2 in **ا** 200, **ا** 2000.

ا 1) *â* (final) in **ا** *rabâ*, **ا** *kaspâ*. 2) *h* (final) in **ا**
stîh, **ا** *shukûh*. 3) *kh* (final) in **ا** *dûzakh*. 4) *âe* for **ا** *âe*
 (final) in **ا** *hōmanâe*. 5) *zd* (final) in **ا** *Aûharmazd*.

ا 1) *h* (final) in **ا** *zarch*, **ا** *hōmanih*. 2) *kh* (final)
 in **ا** *dûzakh*. 3) *âe* for **ا** *âe* (final) in **ا** *hōmanâe*. 4)
âb, or *âp*, (for **ا**, or **ا**) in **ا** *khvâb*, or *khvâp*. 5) the cipher
 2. 6) see all compounds of **ا** + **ا**.

ا 1) *akh*, *akha*, in **ا** *akh*, **ا** *akhar*. 2) *âh*, *âha*, in **ا**
châh, **ا** *bâhar*. 3) *âkh*, *âkha*, in **ا** *âkhêzêd*, **ا** *ravâkh*,

𐬵𐬀𐬵𐬀 *Stákhār*. 4) *hā* in 𐬵𐬀𐬵𐬀 *hāsar*, 𐬵𐬀𐬀 *vahāk*, 𐬵𐬀𐬵𐬀𐬀 *mī-vak,hā*. 5) *khā* in 𐬵𐬀𐬀 *khāk*. 6) *āi-i*, *āyī*, in 𐬵𐬀𐬀𐬀 *pāi-i*, 𐬵𐬀𐬀𐬀𐬀 *aperenāyīk*. 7) *īsh*, *ēsha*, *yash*, *yasha*, in 𐬵𐬀𐬀𐬀 *nīshūv*, 𐬵𐬀𐬀𐬀 *stīsh*, 𐬵𐬀𐬀𐬀𐬀 *snēshar*, 𐬵𐬀𐬀𐬀 *zyash*, 𐬵𐬀𐬀𐬀𐬀𐬀 *yasharūbō*. 8) *īyā* in 𐬵𐬀𐬀𐬀𐬀𐬀 *patīyārak*. 9) *yīh* in 𐬵𐬀𐬀𐬀𐬀 *hōmanyīh*. 10) *gīh* in 𐬵𐬀𐬀𐬀 *sangīh*. And other compounds of 𐬀 + 𐬀.

𐬀𐬀 a final form of 𐬵𐬀, as in 𐬀𐬀𐬀𐬀 *hōmanyīh*.

𐬀𐬀 may be a variant of the last in some cases, but is more probably a final form of 𐬀.

𐬀𐬀𐬀 1) *hākht* in 𐬀𐬀𐬀𐬀𐬀 *farhākht*. 2) *hīsht* in 𐬀𐬀𐬀𐬀 *hīsht*.

𐬀𐬀𐬀 1) *āhān* in 𐬀𐬀𐬀𐬀𐬀 *sipāhān*. 2) *hīshn* in 𐬀𐬀𐬀𐬀𐬀 *khva-hīshn*. 3) *īshān*, *yashān*, in 𐬀𐬀𐬀𐬀 *nīshān*, 𐬀𐬀𐬀𐬀𐬀 *zyashān*. 4) *gēhān* in 𐬀𐬀𐬀𐬀 *gēhānō*. And other compounds of 𐬀 + 𐬀𐬀.

𐬀𐬀𐬀 1) *akht*, *akhta*, in 𐬀𐬀𐬀𐬀𐬀 *akhtman*, 𐬀𐬀𐬀𐬀 *akhtar*. 2) *ākht*, *ākhta*, in 𐬀𐬀𐬀𐬀𐬀 *vaḏākht*, 𐬀𐬀𐬀𐬀𐬀𐬀 *apākhtar*. 3) *hāta*, *hād*, *hāḏa*, in 𐬀𐬀𐬀𐬀 *hātar*, 𐬀𐬀𐬀𐬀𐬀𐬀 *hāḏōkht*, 𐬀𐬀𐬀𐬀𐬀𐬀 *nihāḏanō*. 4) *hakht* in 𐬀𐬀𐬀𐬀 *hakht*. 5) *yasht*, *yashta*, in 𐬀𐬀𐬀𐬀 *yasht*, 𐬀𐬀𐬀𐬀𐬀𐬀 *yashtanō*. And other compounds of 𐬀 + 𐬀𐬀𐬀.

𐬀𐬀𐬀 1) *īyāz* in 𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *nīyāzānīnīḏ*. 2) *īyāv* in 𐬀𐬀𐬀𐬀𐬀 *vī-yāvān*. And other compounds of 𐬀 + 𐬀𐬀𐬀.

𐬀𐬀𐬀 1) *āhm* in 𐬀𐬀𐬀𐬀𐬀𐬀 *sāhmgūn*. 2) *ākhm*, *ākham*, in 𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *hū-ravākh-mīnishnīh*, 𐬀𐬀𐬀𐬀𐬀 *zākham*. 3) *hām* in 𐬀𐬀𐬀𐬀𐬀 *hāmīnō*. 4) *khāma* in 𐬀𐬀𐬀𐬀𐬀 *khāmak*. 5) any compound of 𐬀 + 𐬀𐬀𐬀.

𐬀𐬀𐬀 1) *ākhmō* in 𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *Tākhmōrap*. 2) for 𐬀𐬀𐬀𐬀 *ēshman* in 𐬀𐬀𐬀𐬀 *nēshman*.

- 1) *ahû, ahô, ahv*, in *ahû*, *ahôsh*, *ahvân*.
 2) *akhû, akhv*, in *akhûrsand*, *akhvêshkâr*. 3) *âân*
 in *anshûtâân*. 4) *âhû, âhô*, in *âhûk*, *frâ-*
hûmat, *parâhôm*. 5) *âhn, âhan*, in *pâhnâi*, *â-*
hank, *pîrâhan*. 6) *âkhû* in *nâkhûn*. 7) *hâv, hâva,*
hâvi, in *hâvân*, *hâvan*, *hâvisht*. 8) *hân, hâna*,
 in *nihân*; *barhânak*. 9) *khân, khâna*, in *khânîk*,
khânak. 10) *zdân* in *Aûharmazdân*. 11) *êshva* in
kêshvar. 12) *îshn* in *varôîshn*. 13) *dashin* in
dashinô. 14) *îyâv* in *pâdîyâvand*. 15) *îyân* in *mî-*
yân. 16) *îkân, or îgân*, in *mâdîkân*. And other compounds
 of *د + ه*. 17) *sân* in *masân*. 18) *yêhō* in *rayê-*
hōmand. And other compounds of *د + ه*.

âhî in *mâhîk*.

âhēm in *khvâhēm*.

âhēn in *khvâhēnd*.

س, or *س*, 1) *ab, aba* in *abîdar*, *abar*. 2) *âb*
 in *âb*. 3) *hab* in *zahabâ*. 4) see all compounds of *د + ه*
 (= *د*).

1) *at, ata*, in *atôjishn*, *ataft-dâd*.
 2) *ât, âta*, in *âtâsh*, *pâtô*, *âtarô*, *bâtar*.
 3) *âd, âda*, in *vâd*, *mâdak*. 4) *hat, hata, hatti*, in *hattân*,
hataat, *hatich*. 5) *kht, khta, khet*, in *bakht*,
pôkhtanô, *khetyâ*. 6) any compound of *د + ه*.

1) *az, aza*, in *azîr*, *azash*. 2) *ap, apa, ape*, in *apâkhtur*, *apatîyyârak*, *aperenâyyîk*. 3) *af, afa*, in *afrâ*, *afash*. 4) *av, ava, avi*, in *avâ-yast*, *avaspârd*, *avistâk*. 5) *âcha* in *vâchak*. 6) *âj* in *kharâj*. 7) *âz, âza, âzi*, in *âzvar*, *namâz*, *âzard*, *barâzishak*. 8) *âp, âpa*, in *âpûstanô*, *châpûk*, *Pâpakân*. 9) *âf* in *âfrînô*, *Kâf*. 10) *âv, âva*, in *âvân*, *tâvêd*, *âvard*, *gar-mâvak*. 11) *hach* in *Brôhach*. 12) *haz* in *hazâr*. 13) *haf* in *haft*. 14) *khef* in *khefrînd*. 15) any compound of *د + و*.

1) *arsh, arash*, in *arshyâ*, *arashk*. 2) *ârîh* in *khvârîh*. 3) *ârdâ* in *patkârdâr*. And other compounds of *د + ا + و*.

1) *aîyy* in *aîyyâr*. 2) *khayê* in *khayêbêt*.

1) *am, ama, ame*, in *amâvand*, *amarg*, *ameshôspond*. 2) *âm, âma, âmu*, in *kâmêd*, *nâm*, *kâmastanô*, *anâmurz*. 3) *hm, ham, hama, hami, hum*, in *sahmgûn*, *hamâk*, *stahambak*, *hamich*, *humânâk*. 4) *khm, kham*, in *tôkhm*, *pêtkham*.

1) *amat, amata, amati*, in *amatshân*, *amatat*, *amatich*. 2) *hamta, humat*, in *ham-tap-tishnîh*, *humat*.

hamch in *ham-chîm*.

1) *âmak* in *kâmak*. 2) *hmk*, *hmak*, *hamak*, in *sahmkûn*, *grehmak*, *bar-hamak*. 3) *khmak* in *tôkhmak*.

1) *âmû* in *âmûkht*, *anâmûrz*. 2) *amer* in *Amerôdâd*. 3) *hamô*, *hamv*, in *hamô-kun*, *hamvâr*. 4) *khamû* in *khamûtyâ*. 5) *khamr* in *khamrâ*.

1) *âû*, *âô*, *av*, *ava*, in *aûmêd*, *aôsh*, *avlâ*. *avanâs*. 2) *an*, *ana*, in *andarûn*, *Anaîr*. 3) *ar* in *Artakhshatar*. 4) *âv*, *âva*, in *nâvô*, *amâvandîh*. 5) *ân*, *âna*, *âni*, in *ângûn*, *vâng*, *tanû-ân*, *pânak*, *ânich*. 6) *âr* in *avârîk*. 7) *hû*, *hô*, in *hûmat*, *nuhûm*, *hôm*. 8) *hn*, *han*, *hin*, in *pahnâk*, *hanjaman*, *Hindûkân*. 9) *hra*, *har*, *hor*, in *amahraspend*, *Aûharmazd*, *Horvâdâd*. 10) *khû*, *khô*, *khv*, *khva*, *khav*, in *khûn*, *nakhûst*, *pasukhô*, *khvêsh*, *lakhvâr*, *khvahîshn*, *khavûtânast*. 11) *khan*, *khun*, in *khandak*, *khunîd*, *sakhun*. 12) *khel* in *khelmû*.

âd, or *âd*, *âd* (= *ând*) in *shedkûnând*.

1) *âi* (initial) in *âigh*. 2) *ây* (medial) in *khû-dâyîh*. And other compounds (initial, or medial) of *â* + *â* and *â* + *â*. 3) 3 in 300, 3000.

1) *âi*, *âya*, in *pâi*, *sâyak*. 2) *hî* in *tôhîk*. 3) *khî* in *khîk*, *rakhîk*. 4) *khda* in *bakhdar*. And other compounds of *â* + *â* and *â* + *â*. 5) used for the numeral cipher in 60, 70.

س (final form of س) 1) *aī, aē*, in س *aī, aē*. 2) *āī, âē*, in س *rāī, س nasāī, س hōmanāē*. 3) *āk, or âg*, in س *Frôbāk*. 4) *hī* in س *hī*. 5) *khad* in س *khad*. 6) *îh* in س *hōmanîh, س farpîh*.

س 1) *aī, aē*, in س *aī, aē*. 2) *āī, âē*, (final) in س *nikîrāī, س hōmanāē*. 3) *hī* in س *hī*. 4) *khad* in س *khad*. 5) *îh* in س *hōmanîh*. 6) the cipher 3. 7) see all compounds of س + ر.

س a final form of س in س *pāī, س hōmanāē*.

س *aīgh, aīgha*, in س *aīghmân, س aīghash*.

س 1) *adm* in س *Admâtân*. 2) *âgm* (for *âkm*) in س *spênâk-mînavad*. 3) *khîm* in س *hû-khîm*.

س *aêmat* in س *aêmat*.

س 1) *aīman* in س *āīmandên*. 2) *hēmnū* in س *hēmnunast*.

س 1) *ayû, ayô*, in س *ayûf, س ayôshdâsar*. 2) *aīn* in س *aīnman*. 3) *agû* in س *agûstâr*. 4) *âîû, âyû, âyô, âîv, âyava*, in س *Kâî-Us, س nâyûdâ, س zaremayô, س khûdâîvâr, س mâyavaḏ*. 5) *âîn, âîna, âên, âyen, âyin*, in س *zahabâîn, س âînak, س bâên, س padmâyend, س shin-âyinîḏ*. 6) *hên* in س *hênô*. 7) *îsv* (for س *asv*) in س *îsvâr*. 8) *yasn* in س *dêvayasnân*. 9) *êdîna* (for س *adîna*) in س *êdînash*.

س, or س, 10) *âdû* in س *frâ-dûshmat*. 11) *khû, khadû*, in س *vakhdûnd, س khadûk-bâr*.

𐭠𐭥, 𐭠𐭥, or 𐭠𐭥, *ādû* in 𐭠𐭥𐭠𐭥 *vādûnêd*.

𐭠𐭥 4 in 𐭠𐭥𐭠𐭥 400, 𐭠𐭥𐭠𐭥 4000.

𐭠𐭥 the cipher 4.

𐭠𐭥 the cipher 5, usually written 𐭠𐭥.

𐭠 b, ba, be, bi, bu, in 𐭠𐭥 *brâd*, 𐭠𐭥 *kalbâ*, 𐭠𐭥 *âb*, 𐭠 *bar*,

𐭠𐭥 *stahambak*, 𐭠𐭥 *benafshman*, 𐭠𐭥 *kabed*, 𐭠𐭥 *bisrayâ*,

𐭠𐭥 *rûbishn*, 𐭠𐭥 *buland*, 𐭠𐭥 *chabun*.

𐭠 bbe, bab, in 𐭠𐭥 *libbemman*, 𐭠𐭥 *babâ*.

𐭠 1) *baj* in 𐭠𐭥 *bajînak*. 2) *baza*, *beza*, in 𐭠𐭥 *bazak*,

𐭠𐭥 *bezashkîh*.

𐭠𐭥 *barehîn* (for 𐭠𐭥 *barêhîn*) in 𐭠𐭥𐭠𐭥 *barêhînêd*.

𐭠 1) *bûj*, *bûji*, in 𐭠𐭥 *bûjêd*, 𐭠𐭥 *bûjishn*. 2) *bûz*, *bôza*,

in 𐭠𐭥 *bûzûrg*, 𐭠𐭥 *bôzashk*.

𐭠𐭥 *bûnich*, in 𐭠𐭥 *ham-bûnich*.

𐭠 1) *p*, *pa*, *pe*, *pi*, in 𐭠𐭥 *pâk*, 𐭠𐭥 *nipîk*, 𐭠𐭥 *khûp*, 𐭠𐭥 *parîk*, 𐭠𐭥 *aûpast*, 𐭠𐭥 *peskûnd*, 𐭠𐭥 *gôspend*, 𐭠𐭥 *ni-*

pisht. 2) *f*, *fa*, *fi*, in 𐭠𐭥 *frârûn*, 𐭠𐭥 *frîft*, 𐭠𐭥 *kôf*, 𐭠𐭥 *farhâng*,

𐭠𐭥 *vafar*, 𐭠𐭥 *firîkht*. 3) *v*, *va*, in 𐭠𐭥 *bavrak*, 𐭠𐭥 *garôv*,

𐭠𐭥 *vashâdak*, 𐭠𐭥 *azvar*.

𐭠 1) *t*, *ta*, *te*, *ti*, *tu*, *to*, in 𐭠𐭥 *târtûm*, 𐭠𐭥 *patkûft*,

𐭠𐭥 *tapâh*, 𐭠𐭥 *shanatak*, 𐭠𐭥 *tebrûnast*, 𐭠𐭥 *zektelûnd*,

𐭠𐭥 *tishgâ*, 𐭠𐭥 *tukhshêd*, 𐭠𐭥 *torunak*. 2) *d*, *da*, in

𐭠𐭥 *dkêshîh*, 𐭠𐭥 *padmûkht*, 𐭠𐭥 *drûd*, 𐭠𐭥 *padash*.

چ, or چ, 1) *ch, cha, chi*, in چپا *chîpâ*, کامچا *kamchâ*, چا *panch*, چا *chand*, چا *rochanâk*, چا *chim*. 2) *j, ja, ji, ju*, in چا *tujîd*, چا *aspanj*, چا *padmûjan*, چا *vanjishk*, چا *jundînand*. 3) *z, za, zu*, in چا *dûzd*, چا *pîrûz*, چا *drôghzan*, چا *vazurg*.

چ an occasional form of چ, as in چا *âtâshich*, چا *chêgûn*, چا *vajârêd*.

ر 1) *r, ra, re, ri, ru, ro*, in ر *râst*, ر *brâdur*, ر *raft*, ر *marak*, ر *rehatûnêd*, ر *arezâr*, ر *khûrishn*, ر *rukho*, ر *drukht*, ر *rost*. 2) a numeral cipher in ر 20, ر 30, ر 100, ر 1000.

ل, or ل, 3) *l, la, le, li*, in ل *lêlyâ*, ل *kalbâ*, ل *sikâl*, ل *lak*, ل *sâlak*, ل *lekûm*, ل *list*, ل *bâlîshn*.

ر (occasional Huz. final) 1) *r* in ر *akhar*, ر *zakar*, ر *mekhâr*. 2) *l* in ر *al*, ر *val*.

ل 1) *râ* (final) in ل *afrâ*. 2) *lâ* (final) in ل *lâlâ*.

ر 1) *râm, râmî*, in ر *Râm-yâr*, ر *Vâhrâm*, ر *râmishn*. 2) *rhama* in ر *bar-hamak*. 3) *lakhm* in ر *lakhmâ*.

ر 1) *rt, rat*, in ر *artâ*, ر *fratûm*, ر *ârat*. 2) *rd, rda, rdi, rad, red*, in ر *Ardâ*, ر *zarî*, ر *mârdak*, ر *vardishn*, ر *rad-khûdâ*, ر *stared*. 3) *lat, lata*, in ر *tclatâk*, ر *latamman*.

ر 1) *rch* in ر *kadârchâi*. 2) *rj, rja, raja*, in ر *far-jâm*, ر *arj*, ر *safanjalyâ*, ر *frajast*. 3) *rz, rza, rzi*,

raz, in بارز bārzāk, وار varz, ار arzan, گرز garzishn, ره razm, ار akaraz. 4) raf in درافش drafshnīk. 5) laja in لاج lajan.

لر 1) rrû in اررر arrûn. 2) lelû in لالار khalelûnast, لالار yemalelûnêd. 3) lû (for لر) in دلر dekhîlûn.

ر 1) rm, rma, ram, rama, rem, rim, in رمار farmân, رنarm, رمار پورمار pûr-marg, رمار ramîtûnd, رمار khûram, رمار ramak, رمار zaremâyô, رمار darim. 2) lm in رمار Salm.

ر 1) rmû, rmô, ramû, ramva, in رمار farmûd, رمار yasharmôk, رمار pîramûn, رمار baramvand. 2) rman in رمار Akharman. 3) lmû in رمار khelmûnd. 4) lman in رمار valman.

ر 1) rû, rô, ru, rva, rvi, rav, rava, reva, in رر rûbân, رر avârûn, رر rôshan, رر varôishn, رر marvârîd, رر parvard, رر harvisp, رر giravîshn, رر fravard, رر âtarevakhsh. 2) ran, ren, runa, in رر ranj, رر afrank, رر varenô, رر torunak. 3) lû, lô, lev, leva, in رر lûtak, رر vazlûnd, رر lôit, رر levîn, رر levatman. 4) lan in رر lanman, رر bûland.

ر 1) rîm, rêm, in رر rîm, رر bûrêm. 2) rgm in رر bûzûrg-mînishn.

ر rîman in رر rîmanîh.

ز z, za, ze, in زر zâd, ز موز mōzd, ز raz, ز zab-zabâ, ز zednund.

ز zad, zada, zud, in ز زادر zadrâr, ز زادر zadrânô, ز afzud.

ز zar, zare, zer, in ز زارîn, ز زاره, ز zerkhûnd.

րստ rasat. 2) sad in Լադես sadigar, Ես basad. 3) yîd, yêd, in Եսյի vâyiđ, Եսաի numâyiđ. 4) dît, did, dîda, in Խառես kha-dîtând, Երի randid, Խես didanö. 5) gêt in Ետ gêtik. And other compounds of Ծ + ր.

Ե 1) sija in Եսյակ pasijak. 2) saz in Ես sazîd, Եսաս asazâk. 3) sp, spa, spe, sip, sipa, in Ես spôr, Խսլես avaspârishn, Ես asp, ԶԵս spazg, Եսլես asparâs, Եսի Spen-darmad, Եսիս ameshôspend, Եսի sipâh, Եսլես ansipâs, Ես siparam. 4) suf in Ես suft.

Խ 1) sm, sam, som, (usually Խ) in Խսմân âsmân, Խսմ hêsam, Խլ barem. 2) yêm in Խաի numâyêm.

Խ 1) sman, smîn, in Խլ kresman, Խս yâsmîn. 2) yêmâl in Խլ ayê-mûkht. 3) yadman in Խլ yadman. 4) gadman in Խլ gadman.

Ր 1) sû, sô, sva, sav, in Խս sûd, Խս tasûm, Խս sôjâk, Խս afsôs, Խս khûrsvand, Խս Savâk. 2) sn, sna, san, senu, sin, in Խս snêshar, Խս Mâzdayasnân, Խս âsnatâr, Զս sang, Խս Alaksandar, Խս yakhsenunêd, Խս asinîn. 3) sar in Խս sardâr. 4) yîn, yîna, in Խս âyîn, Խս râ-yîniđ, Զս giryînanand. 5) îgû in Խս avi-gûmân, Խս chîgûn. 6) jîn in Խս jînâk.

Ր, or Խ, 7) dêv, dêva, in Խս dêvâl, Խս dêvayasnân. 8) dîn, dîni, dén, in Խս dîná, Խս adîn, Խս adînich, Զս rôdênd. 9) dgû, or dkû, in Խս sazdgûn.

Ր, or Խ, 10) gîn in Խս margînîd. 11) gdô in Խս pagdôn.

دند 1) *sī* in سید *sīrīh*, راندو *ra sīk*. 2) *sada, sed*, in دند *asadar*, دندو *sedkūnd*. 3) *sag* in دد *sag*. 4) *īs, ēs*, in دند *vīsp*, دند *pēsīd*. 5) *dīg* in دد *dīg*. And other compounds of د + د, د + د, or د + د + د. 6) a numeral cipher in دد 3 (usually سر), دد 60 (usually دن), دد 70; also دد *sī*, 'thirty'.

دو is often written دور.

د 1) *sh, sha, she, shi, shu*, in د *shīr*, د *khūrshēd*, د *khūsh*, د *sharm*, د *hamāshak*, د *shekōnā*, د *shikast*, د *keshishn*, د *shukūh*. 2) *yā* in د *yāūt-yūnd*, د *myāzd*, د *mayā*. 3) *īh, īha, ēh*, in د *nīhīv*, د *rāstīh*, د *chīhar*, د *vēhīh*. 4) *īkha, yakh*, in د *hīkhar*, د *yakhšenund*. 5) *yazda* in د *Yazdakard*.

د, or د, 6) *dā* in د *dāsht*, د *sardār*, د *fardā*. 7) *dah, dahī*, in د *dahīshn*, د *dahishn*. 8) *dakh, dekh*, in د *dakhshak*, د *dekhkūnd*.

د, or د, 9) *gā* in د *gās*, د *angārd*, د *tīshgā*. 10) *guh* in د *guh*.

د, or د, 11) *jā* in د *jāī*. 12) *jeh* in د *jeh*.

د a final form of د, see د s + د b.

د a final form of د, as in د *chīgūnash*, د *nēshmanīh*.

د an occasional form of د 1 in compounds.

د 1) *shā* in د *shāyast*, د *tākshshāk*. 2) *shah, shaha*, in د *shahīh*, د *pādakhshah*, د *shahar*. 3) *shkha* in د *resh-kharish*. 4) *gāh* in د *tākht-gāh*.

5) *ihâ* in **פֿוֹסְתִיחֵא** *pôstîhâ*. 6) *dahâ* in **דַּחֵא** *Dahâk*. 7) *gihâ*, or *kihâ*, in **חַדְאִינַקִּיחֵא** *khadûînakihâ*. 8) *yîsh* in **דַּדְיִישׁ** *dâdyîsh*. 9) *sîh* (for **שׁוּ**) in **אַקַּסִּיחֵא** *âkâsîh*.

שְׂיַשָּׁא 1) *shâh* in **פַּדְאַחְשִׁיחֵא** *pâḏakhshâhîh*. 2) *shyasha* in **שְׂרֹשׁ-יַשָּׁרֹבֶּ** *Srôsh-yasharûbô*. 3) *shêdâ* in **שְׂחֵדָא** *shêdâ*. 4) *yâ-hâ* in **מְיַחֵא** *myâhâ*.

שְׂחֵדַּיְיָא *shêdayyâ*, or *shâêdâ*, in **שְׂחֵדַּיְיָאִיחֵא** *shêdayyâîh*.

שְׂחֵדַּיְיָאַ *shedâyâza* in **שְׂחֵדָא-יַזְאַקִּיחֵא** *shedâ-yâzakîh*.

שְׂחֵדָאֵא *shêdâân* in **שְׂחֵדָאֵא-דָאדִּ** *shêdâân-dâḏ*.

שְׂחֵאֵפֿ *shâhp* in **שְׂחֵאֵפֿ-חֵא** *Shâhpûhar*.

גַּאֲיְחֵמָא *gâyêhêma* in **גַּאֲיְחֵ-מַרְדִּ** *Gâyêhê-mard (?)*.

שְׂחָדִּ 1) *shâḏ*, *shâḏa*, in **שְׂחָדִּיחֵא** *shâḏîh*, **וַשְׂחָדַקִּ** *vashâḏak*.

2) *dákht*, *dákhta*, in **פַּרְדָּאֲחֵת** *pardákht*, **אַנְדָּאֲחֵתַקִּ** *andákhtak*. 3) *îhâḏ* in **אַסְתִּי-וִיחָדִּ** *Astî-vîhâḏ*. 4) *yîshta* in **אַסְאַנְיִשְׂתַּר** *âsânyîshtar*.

שְׂחָזִ 1) *shâz*, *shâzi*, in **בִּשְׂחָזִינִידִּ** *bêshâzînîḏ*, **בִּשְׂחָזִישְׁנִי** *bêshâz-ishn*. 2) *shâp* in **נִיחְשָׁפֿוּרִ** *Nikhshâpûr*. 3) *shâva* in **שְׂרֹשָׁהֲוַרְזִ** *srôshâvarz*. 4) *îyâv* in **שְׂחָדִּי-יַוִּיחֵא** *pâḏîyâvîh*.

שְׂחָמִ 1) *shâm* in **בִּישְׂחָמְרֹטֹ** *bîshâmrrâtô*. 2) *shham* in **שְׂחָמְ-פֿוֹרְסַקִּיחֵא** *dûsh-ham-pûrsakîh*. 3) *dâhm* in **דַּחְמָא** *dâhmân*.

שְׂחָמַתִּ *shhumat* in **שְׂחָמְ-חֵמַתִּ** *dûsh-humat*.

שְׂחָמֻ *shâmû* in **שְׂחָמְ-אֲמֻכְחֵתִּ** *dûsh-âmûkht*.

שְׂחָוָא 1) *shâva* in **חַבְשָׁוַנְדִּ** *khvêshâvand*. 2) *shân*, *shâna*, in **מִנְשָׁאן** *mûnshân*, **שְׂחָאֲנַקִּ** *shânak*. 3) *shhû*, *shhô*, *shahû*, in **שְׂחָחֻכְחֵתִּ** *dûsh-hûkht*, **חֹשׁ-חֹמַנְדִּ** *hôsh-hômand*, **שְׂחָחֻ** *dûshahû*. 4) *shkhv*, *shkhva*,

in دشکوار *dūshkhvâr*, پاتاش-کوار *patash-khvar*. 5) *yâân* in میان *myâân*. 6) *îhân*, *êhân*, in نہان *nîhân*, گہان *gêhân*. 7) *dahân* in دہان *dahân*. 8) *gahân* in اشگاہان *ashgahân*. 9) *yadadân*, or *yaz-dân*, in داد .

شکیم *shkhîm* in دش-کیم *dūsh-khîm*.

شاکین *shahîn* in اوشاکین *aūshahîn*.

ش 1) *sheb*, *shîb*, in شهبکوند *shebkûnd*, شيبا *shibâ*. 2) *yehab* in یهابوند *yehabûnd*. 3) *yekhab* in یخابکون *yekhabkhûn*. 4) *jêh* in جہ *jêh*. ش , or ث , 5) *dahab* in دہاب *dahabâ*. 6) for وس in ثس 13.

ش 1) *sht*, *shat*, *shata*, *shit*, in هشتام *hashtâm*, تاشت *tasht*, شاتمان *shatman*, شاکہ *shatakîh*, شیتا *shitâ*. 2) *shed* in شیدوند *shedûnd*. 3) *yât* in یاتوک *yâtûk*, یاتوند *yâtûnd*. 4) *yâd* in یاد *fryâd*. 5) *îhta* in فرپیتار *farpîhtar*. 6) *îkht*, *îkhta*, in ایکھت *âvîkht*, ریکھتانہ *rîkhtanô*. 7) *yêdat* in یعدت *yêdatô*. 8) *gâd*, *gâda*, in گاد *gâd*, گادانہ *gâdanô*.

ش , or شٹ , 9) *dât* in داتوبار *dâtôbar*. 10) *dâd*, *dâda*, *dâdi*, in دادر *dâdâr*, داداک *dâdak*, دادستان *dâdistân*. 11) *dakht* in دکھت *andakht*.

ش 1) *shch*, *shcha*, in مانوشچهہا *Mânôshchêha*, دشچشم *dūsh-chashm*, 2) *shav* in شوشور *shavshûr*. 3) *yâz* in یازدہام *yâzdahâm*, پیاز *piyâz*. 4) *yâf* in ایافت *ayâft*. 5) *yâv* in آسیاف *âsyâv*.

ش , or شٹ , 6) *dâz*, *dâzi*, in اندازہد *andâzêd*, اندازشن *andâzishn*.

ش , or شٹ , 7) *gâva* in گوار *gâvars*.

ش *dâzak* in اندازاک *andâzak*.

ቁ 1) *shm, shma, sham, shem, shema*, in ወሳታህ ልሽ-ሠነሽ *dûsh-mînishw*
 ቁ 2) *khêshm*, ቁ 3) *chashmak*, ልሽ-ሠነሽ *shamshîr*, ልሽ *shemîk*,
 ቁ 4) *shemag*. 2) *yâm* in ቁ 5) *ayâm*. 3) *gâm* in ልሽ *gâmân*, ልሽ
hangâm. 4) *jâm, jâma*, in ልሽ *Jâmâsp*, ቁ 6) *jâmak*.

𐎧𐎺, or 𐎧𐎺, 5) *dām* in 𐎧𐎺𐎠 *dāmān*, 𐎧𐎺𐎠 *andām*. 6) *dahm*
in 𐎧𐎺𐎠 *dahman*. 7) *dakhma* in 𐎧𐎺𐎠 *dakhmak*.

ᄒᄒᄒ 1) *shmat* in ᄒᄒᄒᄒ *dûshmat*. 2) *yâmt* in ᄒᄒᄒᄒᄒ *yâm-tûnêd*.

1) *shmû, shmô, shemvo*, in 𐭪𐭥𐭥𐭥 *hôshmûrd*, 𐭪𐭥𐭥𐭥 *ash-môk*, 𐭪𐭥𐭥𐭥 *ashem-vohûk*. 2) *shman* in 𐭪𐭥𐭥𐭥 *nafshman*.

1) shû, shô, shva, shava, in שׁוּ shûʔ, שֶׁשׁוּם shashûm,
שְׁחָרַד shôchrând, אֲמֵשׁוֹסֵפֶנֶד ameshôspend, קֶשֶׁב kêshvar, שָׂבָק
shavak, אֲשָׁבָהִישֶׁת Ashavahisht. 2) shn, shna, shana, in שְׁנָא shnâ-
man, כְּחֻשְׁנֹוד khûshnûd, כּוֹנִישֵׁן kūnishn, תִּשְׁנָק tîshnak, שָׁנָא shanat.
3) shl in שְׁלָם shlam. 4) yân in כְּחוֹדָיָן khûdâyân. 5) îhû, êhō, ye-
hev, in בָּבִיחָנַסť bavîhūnast, רַע־חֹמַנְד raē-hōmand, יַעֲהֵבֶנְד yehevûnd.
6) îkhû in כַּי־כְּחוֹסְרוֹבוֹ Kai-Khûsrôbô. 7) gan, or kân, gāna, in גָּנָא
gāfrīnagān, אֲרֻמָּאכָן Arûmākân, בִּגְנָא bigānak. 8) jāv in גָּבִיר
gāvīdān. 9) jân in גָּנָא jānūk.

دَن, or دَن, 10) *dân, dâna, dâni*, in دَنَاق *dânâk*, دَنَدَن *dandân*, دَنار *dânar*, دَنِشَن *dânishn*. 11) *dahû* in سَزداهُوم *sêzdahûm*.

1) *shed* in 𐎧𐎡𐎢𐎠 *shedkūnd*. 2) *dāya* in 𐎡𐎢𐎠𐎢𐎠 *dāya-kānîh*. 3) *dahî* in 𐎡𐎢𐎠 *dahîk*. 4) *gês* in 𐎧𐎡𐎢 *gês*.

𐎲𐎠𐎫𐎡𐎴 *shîm* in, 𐎲𐎠𐎫𐎡𐎴𐎠𐎢𐎴 *pashîmânîh*, 𐎲𐎠𐎫𐎡𐎴 *nishîm*.

ش 1) *shīv, shīva, shyō*, in شِیوَنِیْد shīvônīd, شِیو shīvan, پِشِیوَتانِیْد Pēshyôtanū. 2) *shîn, shīna, shēn*, in وِشِیوَنِیْد vashīnīdār, کَاشِیْنانْد kashīnand, کَاشِیْن kashēn. 3) *shgû, shgô*, in رِشِیوَنِیْد rēsh-gûn, دُشِیوَنِیْد dūsh-gōnd. 4) *shgan* in دُشِیوَنِیْد dūsh-gand. 5) *gâyo* in گَیوَمارْد Gâyômarđ. 6) *dahyû* in دَهِیوَنِیْد dahyûpat. 7) *êhîn* in بَرِشِیوَنِیْد barēhīnīd.

ز gh, gha, in زِوَنِیْد ghōzal, وَاغْدَان vaghđân, دِرُوْغ drôgh, زِوْغ ghāl, رُوْغان rôghan.

و k, ka, ke, ki, ku, ko, in کُکَا kûkā, کُدَا kûđak, رُبَاک rūbāk, آرزُک ârzûk, کَاکَا kakā, شَاکَا shakar, کِرپ kerp, هَاشِکِخَانَاد hash-kekhânād, کِرم kirm, خَاکِیْسْتَار khâkistar, رِشِکُون rēshkun, کُولَا kolâ. It is often altered into د, or د̌, when it precedes س, ل, پ, or ر, as in افرِیناکان âfrīnakân, پِریزکار pîrūzkar, گُرساکِیْ gûrsakīh, رِشِکُون rēshkûn; also when it follows د, or د̌, see و and د (= k).

و, or و, the cipher 10 (usually circumflexed).

ل, l, see ل.

م m, ma, me, mi, mu, mo, in مِیْزْد myâzd, کامَار kamâr, دَهِیْم dahûm, مارْدُوم mardûm, نَامَاK namak, مِکَادِلُوند mekadlûnd, مِشْگَا mishgâ, کِمیْس kemist, مُرد mird, مِزْد mozd.

م 1) *mâh, mâha*, in مَاه mâh, مَاهاکان mâhakân. 2) *mekhâ* n مِخْهَار mekhâr. 3) *magsh* in مِش (for مِشْه makhsh). 4) *mêyah*, or *mâyak*, in مِیْ (= Z. *mâya*).

م 1) *mâm* in تَامَام tamâm. 2) *mahm* in مَهِم mahm-ânih. And other compounds of م + م.

م 1) *mân, mâni*, in مَانِپَان mânpan, هَامَانَاK hâmanâk, مِشْ

afmân, **𐭠𐭣𐭥𐭥** mânishn. 2) mâr in **𐭠𐭣𐭥𐭥𐭥** Mârspend. And other compounds of **𐭥** + **𐭠**.

𐭥𐭥 mch in **𐭠𐭣𐭥𐭥𐭥** baresôm-chînô.

𐭥𐭥 1) mmû in **𐭠𐭣𐭥𐭥𐭥** lipammûntanô. 2) mman, maman, mamana, in **𐭥𐭥𐭥** tamman, **𐭠𐭣𐭥𐭥** mamanshân, **𐭥𐭥𐭥** mamanash.

𐭥 1) mû, mô, in **𐭥𐭥** mûn, **𐭥𐭥** numûd, **𐭥𐭥** môr. 2) man, mana, min, mina, mini, in **𐭥𐭥** mang, **𐭠𐭣𐭥** hômand, **𐭥𐭥** lanman, **𐭠𐭣𐭥𐭥** akhtmanar, **𐭠𐭣𐭥** minshân, **𐭥𐭥** minash, **𐭠𐭣𐭥** minishn. 3) mar, mara, in **𐭠𐭣𐭥𐭥** marshtô, **𐭠𐭣𐭥** maranâ. 4) mila in **𐭠𐭣𐭥** milayâ.

𐭥𐭥, or **𐭥𐭥**, madam in **𐭠𐭣𐭥𐭥** madamân.

1) **𐭠** 1) û, ô, ö, v, va, ve, vi, vo, in **𐭠𐭣𐭥𐭥𐭥** ûzdahîshn, **𐭠𐭣𐭥** kûst, **𐭠𐭣** abû, **𐭠𐭣𐭥** stôr, **𐭠𐭣** dînô, **𐭠𐭣𐭥** girânô, **𐭠𐭣𐭥** khûrishnô, **𐭠𐭣𐭥𐭥** gûftanô, **𐭠𐭣𐭥** vâran, **𐭠𐭣𐭥𐭥𐭥** aûmêdvâr, **𐭠𐭣** jôv, **𐭠** var, **𐭠𐭣𐭥𐭥** padvast, **𐭠𐭣𐭥** Verehrâm, **𐭠𐭣** vish, **𐭠𐭣** Vohûman. 2) n, na, ne, ni, nu, in **𐭠𐭣𐭥** nâmîh, **𐭠𐭣𐭥** akankht, **𐭠𐭣** drôn, **𐭠𐭣𐭥** nafrîn, **𐭠𐭣𐭥** neftând, **𐭠𐭣𐭥** nishast, **𐭠𐭣𐭥** numûdâr, **𐭠𐭣𐭥𐭥** yakhsenund. 3) r in **𐭠𐭣** kard, **𐭠𐭣** barâ, **𐭠𐭣** frâz, **𐭠𐭣** Mitrô. 4) l, la, in **𐭠𐭣** kolâ, **𐭠𐭣** ghal, **𐭠𐭣** pelag.

𐭠, or **𐭠**, 1) **𐭠**, ê, y, ya, ye, yi, in **𐭠𐭣𐭥𐭥𐭥** îstâdak, **𐭠𐭣** pîl, **𐭠𐭣** bôî, **𐭠𐭣** besh, **𐭠𐭣𐭥** numâyêd, **𐭠𐭣𐭥** yasht, **𐭠𐭣𐭥** avâyast, **𐭠𐭣𐭥** yezbekhûnd, **𐭠𐭣𐭥** pîrâyishn.

𐭠, or **𐭠**, 2) **𐭠**, da, di, in **𐭠𐭣𐭥** drâj, **𐭠𐭣𐭥** kadbâ, **𐭠𐭣𐭥** yhevând, **𐭠𐭣𐭥** dast, **𐭠𐭣𐭥** andarz, **𐭠𐭣𐭥** rôdishn.

𐭠, or **𐭠**, 3) **𐭠**, ga, ge, gi, gu, in **𐭠𐭣** gîl, **𐭠𐭣𐭥** angêzêd, **𐭠𐭣**

tang, گە garm, گەل agar, گەل ragelman, گەل gird, گەل an-gupîñö.

د 4) ja, ji, in گەل jast, گەل jigar, گەل rajistak. 5) k, ka, ki, (for و) in گەل zak, گەل zektelûnd, گەل pezkûnd, گەل za-kar, گەل zakich. 6) a numeral cipher (= ر 1) in گەل 100, گەل 1000; (= د 1) in گەل 2; (= ل 20) in گەل 60, گەل 70.

د a form of د used for the idhâfat *i* and in the compounds گەل, گەل, گەل.

ر the cipher 1; it also forms part of the compound ciphers گەل 2, گەل 3, گەل 4, گەل 5.

ه a variant of ر in گەل 2, گەل 3.

و, or و, 1) *ib* in گەل chîbâ. 2) *db* in گەل kadbâ. 3) *gab* in گەل gabrâ. And other compounds of د + و. 4) *giy* in گەل giyâh. 5) see گەل h (= د).

ه, or ه, 1) *ît, îta, êt, yat, yet*, in گەل aît, گەل aîtam, گەل bêtâ, گەل yat-ahâk-vairîyök, گەل zyat, گەل yetîbân. 2) *îl, îla, êl, yad*, in گەل pûrsîl, گەل chîdanö, گەل pêdâk, گەل yehevûnêd, گەل shâyad.

ه 3) *dt, dta*, in گەل hû-bôdtûm, گەل bâlandtar. 4) *dad, daða*, in گەل dadîgar, گەل Horvadað, گەل dadak. 5) *gt, gta*, in گەل tagtûm, گەل tangtar. 6) *kte* in گەل zektelûnam.

ه an occasional form of ه *îl, êl, yad*, as in گەل did, گەل pêdâk, گەل khûrshêd, گەل vâdûnêd, گەل shâyad.

و, or و, 1) *îch, êcha*, in گەل hîchîh, گەل avi-chîm, گەل

lakîch, 𐬀𐬵𐬀𐬵 *aêchand*. 2) *îja*, *êj*, in 𐬀𐬵𐬀 *barîjan*, 𐬀𐬵𐬀𐬀 *pâhrêj*. 3) *îz*, *îzâ*, *êz*, *êza*, *êzi*, *yaz*, *yaza*, *yazi*, *yez*, in 𐬀𐬵𐬀𐬀𐬀 *kârîzâr*, 𐬀𐬵𐬀𐬀 *kafîz*, 𐬀𐬵𐬀𐬀 *kanîzak*, 𐬀𐬵𐬀𐬀𐬀 *angêzêd*, 𐬀𐬵𐬀𐬀 *avêzak*, 𐬀𐬵𐬀𐬀 *mêzishn*, 𐬀𐬵𐬀 *yazêd*, 𐬀𐬵𐬀𐬀𐬀𐬀𐬀 *shêdayyâ-yazakîh*, 𐬀𐬵𐬀 *yazishn*, 𐬀𐬵𐬀𐬀𐬀 *yezbe-mûnd*. 4) *êf* in 𐬀𐬵 *kêf*. 5) *îv* in 𐬀𐬵𐬀𐬀 *mîvûk*, 𐬀𐬵 *sîv*.

𐬀 6) *dich* in 𐬀𐬵𐬀𐬀 *hâvandich*. 7) *dez* in 𐬀𐬵 *dezô*. 8) *gach* in 𐬀𐬵 *gachîn*. 9) *gaj*, *gaje*, in 𐬀𐬵𐬀𐬀𐬀 *gajêstak*, 𐬀𐬵𐬀𐬀𐬀 *gajestak*. 10) *gaz*, *gaza*, *gazi*, in 𐬀𐬵𐬀𐬀 *gazîd*, 𐬀𐬵𐬀𐬀 *agazand*, 𐬀𐬵𐬀𐬀 *gazishn*.

𐬀, or 𐬀, 1) *îr*, *îri*, *êr*, *yar*, *yer*, in 𐬀𐬵 *vîr*, 𐬀𐬵𐬀𐬀 *nikîrishn*, 𐬀𐬵𐬀𐬀𐬀 *aêrpat*, 𐬀𐬵𐬀𐬀 *frâyar*, 𐬀𐬵𐬀𐬀𐬀 *aûzayerînô*. 2) *îl*, *êl*, in 𐬀𐬵 *pîl*, 𐬀𐬵𐬀𐬀 *lêlyâ*.

𐬀, or 𐬀, 3) *dr*, *dra*, *dar*, *dare*, *dira*, in 𐬀𐬵𐬀𐬀𐬀 *drâyîd*, 𐬀𐬵𐬀𐬀𐬀 *drafsh*, 𐬀𐬵𐬀𐬀𐬀 *dargâs*, 𐬀𐬵𐬀𐬀𐬀 *daregûsh*, 𐬀𐬵𐬀𐬀 *dirakht*.

𐬀, or 𐬀, 4) *gre*, *gar*, *gere*, *gir*, in 𐬀𐬵𐬀𐬀 *grehmak*, 𐬀𐬵𐬀 *garân*, 𐬀𐬵𐬀𐬀𐬀 *âgereft*, 𐬀𐬵𐬀𐬀 *giryân*. 5) *gil* in 𐬀𐬵 *gîlîn*.

𐬀 6) a numeral cipher in 𐬀𐬵 100, 𐬀𐬵 1000.

𐬀 = 𐬀 + 𐬀, or 𐬀 + 𐬀 + 𐬀; see 𐬀 s + 𐬀.

𐬀𐬵, 𐬀𐬵𐬀, 𐬀𐬵𐬀𐬀, 𐬀𐬵𐬀𐬀𐬀, 𐬀𐬵𐬀𐬀𐬀, 𐬀𐬵𐬀𐬀𐬀, 𐬀𐬵𐬀𐬀𐬀, 𐬀𐬵𐬀𐬀𐬀, etc. are sometimes used for 𐬀𐬵𐬀, 𐬀𐬀, 𐬀𐬵𐬀𐬀, 𐬀𐬵𐬀𐬀𐬀, 𐬀𐬵𐬀𐬀𐬀, 𐬀𐬵𐬀𐬀𐬀, 𐬀𐬵𐬀𐬀𐬀, etc. respectively.

𐬀 1) *îk*, *yak*, *yeka*, in 𐬀𐬵𐬀𐬀𐬀 *parîkân*, 𐬀𐬵𐬀𐬀 *târîk*, 𐬀𐬵 *mû-yak*, 𐬀𐬵𐬀𐬀𐬀𐬀𐬀 *yekavîmûnâd*. 2) *îg*, *îga*, in 𐬀𐬵𐬀𐬀𐬀 *bîgânak*, 𐬀𐬵𐬀𐬀𐬀 *sadîgar*. 3) *dak* in 𐬀𐬵𐬀𐬀 *dakyâ*, 𐬀𐬵𐬀 *andak*. 4) *jiga* in 𐬀𐬵 *jigar*.

𐬀 1) *îm*, *êm*, *êma*, *yam*, *yem*, *yema*, *yîm*, in 𐬀𐬵𐬀𐬀 *usîm*, 𐬀𐬵 *kêm*,

դմ nêmak, շչ zjam, ռաւմ յemîttûnd, ռաւմ յemalelûnêd, Գ
Yim. 2) gum in Գմ գumbad, Գմ angumîn.

Դ, or Դ, 3) dam, dama, dem, dima, dum, in Դմ damân, Դմ
damak, Դ dem, Դմ dimastân, Դմ gazdum.

Դմ îmta, êmta, in Դմ basîmtar, Դմ kêmtar.

Դմ dammû in Դմ medammûnast.

Դմ 1) îmû in Դմ yekavîmûnd. 2) îman in Դմ rîmanîh.

3) yemale in ռաւմ yemalelûnêd. 4) gaml in Դմ gamlâ.

Դմ, or Դմ, 5) dman in Դմ nasadman.

Դ, or Դ, 1) yû, yô, îv, îva, îvi, êva, in Դմ yûdân, Դմ pa-
yûsh, Դմ yôm, Դմ vâstryôsh, Դմ zîvêd, Դմ avî-vanâs,
Դմ zîvishn, Դմ bêvar. 2) îñ, îna, îni, êñ, êni, yan, in Դմ
asîñîñ, Դմ mînavad, Դմ mînishn, Դմ rêjênd, Դմ vênishn,
Դմ yansegûnd. 3) îr in Դմ kîrâ, Դմ dapîr.

Դ, or Դ, 4) dû, dô, dv, dav, dava, in Դմ dûshman, Դմ
afdûm, Դմ dôst, Դմ andôkht, Դմ dvâzdahûm, Դմ Ar-
davân, Դմ mindavam. 5) dan, den, in Դմ dandân, Դմ bidanâ,
Դմ kandan, Դմ denman. 6) dr, dar, in Դմ drûst, Դմ
Spendarmad.

Դ, or Դ, 7) gû, gô, in Դմ gûmân, Դմ ângûn, Դմ gôhar,
Դմ magôpat. 8) gan, gun, in Դմ ganj, Դմ pargandak, Դմ
ângun.

Դ 9) jû, jav, in Դմ jûî, Դմ javîd. 10) jan in Դմ jûjan. 11)
jal in Դմ jald.

Դյն, yên, in Դյն (often written Դյն dên), Դյն yedrûnyên.

II. Declension of Substantives.

Pahlavî substantives admit of no variation except the addition of a plural suffix. The usual suffix is **𐭠𐭥** -ân, as in **𐭠𐭥𐭠𐭥** *marđâmân*, **𐭠𐭥𐭠𐭥𐭠𐭥** *anshûtân*, **𐭠𐭥𐭠𐭥** *râbânân*, **𐭠𐭥𐭠𐭥** *tanûân*, **𐭠𐭥𐭠𐭥** *khû-dâyân*. When the singular ends in **𐭠** -k, this letter often combines with the plural suffix to form the syllable **𐭠𐭥** -gân, in conformity with **𐭠𐭥** in modern Persian, but this is more probably a change in writing than in pronunciation, as the regular plural termination **𐭠𐭥** -kân is more usual in old MSS.; in some cases the termination **𐭠𐭥** -gân (see the glossary) is added to the **𐭠** -k. The suffix **𐭠𐭥** -îhâ (see the glossary) is sometimes used to form the plural of a few words, but more commonly in the later writings. It should be observed that a plural suffix is rarely used when the substantive is preceded by a numeral, or adjective, which indicates clearly its plural nature.

The relative meanings indicated by case terminations in other languages, are expressed in Pahlavî either by the position of the substantive, or by the use of certain particles.

When one substantive precedes another and is not the nominative to the verb, and the two substantives are neither coupled together, nor in apposition, then the former substantive corresponds to a genitive, and defines the meaning of the latter, as in **𐭠𐭥𐭠𐭥 𐭠𐭥𐭠𐭥** *Āirân dahyûpat*, 'the ruler of Iran', **𐭠𐭥𐭠𐭥 𐭠𐭥𐭠𐭥** *khânak-1 babâ*, 'the door of a house'; sometimes a word, or phrase, intervenes between the two substantives, as in the case of the genitives **𐭠𐭥𐭠𐭥** in AV. 2, 2. and **𐭠𐭥𐭠𐭥 — 𐭠𐭥𐭠𐭥** in AV. 53, 4. The genitive also very often follows the other substantive, in which case they must be connected by the relative particle **𐭠** i, 'that', as in **𐭠𐭥𐭠𐭥 𐭠𐭥𐭠𐭥** *râbân-i anshûtâ*, 'the soul of man' (lit. 'the soul that is of man').

All the remaining cases, except the nominative and accusative, are expressed by the use of the Huz. prepositions **𐭪** *val* (for the dative), **𐭥** *min* (for the ablative), **𐭩** *vad*, **𐭥𐭥** *madam*, **𐭥𐭥𐭥** *levatman*, **𐭥𐭥** *pavan*, **𐭥𐭥** *yīn*, (see the glossary), or more rarely by their Pâz. syn. **𐭥𐭥** *avō*, **𐭥** *az*, **𐭥𐭥𐭥**² *andāk*, **𐭥** *avar*, **𐭥𐭥**¹ *avāk*, *pa*², **𐭥𐭥𐭥** *andar*; also by the Pâz. postposition **𐭥𐭥** *râi*.

The accusative usually follows the nominative, but is rarely distinguished by any particle; occasionally it is followed by the postposition **𐭥𐭥** *râi*, as in AV. 1, 9. GF. 3, 9, 54, 60. 4, 27. and this is more frequently the case in later writings, in accordance with the use of the corresponding **𐭪** in modern Persian.

III. Adjectives.

Pahlavî adjectives often take the plural suffix **𐭥** *-ân* when they are used as substantives, that is, independently (the word 'people', or 'things', being understood) as **𐭥𐭥𐭥𐭥** *yasharûbân*, 'the righteous', **𐭥𐭥𐭥𐭥** *Arûmâkân*, 'Roumanians', **𐭥𐭥𐭥𐭥** *tîshnakân*, 'the thirsty'. But when used as adjectives, in connection with plural substantives, they do not take the plural suffix, except in a few rare instances in the translations of the Avesta, as **𐭥𐭥𐭥𐭥𐭥** *yasharûbôânō* (= Z. *asha-vabyō*) in Vend. 3, 57. 5, 143, 144. and **𐭥𐭥𐭥𐭥𐭥** *pâhlûmakân* (= Z. *vahishtaēibyō*) in Vend. 2, 45.

The only trace of variation in a Pahlavî adjective on account of gender, occurs in a feminine form of **𐭥𐭥𐭥𐭥** *yasharûbō*, 'righteous', which is occasionally used in the translations of the Avesta, and is variously written **𐭥𐭥𐭥𐭥** in Vend. 19, 62. Yas. 6, 14. Visp. 3, 20.,

¹ These Pâz. forms are also very rare in Pahlavî.

² This Pâz. preposition has not been found in Pahlavî.

ܠܚܝܬܝܢ in Vend. 22, 9. Yas. 2, 49., ܠܚܝܬܝܢ in Yas. 13, 28.,
 ܠܚܝܬܝܢ in Yas. 2, 22., ܠܚܝܬܝܢ in Vend. 19, 127., and ܠܚܝܬܝܢ
 in Yas. 2, 49.

The comparative is formed with the suffix ܬܐ -*tar*, as ܠܚܝܬܝܢ *zîshhtar*, 'uglier', ܠܚܝܬܝܢ *shamgûntar*, 'more frightful', ܠܚܝܬܝܢ *sard-tar*, 'colder', ܠܚܝܬܝܢ *sarîtar* 'worse'. When the comparison is definite, the comparative is construed either with the preposition ܡܝܢ *min*, 'from, than', or the conjunction ܐܝܟܬܐ *aîgh*, 'that, than', as ܠܚܝܬܝܢ ܡܝܢ ܠܚܝܬܝܢ *min zak rôshantar va nadûktar*, 'more brilliant and excellent than that', ܠܚܝܬܝܢ ܐܝܟܬܐ ܠܚܝܬܝܢ *sakhttar aîgh hamâk*, 'severer than all'. Sometimes the comparative is used indefinitely, like a superlative, as ܠܚܝܬܝܢ ܡܝܢ ܠܚܝܬܝܢ *maman garmtar?* 'what is the hotter?' The Huz. adjective ܠܚܝܬܝܢ *shapîr*, 'good', and its Pâz. syn. ܠܚܝܬܝܢ *vêh*, are often used in a comparative sense ('better') without the suffix.

The superlative is formed with the suffix ܬܡܐ -*tûm*, as ܠܚܝܬܝܢ *sahmgûntûm*, 'most frightful', ܠܚܝܬܝܢ *barâzishaktûm*, 'most embellished', ܠܚܝܬܝܢ *saryâtûm*, 'worst'. It is construed with the preposition ܡܝܢ *min*, 'from, of', as ܠܚܝܬܝܢ ܡܝܢ ܠܚܝܬܝܢ *min mînavadân afzûnîktûm*, 'the most munificent of spirits'.

The adjective, like the genitive, can either precede, or follow, its substantive, but in the latter case it also requires the relative particle ܕ *i*, 'that', to connect it with the substantive; thus we find ܠܚܝܬܝܢ *rabâ hanjaman*, 'a great assembly', ܠܚܝܬܝܢ *shapîr dînô*, 'the good religion', and ܠܚܝܬܝܢ ܠܚܝܬܝܢ *bôî-i basîm*, 'a pleasant scent' (lit. 'a scent that is pleasant'), ܠܚܝܬܝܢ ܠܚܝܬܝܢ *dînô-i shapîr*, 'the good religion' (lit. 'the religion that is good'). When several adjectives follow a substantive, they are connected together either by the conjunction ܐܝܟܬܐ *va* repeated before each adjective after the first, or by a similar repetition of the relative particle ܕ *i*.

Many adjectives can be used adverbially without change, but most Pâz. adjectives are converted into adverbs by adding the suffix **ی‌ش** *-yîsh*, equivalent to *-ly* in English, as in **نی‌هانی‌ش** *nihânyîsh*, 'secretly', **درستی‌ش** *drûstyîsh*, 'perfectly', **تا‌گی‌ری‌ش** *tag-dilîryîsh*, 'courageously'.

IV. N u m e r a l s.

Pahlavî numerals are usually expressed by ciphers; but when words are used, the numerals 1, 2, 3, 10 are generally written in Huz., 5, 6, 7, 8 in Pâz., and 4, 9 in either. Numerals above 10 have no Huz. form in ordinary use.

Pahlavî ciphers consist chiefly of three elements: first, the unit **۱** which is sometimes written **د**, and is reduced in size to **۱** when joined to other units; second, the ten **۱۰** which is also often reduced to **۱** when joined with units; third, the score **۱۰۰** which is always reduced to **۱**, or **۱**, when more scores than one are written together. All numerals below 100 are expressed by a combination of these three elements, and 100 and 1000 are represented by the score cipher with special additions.

The whole series of numerals and ciphers, with their variants, is contained in the following list, in which the Huz. form (of the first ten numerals only) is given first, then the Pâz., and finally the various forms of cipher.

1. **خادوک** *khadûk*, **س**¹ *khad*, or *ae*; **او**² *ak*; **۱۰۰**³, **د**³.

¹ Always follows it substantive, sometimes written **سر**, and may be either Huz., or Pâz.

² Only in compounds, as **اک‌برید** *akbrîd*, **اک‌وین** *akvîn*.

³ These ciphers follow their substantives.

2. trên , \hat{r} dô ; دہ , د , س^1 .
3. telatâ , ت ; س , س , دہ .
4. arbâ , chahâr^2 ; دہ , دہ , س^1 .
5. khômshyâ , panch ; س , س , دہ , دہ , دہ .
6. shitâ , shash ; س , دہ , دہ , دہ .
7. shibâ , haft ; س , دہ , دہ , دہ , س^3 .
8. tômanyâ , hasht ; س , دہ , دہ , دہ , دہ .
9. tîshgâ , nâv^4 ; س , س , دہ , دہ , دہ , دہ .
10. asryâ , or و^5 , dah ; و^5 , و^5 .
11. yâzdah ; و^5 .
12. dvâzdah^6 ; و^5 , و^5 , و^5 .
13. sîzdah ; و , و , و .
14. chahârdah ; و , و , و .
15. pânzdah^7 ; و , و , و , و .
16. shâzdah^8 ; و , و , و , و .
17. haftdah ; و , و , و , و .

¹ These and similar ciphers have their tails sometimes reversed, as in س for س .

² tasû also occurs in the compound tasûbrîd .

³ Either cipher may be placed first, but this position is the most usual.

⁴ Or nâvô , but this Pâz. numeral and all the following, as far as 19, are rarely used, except with the ordinal suffix.

⁵ Generally circumflexed here and elsewhere.

⁶ Also dûbâzdah , or dubâzdah .

⁷ Also panchdah .

⁸ Also shâzdah .

18. وندنه نندنه, دسرس, و سرسس *hashtdah*; ١٨
 19. وندنه نندنه, دسرس, و سرسس *nâûzdah*; ١٩
 20. وندنه ١٨ *vîst*, ٢٠.
 30. وندنه ٣٠ *sî*; ٣٠.
 40. وندنه ٤٠ *chihal*, or وندنه ٤٠ *châhal*; ٤٠.
 50. وندنه ٥٠ *panjâh*; ٥٠.
 60. وندنه ٦٠ *shast*; ٦٠.
 70. وندنه ٧٠ *haftâd*; ٧٠.
 80. وندنه ٨٠ *hashtâd*; ٨٠.
 90. وندنه ٩٠ *navađ*; ٩٠.
 100. وندنه ١٠٠ *sad*, or وندنه ١٠٠ *satô*; ١٠٠.
 1000. وندنه ١٠٠٠ *hazâr*; ١٠٠٠.
 10,000. وندنه ١٠٠٠٠ *bêvar*; ١٠٠٠٠.

The ciphers for the hundreds and thousands are وندنه ١٠٠, or وندنه ١٠٠, 200; وندنه ٢٠٠, or وندنه ٢٠٠, 300; وندنه ٣٠٠, or وندنه ٣٠٠, 400; وندنه ٤٠٠, or وندنه ٤٠٠, 500; etc. وندنه ٥٠٠, or وندنه ٥٠٠, 2000; وندنه ٢٠٠٠, or وندنه ٢٠٠٠, 3000; etc. In all intermediate numbers, the component ciphers are generally (but not always) connected by the conjunction *va*, 'and', as وندنه ٢٠ *va* 2 (= 22), وندنه ٣٠ *va* 4 (= 34), وندنه ٥٠ *va* 4 (= 54).

The ordinal numbers are Huz. وندنه ١ *avlâ*, 'first', Pâz. وندنه ١ *fratûm*, 'foremost, first', وندنه ١ *nakhûst*, 'first', وندنه ١ *nazdist*, 'nearest,

¹ Probably for وندنه ٢٠ 'one score', which would be read 21 if the وندنه were not reduced in size.

first'; Huz. 𐭠𐭣𐭥 *taniḏ*¹, 'second, another', Pâz. 𐭠𐭣𐭥 *dadîgar*, 'second'; 𐭠𐭣𐭥 *sadîgar*, 'third'; 𐭠𐭣𐭥 *chahârûm*, 'fourth', 𐭠𐭣𐭥 *tasûm*, 'fourth'; and all other ordinals are formed by adding the suffix 𐭠 -ûm to the numerals; and the same suffix is also added to the numeral ciphers for the same purpose, as 𐭠𐭣𐭥 2^d, 𐭠𐭣𐭥 3^d, etc.

V. P r o n o u n s .

Pahlavî pronouns admit of no variation, except that the personal pronouns and one, or two, others have a plural form. All distinctions of case are indicated by the position of the pronoun, or by the use of particles, as with substantives; and adjective pronouns are treated as adjectives, but generally precede their substantives.

a) The personal pronouns are of two classes: independent and suffixed. The independent personal pronouns are Huz. 𐭠 *li*, 'I, me, my', pl. 𐭠𐭣𐭥 *lanman*, 'we, us, our'; 𐭠𐭣𐭥 *lak*, 'thou, thee, thy', pl. 𐭠𐭣𐭥 *lekûm*, 'you, your'; and their Pâz. equivalents, which are very rare in Pahlavî, are 𐭠 *man*, pl. 𐭠𐭣𐭥 *amâ*; 𐭠 *tû*, pl. 𐭠𐭣𐭥 *shûmâ*. In some cases the verb 𐭠𐭣𐭥 *hômanam*, 'I am', or its variant 𐭠𐭣𐭥, or 𐭠𐭣𐭥, is used for the first personal pronoun (see glossary, p. 55, note). The third person is expressed by the demonstrative pronouns Huz. 𐭠𐭣𐭥 *valman*, 'that one, he, she, it', etc. pl. 𐭠𐭣𐭥 *valmanshân*, 'those, they, them, their'; Pâz. (rare in Pahl.) 𐭠𐭣𐭥 *avö*; and the Huz. 𐭠𐭣𐭥 *val*, or 𐭠𐭣𐭥 *ghal*, which is sometimes substituted for 𐭠𐭣𐭥 *valman*.

The suffixed personal pronouns are used only for oblique cases of the pronouns, and include the meaning of any preposition (such as 'of, to, for, by, through', etc.) necessary to complete the sense; these suffixes are 𐭠 -am, 'me', 𐭠 -at, 'thee', 𐭠 -ash, 'him, her, it', with their

¹ Used more as a pronoun than as a numeral.

plurals **𐭠𐭥** -*mân*, 'us', **𐭠𐭥** -*tân*, 'you', **𐭠𐭥** -*shân*, 'them'. They are suffixed either to certain adverbs, conjunctions, and relatives, which usually begin a clause in the sentence (see **𐭠𐭥** *hat*, **𐭠** *af*-, **𐭠𐭥** *adîn*, **𐭠𐭥** *amat*, **𐭠𐭥** *aigh*, **𐭠𐭥** *chîgûn*, **𐭠𐭥** *zy*-, **𐭠𐭥** *maman*, **𐭠𐭥** *mûn*, **𐭠** *vad*, in the glossary), or to certain prepositions in the midst of the sentence (see **𐭠** *az*, **𐭠𐭥** *âûb*-, **𐭠𐭥** *paû*-, **𐭠** *min*, in the glossary); also occasionally to other adverbs and conjunctions, as in **𐭠𐭥** *akharich-ash* in Vend. 5, 48., **𐭠𐭥** *ayûf-ash* in Vend. 3, 138, 139. 5, 41.; and even to verbs, substantives, and adjectives, beginning a clause in the sentence, as in **𐭠𐭥** *gûft-ash* in Vend. 1, 1., **𐭠𐭥** *âit-am*, **𐭠𐭥** *aitô-am*, **𐭠𐭥** *lôitô-am* in Vend. 4, 2., **𐭠𐭥** *mayâ-ash* in Vend. 5, 26., **𐭠𐭥** *fratûm-ash* in Vend. 5, 150. These pronominal suffixes are also found unattached, at the beginning of a clause, when there is no adverb, or particle, to which they can be suffixed, but in this case they generally take the forms of **𐭠**¹ *am*, **𐭠** *at*, **𐭠** *ash*, **𐭠𐭥** *amân*, **𐭠𐭥** *atân*, **𐭠𐭥** *ashân*.

b) The demonstrative pronouns, which are used either substantively, or adjectively, are Huz. **𐭠𐭥** *valman*, 'that', (for which **𐭠**² *val*, or **𐭠**² *ghal*, is sometimes substituted) pl. **𐭠𐭥** *valmanshân*, 'those', Pâz. (rare in Pahl.) **𐭠𐭥**² *avö*, 'that'; Huz. **𐭠𐭥** *zak*, 'that, those', Pâz. (rare) **𐭠𐭥** *ânö*, 'that, those'; Huz. **𐭠𐭥** *hanû*, 'this, these', Pâz. **𐭠**, or **𐭠**, *âê*, 'this, these', (sometimes written **𐭠** *ae*, or **𐭠** *ê*); Huz. **𐭠𐭥** *denman*, 'this, these', (occasionally **𐭠𐭥** *le-denman*), Pâz. (very rare in Pahl.) **𐭠** *în*, 'this, these'.

c) The relatives **𐭠𐭥** *mûn*, **𐭠𐭥** *zy*-, **𐭠** -*i*, 'that, who, which', are rather conjunctions than pronouns, for when used with a preposition,

¹ Rarely written **𐭠**, except by modern writers.

² These words are more commonly prepositions meaning 'to, for, at'.

the latter does not precede the relative, but is either combined with a pronominal suffix in the midst of the sentence, as **מִן** **פָּדַשׁ** **רִיקֵה** **לְהוֹ** **מִן** **פָּדַשׁ** **רִיקֵה**, 'on whom was poured' (lit. 'that on him was poured'); or it is used with another pronoun, or substantive, as **וְזֶה** **הַנָּהָר** **מִן** **קָבֵד** **רַבָּנֹה** **יֵין** **זַק** **רֹאד** **יֶחֱעָוָנֵד**, 'in which river were many souls' (lit. 'that many souls were in that river'); or it may be used adverbially with the verb, as **מִן** **הָיָה** **שֶׁבַע** **לִטְלֵי** **מִן** **הָיָה** **שֶׁבַע** **לִטְלֵי** **מִן** **הָיָה** **שֶׁבַע** **לִטְלֵי**, 'in which seven lintels were fixed' (lit. 'that seven lintels were fixed in'); or the preposition may be understood in a pronominal suffix attached to the relative itself, as **מִן** **נָשָׂא** **וָאֵשׁ** **מִן** **נָשָׂא** **וָאֵשׁ** **מִן** **נָשָׂא** **וָאֵשׁ**, 'whose sin' (lit. 'that the sin of him'). Sometimes the conjunction **שֶׁ** **אֵיגֵה**, 'that', is used as a relative (see AV. 86, 3. GF. 1, 4.).

d) The interrogative pronouns are **מִן** **מִן**, 'who? which? what?', **כַּדָּאָם** **כַּדָּאָר**, 'which? what?' (all applied to either persons, or things), and **מַמַּן** **מַמַּן**, 'which? what?' (applied only to things); these are real pronouns, as they are used with prepositions in the same manner as substantives. The other interrogatives are adverbs, as **שֶׁ** **אֵיגֵה**, 'where?', **אֵמַת** **אֵמַת**, 'when?', **חִיגֹון** **חִיגֹון**, 'how?', **חַנְד** **חַנְד**, 'how much?', **חִימ** **חִימ**, or **חִימ** **חִימ**, 'why?'.

e) Other pronouns are **הַן** **הַן**, or **הַנּוֹ** **הַנּוֹ**, 'other', **אֲדָר** **אֲדָר**, 'whoever', **אֲוָרִיק** **אֲוָרִיק**, 'other', **הַר** **הַר**, 'every', **הַרְוִישׁ** **הַרְוִישׁ**, or **הַרְוִישׁ** **הַרְוִישׁ**, 'all', **הַרְוִישׁ** **הַרְוִישׁ**, or **הַרְוִישׁ** **הַרְוִישׁ**, 'every kind', **הַמָּאָק** **הַמָּאָק**, 'all', **הַמָּוֹ-קֹון** **הַמָּוֹ-קֹון**, 'every kind', **חֻד** **חֻד**, 'self', **אֵד** **אֵד**, 'so many', **אֵד** **אֵד** **חַנְד** **חַנְד**, 'as much as', **חַנְד** **חַנְד**, 'own', **חִיח** **חִיח**, 'any', **אֵחַנְד** **אֵחַנְד**, 'several', **חַדִּיח** **חַדִּיח**, 'anyone', (pl. **חַדִּיחַן** **חַדִּיחַן**, 'others'), **חַדִּיחִיח** **חַדִּיחִיח**, or **חַדִּיחִיח** **חַדִּיחִיח**, 'anyone whatever', **בִּנְאִשְׁמַן** **בִּנְאִשְׁמַן**, 'self', **תַּנִּיד** **תַּנִּיד**,

'another', 𐭠𐭣𐭠𐭥 *chânc̥h*, 'whatever', 𐭠𐭥𐭠𐭥 *chish*, 'something', 𐭠𐭥𐭠𐭥 *chand*, 'some', 𐭠𐭥𐭠𐭥𐭠𐭥 *chîgâmchâî*, 'whatsoever' (also written 𐭠𐭥𐭠𐭥𐭠𐭥), 𐭠𐭥𐭠𐭥 *zak-âc̥*, 'other' (also written 𐭠𐭥𐭠𐭥 *zak-ê*, 𐭠𐭥𐭠𐭥 and 𐭠𐭥𐭠𐭥), 𐭠𐭥𐭠𐭥𐭠𐭥 *kadârchâî*, 𐭠𐭥𐭠𐭥𐭠𐭥 *kadâmchâî*, or 𐭠𐭥𐭠𐭥𐭠𐭥 *kanâmchâî*, 'any whatever', 𐭠𐭥𐭠𐭥 *kolâ*, 'every', 𐭠𐭥𐭠𐭥𐭠𐭥 *kolâ-2*, 'both', 𐭠𐭥𐭠𐭥𐭠𐭥 *kolâich*, or 𐭠𐭥𐭠𐭥𐭠𐭥 *kolâ maman*, 'whatsoever', 𐭠𐭥𐭠𐭥 *mindavam*, 'something', 𐭠𐭥𐭠𐭥𐭠𐭥 *mindavamîch*, 'anything whatever', 𐭠𐭥𐭠𐭥𐭠𐭥 *nafshman*, 'own'. Several of these pronouns are, however, oftener used as adjectives, or adverbs.

VI. V e r b s .

1. The CRUDE FORM of the Pahlavî verb occurs as the last member of certain compound adjectives and substantives, where it has the meaning of a present participle, as in 𐭠𐭥𐭠𐭥𐭠𐭥𐭠𐭥 *âshtîh-bavîhân*, 'peace-seeking', 𐭠𐭥𐭠𐭥𐭠𐭥𐭠𐭥 *anâmûr̥z*, 'unforgiving', 𐭠𐭥𐭠𐭥𐭠𐭥𐭠𐭥 *rist-âkhêz*, 'dead-arising', 𐭠𐭥𐭠𐭥𐭠𐭥𐭠𐭥 *mitrô-drûj*, 'promise-breaking'. In Huz. verbs the crude form always ends in 𐭠𐭥 -ûn, but in Pâz. its terminations are various. All other verbal forms are constructed by adding suffixes to the crude verb, but when the suffix begins with 𐭠𐭥 *t*, 𐭠𐭥 *ḍ*, it often occasions a change in the final of the crude form.

2. The INFINITIVE MOOD is formed by adding the suffix 𐭠𐭥𐭠𐭥 -tanō, (anc. Pers. *tanaiy*, mod. Pers. 𐭠𐭥𐭠𐭥) to all Huz. crude verbs, excepting some which adopt the infinitive terminations 𐭠𐭥𐭠𐭥 -astanō and 𐭠𐭥𐭠𐭥 -âḍanō from their Pâz. equivalents. The Pâz. infinitive suffix is generally 𐭠𐭥𐭠𐭥 -ûḍanō, or 𐭠𐭥𐭠𐭥 -tanō, -ḍanō, and sometimes 𐭠𐭥𐭠𐭥 -astanō; but the final of the crude Pâz. verb is generally altered before the suffix 𐭠𐭥𐭠𐭥 -tanō, -ḍanō; thus the finals 𐭠𐭥 -âh, 𐭠𐭥 -âr, 𐭠𐭥 -ây, 𐭠𐭥 -b (or 𐭠𐭥 -v), 𐭠𐭥 (or 𐭠𐭥) -j or -z, 𐭠𐭥 -and, 𐭠𐭥 -în, usually become 𐭠𐭥 -âs, 𐭠𐭥𐭠𐭥 -âsh, 𐭠𐭥 -û, 𐭠𐭥 -f, 𐭠𐭥 -kh (sometimes 𐭠𐭥 -sh), 𐭠𐭥 -as, 𐭠𐭥 -î,

respectively, as in *khvâstanō* from *khvâh*, *dâshtanō* from *dâr*, *numûdanō* from *numây*, *gûftanō* from *gûb*, *tâftanō* from *tâv*, *rîkhtanō* from *rêj*, *âmûkhtanō* from *âmâz*, *yashtanō* from *yaz*, *bastanō* from *band*, *chûdanō* from *chîn*. Other more exceptional changes of the crude form (or rather that of the present tense) occur in *ârâstanō* from *ârây*, *rôstanō* from *rôd*, *zadanō* from *zan*, *dâdanō* from *dah*, *shûstanō* from *shây*, *kardanō* from *kân*, *mûrdanō* from *mîr*, *nishastanō* from *nishîn*, *gereftanō* from *gîr*, etc. The crude forms *tûbân*, *zîv*, *sah*, *dân*, *kâm*, *varō*, *dûbâr*, take the infinitive suffix *-astanō*, *-istanō*, or *-stanō*. The infinitives *madanō* and *dîdanō* have no crude (presential) forms extant, and the crude form *vên* has no infinitive in use. When a final *n* remains in the crude form of Pâz. verbs, the infinitive suffix *-danō* is usually changed into *-danō*, or *-dan*, as in *kandanō*, *mândanō*, *nakandanō*, and often in *afshândanō*, *afgandanō*, *khvândanō*; this rule does not, however, apply to Huz. verbs. The infinitive is generally used merely as an abstract substantive, unless it be connected with another verb. When connected with the verbs *avâyastanō*, *sazîdanō*, and *shâyastanō* (which are generally used impersonally) the infinitive is occasionally contracted into the same form as the past participle.

3. The PAST PARTICIPLE is formed by adding the suffix *-d*, or *-tô*, to all Huz. crude verbs, excepting some which adopt the suffixes *-ast*, *-astô*, *âd*, *-âdô*, from the past participles

of their Pâz. equivalents. The past participles of Pâz. verbs end in **𐭥𐭩** -*îd* (or **𐭥𐭩** -*îdō*, **𐭥** -*t*, -*d* (or **𐭥** -*tō*, -*dō*) and **𐭥𐭥** -*ast* (or **𐭥𐭥** -*astō*) precisely in the same manner as their infinitives end in **𐭥𐭥** -*îdanō*, **𐭥𐭥** *tanō*, -*danō*, and **𐭥𐭥𐭥** -*astanō*; so that, practically, the past participles of all Pahlavî verbs differ from the infinitives merely by the loss of the final **𐭥** -*anō*, or its alteration into **𐭥** *ō*, or *ō*; and when the past participle is used as an adjective, it takes the additional adj. suf. **𐭥** -*ak* instead of the optional final **𐭥** -*ō*, or -*ō*.

4. The PRETERIT is identical with the past participle, and is used without change for all persons and numbers.¹

5. A FUTURE PARTICIPLE is formed by adding the suffix **𐭥𐭥** -*ishn*, or **𐭥𐭥** -*ishn*, to the crude verb, as in **𐭥𐭥𐭥𐭥** *yeddrûnishn*, 'to be carried', **𐭥𐭥𐭥𐭥** *dahîshn*, 'to be given'; this form is, however, like the infinitive, mostly used as an abstract substantive. Such abstract substantives will often be found with the additional abstract suffix **𐭥** -*îh*; this occurs when they have become the final members of compound adjectives, such as **𐭥𐭥𐭥𐭥** *ayazishn*, 'non-worshipping', **𐭥𐭥𐭥𐭥** *bisrayâ-khûrishn*, 'meat-eating', **𐭥𐭥𐭥𐭥** *barâ-ûzdahîshn*, 'uplifting', **𐭥𐭥𐭥𐭥** *frâz-khûrishn*, 'devouring', **𐭥𐭥𐭥𐭥** *pêdlâk-râyînishn*, 'publicly urging', etc. which are converted into compound abstract substantives, by the addition of the abstract suffix **𐭥** -*îh*.

6. PRESENT PARTICIPLES are rare, but are generally formed by the suffix **𐭥** -*ân* (see the glossary), and occasionally by the suffix **𐭥** -*and* which, with the addition of the adj. suf. **𐭥** -*ak*, forms the participial adjective **𐭥𐭥𐭥𐭥** *zîvandak*, 'living'. Adjectives with the meaning of present participles are formed from the crude verb by the suffix **𐭥𐭥** -*âk* (see the glossary).

¹ The verb **𐭥𐭥𐭥𐭥** *yekavîmûnând* in AV. 70,1. seems an exception to this rule, but it may probably be taken as the conjunctive 3d pl.

7. The IMPERATIVE 1st sing. and pl. are formed by the suffix **ܡܕ** -*âni*, or **ܕܡ** -*ênî*; the 2^d sing. is the same as the crude form, and the 2^d pl. takes the suffix **ܡܕ** -*êd*. In Huz. verbs the imperative 2^d sing. sometimes takes the suffix **ܡܕ**, or **ܕܡ**.

8. The PRESENT TENSE is formed by the following suffixes: 1st sing. **ܐܡ** -*am*, (**ܐܡܝ** -*ôm* in most Pâz. verbs, and occasionally **ܐܡܝ** -*êm*), pl. **ܐܡܝܢ** -*êm*; 2^d sing. **ܡܕ**, or **ܡܕܝܗ** -*ih* (occasionally **ܡܕܝܗ** -*ih*, **ܡܕܝܗ** -*ih*, or **ܡܕܝܗ** -*yîh*), pl. **ܡܕܝܗܢ** -*êd*; 3^d sing. **ܡܕܝܗܢ** -*êd* (sometimes **ܡܕܝܗܢ** -*d*, or -*ed*, in a few Pâz. verbs after **ܕܝܗܢ** *r*, **ܝܗܢ** *n*, **ܝܗܢ** *z*, or **ܝܗܢ** *v*, as **ܡܕܝܗܢ** *burd*, **ܡܕܝܗܢ** *dâned*, **ܡܕܝܗܢ** *tazed*, **ܡܕܝܗܢ** *yazed* and *dazed*, **ܡܕܝܗܢ** *raved*), pl. **ܡܕܝܗܢܝܢ** -*d* in Huz. verbs and **ܡܕܝܗܢܝܢ** -*end*, or **ܡܕܝܗܢܝܢ** -*ênd*, in Pâz. verbs.

9. A FUTURE signification is given to the present tense by prefixing the particle **ܡܕܝܗܢܝܢ** *barâ* (see the glossary), though the object, especially if it be in the dative, often intervenes between it and the verb. As this particle is likewise often used with all forms of certain verbs, to intensify their meaning, its presence before a present tense does not always indicate the future.

10. A CONTINUATIVE meaning is given not only to the present tense, but also to the preterit, past participle, and perfect tense, by prefixing the adverb **ܡܕܝܗܢܝܢ** *hamâi*, 'ever'.

11. A POTENTIAL, or CONDITIONAL meaning sometimes attaches to the present tense after certain adverbs, as in AV. 1, 24. 5, 7. 10, 12. GF. 1, 12. after **ܡܕܝܗܢܝܢ** *vad*, in GF. 2, 41, 47. after **ܡܕܝܗܢܝܢ** *aiḡh*, and in GF. 3, 21. after **ܡܕܝܗܢܝܢ** *adîn*.

12. CONJUNCTIVE suffixes are: 3^d sing. **ܡܕܝܗܢܝܢ** -*âd*, as in **ܡܕܝܗܢܝܢ** *khû-râd*, **ܡܕܝܗܢܝܢ** *tajâd*, **ܡܕܝܗܢܝܢ** *vazlû-râd*, **ܡܕܝܗܢܝܢ** *yemalelûnâd*, **ܡܕܝܗܢܝܢ** *yedrûnâd*; 3^d pl. **ܡܕܝܗܢܝܢ** -*ând*, or **ܡܕܝܗܢܝܢ** *ând*, as in **ܡܕܝܗܢܝܢ** *patând*, **ܡܕܝܗܢܝܢ** *rôlând*, **ܡܕܝܗܢܝܢ** *yâtûnând*, **ܡܕܝܗܢܝܢ** *shedkûnând*, **ܡܕܝܗܢܝܢ** *ketrû-nând*, **ܡܕܝܗܢܝܢ** *vakhshând*, **ܡܕܝܗܢܝܢ** *varzând*.

ב, ח, -ih, (sometimes ו), pl. ב -êd; 3^d sing. ב hast, pl. ב and. Conjunctive 3^d sing. ב yâd. Conditional for all persons and numbers ב, ח, -âe, ב, ב, -âê, ב -yâê (sometimes ו).

Infinitive ב yehevûntanô, 'to be'; past participle and preterit ב yehevûnd. Imperative 2^d sing. ב yehevûnâsh ¹, pl. ב yehevûnêd. Present 1st sing. ב yehevûnam, pl. ב yehevûnê; 2^d sing. ב yehevûnih, etc. pl. ב yehevûnêd; 3^d sing. ב yehevûnêd, pl. ב yehevûnd. Conjunctive 3^d sing. ב yehevûnêd, pl. ב yehevûnd. Their Pâz. equivalents, which are rarely used, are: Infinitive ב bûdanô, past participle and preterit ב bûd. Imperative 2^d sing. ב bâsh, pl. ב bêd. Present 1st pl. ב bêm; 2^d pl. ב bêd; 3^d sing. ב bêd, pl. ב bend, ב bënd. Conjunctive 3^d sing. ב bâd, pl. ב bând.

Infinitive ב yekevîmûnâdanô, 'to remain'; past participle and preterit ב yekevîmûnâd. Imperative 2^d sing. ב yekevîmûn, pl. ב yekevîmûnêd. Present 1st sing. ב yekevîmûnam, pl. ב yekevîmûnê; 2^d sing. ב yekevîmûnih, etc. pl. ב yekevîmûnêd; 3^d sing. ב yekevîmûnêd, pl. ב yekevîmûnd. Conjunctive 3^d sing. ב yekevîmûnêd, pl. ב yekevîmûnêd. Their Pâz. equivalents, which are rarely used, are: Infinitive ב istâdanô, or ב astâdanô; past participle ב istâd. Imperative 2^d sing. ב ist, pl. ב istêd. Present 1st sing. ב istôm, pl. ב istêm; 2^d sing. ב istih, etc. pl. ב istêd; 3^d sing. ב istêd, pl. ב istend. Conjunctive 3^d sing. ב istâd, ב istând.

¹ This exceptional form of the imperative 2^d sing. is derived from the Pâz. of this particular Huz. verb.

15. These auxiliaries are also used very frequently as independent verbs, and *yehevûntanö* *yehevûntan*, *yehevûntanö*, and their Pâz. syn. form compound tenses with the various forms of *hōman*, and with each other, in the same manner as other verbs.

16. PERFECT TENSES of apparently identical meaning, are formed by adding the present of any of the auxiliaries to the past participle of the verb, as *yehevûnd hōmanam*, 'I have been', *rasîd-ôm*, 'I have arrived', *maḏ bēḏ*, 'has come', *kard yekavîmûnêḏ*, 'has done', *maḏ îstêḏ*, 'has come'.

17. PASSIVE PRESENT TENSES are formed in the same manner, as *kard hōmanam*, 'I am made', *stâyîḏ yehevûnd*, 'they are praised', *andôkht yekavîmûnêḏ*, 'is acquired', *gûft îstêḏ*, 'is said'.

18. PLUPERFECT TENSES are formed by adding the preterit of any of the auxiliaries (except *hōman* and its Pâz. syn.) to the participle of the verb, as *maḏ yehevûnd*, 'had come', *kard yekavîmûnâḏ*, 'had performed'.

19. PASSIVE PRETERITS are formed in the same manner as *pardâkht yehevûnd*, 'were consumed', *yedrûnd yekavîmûnâḏ*, 'was carried'.

20. PASSIVE PERFECT tenses are formed by adding the perfect tenses of the same auxiliaries to the past participle of the verb, as *dâsht yekavîmûnâḏ hōmanam*, 'I have been considered'.

21. PASSIVE PLUPERFECT TENSE may perhaps be formed by adding the pluperfect tenses of the same auxiliaries to the past participle of the verb, similarly to *maḏ yekavîmûnâḏ yehevûnd*, in AV. 89, 8. which however, can hardly have a passive meaning.

22. CONJUNCTIVE PERFECT TENSES are formed by adding the conjunc-

sing., is constructed by adding **אֵית** *aît*, 'it is' (or its Pâz. syn. **הַסְת** *hast*) to an abstract substantive consisting of the crude verb with an abstract suffix **אֵי** *-î*, as **הַסְת־יַמַּלְלָנִי** *yemalclânî-aît*, 'it is said' (lit. 'there is a saying'). **הַסְת־יְדֻרָּנִי** *yedrûnî-aît*, 'is borne', **הַסְת־רָּגַל** *rêjî-aît*, 'is poured', **הַסְת־פְּרִיבָּל** *frîvî-hast*, 'is deceived'. Similar forms are constructed from abstract substantives consisting of an adjective with the abstract suffix **אֵי** *-î*, as **הַסְת־פְּדָאֲכִי** *pêḏâkî-aît*, 'is manifested', **הַסְת־אַזְוָרִי** *âzvarî-hast*, 'is coveted'.

27. A form with the meaning of a passive infinitive (but always used as an abstract substantive) is similarly constructed by using the termination **הַסְתָּנֹ** *hastanö*, instead of **אֵית** *aît*, or **הַסְת** *hast*, as in **הַסְתָּנֹ-יַחְדִּיתָנִי** *khadîtûnî-hastanö*, 'to be seen', **הַסְתָּנֹ-פְּדָאֲכִי** *pêḏâkî-hastanö*, 'to be manifested'.

28. CAUSAL VERBS have their crude forms constructed by adding the syllable **יְ** *-în* to the crude form of the primitive verb and they always take the infinitive suffix **יְדָנֹ** *îḏanö*, even when the primitive verb is Huz., as **יַחְדִּיתָנִי** *sâtûnîîḏanö*, 'to make go', **יַחְמִיתָנִי** *yâmtûnîîḏanö*, 'to make happen', **יַפְרִישָׁנִי** *afrâsînîḏanö*, 'to make exalt', **יַסְּבִיחָנִי** *sôjînîḏanö*, 'to make burn'.

29. DENOMINATIVE VERBS are formed by adding the same syllable **יְ** *-în* to substantives, or adjectives, to make a crude verb which likewise takes always the suffix **יְדָנֹ** *-îḏanö* for its infinitive, as **יַחְמִיתָנִי** *pêmîîḏanö*, 'to give milk, suckle, foster', from **חֶמֶל** *pêm*, 'milk'; **יַחְסִידָנִי** *sûḏîîḏanö*, 'to cause profit', from **סוּד** *sûḏ*, 'profit'; **יַפְּדָאֲכִי** *pêḏâkîîḏanö*, 'to manifest', from **פְּדָאֲכִי** *pêḏâk*, 'evident'; **יַחְבִּיבָנִי** *rûbâkîîḏanö*, 'to circulate', from **חֲבִיבָא** *rûbâk*, 'current'.

30. All the regular verbal forms, detailed above, are here collected in the conjugation of the Pâz. verb **יַחְסִידָנִי** *pûrsîḏanö*, 'to ask'; and

examples of the special Huz. forms are added, from the Huz. verb vâdântanö , 'to do'; but it will be necessary to refer to the above notes for all irregular forms.

The regular Pâzand verb pûrsîdanö , 'to ask'.

Crude verb: pûrs (used as a final in compound adjectives).

Infinitive: pûrsîdanö (used as an abstract substantive).

Past participle, or preterit: pûrsîd .

Future participle: pûrsishn (used as an abstract substantive).

Present participle: pûrsân , or pûrsand .

Imperative: sing. 1st pûrsânî , or pûrsênî , 2^d pûrs . Pl. 2^d pûrsêd .

Present: sing. 1st pûrsam , pûrsôm , or pûrsêm ; 2^d pûrsîh , or pûrsîh , pûrsîh , or pûrsîh ; 3^d pûrsêd . Pl. 1st pûrsêm ; 2^d pûrsêd ; 3^d pûrsand , or pûrsênd .

Future: barâ + present.

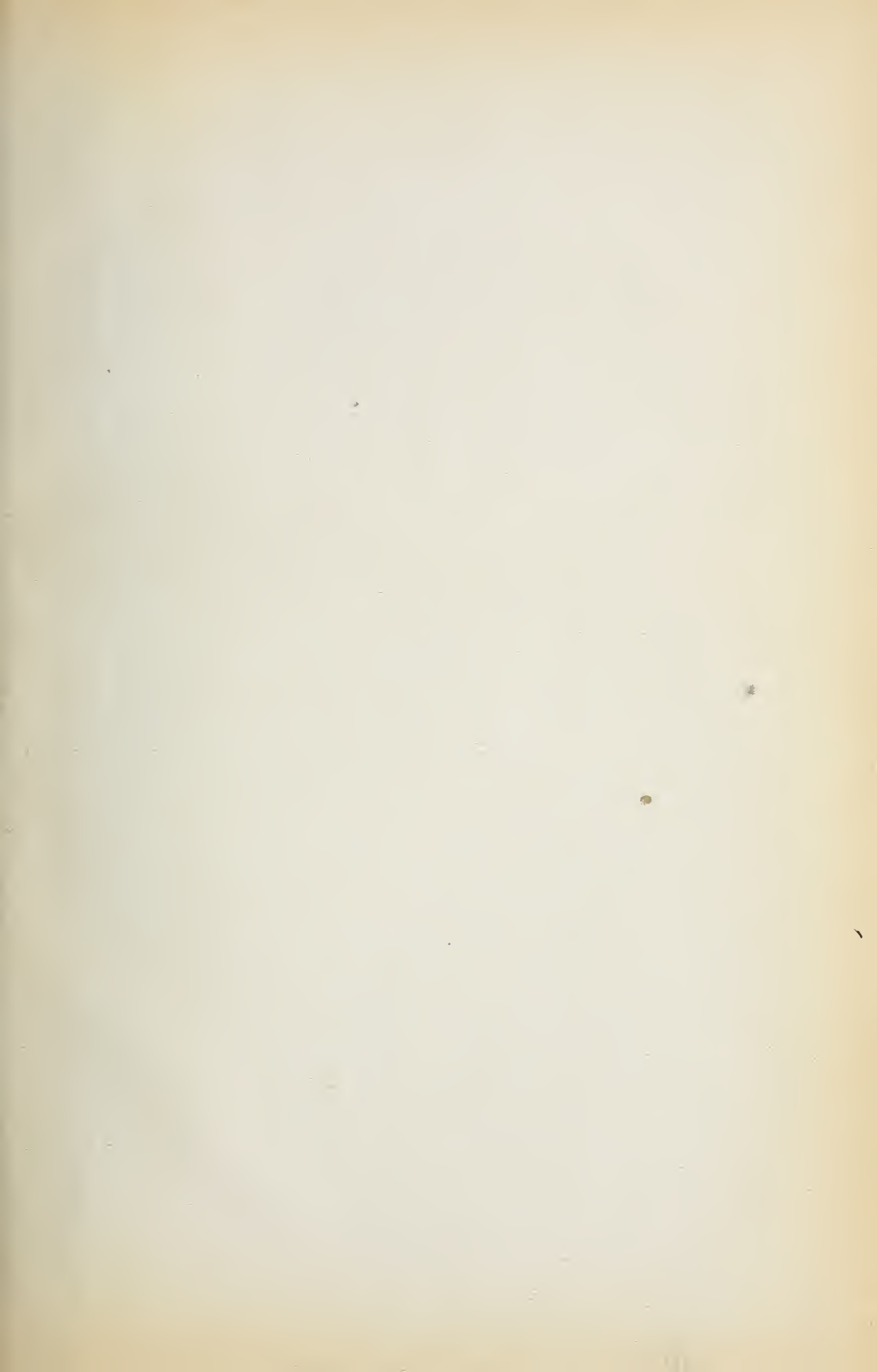
Conjunctive: sing. 3^d pûrsâd ; pl. 3^d pûrsând .

Optative: sing. 2^d pûrsêh .

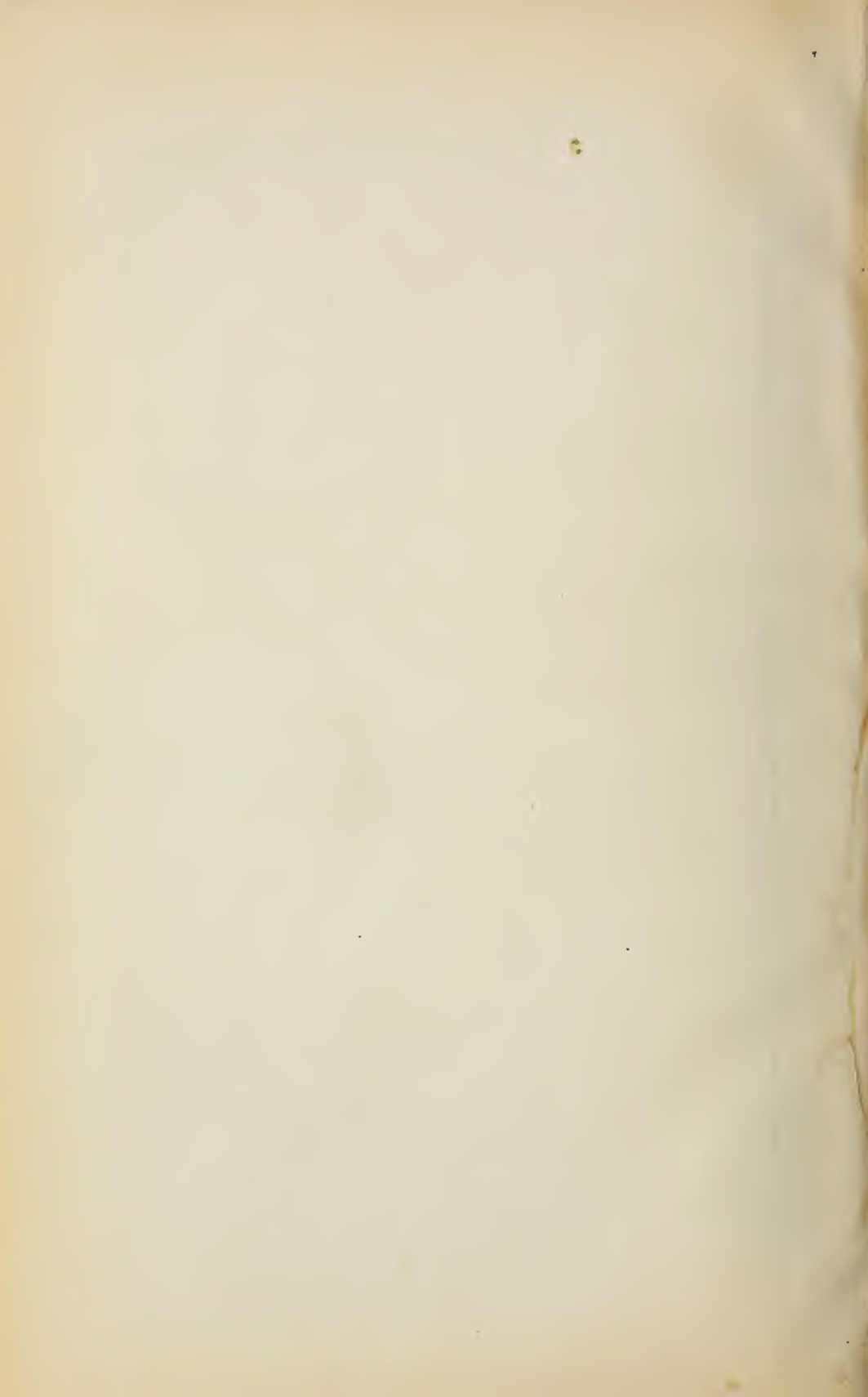
Perfect, or passive present: sing. 1st pûrsîd hômanam , pûrsîd-ôm , pûrsîd yehevûnam , $\text{pûrsîd yekavîmûnam}$, or pûrsîd îstôm ; and similarly with the other persons.

Pluperfect, or passive preterit: all persons pûrsîd yehevûnd , pûrsîd bâd , $\text{pûrsîd yekavîmûnâd}$, or pûrsîd îstâd .

Passive perfect: sing. 1st $\text{pûrsîd yehevûnd hômanam}$, $\text{pûrsîd bâd hômanam}$, $\text{pûrsîd yekavîmûnâd hômanam}$, etc.



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544240
type



Deacidified using the Bookkeeper process
Neutralizing agent: Magnesium Oxide
Treatment Date: July 2007

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